LOS ANGELES KOREAN UNITED METHODIST CHURCH
2909 South Orchard Avenue; 1276 West 29th Street
CHC-2020-3286-HCM
ENV-2020-3287-CE

Agenda packet includes:

1. Final Determination Staff Recommendation Report
2. Categorical Exemption
3. Under Consideration Staff Recommendation Report
4. Exhibit A: Historic-Cultural Monument Application
5. Exhibit B: Supplemental Information Submitted by West Adams Heritage Association, Received April 19, 2021
6. Exhibit C: Site Photographs Provided by Applicant, Received June 30, 2020
7. Exhibit D: Director's Determination, DIR-2017-4072-COA-DRB-SPP-WDI-1A, Dated June 5, 2018
8. Exhibit E: Staff Response to ENV-2017-4073-CE Appeal, Dated September 11, 2019
9. Exhibit F: Historic Resource Assessment and Impacts Analysis, July 2017

Please click on each document to be directly taken to the corresponding page of the PDF.

Los Angeles Department of City Planning
RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2020-3286-HCM
ENV-2020-3287-CE

HEARING DATE: July 1, 2021
TIME: 10:00 AM
PLACE: Teleconference (see agenda for login information)

EXPIRATION DATE: The original expiration date of September 1, 2020 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.*

The time to act on this item has been tolled for the duration of the local emergency period. Please note that other State law provisions may also apply.

Location: 2909 South Orchard Avenue;
1276 West 29th Street
Council District: 9 – Price
Community Plan Area: South Los Angeles
Land Use Designation: Low Medium II Residential
Zoning: [Q]R4-1-O
Area Planning Commission: South Los Angeles
Neighborhood Council: Empowerment Congress North Area
Legal Description: Waverley Tract, Lot 48

PROJECT: Historic-Cultural Monument Application for the LOS ANGELES KOREAN UNITED METHODIST CHURCH

REQUEST: Declare the property an Historic-Cultural Monument

OWNERS/APPLICANTS: Dan Stein and Jerry Wise
The Pews at SC, LLC
12100 West Olympic Boulevard, Suite 350
Los Angeles, CA 90064

PREPARER: Kathryn McGee
868 West Knoll Drive #8
West Hollywood, CA 90069

RECOMMENDATION **That the Cultural Heritage Commission:**

1. **Declare** the property an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7

2. **Adopt** the report findings.

VINCENT P. BERTONI, AICP
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Shannon Ryan, Senior City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Preservation Architect
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Micaela Torres-Gil, Planning Assistant
Office of Historic Resources

Attachments:
Exhibit A: Historic-Cultural Monument Application
Exhibit B: Supplemental Information Submitted by West Adams Heritage Association, Received April 19, 2021
Exhibit C: Site Photographs Provided by Applicant, Received June 30, 2020
Exhibit D: Director's Determination, DIR-2017-4072-COA-DRB-SPP-WDI-1A, Dated June 5, 2018
Exhibit E: Staff Response to ENV-2017-4073-CE Appeal, Dated September 11, 2019
Exhibit F: Historic Resource Assessment and Impacts Analysis, July 2017

FINDINGS

- The Los Angeles Korean United Methodist Church "exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community" for its association with the Korean American community in Los Angeles as the first permanent home of the Los Angeles Korean United Methodist Church. The property is also significant for serving as a social and cultural hub for Los Angeles' Korean American community from 1945 to 1958.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

SUMMARY

The Los Angeles Korean United Methodist Church is a former institutional building (converted to apartments in 2019) located at the southwest corner of West 29th Street and South Orchard Avenue in South Los Angeles. Built in 1895 for the American Baptist Church, it served as the first permanent location of the Los Angeles Korean United Methodist Church, which occupied the building between 1945 and 1958. The Los Angeles Korean United Methodist Church (aka Korean Methodist Episcopal Mission), founded in 1904, is one of two long-standing congregations in the Korean American community. Today, the congregation meets at a church in Westchester. The subject property was adaptively reused for housing and currently contains seven units.

The greater Los Angeles area has served as a hub of the Korean American community for over a century, and the city has one of the largest Korean populations outside of the Korean peninsula. Although large-scale migration and settlement did not occur until the aftermath of the 1965 Immigration Act, Korean immigrants were residing in Los Angeles County as early as 1906. During the 1920s, the Korean community began migrating from Downtown to South Los Angeles, and the Los Angeles Korean United Methodist Church moved with them. By 1930, approximately 320 Korean Americans lived in the city, and in the years following World War II the community numbered around 800 residents. Following the end of the Korean War in 1953 and the subsequent easing of immigration restrictions, the Korean community in Los Angeles began to grow rapidly. Korean churches, such as the subject property, played an instrumental role in supporting newly-arrived immigrants as well as serving as a primary social, cultural, and spiritual hub for the existing Korean American community of first-wave immigrants and their descendants.

Irregular in plan, the subject property consists of two volumes: a one-story (former) sanctuary to the north and a two-story annex to the south that previously served as the church office and daycare. The building is of wood-frame construction with stucco cladding. The sanctuary has a gambrel roof with a pinnacle, and the annex features a flat roof with a parapet. The sanctuary's primary, north-facing elevation is symmetrically composed and features a deeply recessed entrance with wood doors that is accessed by stairs and flanked by multi-lite windows. There is a large relief used for signage in the gable above the entrance. The east-facing elevation has a centered recessed secondary entrance within an enframement that projects slightly from the elevation. At the southern end of the façade, there is a gabled dormer with corbels. The south-facing elevation is simple and mostly unadorned, with the exception of two gabled dormers with corbels. Fenestration consists of single-lite and multi-lite double-hung wood windows. The interior features high wood ceilings with exposed beams.

The subject property has undergone a number of alterations over the years, including: the addition of the rear annex and a basement in 1911; a remodel of the primary, north-facing façade between 1928 and 1939 involving the removal of original Romanesque architectural details and tower elements; the addition of a garage in 1933 (demolished after 1970); interior renovations in 1937; the replacement of sanctuary windows, and the addition of restrooms and raised balcony seating after 1950; the conversion of part of the annex to a daycare facility in 1962; and the removal of the original baptismal pool at an unknown date. Furthermore, the 2019 adaptive re-use project comprised the following scope of work: the addition of a second floor and four residential units within the former sanctuary volume; the restoration of windows and doors; the removal of an entrance canopy that was added after 1950; and the addition of windows, doors, and dormers on the south and east elevations of the annex volume.

The subject property is a Contributing Feature in the North University Park Specific Plan area. In addition, SurveyLA, the citywide historic resources survey, identified the church building as a known resource that may be significant to the history of Korean-Americans in Los Angeles.

DISCUSSION

The Los Angeles Korean United Methodist Church meets one of the Historic-Cultural Monument criteria: it "exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community" for its association with the Korean American community in Los Angeles as the first permanent home of the Los Angeles Korean United Methodist Church. The property is also significant for serving as a social and cultural hub for Los Angeles' Korean American community from 1945 to 1958.

The growth and development of Korean American Christian church institutions in Los Angeles was closely tied to the Korean independence movement from Japanese colonial rule (1910-1945), a paramount driving force within the small immigrant community. The Los Angeles Korean Methodist Church provided a safe haven for these activities, and grew to encompass myriad cultural, social, and economic functions.

The Church's congregation flourished under the leadership of Reverend Key Hyung Chang, the congregation's first bilingual pastor, who served from 1941-1947. His charisma and fluency in English led him to become a spokesperson for the Korean American community in Los Angeles, frequently advocating on its behalf to local and national religious and social organizations such as the Rotary Club and the U.S. Foreign Mission Board. Reverend Chang's successful fundraising efforts eventually led to the purchase of the subject property in 1945.

The purchase of the subject property by the Los Angeles Korean United Methodist congregation in 1945 marked the end of a nomadic experience by the congregation spanning several decades. As a result of restrictions that immigrant communities faced on property ownership, such as California's Alien Land Laws of 1913, the congregation found itself continuously relocating during the 1930s. Prior to the purchase of the property, the Los Angeles Korean United Methodist Church had rented space at several different locations including 1416 37th Drive in 1936, 1225 West Jefferson Boulevard by 1942, and the Normandie Street Japanese Methodist Church building in downtown Los Angeles in 1943. Following the sale of the subject property in 1959, the church constructed a new building at 4394 Washington Boulevard at Virginia Road (extant); however, by 1968, the congregation had outgrown this location and moved to 1068 South Robertson Boulevard. The church moved several more times throughout the 1980s, but by 1989, the church had settled in its current home at 7400 Osage Avenue in Westchester. Though the congregation only resided at the subject property for 13 years—and it has occupied its current space for the longest period to date—the purchase of the subject property is significant within the context of property ownership by a minority community in Los Angeles. The purchase marked the end of a lengthy undertaking by the congregation and their ability to prevail over racist policies Korean and other minority communities faced during this period.

The subject property also served as an important social and cultural hub for the first wave of Korean American immigrants and their second-generation children. Korean churches were defining elements of the community instrumental in supporting new arrivals, as evidenced by the extensive social, cultural, and financial offerings by the Congregation during its tenancy at the subject property. In addition to ministering to the Congregation's religious and spiritual needs, the Church provided housing, Sunday School, and English classes and served as an employment agency to its members. As the Korean American community in Los Angeles was relatively small in the years following the close of World War II, the subject property served as one of the few gathering places for the community during this period. Only after an increase in members from the second, post-war wave of Korean immigrants did the Congregation relocate to a new church building. Today, the subject property remains one of the last vestiges associated with patterns of early development within the Korean immigrant community of Los Angeles.

Despite interior and exterior alterations, the subject property retains sufficient integrity of location, design, setting, materials, workmanship, feeling, and association to convey its significance.

BACKGROUND

On June 5, 2018, the Director of Planning issued a determination letter conditionally approving a project to adaptively reuse the subject property as a seven-unit apartment building and finding that the project was categorically exempt from the California Environmental Quality Act (CEQA) under case numbers DIR-2017-4072-COA-DRB-SPP-WDI and ENV-2017-4073-CE (attached, Exhibit D). The action of the Director of Planning was appealed to the South Los Angeles Area Planning Commission, which denied the appeal on September 4, 2018. Subsequently, on September 25, 2018, the CEQA determination was appealed, but was denied by City Council on October 29, 2019 (staff response to appeal attached, Exhibit E).

As part of the approval for the project, which was reviewed by the North University Park Specific Plan Design Review Board, the Director of Planning adopted the findings of the Historic Resources Assessment and Impact Analysis Report dated July 2017 (attached, Exhibit F), that found, due to extensive alterations of the subject property, it is ineligible for listing under local, state, and national designation programs. The report claimed that the subject property was found

to be significant for its association with the initial development of South Los Angeles, but it did not retain sufficient integrity from its 1895 date of construction to convey its significance. Additionally, the report evaluated the subject property for potential significance with the Korean American and African American communities in Los Angeles, and found that it did not appear to have any significant associations within these two historical contexts.

After the project approvals, an Historic-Cultural Monument nomination was prepared by the property owner. On May 21, 2020, the Director of Planning determined that the application for the proposed designation of the subject property as Historic-Cultural Monument was complete. On June 18, 2020, the Cultural Heritage Commission voted to take the subject property under consideration. In accordance with the Mayor's Safer L.A. public order and due to concerns related to the current health crisis, the Cultural Heritage Commission did not conduct a site inspection of the subject property as it is fully occupied. In lieu of a site visit, on June 30, 2020, the applicant's representative submitted the attached photographs (Exhibit C) that document the condition of the subject property prior to the 2019 rehabilitation project, during construction, and the existing condition of the building.

On April 19, 2021, supplemental information about the potential significance of the subject property was submitted by community member Laura Meyers on behalf of the West Adams Heritage Association (Exhibit B).

Based on the additional information in the nomination and supplemental materials, staff recommends the property be declared an Historic-Cultural Monument.

The original expiration date of September 1, 2020 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.*

COUNTY CLERK'S USE

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 395
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b) and CEQA Guidelines Section 15062. Pursuant to Public Resources Code Section 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS
CHC-2020-3286-HCM

LEAD CITY AGENCY	CASE NUMBER
City of Los Angeles (Department of City Planning)	ENV-2020-3287-CE
PROJECT TITLE Los Angeles Korean United Methodist Church	COUNCIL DISTRICT 9

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map) ☐ Map attached.
2909 S. Orchard Avenue; 1276 W. 29th Street

PROJECT DESCRIPTION: ☐ Additional page(s) attached.
Designation of the Los Angeles Korean United Methodist Church as an Historic-Cultural Monument.

NAME OF APPLICANT / OWNER:
N/A

CONTACT PERSON (If different from Applicant/Owner above)	(AREA CODE) TELEPHONE NUMBER | EXT.
Micaela Torres-Gil	213-847-3691

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

STATE CEQA STATUTE & GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) _____

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)

CEQA Guideline Section(s) / Class(es) **8 and 31**

☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))

_____

JUSTIFICATION FOR PROJECT EXEMPTION: ☐ Additional page(s) attached

Article 19, Section 15308, Class 8 of the State's Guidelines applies to where project's consists of "actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment." Class 31 applies "to maintenance, repair, stabilization, rehabilitation, restoration, preservation, or reconstruction of historical resources in a manner consistent with the Secretary of Interior's Standards for the Treatment of Historic Buildings." Designation of the **Los Angeles Korean United Methodist Church** as an Historic-Cultural Monument will assure the protection of the environment by the enactment of project review regulations based on the Secretary of Interior's Standards to maintain and preserve the historic site.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.
☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.
If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE	STAFF TITLE
Micaela Torres-Gil [SIGNED COPY IN FILE]	Planning Assistant

ENTITLEMENTS APPROVED
N/A

FEE:	RECEIPT NO.	REC'D. BY (DCP DSC STAFF NAME)
N/A	N/A	N/A

DISTRIBUTION: County Clerk, Agency Record
Rev. 3-27-2019

Los Angeles Department of City Planning
RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2020-3286-HCM
ENV-2020-3287-CE

HEARING DATE: June 18, 2020
TIME: 10:00 AM
PLACE: Teleconference (see agenda for login information)

EXPIRATION DATE: The original 30-day expiration date of June 20, 2020 per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders*

Location: 2909 South Orchard Avenue;
1276 West 29th Street
Council District: 9 – Price
Community Plan Area: South Los Angeles
Area Planning Commission: South Los Angeles
Neighborhood Council: Empowerment Congress North Area
Legal Description: Waverley Tract, Lot 48

PROJECT: Historic-Cultural Monument Application for the LOS ANGELES KOREAN UNITED METHODIST CHURCH

REQUEST: Declare the property an Historic-Cultural Monument

OWNERS/APPLICANTS: Dan Stein and Jerry Wise
The Pews at SC, LLC
12100 West Olympic Boulevard, Suite 350
Los Angeles, CA 90064

PREPARER: Kathryn McGee
868 West Knoll Drive #8
West Hollywood, CA 90069

RECOMMENDATION **That the Cultural Heritage Commission:**

1. **Take the property under consideration** as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal warrants further investigation.

2. **Adopt** the report findings.

VINCENT P. BERTONI, AICP
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Shannon Ryan, Senior City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Preservation Architect
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Melissa Jones, City Planning Associate
Office of Historic Resources

Attachment: Historic-Cultural Monument Application

SUMMARY

The Los Angeles Korean United Methodist Church is an institutional building located at the southwest corner of West 29th Street and South Orchard Avenue in South Los Angeles. Built in 1895 for the American Baptist Church, it served as the first permanent location of the Los Angeles Korean United Methodist Church, which occupied the building between 1945 and 1958. The Los Angeles Korean United Methodist Church (aka Korean Methodist Episcopal Mission), founded in 1904, is one of two long-standing congregations in the Korean American community. Today, the congregation meets at a church in Westchester. In 2019, the subject property was converted to a seven-unit apartment building.

The greater Los Angeles area has served as one of the hubs of the Korean American community for over a century, and the city has one of the largest Korean populations outside of the Korean peninsula. Although large-scale migration and settlement occurred in the aftermath of the 1965 Immigration Act, Korean immigrants were residing in Los Angeles County as early as 1906. During the 1920s, the Korean community began migrating from Downtown to South Los Angeles, and the Los Angeles Korean United Methodist Church moved with them. By 1930, approximately 320 Korean Americans lived in the city, and in the years following World War II the community numbered around 800 residents. Following the end of the Korean War in 1953 and the subsequent easing of immigration restrictions, the Korean community in Los Angeles began to grow rapidly. Korean churches, such as the subject property, were instrumental in supporting newly-arrived immigrants and refugees, and are the primary social and cultural hub for second-generation Korean immigrants.

Irregular in plan, the subject property consists of two volumes: a one-story (former) sanctuary to the north and a two-story annex to the south that previously served as the church office and daycare. The building is of wood-frame construction with stucco cladding. The sanctuary has a gambrel roof with a pinnacle, and the annex features a flat roof with a parapet. The sanctuary's primary, north-facing elevation is symmetrically composed and features a deeply recessed entrance with wood doors that is accessed by stairs and flanked by multi-lite windows. There is a large relief used for signage in the gable above the entrance. The east-facing elevation has a centered recessed secondary entrance within an enframement that projects slightly from the elevation. At the southern end of the façade, there is a gabled dormer with corbels. The south-facing elevation is simple and mostly unadorned, with the exception of two gabled dormers with corbels. Fenestration consists of single-lite and multi-lite double-hung wood windows. The interior features high wood ceilings with exposed beams.

The subject property has undergone a number of alterations over the years, including: the addition of the rear annex and a basement in 1911; a remodel of the primary, north-facing façade between 1928 and 1939 involving the removal of original Romanesque architectural details and tower elements; the addition of a garage in 1933 (demolished after 1970); interior renovations in 1937; the replacement of sanctuary windows, and the addition of restrooms and raised balcony seating after 1950; the conversion of part of the annex to a daycare facility in 1962; and the removal of the original baptismal pool at an unknown date. Furthermore, the 2019 adaptive re-use project comprised the following scope of work: the addition of a second floor within the existing sanctuary volume; the restoration of windows and doors; the removal of an entrance canopy that was added after 1950; and the addition of windows, doors, and dormers on the south and east elevations of the annex volume.

SurveyLA, the citywide historic resources survey, identified the subject property as significant to the history of Korean-Americans in Los Angeles.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

FINDINGS

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

BACKGROUND

On May 21, 2020, the Director of Planning determined that the application for the proposed designation of the subject property as Historic-Cultural Monument was complete. The original 30-day expiration date of June 20, 2020 per Los Angeles Administrative Code Section 22.171.10(e)1 is tolled, and a revised date will be determined pursuant to *the Mayor's March 21, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling of Deadlines Prescribed in the Municipal Code and April 17, 2020 Public Order Under City of Los Angeles Emergency Authority re: Tolling HCIDLA Deadlines and Revising Expiration of Emergency Orders.*

LOS ANGELES KOREAN UNITED METHODIST CHURCH
2909 South Orchard Avenue; 1276 West 29th Street
CHC-2020-3286-HCM
ENV-2020-3287-CE

EXHIBIT A: HISTORIC-CULTURAL MONUMENT APPLICATION

CITY OF LOS ANGELES
Office of Historic Resources/Cultural Heritage Commission

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

1. PROPERTY IDENTIFICATION

Proposed Monument Name: Los Angeles Korean United Methodist Church			Former name of property	
Other Associated Names: Orchard Avenue Baptist Church; Greater True Light Missionary Baptist Churc				
Street Address: 2909 S. Orchard Avenue		Zip: 90007	Council District: 9	
Range of Addresses on Property: 2909 S. Orchard Ave; 1276 W 29th St		Community Name: South Los Angeles		
Assessor Parcel Number: 5055-010-001	Tract: Waverley		Block: None	Lot: 48
Identification cont'd:				
Proposed Monument Property Type: ● Building	Structure	Object	Site/Open Space	Natural Feature
Describe any additional resources located on the property to be included in the nomination, here:				

2. CONSTRUCTION HISTORY & CURRENT STATUS

Year built: 1895 ○ Factual Estimated	Threatened? None
Architect/Designer: Unknown (1895); William Neely (1911 addition	Contractor: Unknown (1895); William Neely (1911 addition)
Original Use: Church	Present Use: Apartments
Is the Proposed Monument on its Original Site? ● Yes No (explain in section 7) Unknown (explain in section 7)	

3. STYLE & MATERIALS

Architectural Style: Spanish Colonial Revival		Stories: 1-2	Plan Shape: Rectangular
FEATURE	*PRIMARY*	*SECONDARY*	
CONSTRUCTION	Type: Wood	Type: Select	
CLADDING	Material: Stucco, smooth	Material: Select	
ROOF	Type: Combination	Type: Flat	
	Material: Rolled asphalt	Material: Rolled asphalt	
WINDOWS	Type: Double-hung	Type: Double-hung	
	Material: Wood	Material: Vinyl	
ENTRY	Style: Centered	Style: Off-center	
DOOR	Type: Double	Type: Double	

CITY OF LOS ANGELES
Office of Historic Resources/Cultural Heritage Commission

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

4. ALTERATION HISTORY

List date and write a brief description of any major alterations or additions. This section may also be completed on a separate document. Include copies of permits in the nomination packet. Make sure to list any major alterations for which there are no permits, as well.	
	See attachment.

5. EXISTING HISTORIC RESOURCE IDENTIFICATION (if known)

☐	Listed in the National Register of Historic Places	
☐	Listed in the California Register of Historical Resources	
☐	Formally determined eligible for the National and/or California Registers	
☑	Located in an Historic Preservation Overlay Zone (HPOZ)	◉ Contributing feature ○ Non-contributing feature
☐	Determined eligible for national, state, or local landmark status by an historic resources survey(s)	Survey Name(s):
Other historical or cultural resource designations: Located in North University Park Specific Plan Area		

6. APPLICABLE HISTORIC-CULTURAL MONUMENT CRITERIA

The proposed monument exemplifies the following Cultural Heritage Ordinance Criteria (Section 22.171.7):

☑	1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community.
☐	2. Is associated with the lives of historic personages important to national, state, city, or local history.
☐	3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

7. WRITTEN STATEMENTS

This section allows you to discuss at length the significance of the proposed monument and why it should be designated an Historic-Cultural Monument. Type your response on separate documents and attach them to this form.

A. Proposed Monument Description - Describe the proposed monument's physical characteristics and relationship to its surrounding environment. Expand on sections 2 and 3 with a more detailed description of the site. Expand on section 4 and discuss the construction/alteration history in detail if that is necessary to explain the proposed monument's current form. Identify and describe any character-defining elements, structures, interior spaces, or landscape features.

B. Statement of Significance - Address the proposed monument's historic, cultural, and/or architectural significance by discussing how it satisfies the HCM criteria you selected in Section 6. You must support your argument with substantial evidence and analysis. The Statement of Significance is your main argument for designation so it is important to substantiate any claims you make with supporting documentation and research.

8. CONTACT INFORMATION

Applicant

Name: Dan Stein and Jerry Wise		Company: The Pews at SC, LLC	
Street Address: 12100 W. Olympic Boulevard, Ste 350		City: Los Angeles	State: CA
Zip: 90064	Phone Number: 310-234-3442	Email: dan@leftcoast1.com; jerryM.Wise@marcus	

Property Owner Is the owner in support of the nomination? ● Yes No Unknown

Name: Same as Applicant		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

Nomination Preparer/Applicant's Representative

Name: Kathryn McGee		Company: Self	
Street Address: 868 West Knoll Drive, #8		City: West Hollywood	State: CA
Zip: 90069	Phone Number: 949-872-6737	Email: kathryn@mcgeehistoric.com	

CITY OF LOS ANGELES
Office of Historic Resources/Cultural Heritage Commission

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

9. SUBMITTAL

When you have completed preparing your nomination, compile all materials in the order specified below. Although the entire packet must not exceed 100 pages, you may send additional material on a CD or flash drive.

APPLICATION CHECKLIST

1. ☑ Nomination Form
2. ☑ Written Statements A and B
3. ☑ Bibliography
4. ☑ Two Primary Photos of Exterior/Main Facade (8x10, the main photo of the proposed monument. Also email a digitial copy of the main photo to: planning.ohr@lacity.org)
5. ☑ Copies of Primary/Secondary Documentation
6. ☑ Copies of Building Permits for Major Alterations (include first construction permits)
7. ☑ Additional, Contemporary Photos
8. ☑ Historical Photos
9. ☑ Zimas Parcel Report for all Nominated Parcels (including map)

10. RELEASE

Please read each statement and check the corresponding boxes to indicate that you agree with the statement, then sign below in the provided space. Either the applicant or preparer may sign.	
☑	I acknowledge that all documents submitted will become public records under the California Public Records Act, and understand that the documents will be made available upon request to members of the public for inspection and copying.
☑	I acknowledge that all photographs and images submitted as part of this application will become the property of the City of Los Angeles, and understand that permission is granted for use of the photographs and images by the City without any expectation of compensation.
☑	I acknowledge that I have the right to submit or have obtained the appropriate permission to submit all information contained in this application.

Jerry Wise	12-17-19	
Name:	Date:	Signature:

Mail your Historic-Cultural Monument Submittal to the Office of Historic Resources.

Office of Historic Resources
Department of City Planning
221 N. Figueroa St., Ste. 1350
Los Angeles, CA 90012

Phone: 213-874-3679
Website: preservation.lacity.org

Historic-Cultural Monument Nomination – Written Statements

Los Angeles Korean United Methodist Church
2909 S. Orchard Avenue, Los Angeles, CA 90007

INTRODUCTION

This document provides written statements for the Historic-Cultural Monument (HCM) Nomination for 2909 S. Orchard Avenue (previously 1276 W. 29th Street), Los Angeles, CA 90007 (Assessor Parcel Number 5055-010-001, hereinafter referred to as "subject property"). The building at the subject property was constructed about 1895 as a Baptist church, served numerous congregations over time, and was adaptively reused as an apartment building in 2019. The subject property has important historical associations with the Korean American community in Los Angeles, serving as the first permanent home of the Los Angeles Korean United Methodist Church, which owned and occupied the building for about thirteen years, from 1945-1958.[1] The City's SurveyLA historic context statement for Korean Americans in Los Angeles provides a framework for identifying religious properties with significant historical associations with the local Korean American community. In support of this nomination, the following includes an overview of existing conditions; discussion of alterations implemented prior to and as part of the 2019 adaptive reuse project; and a statement of significance detailing the history and significance of the subject property as it relates to the aforementioned SurveyLA historic context statement. This document includes attachments with supporting images and other documentation.

A. PROPOSED MONUMENT DESCRIPTION

Existing Conditions

Located on a residential street at the southwest corner of 29th Street and Orchard Avenue, the subject property is bounded by an alley and West 30th Street to the south and Vermont Avenue to the west. The subject property is oriented north toward 29th Street. The site slopes slightly downward from north to south. The subject property contains one building with a rear surface parking lot. Vehicular access is provided through a driveway off the rear alley.

The building has a one-story front portion corresponding to the former church sanctuary, which is rectangular in plan, as well as a two-story rear portion corresponding to the former church office and day care, which is also rectangular in plan, extending slightly west of the front portion. The building exterior has limited elements of the Spanish Colonial Revival style, including simple building forms and exterior walls clad in stucco. The front portion has a gambrel-type roof with a parapet and triangular steeple, while the rear portion has a flat roof. Roofing material is rolled torch down asphalt. At the front portion, the north façade is symmetrical, containing the main entrance, accessed by steps and centered in the elevation, with wood doors flanked by windows. Fenestration on north, east and west elevations includes multi-light double-hung wood sash. A rectangular sign area above contains a temporary banner sign. The east elevation is relatively simple and unadorned and contains a secondary entrance positioned within a stucco enframement that projects slightly from the elevation. The rear portion of the building is also simple and unadorned. At the southernmost part of the east elevation and along the south elevation, modest architectural features, as well as contemporary doors and windows, define and access the rear residential spaces. The west elevation is utilitarian and closely abuts the adjacent building to the west.

[1] The Los Angeles Korean Methodist Church moved out of the building in 1958 and sold the property to a new owner in 1959. David Yoo and Hyung-ju Ahn, *Faithful Witness: A Centennial History of the Los Angeles Korean United Methodist Church (1904-2000),* Los Angeles Korean United Methodist Church, 2004: 133.

Other site features include fencing at the northwest corner of the site, as well as freestanding bike storage lockers in the side yard along the east elevation, and bike racks in front of the building along the north facade. Landscaping consists of trees, small shrubs and other low plantings along the north, east, and south elevations.

The building interior includes seven apartment units that have been inserted into the interior of the original church building, with access provided through double-doors in the north façade; the secondary entrance at the east elevation; and doors at the south elevation. As described in greater detail later in this document, most of the units have high ceilings and/or high-volume spaces that allow the original volume of the sanctuary interior and early wood ceiling to be visible.

History of Construction and Alterations prior to 2019 Adaptive Reuse

This section summarizes the history of construction and alterations prior to implementation of the 2019 adaptive reuse project and is supported by cropped Sanborn maps that follow and historic building permits (see Appendix A: Table of Building Permits and Attachment F).

The existing front (north) portion of the building was constructed about 1895 as a church. While there is no original building permit available, an historic *Los Angeles Times* article indicates the building was constructed at that time for the American Baptist Church, with Romanesque architectural details, including a tower element;[2] historic city directories also support that a church was there in 1895.[3] Sanborn maps and city directories definitively show the building at the subject property in 1900.[4] The existing rear (south) portion of the building including a partial basement was added in 1911.[5] The façade of the front (north) portion was entirely remodeled between 1928-1939. Any early Romanesque features, as well as the tower element, were likely removed at this time. These early alterations are evident in the below Sanborn maps, which show angled tower elements at northeast and northwest corners of the façade in early maps, and are also indicated in the below Diagram of Exterior Alterations. Other early alterations include addition of a separate garage building in 1933, which was demolished after 1970.[6]

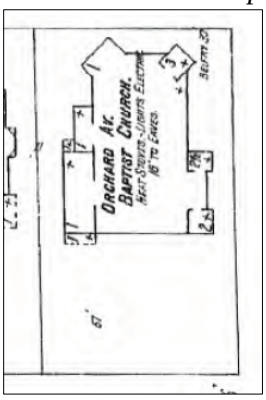
At the interior, it appears that the sanctuary was substantially remodeled in 1937, as a permit was issued then to "rebuild auditorium from the floor up."[7] Other known alterations to the sanctuary interior include removal of the baptismal pool associated with original Baptist congregation (date of alteration unknown) and addition of lobby restrooms and raised balcony seating at north end of sanctuary (after 1950, based on historic photograph of the interior, Attachment E). Finally, seismic retrofit in the sanctuary was implemented with contemporary bracing and bolting, but there is no permit for the work and the date of alteration is unknown.

Despite these alterations, the subject property appears relatively intact from the period in which the Los Angeles Korean United Methodist Church owned and operated the property, 1945-1958. That congregation was not issued any building permits during the time of its ownership, suggesting it did not substantially alter the property. There are historic photographs of the congregation taken outside the building in 1950 that confirm the property generally retains integrity from this period (see Attachment E). Sanctuary windows were replaced with contemporary sash and tinted, textured glazing after 1950, most likely by a later owner. Those windows were restored to their period of significance as part of the 2019

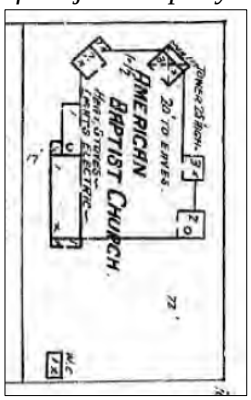
[2] "New Churches: Change of Base and Places of Worship," *Los Angeles Times*, September 9, 1895: 6.
[3] *Los Angeles City Directory, 1895:* 34.
[4] *Los Angeles City Directory, 1900:* 580.
[5] "1276 West 29th Street," Application to Alter, Repair or Demolish, City of Los Angeles, Board of Public Works, Department of Buildings, Permit No. 3914, May 8, 1911.
[6] "1276 West 29th Street," Application for the Erection of a Building of Class "D," City of Los Angeles Building Division, Department of Building and Safety, Permit No. 3669, March 22, 1933.
[7] "1276 West 29th Street," Application to Alter, Repair, Move or Demolish, City of Los Angeles, Department of Building and Safety, Building Division, Permit No. 34943, October 22, 1937.

adaptive reuse project. Additionally, a wood canopy was added over the north façade main entrance after the Los Angeles Korean United Methodist Church vacated the building and was removed as part of the 2019 adaptive reuse project. Asphalt paving was also added surrounding the building after 1950. Alterations were made to the rear portion of building to accommodate a day care facility at the first floor in the south portion of building in 1962.[8]

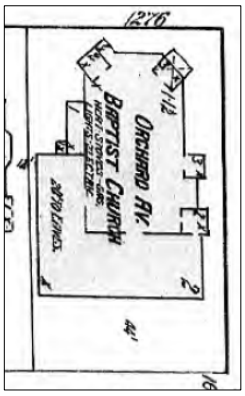
Historic Sanborn Maps of Subject Property



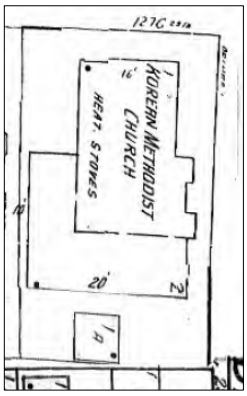
1900



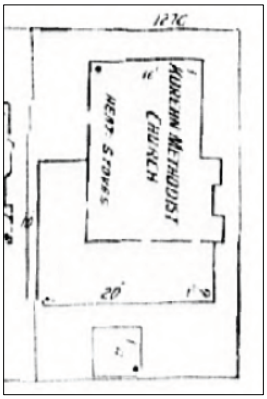
1907



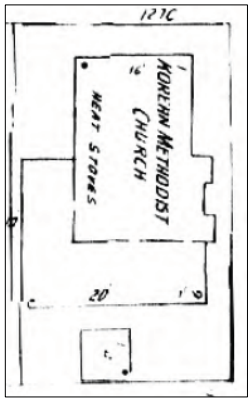
1922



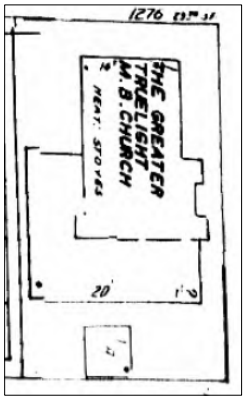
1950



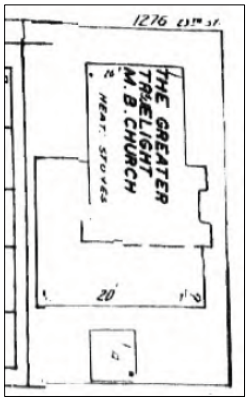
1955



1960



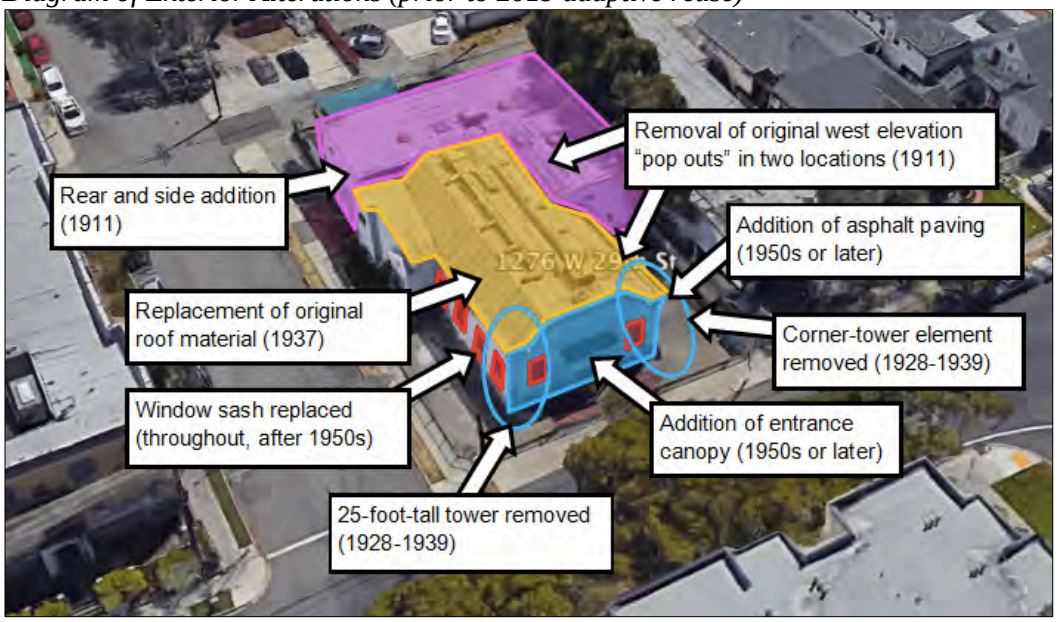
1966



1970

[8] "1276 West 29th Street," Application to Alter-Repair-Demolish and for Certificate of Occupancy, City of Los Angeles, Department of Building and Safety, Permit No. 5931, March 2, 1962.

Diagram of Exterior Alterations (prior to 2019 adaptive reuse)



2019 Adaptive Reuse

The adaptive reuse project implemented in 2018-2019 involved rehabilitation and reuse of the existing building as a 7-unit apartment building.[9] The project was approved by the City in 2018 and subsequently implemented.[10] A Certificate of Occupancy was issued in 2019.[11]

As part of this project, at the exterior, the overall scale and mass of the existing building was retained. The original roof shape and triangular steeple were retained, but the cross was removed. Fenestration patterns at exterior walls of the front portion corresponding to the former sanctuary were retained and windows that had previously been altered were restored with new sash and glazing to match historic photographs. The non-historic canopy over the main entrance in the north facade was removed, though the historic entry sequence with stairs to the main entrance was retained and historic doors were restored based on other extant historic doors. The historic secondary entrance at the east elevation was retained with original doors repaired and reused. Stucco cladding was retained, repaired, and repainted. At the secondary elevations, the south and the southernmost part of the east elevations, modest architectural features, including new doors and windows, were added to define and allow access to rear residential spaces. The building was reroofed. New site features were added, including freestanding bike storage lockers positioned along the east elevation and bike racks along the north elevation. Landscaping was added, including trees and small shrubs and plantings borders the north, east, and south elevations.

At the interior, seven new apartment units were inserted within the interior of the original building (see floor plans below). A 1,813 square-foot addition was inserted in the existing building shell, with the construction of a second story within the building envelope of the former sanctuary space. The structure's original height of 24 feet five inches was maintained. The interior is now accessed by double-doors in the north façade leading directly into an apartment (Unit 2); the secondary entrance at the east elevation, leading into a hallway that accesses multiple apartments (Units 2, 3, and 7); and entrances at the south

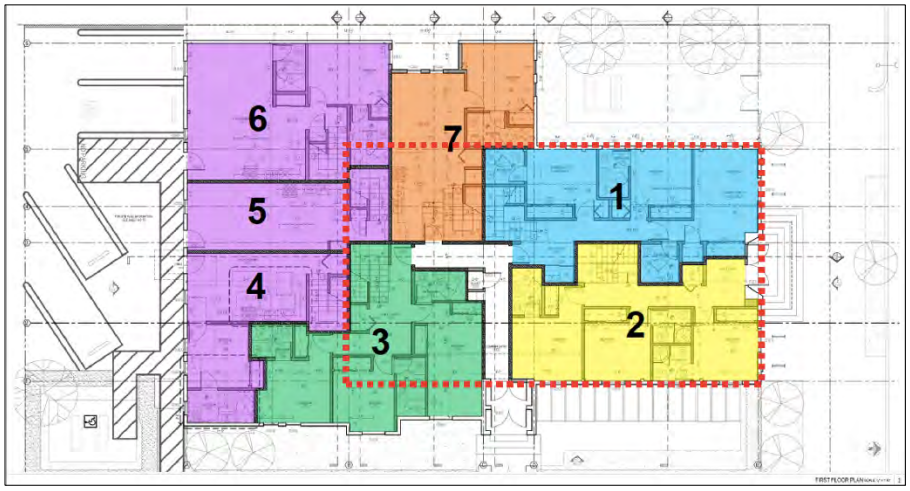
[9] "2909 S. Orchard Avenue," Application for Building Permit and Certificate of Occupancy, City of Los Angeles, Department of Building and Safety, Permit No. 18016-30000-12774, November 15, 2018.

[10] The City of Los Angeles issued a determination approving a Project Permit Compliance Review, Design Review, Certificate of Appropriateness, and a Waiver of Dedications and Improvements for the subject property on June 5, 2018. These project approvals were subsequently appealed to the South Los Angeles Area Planning Commission, which denied the appeal on September 8, 2018.

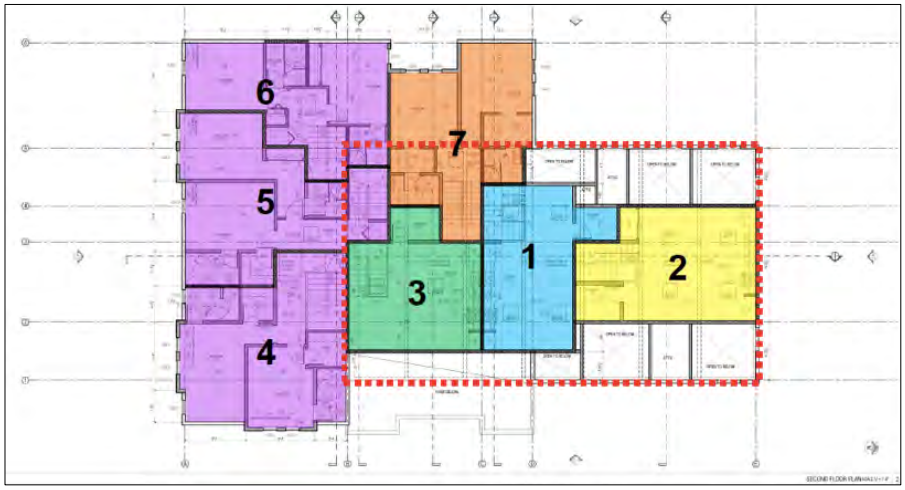
[11] "2909 S. Orchard Avenue," Certificate of Occupancy, City of Los Angeles, Permit No. 18016-30000-12774, December 10, 2019.

elevation that lead directly into apartments (Units 4, 5, and 6). All units are two-stories and contain two or three bedrooms. Four of the units (Units 1, 2, 3 and 7) are located either wholly or partially in the former church sanctuary. Units 1 and 2 are located entirely within the former sanctuary at the north end of the building. Unit 3 is located in the southeast corner of the former sanctuary, with a portion at its first floor extending into the rear of the building, and its entire second floor situated within the former sanctuary. Unit 7 is located partially within the southwest corner of the former sanctuary and extends into the westerly wing of the building at first and second floors. The remaining three units (Units 4, 5, and 6) are located in the rear and westerly portions of the building formerly used as a day care and office, are accessed off the south elevation, and feature two-story configurations.

Units 1, 2, 3, and 7 all have high ceilings and/or high-volume spaces that allow the original volume of the sanctuary interior and early wood ceiling to be visible. These units each feature a unique layout. Units 1 and 2 have bedrooms on the ground floor that showcase high volumes and early wood ceilings, as well as stairs leading up to kitchens and common space on the second floor where the original sanctuary ceiling is visible. Unit 3 has bedrooms on the first floor and stairs accessing a kitchen and common space on the second floor, also with the original sanctuary ceiling visible. Unit 7 has a bedroom and a kitchen on the first floor and features a double-height stairwell emphasizing the tall volume of the former sanctuary, leading up to a second floor with bedrooms located in the westerly portion of the building.



First floor plan showing unit configuration in the implemented Project. Original sanctuary space depicted by dashed red line.



Second floor plan showing unit configuration in the implemented Project. Original sanctuary space depicted by dashed red line.

B. STATEMENT OF SIGNIFICANCE

The subject property is significant for its association with the Korean American community in Los Angeles, as the first permanent home of the Los Angeles Korean United Methodist Church, which owned and occupied the building for about thirteen years, from 1945-1958.[12] SurveyLA identified the subject property as potentially eligible for this association and describes churches as the "defining elements of the [Korean American] community."[13] The Korean American community in Los Angeles was relatively small in the years following the close of World War II, with only 800 such residents at the time,[14] making the subject property one of the few gathering places for the community during this period. Whereas the Los Angeles Korean United Methodist Church had previously been unable to purchase its own property, and utilized space in other churches, post-World War II prosperity "opened new economic opportunities and financial gains that been unavailable in decades prior," and the purchase of the subject property underscored the improved circumstances of the Korean American population.[15] The SurveyLA historic context statement indicates the subject property is relatively rare as an intact example of an historical gathering place for the Korean American community during the post-World War II period. The context also establishes a framework for designation of religious properties associated with the Korean American population. Based on this information, the subject property appears to meet Criterion 1 as an historic structure in which the broad cultural, economic or social history of the nation state or community is reflected or exemplified, with a period of significance of 1945-1958, corresponding to the years the Los Angeles Korean United Methodist Church operated out of the subject property.

The aforementioned SurveyLA historic context statement includes a list of "known resources [that] may be eligible for designation under local, state, and/or federal programs" and provides the following statement of for the subject property:[16]

> Founded by Florence Sherman, American missionary who lived in Korea from 1898-1900. Originally located at 1519 S Hill St. (1904-1912). The church provided housing, Sunday school, English language classes to Korean immigrants, and served as an employment agency. It is one of two longstanding Christian congregations in the Korean American community; it had been at several locations until the church at 1276 W. 29th St was purchased in 1945. This was the congregation's first permanent church. It is the primary social and cultural hub for second generation Korean Americans. In 1960 the congregation outgrew the 29th street location and moved to a newly built church at 4394 W. Washington Blvd. Then, outgrowing the Washington Blvd location, in 1968 the church moved to 1068 S. Robertson Blvd. Then in 1989 it moved to 7400 Osage Avenue in Westchester, where it remains today.

It should be noted the SurveyLA context for Korean Americans in Los Angeles was created as part of an initiative to prepare a National Register of Historic Places (National Register) Multiple Property Documentation Form (MPDF) and associated historic contexts for five Asian American communities in Los Angeles, of which the Korean American community is one. The MPDF form titled "Asian Americans in Los Angeles, 1850-1980" was listed in the National Register on January 4, 2019.[17]

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[12] The Los Angeles Korean Methodist Church moved out of the building in 1958 and sold the property to a new owner in 1959. David Yoo and Hyung-ju Ahn, *Faithful Witness: A Centennial History of the Los Angeles Korean United Methodist Church (1904-2000)*, Los Angeles Korean United Methodist Church, 2004: 133.

[13] Page and Turnbull, *Los Angeles Citywide Historic Context Statement: Korean Americans in Los Angeles, 1905-1980*, prepared for: City of Los Angeles, Department of City Planning, Office of Historic Resources, August 2018: 35.

[14] Page and Turnbull, 30.

[15] Ibid.

[16] Page and Turnbull, Appendix A: Korean American Known and Designated Resources, 6.

[17] "Asian Americans Historic Contexts Published," City of Los Angeles, Office of Historic Resources, February 21, 2019, *https://preservation.lacity.org/news/asian-americans-historic-contexts-published*, accessed December 16, 2019.

Character-Defining Features

Character-defining features are the physical features that make a property significant. The subject property is intact from its period of significance, 1945-1958. The character-defining features listed below reflect the property's significance as a gathering place in the community, as opposed to being focused on architectural design or elements of religious history. As provided by the SurveyLA Historic Context Statement for Korean Americans in Los Angeles:

> Generally, the architectural qualities of religious buildings associated with Asian Americans are less important factors in the evaluation under Criterion A.[18]

Character-defining features are as follows:

Exterior

- One-story stucco church
- Rectangular plan
- Spanish Colonial Revival style design
- Raised central entrance
- Symmetrical façade
- Flat roof with stepped parapet wall
- Prominent cross on the roof
- Two rear wings
- Dual entrance doors
- Multi-paned windows
- Absence of ornamentation
- Side entrance

Interior

- Open plan and high-volume ceiling of former sanctuary

Character-defining features do not include the rear (south) portion of the building, as it does not strongly convey the history of the subject property as a gathering space and was historically utilitarian.

Property History

As additional background information, the following provides a history of early ownership and tenants for the subject property, as well as a history of the Los Angeles Korean United Methodist Church, and relevant excerpts from the SurveyLA Historic Context Statement.

History of Owners

The history of owners is primarily derived from historic map books of the Los Angeles County Assessor and chain of title for the property (included in Appendix L). The property was originally developed by a Baptist church. The earliest available ownership data from 1901 provides the property was owned by W.W. Tinker, founder of Orchard Avenue Baptist Church.[19] In 1917, Tinker transferred ownership to Orchard Avenue Baptist Church.[20] In 1928, title transferred to Southwest Baptist Church.[21] The property was owned by Baptist churches through at least 1931.[22] Subsequent owners through the early 1940s

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[18] Page and Turnbull, 55.

[19] Los Angeles County Assessor Map Book No. 47, 1901-1909, sheet 13.

[20] Los Angeles County Assessor Map Book No. 47, 1911-1920, sheet 15.

[21] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.

Some historical documents identify the church name as South West Baptist Church while others identify the name as Southwest Baptist Church. For consistency in this report, the church is called Southwest Baptist Church.

[22] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.

included: John D. Burnham,[23] W. W. Fisher,[24] Central Pentecostal Church,[25] and Your Gospel Church.[26] In 1945, the property was purchased by Los Angeles Korean Methodist Church,[27] which remained the owner and until 1959,[28] although it moved out of the building in 1958. In 1959, the property was sold to a primarily African American congregation, Greater True Light Baptist Church,[29] which remained the owner and tenant until selling the property to the current owner in 2017. Following is a list of known owners, with data based primarily based on historic map books of the Los Angeles County Assessor:

History of Tenants
The history of ownership and tenants are closely linked, though it was common for churches to share space with other congregations.[30] Following is a list of known tenants:

1895-1929: Orchard Avenue Baptist Church,[31] American Baptist Church,[32] First Presbyterian Church[33]
1932: Southern Baptist Church, Southwest Baptist Church, Roger Williams Baptist Church[34]
1934: Roger Williams Baptist Church; Victoria Hall Central Pentecostal Assembly[35]
1936-1938: Pentecostal Church[36]
1942: Central Pentecostal Church[37]
1945-1959: Korean Methodist Church; Methodist Churches of Southern California and Arizona[38]
1959-2017: Greater True Light Missionary Baptist Church[39] and Frederick Douglas Child Development Center[40]

<u>History of Los Angeles Korean Methodist Church</u>
The Los Angeles Korean Methodist Church operated out of the building at the subject property for approximately thirteen years, from 1945-1958. The congregation grew out of the aforementioned Methodist Mission on Hill Street. In the 1930s, the congregation was reorganized as an entity of Methodist Episcopal Church, South. Over the ensuing years, the church rented space at different

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[23] Ibid.
[24] Ibid.
[25] Ibid.
[26] "Building Projects Listed," *Los Angeles Times*, December 20, 1931: F3.
Los Angeles County Assessor Map Book No. 47, 1939-1946, sheet 216.
[27] Los Angeles County Assessor Map Book No. 971, 1947-1951, sheet 16
[28] Other owners listed in historic map books of the Los Angeles County Assessor during this period include: Los Angeles Missionary and Church Extension Society of the Methodist Church.
Los Angeles County Assessor Map Book No. 971, 1952-1956, sheet 16.
[29] Los Angeles County Assessor Map Book No. 971, 1957-1961, sheet 16.
[30] *Los Angeles City Directory, 1895:* 34.
"Two Congregations: Formal Division of the First Presbyterian Church," *Los Angeles Times*, May 8, 1895:10.
"That Church Fight: One Side of It is Officially Explained," *Los Angeles Times*, July 7, 1895: 21.
"That Unlucky Site: Appeal From the First Presbyterian Church," *Los Angeles Times*, April 10, 1895: 12.
[31] *Los Angeles City Directory, 1906:* 427.
Los Angeles City Directory, 1920: 1687.
Los Angeles City Directory, 1929: 2884.
[32] 1907 Sanborn Map.
[33] First Presbyterian Church appears to have only operated out of the subject property on a temporary basis while building a new church facility.
Los Angeles City Directory, 1895: 34.
Los Angeles City Directory, 1900: 580.
[34] *Los Angeles City Directory, 1932:* 1091, 2275, and 2574.
[35] *Los Angeles City Directory, 1934:* 1713, 1796, and 2486.
[36] *Los Angeles City Directory, 1936:* 1425.
Los Angeles City Directory, 1938: 1611.
[37] *Los Angeles City Directory, 1942:* 467
[38] *Los Angeles City Directory, 1956:* 944.
1950, 1960, and 1966 Sanborn Maps.
[39] *Los Angeles City Directory, 1960:* 993.
Los Angeles City Directory, 1969: 219.
[40] *Los Angeles City Directory, 1973:* 429.
Los Angeles City Directory, 1987: 458.

locations. In 1931, the church operated out of an African American Seventh-Day Adventist Church,[41] while in the mid-1930s, the church was located at 1016 West Jefferson Boulevard.[42] By 1942, the church had moved again and was located at 1225 West Jefferson Boulevard.[43] In 1943, the church moved into the facility of the Normandie Street Japanese Methodist Church in downtown Los Angeles, which was available "because of the incarceration of Japanese Americans along the West Coast during World War II."[44] The Los Angeles Korean Methodist Church soon needed to move yet again "when Japanese Americans made their way back to the West Coast as the war came to a close."[45] After substantial struggle to raise the necessary funds, in 1945, the church purchased and moved into its first permanent home at the subject property. The church held its first service in the building on June 3, 1945.[46]

There were few articles published in the *Los Angeles Times* referencing the church's history. In 1950, an article was written about a fundraiser for "renovation and redecoration" of the church by the Women's Society of Christian Service (WSCS).[47] The specific nature of the renovation and redecoration was not described. In 1954 the Children's Choir from Korea was hosted at the church while "touring the United States in support of the campaign of the American-Korean Foundation, which [was] seeking $100,000,000 to aid needy Koreans."[48]

Reverend Key Hyung Chang assumed leadership in 1941 and was notable as the congregation's first bi-lingual pastor. Additionally, he wrote articles for the Korean American newspaper, *Tok-lip*, in which he advocated for "Korean independence and the need for revolutionary thinking."[49] He also spoke to several different local community groups about concerns of the Korean population during wartime, as well as on issues of Korean culture and independence. Pastor Key Hyung Chang left the church in 1947. Associate Pastor Victor Peters served the congregation from 1944-1956, Pastor Ha-tai Kim from 1947-1949, and Pastor Henry Chang-hee Oh from 1949-1953.[50]

Following the end of the Korean War in 1953, the congregation grew. The 1950s were "an extended period of change with an underlying stability," marked by the "arrival of Rev. Young Yong Choi in 1953," which began "ministry to the congregation and community that would last twenty-eight years."[51] Choi remained a church pastor until 1981. Due to the church's growth during Choi's tenure, the congregation decided to move. The Los Angeles Korean Methodist Church vacated the building in 1958 and sold the property to a new owner in 1959. It then constructed a new building at Washington Boulevard and Virginia Road (extant). The new church was completed in 1960.[52] The period that followed marked the notable "transition from an older immigrant and second-generation church to a new immigrant church," and "created perhaps the most fundamental shift in the history of the church."[53]

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[41] Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown*, Charleston: Arcadia Publishing, 2011: 42-43.

[42] The Korean Methodist and Presbyterian churches appear to have been the only Korean churches in Los Angeles in the 1930s. The Korean Presbyterian Church was located at 1545 W 35th Place in the 1930s.

Los Angeles City Directory, 1934: 960.

Los Angeles City Directory, 1939: 1181.

[43] *Los Angeles City Directory, 1942: 2710.*

[44] David K. Yoo, *Contentious Spirits: Religion in Korean American History, 1903-1945*, Stanford University Press, 2010, Kindle Version, Location 1602, 1613.

[45] David K. Yoo, *Contentious Spirits: Religion in Korean American History, 1903-1945*, Stanford University Press, 2010, Kindle Version, Location 1602, 1613.

[46] Yoo and Ahn, 111-112.

[47] "Bazaar Set by Korean Church Unit," *Los Angeles Times*, August 18, 1950: B1.

[48] "Korea Child Choir to Pay Church Visit," *Los Angeles Times*, June 13, 1954: 17.

[49] Yoo and Ahn, 106-108.

[50] Yoo and Ahn, 208-209.

[51] Yoo and Ahn, 152.

[52] Yoo and Ahn, 133.

[53] Yoo and Ahn, 152.

In 1968, the church outgrew its Washington Boulevard facility and merged with Robertson Methodist Church, moving to a building at 1068 South Robertson.[54] Following was "a period of settled life after so many years of relocations."[55] However, the church moved again in the 1980s, as city directories from 1987 include listings for the First Korean United Methodist church of Los Angeles at 501 N. New Hampshire Avenue,[56] and also for the Korean Methodist Church of America at 133 S. Avenue 56.[57] In 1989, the Los Angeles Korean Methodist Church moved to 7500 Osage Avenue, where it is currently located.[58]

Historic Context Statement for Korean Americans in Los Angeles

The following includes the relevant sections of the SurveyLA historic context statement for Korean Americans in Los Angeles, covering the time period when the church owned the subject property:[59]

> *World War II and Its Aftermath, 1942-1950*
> Immediately following the Japanese attack on Pearl Harbor on December 7, 1941, and the subsequent declaration of war by the United States, the Korean community mobilized. Korean Americans of military age throughout the U.S. enlisted to serve, including Captain Young Oak Kim, a second-generation Korean American raised in Los Angeles. Captain Kim became an officer in the army and led a unit of Japanese American soldiers during the war. Older men, unable to serve, worked in manufacturing and construction to further the war effort, Korean American women volunteered for the Red Cross, and those who spoke Japanese were invaluable to the intelligence community as translators. In Los Angeles specifically, a Korean National Guard unit was established and incorporated into the California National Guard. Called the Tiger Brigade (Manhokun) and drilling outside the Exposition Park Armory, the unit consisted of approximately one fifth of the entire Korean population of Los Angeles, or 109 enlistees from a community of around 500.
>
> While these unrestrained contributions to the war effort were undoubtedly rooted in a sense of American patriotism, particularly for second-generation Korean Americans, it is impossible to separate the influence of the Korean political organizations and support for the Korean independence movement. Many members of the community saw a long-awaited opportunity for a Korea free from Japanese occupation. Shortly after the attack on Pearl Harbor, high-ranking members of the KNA gathered at the headquarters in Los Angeles to discuss the events. A series of resolutions were issued:
>
> 1. Koreans shall promote unity during the war and act harmoniously.
> 2. Koreans shall work for the defense of the country where they reside and all those who are healthy should volunteer for National Guard duty. Those who are financially capable should purchase war bonds, and those who are skilled should volunteer for appropriate duties.
> 3. Koreans shall wear a badge identifying them as Koreans, for security purposes.
>
> These resolutions reflect the leading role of the Korean independence movement within the broader context of the Korean American experience, and the common misidentification with other, larger Asian ethnic groups that became problematic with the fervent anti-Japanese sentiments of the day. Although many in the Korean community were not U.S. citizens and

[54] Yoo and Ahn, 140; 145.
[55] Yoo and Ahn, 149.
[56] *Los Angeles City Directory, July 1987:* 265.
[57] *Los Angeles City Directory, July 1987:* 71.
[58] Yoo and Ahn, *Faithful Witness*, 149.
[59] Page and Turnbull, 28-38.

technically subjects of the Japanese Empire, the United States government recognized the that Korea was an occupied territory and issued Military Order No. 45 stating that Koreans were exempted from the enemy alien status attributed to Japanese Americans.

On March 8, 1942, a ceremony and parade were held in Pershing Square as a Korea Day celebration. Many dressed in traditional Korean costumes participated in the event, which coincided with the sale of war bonds at the War Memorial Hall, located on the western end of the park. Other ceremonies that linked Korean independence and the wartime American experience were held, including a military parade through Downtown Los Angeles that culminated with a ceremony at City Hall honoring the Korean flag. Hundreds of Korean Americans participated in and attended the festivities as Mayor Fletcher Brown raised the flag and the Tiger Brigade and U.S. Army bands played the national anthems of both countries.

The increase in economic activity during World War II had resounding impacts on the Korean American community. Unprecedented demand for goods and labor, all driven by the war effort, opened new economic opportunities and financial gains that been unavailable in decades prior. Initially, demand for agricultural production and the shortage in labor spurred the restoration of agricultural jobs for many Korean Americans in Southern California. This created wholesale commercial success for Koreans in Los Angeles, similar to that of the 1920s. Korean-owned businesses started to experience greater success, and wages for those Korean Americans provided a new level of earning and saving power. The result was increased investment and creation of new and diversified Korean-owned businesses, as well as greater home ownership, though through the names of the American-born second generation as foreign-born, non-citizens still could not own property.

In the years following World War II, the Korean American community of Los Angeles was still small with about 800 residents, in a much more established social and financial position than ever before. In April 1943, the Korean American Times (Puk Mi Sibo), a Korean language newspaper, started publishing in Los Angeles by the Los Angeles branch of the Dong Ji Hoi, likely at their location on 2716 Ellendale Place. The Korean Methodist Church finally purchased a permanent home, the former Swedish Lutheran Church at 1276 West 29th Street at Orchard Street, in 1945 (extant/altered). Though they remained at the building for only fifteen years, the church at 29th Street and Orchard marked an important milestone for the nomadic church and was a point of pride that reflected the congregation's improved circumstances.

The aftermath of the war also had socio-political implications for the community. The long established Korean independence movement and the dozens of organizations associated with its promotion were involved in the formation of a new government in Korea. With the establishment of the Republic of Korea in 1948, led by Syngman Rhee as president, the Korean independence movement's prominence faded in the Los Angeles community. Many who had come to Los Angeles as students or religious leaders in the community moved back to Korea to participate in the founding of the new republic. Although removed from their country of origin for decades, the Korean Americans brought back both the religious and national institutions that had been fundamental cornerstones of the Korean American community. These experiences allowed many to contribute to the rebuilding of the Republic of Korea. In 1948, a consulate for the Republic of Korea was established in Los Angeles with Whui Sik Min appointed consul general, and served as a hallmark of the new republic at the time.

Korean War and the Second Wave, 1950-1965

On June 25, 1950, the onset of the Korean War embroiled both the United States and the Korean peninsula in a renewed conflict. The clash was a tragic byproduct of World War II, one that

divided the peninsula and families in an arbitrary fashion. Against the backdrop of the Cold War, the communist backed Northern forces fought the Southern forces supported heavily by several Western countries.

Though many Koreans living in Los Angeles did not take sides, there was tension between those who supported Syngman Rhee's new government in South Korea and those who supported the communist government in North Korea. Several members of the Los Angeles Korean community even made their way to North Korea by way of Czechoslovakia. The Korean Independence News was an anti-Rhee newspaper published in Los Angeles at 1350 West Jefferson Boulevard between 1943 and 1952 distributed to Canada, Mexico, Cuba, Great Britain, the Soviet Union and China.

On July 27, 1953, the armistice between the warring parties was signed, effectively ending the Korean War. The peninsula was devastated with the conflict unresolved. North and South solidified along the agreed upon boundaries, almost unchanged from the start of the conflict. The Korean American community across the United States funded relief efforts to ease the suffering on the peninsula. Orphan children, displaced by the conflict, became the first immigrants from Korea to the United States since the 1920s, many of whom arrived in Los Angeles. Returning U.S. servicemen from the Korean War brought Korean brides with them. These women arrived in small numbers and were often separated from the established Korean American community by circumstance. Students from South Korea also started to make their way to the United States in the years after World War II and the Korean War. One was architect Ki Suh Park, who arrived in 1953 to study at East Los Angeles College.

He earned his bachelor's degree at UC Berkeley in 1957 and later a graduate degree in architecture and city planning from MIT. In 1961, he was hired at the architecture firm Gruen Associates in Los Angeles, where he became a partner in 1972 and managing partner in 1981. Approximately 14,000 Koreans arrived in the United States between 1950 and 1965. This second wave of immigration was aided by scaled-back immigration laws in the 1950s that allowed entire Korean families to claim refugee status. The arrival of refugees in Los Angeles was met by the established Korean American community with unwavering support.

In addition to the new wave of immigration, the Korean community in Los Angeles was undergoing other changes. In 1952, the Immigration and Nationality Act (also known as the McCarren-Walter Act) was passed, which relaxed the limits on immigration from certain Asian countries. Several court cases in the late 1940s and early 1950s challenged discriminatory racial covenant laws that barred Asian Americans from living in certain neighborhoods. Lawsuits brought by two Asian Americans in Los Angeles, Tommy Amer of Chinese heritage and Yin Kim of Korean heritage, were among the legal cases that helped to end housing segregation. In 1947, Kim, a second-generation Korean American dentist, and his wife purchased a house at 1201 South Gramercy Place in Arlington Heights, a neighborhood with enforced racial covenants. The Kims quietly moved in during escrow to avoid an injunction that would have prevented them from occupying the property. Once the sale closed, they were served with the injunction to vacate, which they challenged in court; they remained in the house as the lawsuit progressed. Although the Kim and Amer cases ultimately were not among the ones chosen by the United States Supreme Court to deliberate on the issue of racial covenants, they were accepted for review by the Court in 1947 as examples of how the restrictive covenants affected other nonwhite groups in addition to African Americans.

This shift towards desegregation resulted in many Korean Americans moving from the previous concentration around Jefferson Boulevard between Western and Vermont Avenues (later known

as Old Koreatown) to middle class neighborhoods in Los Angeles and the surrounding cities. For the most part, the nucleus of the Korean American community expanded north and west, signaling the eventual creation of the later Koreatown. Some also moved further west to the Westside and over the Hollywood Hills to the San Fernando Valley.

The emphasis of political groups within the Korean American community was also shifting. With the establishment of the Republic of Korea in South Korea in 1948, the independence political organizations and associations that had been steady fixtures in the Korean American community began to decline in significance. During the post-war years, Korean American organizations became increasingly focused on cultural, religious, and professional developments. The Dong Ji Hoi continued to support Syngman Rhee, who had become president of Republic of Korea. When Rhee was ousted from power by a student uprising in 1960, his political party, and the Dong Ji Hoi as part of it, became virtually defunct. It still had offices in Hawaii and in Los Angeles. Under the leadership of Leo Song, co-owner of the produce wholesaler K&S Company and considered a successor to Rhee, it reorganized with different principles. The Mugunghwa School (also known as the Korean School of Southern California) began operating from the Dong Ji Hoi building at 2716 Ellendale Place beginning in 1973.

Korean churches continued to be defining elements of the community. On April 5, 1957, a Baptist church was established in Los Angeles by Reverend Dong-Myong Kim and his wife Ee-Sook (Esther) Ahn. By 1964, the Berendo Street Baptist Church was located at 1324 South Berendo Street (extant/altered), just south of Pico Boulevard and west of Vermont Avenue. It was the second Korean Baptist church established in the United States, and quickly grew to one of the largest Korean churches in Los Angeles. By 1977, the church moved down the street to 975 South Berendo Street, while a different congregation, the Korean Evangelical Nah Sung Church, occupied the church at 1324 South Berendo Street (extant/altered).

The Korean Methodist Church, having finally established a permanent home at 1276 W. 29th Street in 1945, constructed a new, modern church at 4394 Washington Boulevard at Virginia Road in 1960. The congregation, consisting of the increasingly older first wave immigrants and their English-speaking second-generation adult children, outgrew its space as it gained members from the second wave of Korean immigrants. At its new location, it shifted to cater more and more to immigrants.

New institutions aimed at the preservation and proliferation of Korean culture and identity were also founded during this period. On June 30, 1958, the KNA opened a new language school at their headquarters on Jefferson Boulevard, which had afterschool and summer programs for both boys and girls over six years old. The KNA continued to promote Korean culture in the community, as well as Korean unity, although the political leanings of the prior decades became less integral to its mission. The American Korean Civic Organization was founded by Dr. Charles Yoon in 1962 to serve the second generation that might feel excluded from established community organizations like the KNA. It was located at 4328 Don Diablo Drive at a residential property in Baldwin Hills. In 1963, the Korean Community Center was dedicated at the former Danish Hall at 1359 West 24th Street (extant/altered). A group led by Leo Song (of K&S Company and the Dong Ji Hoi), (Charles) Ho Kim, Won-yong (Warren) Kim, and Hyung-soon raised funds to purchase the gathering space, which had already hosted some events for the Korean community.

Economically, the Korean American community in Los Angeles was becoming increasingly affluent. Many second-generation members fluent in English had been educated in post-secondary institutions in the Los Angeles area and elsewhere. The professional barriers that had

been in place decades before were starting to fade as more Korean Americans entered white-collar occupations. The Korean Community of Southern California Year Book 1964, published as a directory for and about the Korean community, listed one architect (David Hyun of Hyun & Whitney Architects at 2301 Hyperion Avenue), two attorneys, three dentists (including Dr. Yin Kim who had challenged the racial covenants at his Arlington Height home), two insurance agents, and two clinical doctors.

A notable business to start in this period was Phil Ahn's Moongate restaurant at 8632 Van Nuys Boulevard in Panorama City. Opened in 1955 by actor Philip Ahn and his sister Soorah, the Moongate was a family business owned and operated by the children of Chang Ho Ahn and their extended family. Many family members had moved to the San Fernando Valley in the postwar years. As with earlier restaurants, the Korean-owned business served Chinese (Cantonese) food rather than Korean food, especially as it was located in a neighborhood with few Korean residents. Philip had gained enough recognition in Hollywood that including his name was an asset to the restaurant.

The Moongate restaurant was designed by noted Los Angeles architecture firm Armet & Davis with Mid-Century Modern and Asian Eclectic architectural elements. This included a circular moongate feature at the front façade and a neon sign in Asian-style font. The restaurant was a success, and Philip Ahn was made the honorary mayor of Panorama in 1962. An addition and renovations that tripled its size to seat 300 was completed in 1964 while still under the Ahns' ownership. Lou and Cliff Sawyer of Palm Springs, a husband and wife interior design team, did the interior and exterior design of the addition and renovation. The Sawyers were known for their work on restaurants, including the Polynesian-themed Don the Beachcomber in Palm Springs and Pago Pago in Long Beach. The remodel was "a blend of Chinese and South Pacific," which incorporated the circular moongate motif at the expanded front façade and added Chinese lions, or Foo dogs, at the roofline. The renovation also altered or eliminated some of original Mid-Century Modern features. The Moongate remained open until 1990, after which the building housed other businesses. It became La Sierra, a Mexican nightclub.

Gradually, the Korean War brought greater awareness of a distinct Korean identity to the mainstream, and businesses started to embrace their Korean roots. The House of Korean Arts was a gift shop managed by Henry S.G. Song and Marie Song Lee that specialized in selling goods made and imported from Korea. Established by 1955, the store was located at 4332 Degnan Boulevard in Leimert Park Village by 1964. The first restaurant in Los Angeles that specifically served Korean cuisine was Korea House at 2731 West Jefferson Boulevard (extant/altered). Opened by Francis Lewe in 1965, it appears to have moved to 1540 North Cahuenga Boulevard in Hollywood in 1970.

In 1961, the Korean Chamber of Commerce of California was organized and established in Los Angeles at 1205 West Jefferson Boulevard (not extant). It was headed by Frank Ahn, who oversaw the efforts to promote Korean American commercial interests. By 1977, the Korean Chamber of Commerce of Southern California was located at 981 South Western Avenue near Olympic Boulevard in a commercial office building owned by the Korean Association of Southern California.

This economic proliferation extended to further civic engagement. In 1960, Alfred Song became the first Korean American to serve on a local city council when he was elected as a councilmember for the nearby City of Monterey Park. Born in Hawaii, Song was the son of Korean plantation workers. He moved to Los Angeles to attend USC for undergraduate studies, and eventually law school, following his enlistment in the Air Force during World War II. He was

one of the two attorneys listed in the 1964 Year Book, with his law office noted as at 608 South Hill Street in Downtown. He was later elected to the State Assembly in 1962, and State Senate in 1966—the first Korean American to hold these positions.

The following describes SurveyLA's relevant eligibility requirements for religious properties:[60]

Property Types Associated with Religion and Spirituality
Description: Property types associated with religion and spirituality are common to all contexts and comprise one of the largest groups of historic resources identified under this MPDF.[61] They include individual buildings as well as religious campuses with multiple buildings, which, in addition to churches and temples, house living quarters, schools, and community and sports activities. Campuses may be evaluated as historic districts. The oldest Asian American religious buildings in Los Angeles are primarily associated with the early settlement period of Chinese, Japanese, and Korean communities and are located in areas discussed in the contexts including Chinatown, Little Tokyo, Boyle Heights, South Jefferson, and Sawtelle. Property types also comprise cemeteries, including Evergreen Cemetery in Boyle Heights.

Specific property types include churches that served a variety of Christian congregations (Presbyterian, Methodist, Baptist, Episcopal, and Catholic, among others). These church buildings, were often originally constructed by and for other congregations, and subsequently used as churches for Asian American congregations, while others were purposes built. It was common for congregations to move locations over time, first renting and then purchasing or constructing new buildings. For this reason, many church locations date from the postwar period although congregations may have been established much earlier. In addition, many religious campuses were expanded over time with new larger buildings replacing the earlier ones. Some church properties were founded by non-Asians as part of local Christian missions, particularly in the prewar period. An intact early example is the Saint Francis Xavier Church and School at 222. S. Hewitt Street, a rare example of a religious facility specifically constructed by the Catholic Church to serve the Japanese community (1921-1939). Later churches include the Korean Presbyterian Church (since 1938) and the Filipino Christian Church (since 1950), the oldest Filipino serving church in the U.S. Christian churches were generally designed in architectural styles of their period of construction. Size, massing, and form vary over time. Most extant churches have undergone some degree of alterations over time.

Property types also include purpose-built temples, mostly Buddhist. Most date from 1930s and later and are designed in the Asian Eclectic style. The Koyasan Buddhist Temple (Koyasan Beikuku Betsuin) in Little Tokyo is one of the oldest continually operating Buddhist sects in Los Angeles, dating to 1912. The temple dates to 1940. While many second- and third-generation Chinese Americans practiced Christianity, local benevolent associations also served religious or spiritual functions for those who continued traditional practices of Taoism, Buddhism, or Confucianism. Benevolent association buildings frequently included shrines on the second floor and were also used for instruction of children in religious practices. One example is the Kong Chow Temple in New Chinatown, which is located on the second floor of the Kong Chow Benevolent Association. Another example is the Chinese Confucius Temple School, established by the Chinese Consolidated Benevolent Association (1952) to provide Chinese language instruction with the tenets of Confucianism. The more recent Wat Thai temple (1979) in the San Fernando Valley is the largest Thai Theraveda Buddhist temple in the United States.

[60] Page and Turnbull, 56-57.
[61] MPDF refers to the aforementioned National Register of Historic Places Multiple Property Documentation Form titled, "Asian Americans in Los Angeles, 1850-1980."

Significance: Religious properties associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include Ethnic Heritage: Asian, Religion, Community Planning and Development, and Social History.

Religious buildings and institutions provided spiritual support for Asian Americans, and served as social and cultural hubs in the community in which they were located. Many offered new immigrants basic social services as well as housing, language classes, and employment counseling. Some also featured recreational facilities, meeting rooms for clubs and other organizations, and sponsored activities such as dances and school programs for local children. They also represented springboards for community leadership, business networks, and civil rights activism. For the Japanese community, properties associated with religion and spirituality may have also played a role in safekeeping possessions during incarceration and providing assistance or temporary housing following their return until about 1947.

Many individuals associated with religion and spirituality emerged as community leaders. Under Criterion B, a resource may also be significant for its association with an individual. Some religious buildings may also be significant under Criterion C, as excellent examples of the Asian Eclectic style or other styles of their period of construction.

Registration Requirements:

- May be important for its association with numerous historic personages for the cumulative importance of those individuals to the community
- May reflect the changing demographics of a Los Angeles neighborhood
- May represent a significant event or movement in the social history

CONCLUSION

The subject property is eligible for designation as a City of Los Angeles Historic-Cultural Monument under Criterion 1, as it exemplifies significant contributions to the broad cultural, economic, or social history of the city. It is significant for its association with the Korean American community in Los Angeles, as the first permanent home of the Los Angeles Korean United Methodist Church, which owned and occupied the building for about thirteen years, from 1945-1958, and as a relatively rare and intact example of an historical gathering place for the Korean American community during the post-World War II period. SurveyLA identified the subject property as potentially eligible for this association and provides a framework for evaluation of significance and designation of religious properties associated with the Korean American population.

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APPENDIX A: TABLE OF BUILDING PERMITS

Date	*Permit No.*	*Work*	*Owner*	*Architect*	*Contractor*	*Valuation*
5/8/1911	3914	Construct L-shaped, 28x65-foot and 6x32-foot rear addition to serve as Sunday school room and church, with a shingle roof; cut into existing building; dig a 12x14, 6½-foot-deep cellar.	Orchard Avenue Baptist Church	William Neely	William Neely	$3,000.00
5/14/1930	11211	Cut in door 3x7, building landing 4x6 with steps leading to ground, by order of Fire Department.	Roger Williams Baptist Church	None	L.W. Smith	$35.00
3/22/1933	3669	Construct one-story 18x20-foot private garage building at rear of property.	Reverend Fisher	None	Illegible	$90.00
10/22/1937	34943	Make repairs, including to the rear and side sections of building. Replacement of roof and work to [rebuild] auditorium from floor up.	W.W. Fisher	None	M. Lund and Son	$4,000.00
3/2/1962	5931	Alterations and change of occupancy for new 600 square-foot day care facility.	Reverend Oscar Johnson	None	None	$1,040.00
11/24/1965	9147	Permit to comply with mandatory requirements.	Reverend Oscar Johnson	None	Owner	$1,800.00
4/19/1967	44528	Change of occupancy inspection.	Reverend Oscar Johnson	None	Owner	$800.00

ATTACHMENTS

A: Current maps and aerials
B: Historic maps and aerials
C: Current photographs taken in 2019
D: Photographs taken in 2017 prior to adaptive reuse project
E: Historic photographs
F: Building Permits
G: ZIMAS Parcel Profile Report
H: Prior Survey
I: Newspaper Articles
J: Book Excerpts
K: City Directories
L: Chain of Title
M: SurveyLA Historic Context

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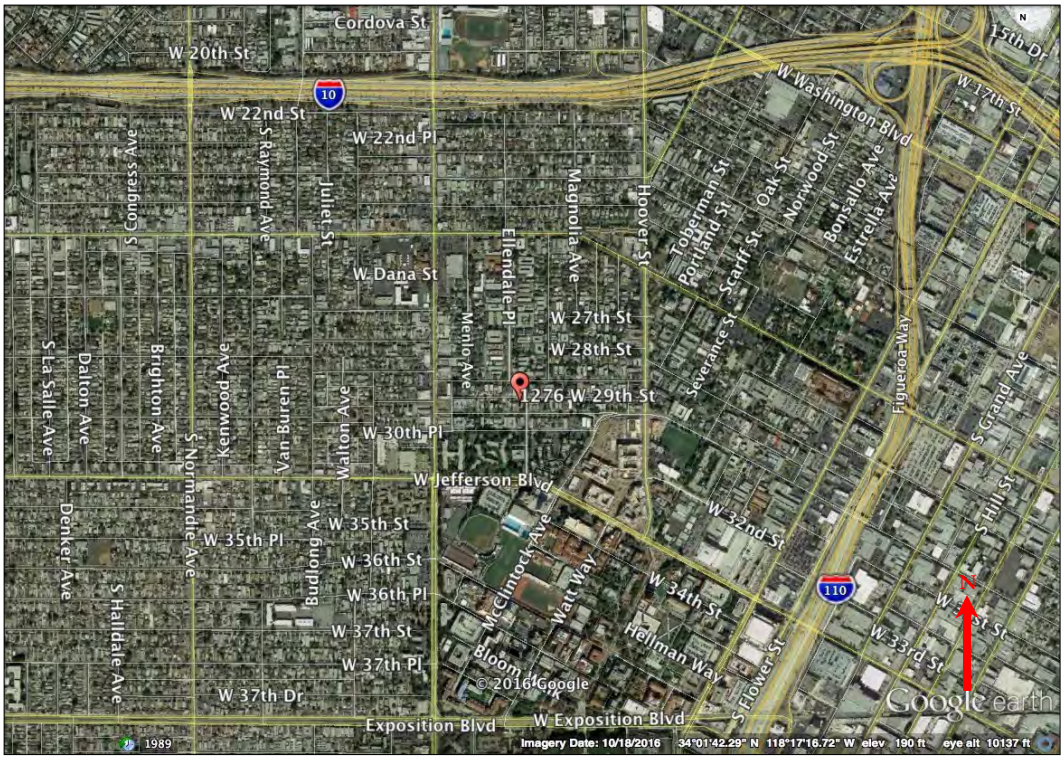
Attachment A: Current Maps and Aerials

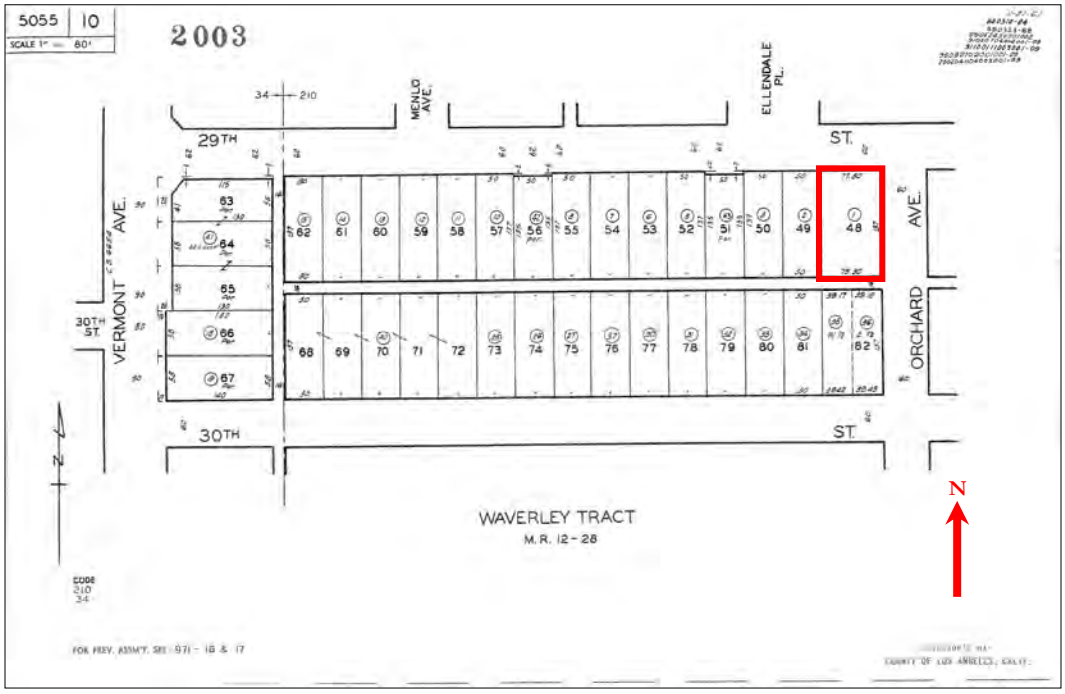


Map 1: Location map, subject property indicated at center (Source: Google Earth)

Map 2: Detail of location map, subject property outlined in red (Source: Google Earth)

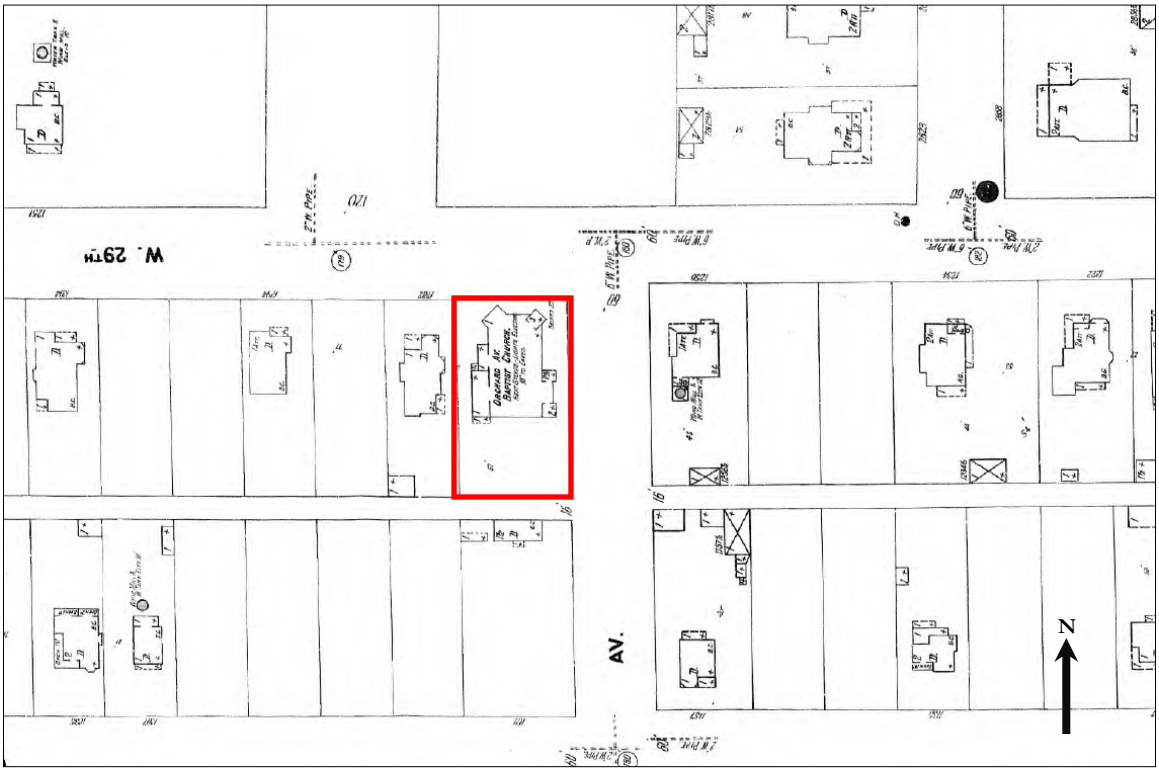
Attachment A: Current Maps and Aerials

Map 3: Location map, subject property in yellow (Source: Los Angeles County Assessor)

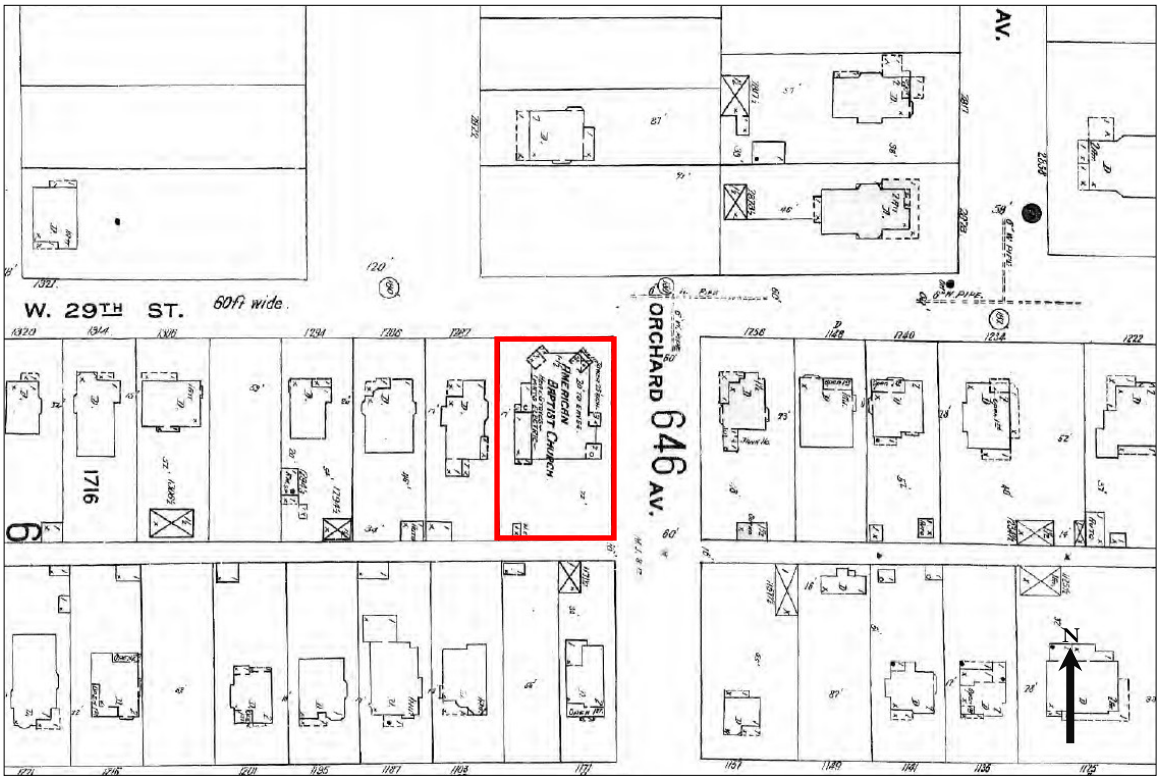


Map 4: Parcel map, subject property in red (Source: Los Angeles County Assessor)

Attachment B: Historic Maps and Aerials

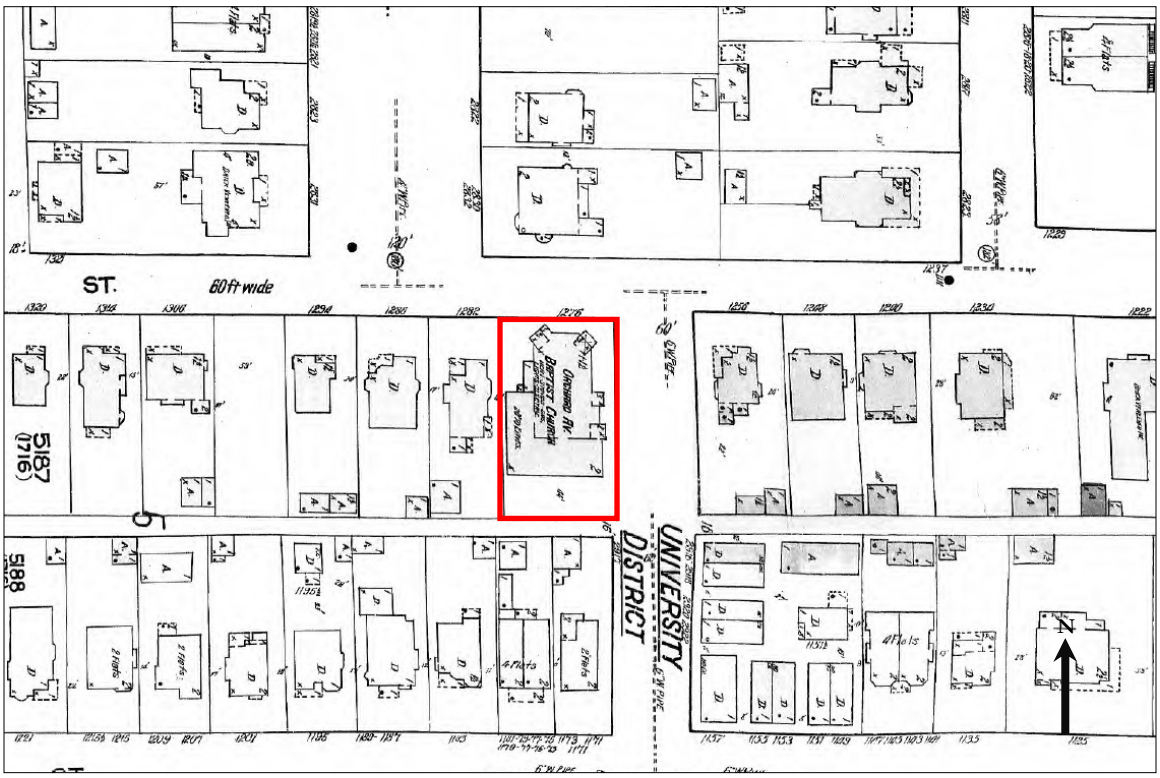


Sanborn Map 1: 1900, subject property outlined in red (Source: Environmental Data Resources, Inc.)

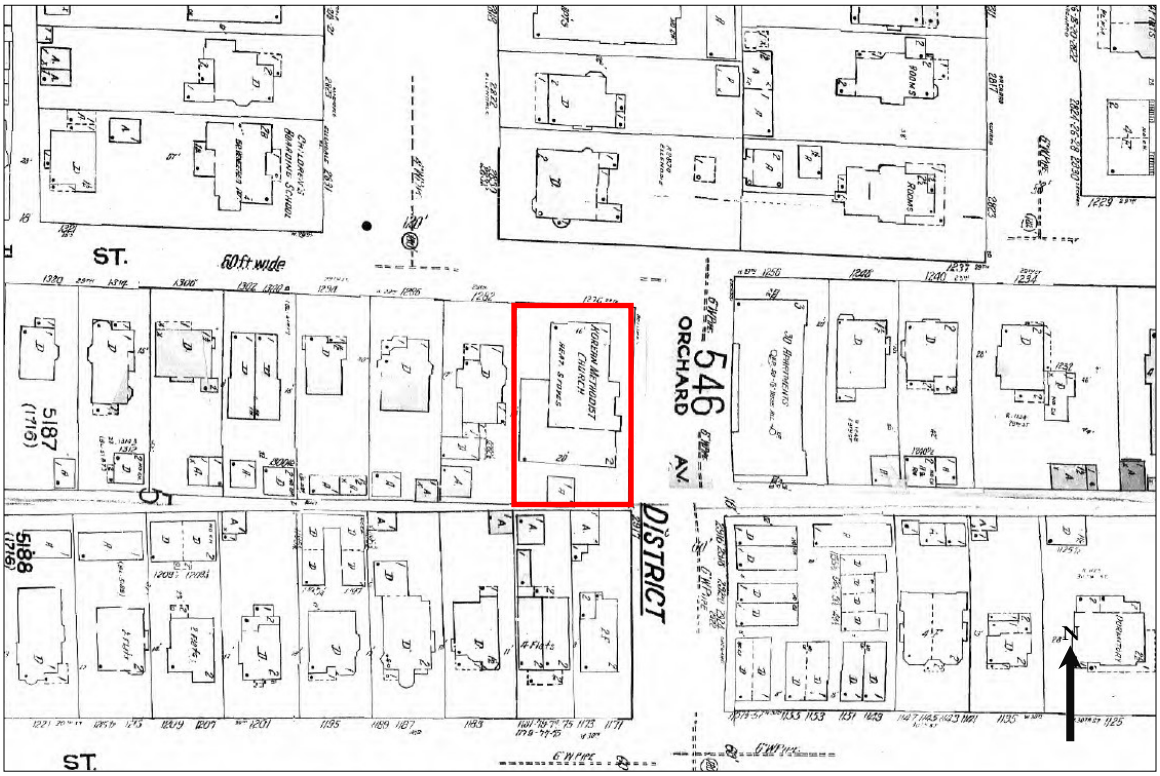


Sanborn Map 2: 1907, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

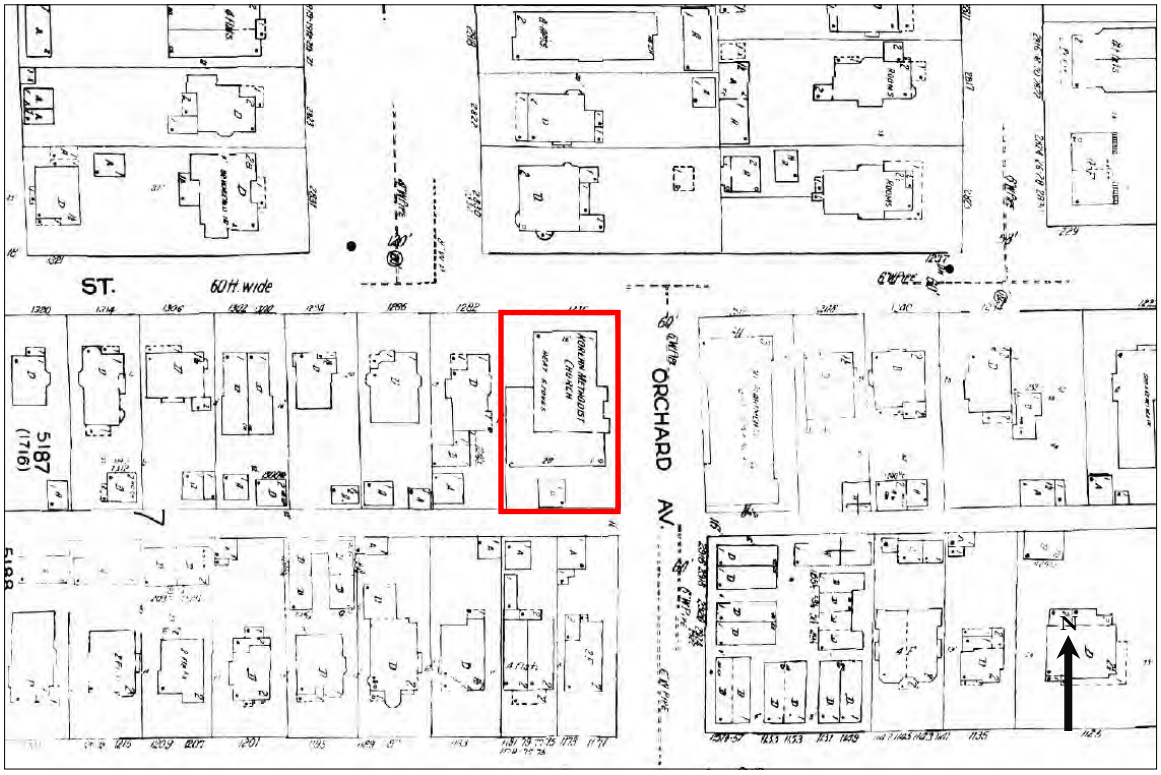


Sanborn Map 3: 1922, subject property outlined in red (Source: Environmental Data Resources, Inc.)

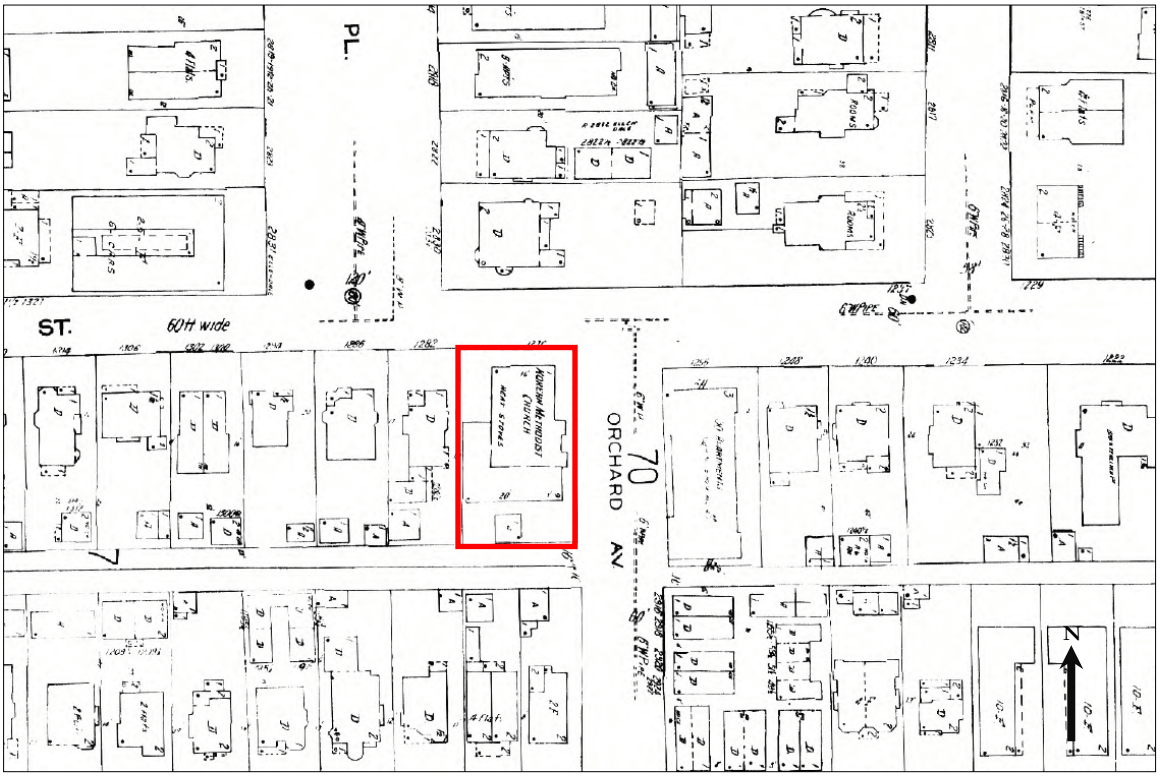


Sanborn Map 4: 1950, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

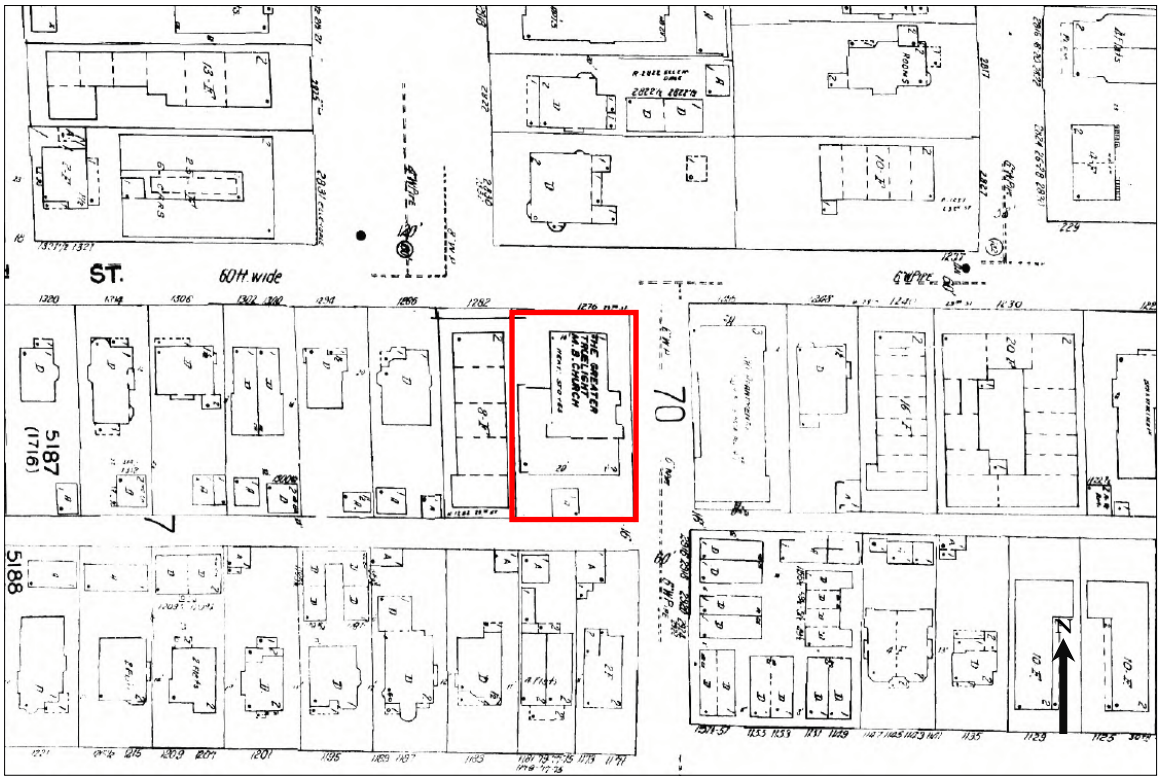


Sanborn Map 5: 1955, subject property outlined in red (Source: Environmental Data Resources, Inc.)

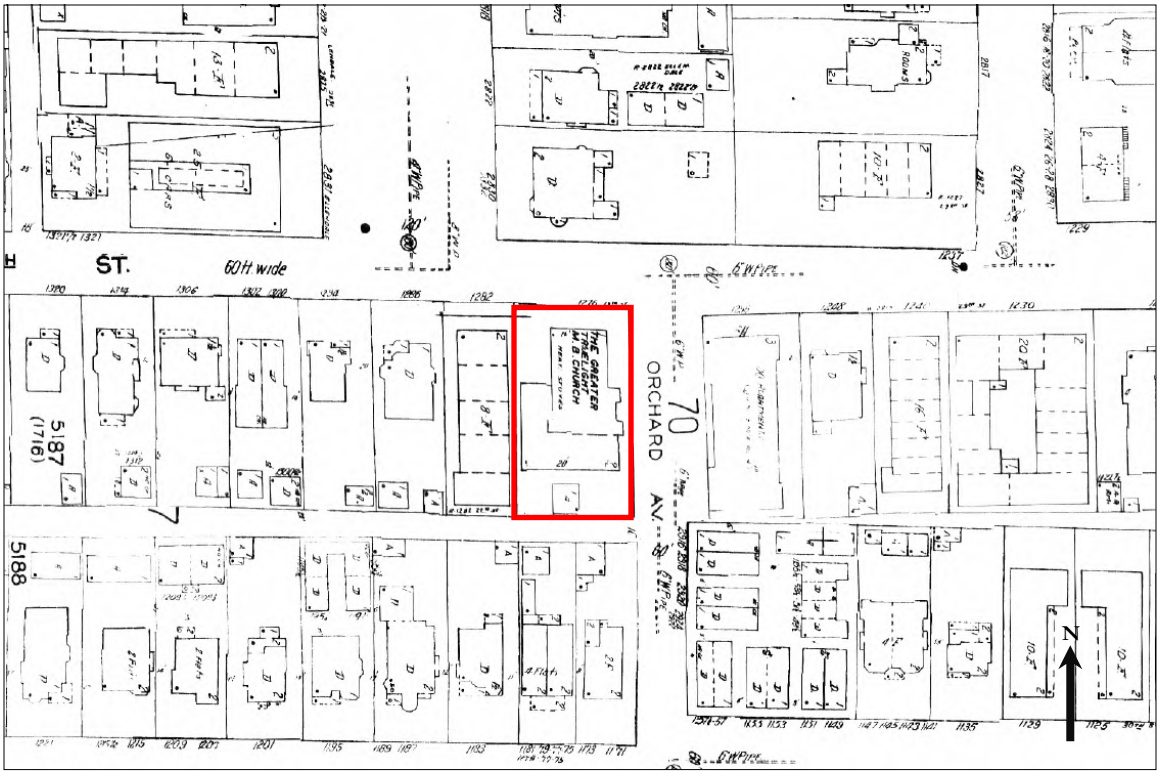


Sanborn Map 6: 1960, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials



Sanborn Map 7: 1966, subject property outlined in red (Source: Environmental Data Resources, Inc.)



Sanborn Map 8: 1970, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 1: 1939, subject property outlined in red (Source: Air Photo Archive, University of California, Los Angeles)

Historic Aerial 2: 1923, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 3: 1928, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 4: 1938, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 5: 1948, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 6: 1952, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 7: 1954, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 8: 1964, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 9: 1977, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 10: 1989, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Figure 1: Subject property, north façade (center/right), and east elevation (left), view southwest (McGee, 2019)

Figure 2: Subject property, east elevation (center) and north façade (right), view southwest (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 3: Subject property, north façade (center/left) and west elevation (right), view southeast (McGee, 2019)

Figure 4: Subject property, north façade, detail of main entrance, view southwest (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 5: Subject property, north façade (far left) and west elevation (center/ right), view southeast (McGee, 2019)

Figure 6: Subject property, west elevation, view southeast (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 7: Subject property, east elevation, detail of secondary entrance, view west (McGee, 2019)

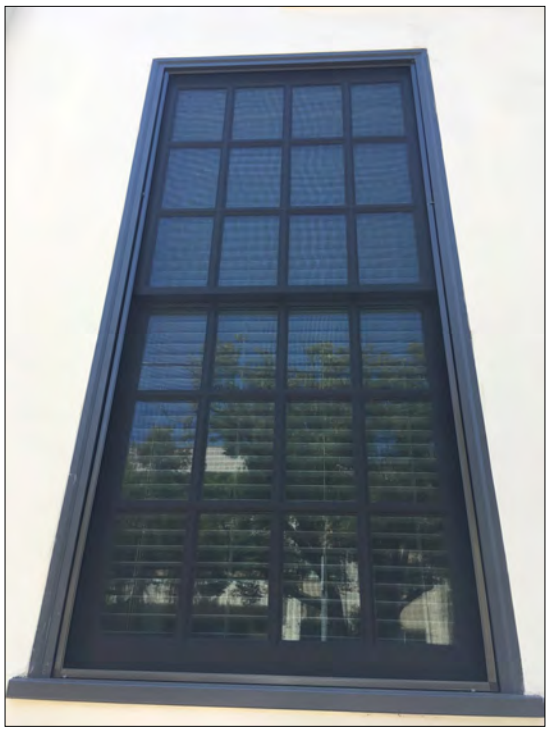


Figure 8: Subject property, east elevation, detail of window (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 9: Subject property, south elevation (center/left) and east elevation (right), view northwest (McGee, 2019)

Figure 10: Subject property, south elevation, view northeast (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 11: Subject property, interior, hallway inside secondary (east elevation) entrance, view west (McGee, 2019)

Figure 12: Subject property, interior, hallway, view west (typical) (McGee, 2019)

Attachment C: Current Photographs of Subject Property

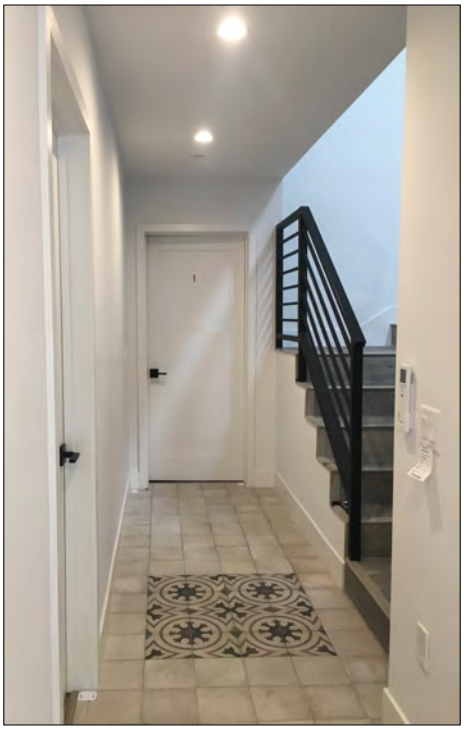


Figure 13: Subject property, interior, hallway showing stair to second floor inside apartment unit (typical) (McGee, 2019)

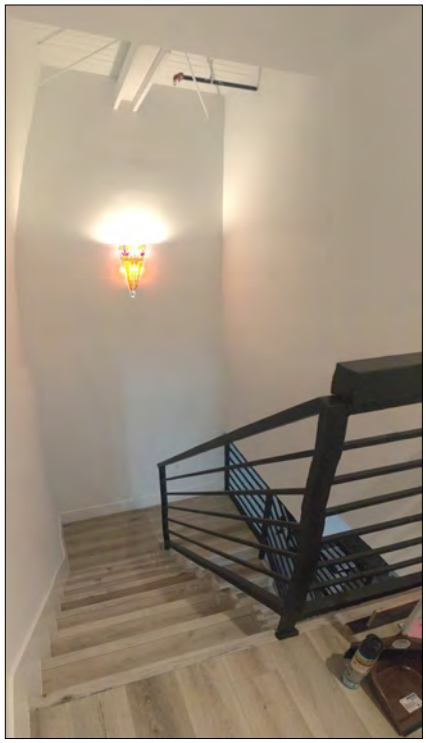


Figure 14: Subject property, interior, stair to second floor inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

Attachment C: Current Photographs of Subject Property

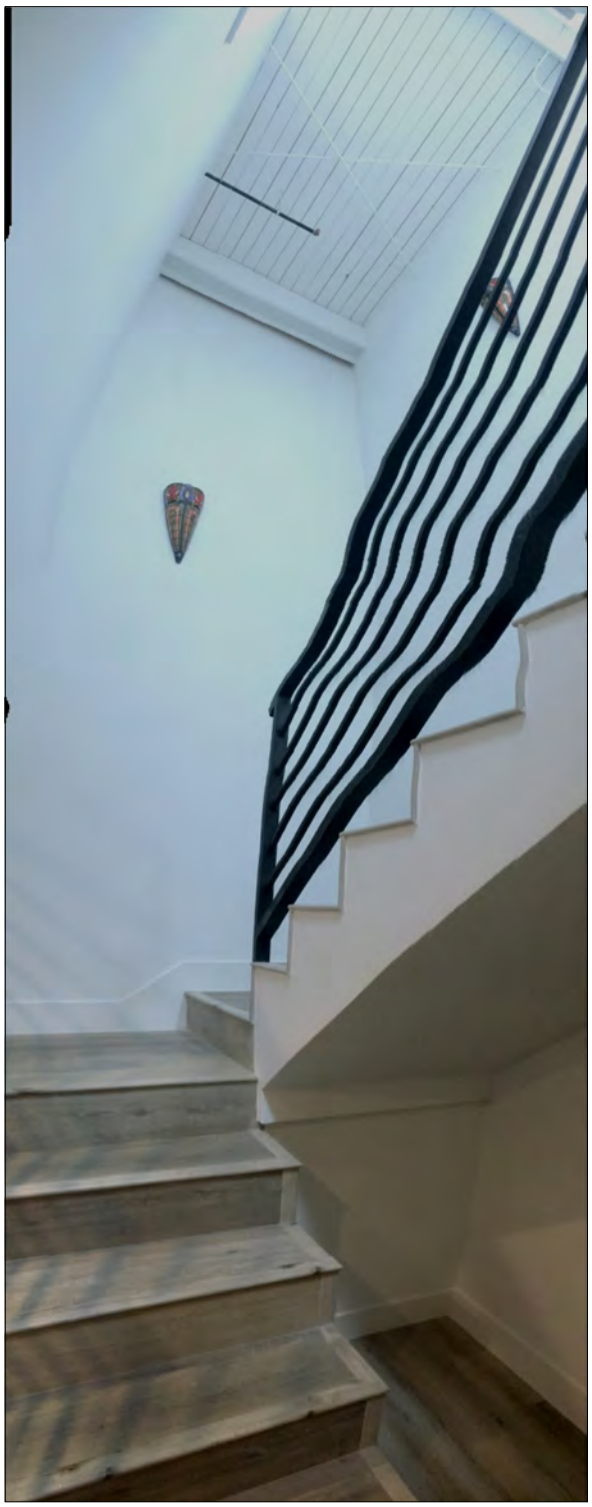


Figure 15: Subject property, interior, stair to second floor inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 16: Subject property, interior, second floor common space inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

Attachment C: Current Photographs of Subject Property

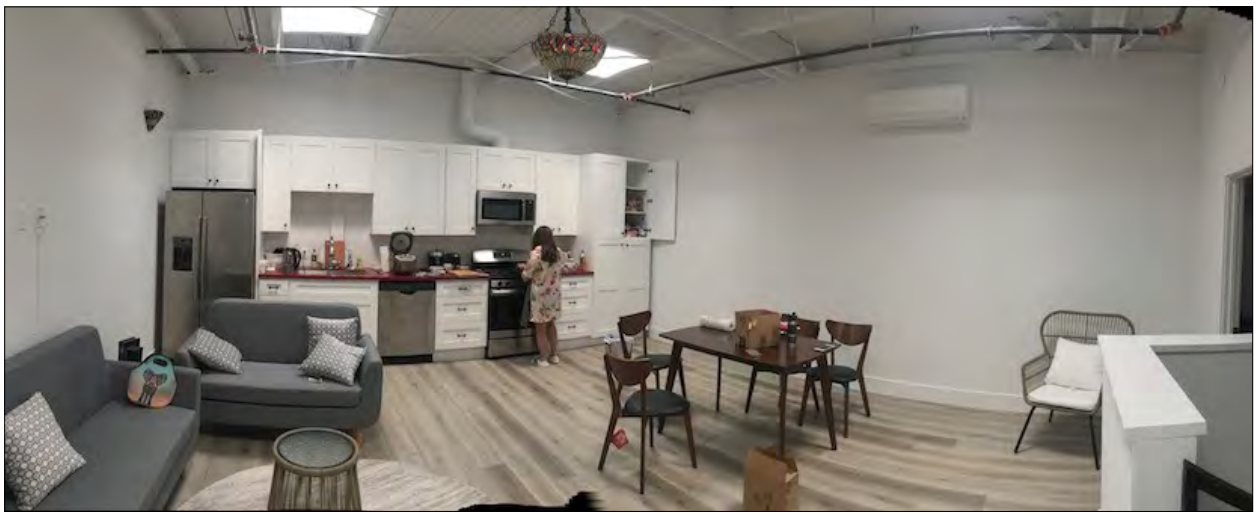


Figure 17: Subject property, interior, second floor common space inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

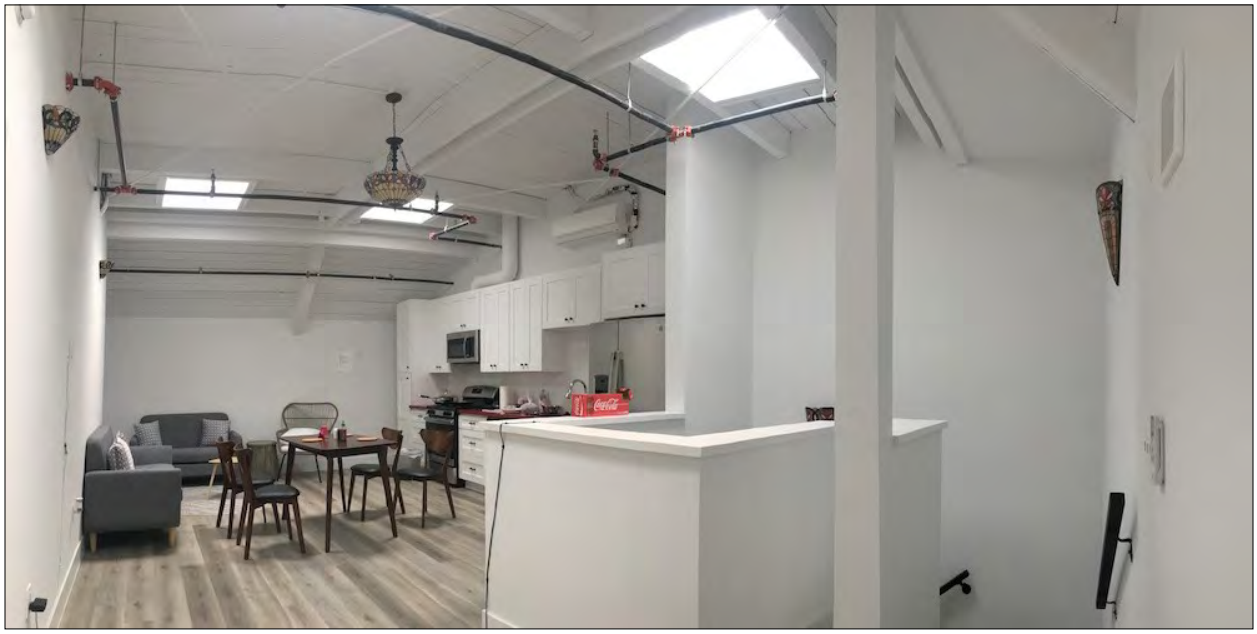


Figure 18: Subject property, interior, second floor common space inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

Attachment C: Current Photographs of Subject Property

Figure 19: Subject property, interior, bedroom inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

Attachment C: Current Photographs of Subject Property

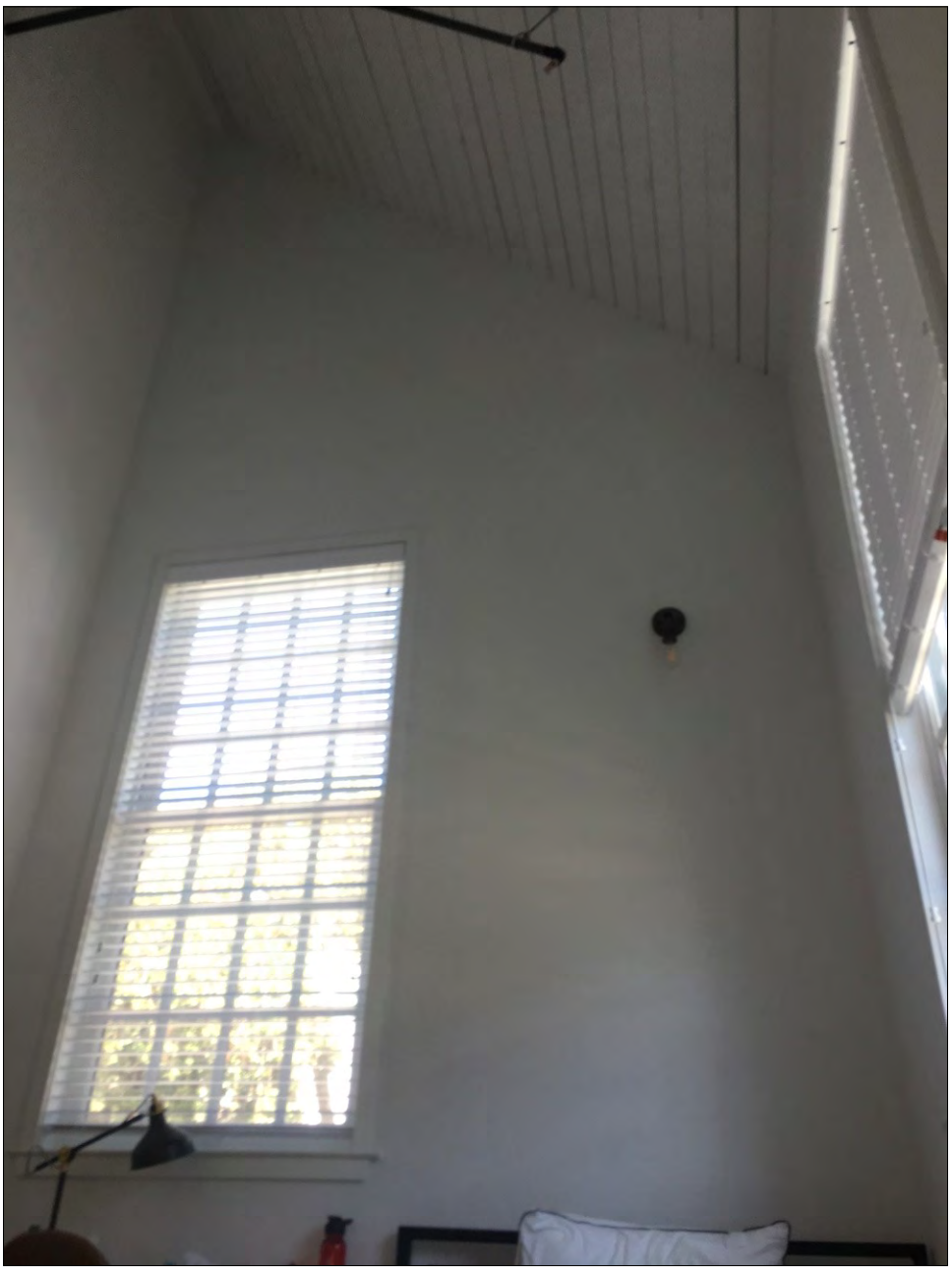


Figure 20: Subject property, interior, bedroom inside apartment unit, with early sanctuary ceiling visible (typical) (McGee, 2019)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

Figure A: Subject property, north façade, view south (McGee, 2017)

Figure B: Subject property, north façade (left), west elevation (right), view south-east (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

Figure C: Subject property, north façade (right) and west elevation (left), view southwest (McGee, 2017)

Figure D: Subject property, north façade (far right) and east elevation (center), view southwest (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

Figure E: Subject property, east elevation, view northwest (McGee, 2017)

Figure F: Subject property, south elevation (left) and east elevation (right), view northwest (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

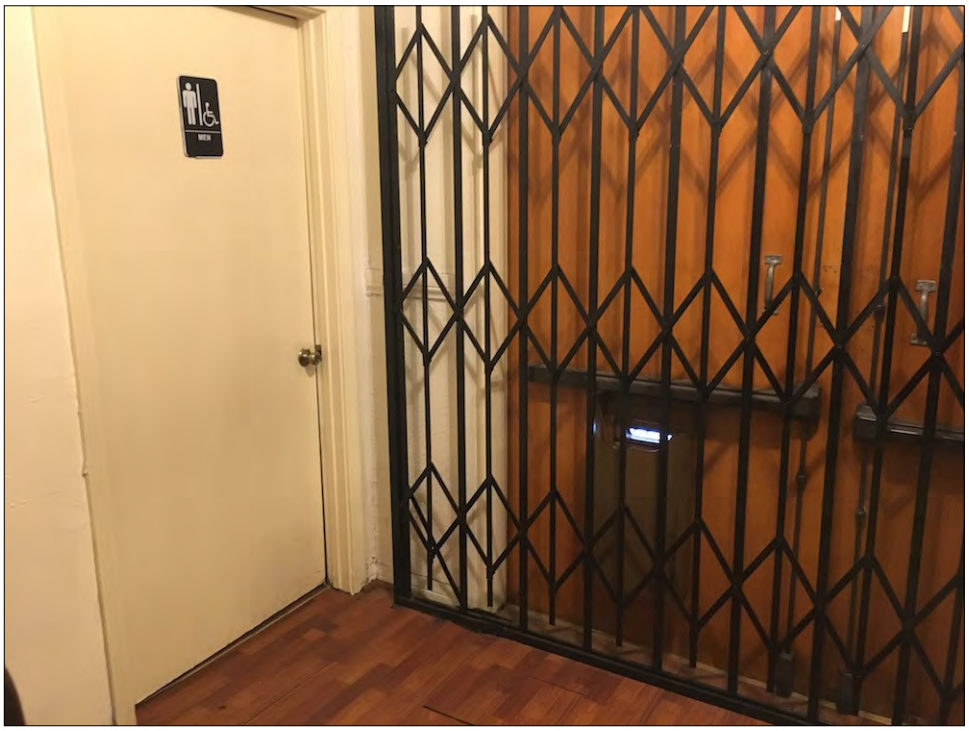


Figure G: Subject property, interior, 1st floor, lobby inside main entrance, shown behind security bars, view northwest (McGee, 2017)

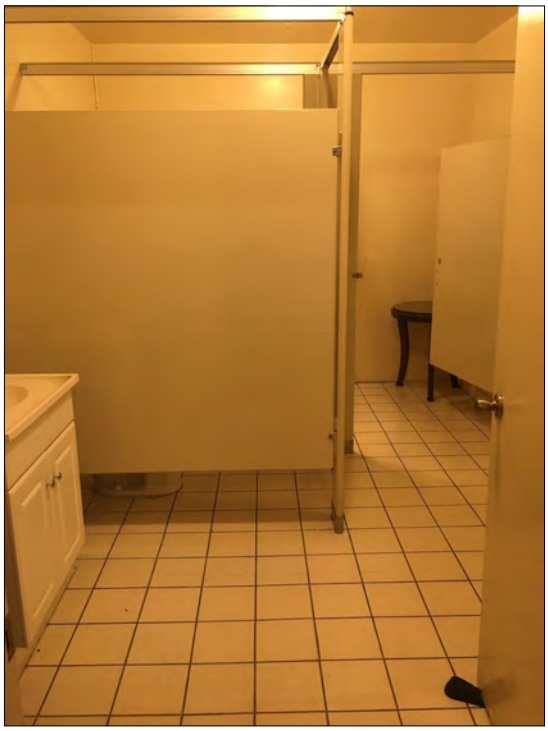


Figure H: Subject property, interior, 1st floor, restroom located west of main entrance (typical) (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

Figure I: Subject property, interior, 1st floor, sanctuary, view south (McGee, 2017)

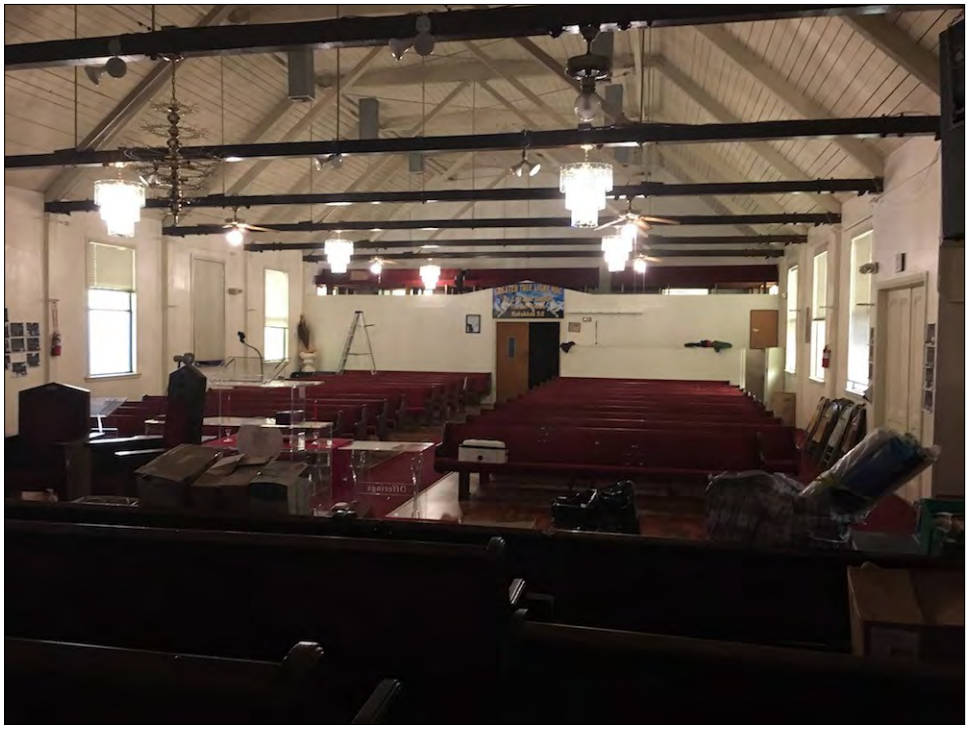


Figure J: Subject property, interior, 1st floor, sanctuary, view northwest (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

Figure K: Subject property, interior, 1st floor, sanctuary, east wall showing niche, view northeast (McGee, 2017)

Figure L: Subject property, interior, 1st floor, sanctuary, stage and niche, view southeast (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

Figure M: Subject property, interior, 1st floor, space to west of sanctuary, view northeast (McGee, 2017)

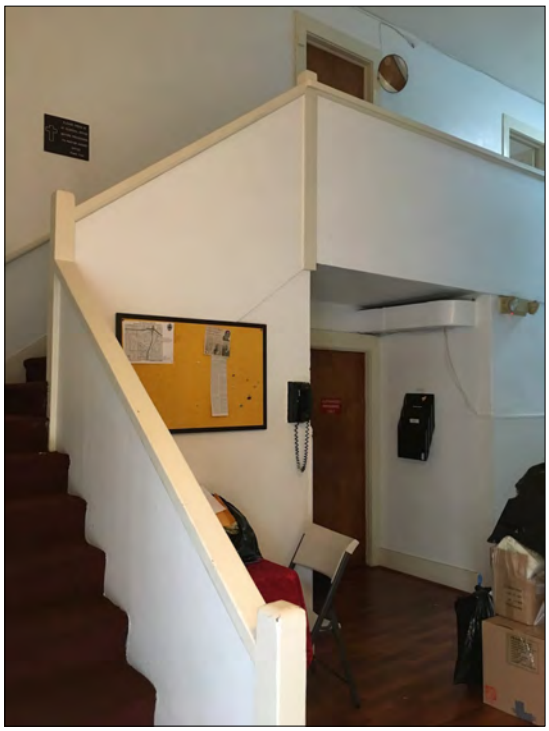


Figure N: Subject property, interior, 1st floor, east stair to 2nd floor, view southwest (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

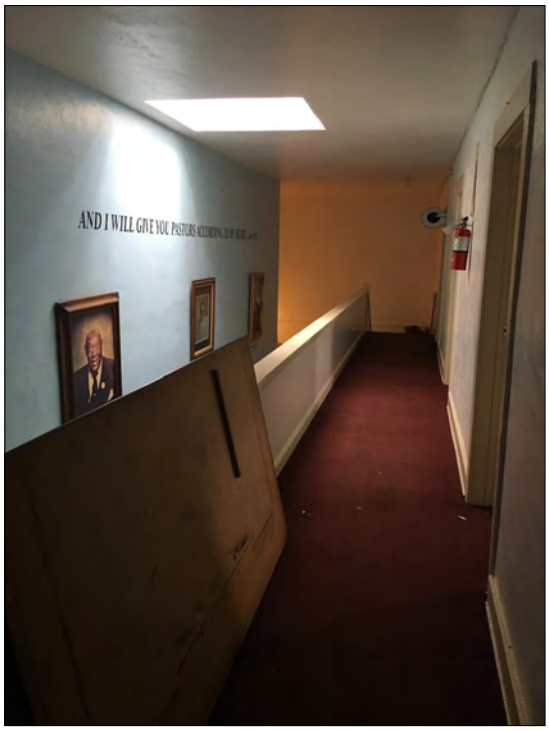


Figure O: Subject property, interior, 2nd floor, hallway, view northeast (McGee, 2017)

Figure P: Subject property, interior, 2nd floor, office (typical), view southwest (McGee, 2017)

Attachment D: Photographs of Subject Property Taken Prior to 2019 Adaptive Reuse Project

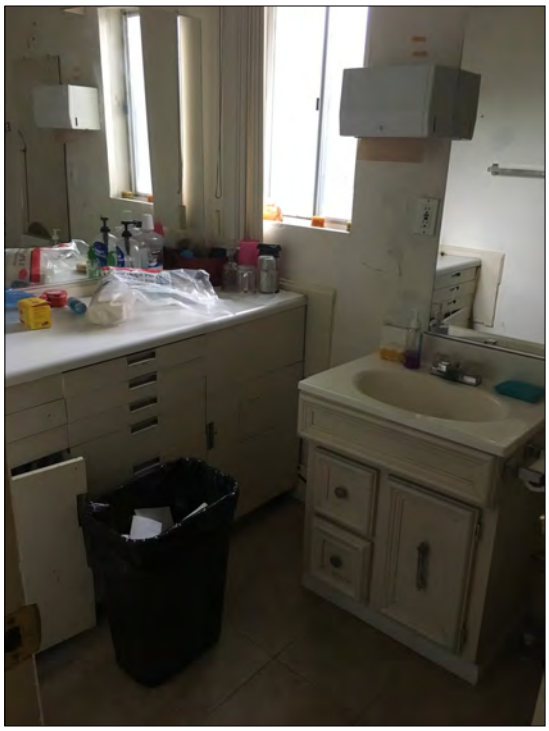


Figure Q: Subject property, interior, 2nd floor, restroom (typical) (McGee, 2017)

Figure R: Subject property, interior, 1st floor, day care room, with restroom at back left, view southeast (McGee, 2017)

Attachment E: Historic Photographs

Historic Photo 1: Subject property, congregation of Los Angeles Korean Methodist Church on front steps of church on Easter, view southwest, 1950 (USC Digital Library)

Historic Photo 2: Subject property, members of Los Angeles Korean Methodist Church on front yard, view southeast, 1950 (USC Digital Library)

Attachment E: Historic Photographs

Historic Photo 3: Subject property, children of Los Angeles Korean Methodist Church in front of church on Easter, 1950 (USC Digital Library)

Historic Photo 4: Subject property, congregation of Los Angeles Korean Methodist Church inside sanctuary, view north looking toward main entrance, 1950 (USC Digital Library)

Orchard Av
2900 S

15
PARKING
7 AM 5 PM

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3

1

Coca-Cola

Attachment F: Building Permits

11 a 7m 5-16-11

All applications must be filled out by applicant.

WARD 5

PLANS and SPECIFICATIONS and other data must also be filed.

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application to Alter, Repair or Demolish

Application is hereby made to the Board of Public Works (Chief Inspector of Buildings) of the City of Los Angeles, for the approval of the detailed statement of specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building, whether specified herein or not.

(SIGN HERE) Wm. Neely

Los Angeles, Cal., MAY 8 1911 191

PLANS CHECKED BY—O. K.

CITY ASSESSOR: Please Verify

TAKE TO ROOM NO. 6 FIRST FLOOR

REMOVED FROM	REMOVED TO
Lot 48 Block	Lot Block
Tract Warners 2nd	Tract
Book 19 Page 12 F. B. Page 191	Book Page F. B. Page

TAKE TO ROOM NO. 34 THIRD FLOOR

CITY ENGINEER: Please Verify Street Number

From No. 1276 - West To No. 98th St

1. Owner's name Orchard ave Baptist Church
2. Owner's address " " " "
3. Architect's name Wm. Neely
4. Contractor's name Wm. Neely West 7352
5. Contractor's address 1329 W 37 Place
6. Entire cost of the Proposed Improvements, $ 3000.00
7. Purpose of the building Sunday school Room & Church
8. Class of building Frame No. of rooms at present 6
9. No. of stories in height 1 Size of present building 60 X 62
10. Size of new addition 28 X 65 & 6 X 32
11. Material of foundation Concrete Size Footing 18 Size of wall 8" Th 18 High
12. Size of exterior studs 2 X 4 Interior studs 2 X 4
13. Size of mud sills 2 X 6 Bearing studs 2 X 4
14. Size of first floor joist 2 X 8 Second floor joist 2 X 12
15. STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO:—

Want to Build an addition 28X65 ft. & Height of Story 8 ft 2" Shingle Roof with Deck. cut down Story on Rear from 11 ft 6 8 1/2" & add 6 X 32 on Rear Rooms Also change Plumbing Fixtures. Take down 2 Chimneys & Build a new one. Dig cellar 12X14 6 1/2 ft Deep

PERMIT NO. 3914 Date MAY 8 1911, 191

Application Rec'd

505

Bldg. Form 2

2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application for the Erection of a Building
OF
CLASS "D"

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. 48 Corner of 29th & Orchard

Tract Waverly Tract

Location of Building 1276 W 29th St.
(House Number, and Street)

Between what cross streets Lower Orchard Ave.

Approved by City Engineer
OBB
Deputy

USE INK OR INDELIBLE PENCIL

1. Purpose of building Cut Garage (Store, Residence, Apartment House, Hotel or any other purpose) Families ..... Rooms .....
2. Owner (Print Name) Rev F.A.S Rev ..... Phone .....
3. Owner's address 1276 W 29 St
4. Certificated Architect ..... State License No ..... Phone .....
5. Licensed Engineer ..... State License No ..... Phone .....
6. Contractor N.B Pancoast ..... State License No ..... Phone .....
7. Contractor's address 3916 Halldale Ave
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 90.
9. State how many buildings NOW on lot and give use of each. 1 Church (Store, Residence, Apartment House, Hotel, or any other purpose)
10. Size of new building 18 x 20 No. Stories 1 Height to highest point 12 Size lot ..... x .....
11. Type of soil ..... Foundation (Material) 12 Depth in ground .....
12. Width of footing 6" Width of foundation Wall 6" Size of Redwood Sill 2 x 6
13. Material Exterior Wall Siding Size of studs: (Exterior) 2 x 4 (Interior Bearing) ..... x .....
14. Joists: First Floor Cut 2 x 4 Second floor ..... x ..... Rafters 2 x 4 Material of Roof Paper
15. Chimney (Material) ..... Size Flue ..... x ..... No. Inlets each flue ..... Depth footing in ground .....

I have carefully examined and read the above completed Application and know the same is true and correct, and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Signature N.B Pancoast
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed if required.

By Contractor

FOR DEPARTMENT USE ONLY

PERMIT NO. 3669

PLANS Rec'd .....

Plans and Specifications checked

Corrections verified

Plans, Specifications and Application rechecked and approved

For Plans See ..... Filed with .....

Zone B

Fire District No. 710

Set Back 20 Ft.

Street Widening Ft.

Application checked and approved 3-22-33 Clerk.

SPRINKLER Required Specified Valuation Included Yes—No

Fee 2.00

Stamp here when Permit is issued

MAR 22 '33

Inspector

FOR DEPARTMENT USE ONLY

Application.....	Fire District.....	Set back.....	Forced Draft Ventil.....
Construction.....	Zoning.....	Street widening.....	

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building referred to in this Application will be more than 100 feet from

.....Street

Sign here .....
(Owner or Authorized Agent)

(3) This building will be not less than 10 feet from any other building used for residential purposes on this lot.

Sign here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least 10 feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign here.....
(Owner or Authorized Agent)

REMARKS:.....

I HEREBY CERTIFY THAT I AM NOT REQUIRED TO HAVE A LICENSE FROM THE STATE OF [illegible] AS AN ARCHITECT, ENGINEER OR CONTR[illegible] FURTHER CERTIFY THAT THERE IS NO [illegible] ENGINEER OR GENERAL CONTRACTOR ON JOB, EXCEPT AS NOTED ON THIS APPLICATION.

M. L. Pavement

House 7 Mountain & Leach Aves.) cp

All Applications Must be Filled Out by Applicant

Bldg. Form 3

PLANS AND SPECIFICATIONS and other data must also be filed

BUILDING DIVISION

3 DEPARTMENT OF BUILDING AND SAFETY

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

	REMOVED FROM	REMOVED TO
TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY	Lot ..... Block ..... Tract ..... 1276-W. 29 St.	Lot ..... Block ..... Tract ..... 1ft.
TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY	Book ..... Page ..... F. B. Page ..... From No. X but 1276 29th St So. West Cor Orchard Ave To No. 30 and 29 St.	Book ..... Page ..... F. B. Page .....

O. K. City Clerk By ..... Deputy

O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Church
2. What purpose will Building be used for hereafter? Church
3. Owner's name Roger Williams Baptist Church Phone .....
4. Owner's address S. W. Cor Orchard Ave. & 29 St - 1276 W 29th
5. Architect's name ..... Phone .....
   Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act
6. Contractor's name L. W. Smith Phone Ri 4740
7. Contractor's address 805 W. 32 St.
8. VALUATION OF PROPOSED WORK (Including all Material Labor, Finishing, Equipment and Appliances in Completed Building.) $ 35.00
9. Class of present Building frame No. of rooms at present 10
10. Number of stories in height 2 Size present Building 60 x 100
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Church
    (Apartment House, Hotel, Residence, or any other purpose.)
13. What Zone is Property in? B

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Cut in door 3 x 7, build landing 4 x 6 with Steps leading to ground.
(Repair of Fire Loft)

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

☞ OVER

(Sign here) L. W. Smith
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO.	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.	Stamp here when permit is issued
11211	Plan Examiner	5-14-30 Clerk	MAY 14 1930

Revised
Examined
Rec'd

14. Size of new addition.....x.....No. of Stories in height.....

15. Material of foundation.....Size footings.....size wall.....Depth below ground.....

16. Size of Redwood Mudsills.....x.....Size of interior bearing studs.....x.....

17. Size of exterior studs.....x.....Size of interior non-bearing studs.....x.....

18. Size of first floor joists.....x.....Second floor joists.....x.....

19. Will all Lathing and Plastering Comply with Ordinance? Yes

20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinance and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

APPLICATION	O.K.
CONSTRUCTION	O.K.
ZONING	O.K.
SET-BACK LINE	O.K.
ORD. 33761 (N. S.)	O.K.
FIRE DISTRICT	O.K.

REMARKS

Ed. 1 — Sm 8

3

USE INK OR INDELIBLE PENCIL

5 3

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM	REMOVED TO
Lot.....	Lot 42
.....	.....
Tract.....	Tract Waverly

Present location of building } Cor. 29th & Orchard st.
(House Number and Street)

New location of building } 1276 W. 29th St.
(House Number and Street)

Between what cross streets } ~~Hoover & Vermont~~ S.W. cor. Orchard

Approved by City Engineer.

Deputy

1. Purpose of PRESENT building Church Families Rooms
(Store, Residence, Apartment House, Hotel, or any other purpose)
2. Use of building AFTER alteration or moving Same Families Rooms
3. Owner (Print Name) W. W. Fisher Phone
4. Owner's Address 1276 W 29th St
5. Certificated Architect M. T. Cantell State License No. 1497 Phone
6. Licensed Engineer ~~M. T. Cantell~~ State License No. Phone
7. Contractor M. Lund & Son State License No. 43785 Phone LA 8678
8. Contractor's Address 1359 E 64 st Los Angeles
9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.} $ 4000
10. State how many buildings NOW on lot and give use of each, } One Church
(Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 40 x 100 Number of stories high 2 Height to highest point 28
12. Class of building D Material of existing walls Wood Exterior framework Wood
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Repair Building ~~as per~~ fire damage. Rear section and side sections now existing to remain as constructed with the exception of roof. We intend to replace roof. Floor of auditorium now exists. We intend to rebuild auditorium from floor up.

10/12/37 Fill in Application on other Side and Sign Statement (OVER)

PERMIT NO.	FOR DEPARTMENT USE ONLY 4386		Fee
33934	Plans and Specifications checked: Fourth	Zone: C	Fire District No.: 1
	Corrections verified: Fourth	Bldg. Line: 10 Ft.	Street Widening: 10 Ft.
PLANS Rec'd 10/12/37	Plans, Specifications and Applications rechecked and approved	Application checked and approved 10/21/37	Stamp here when Permit is issued: OCT 22 1937
	For Plans See — Blacksmith	SPRINKLER: Required — Valuation Included — Specified Yes—No	Inspector

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition Garage x Size of Lot ..... x ..... Number of Stories when complete .....

Material of Foundation ..... Width of Footing ..... Depth of footing below ground .....

Width Foundation Wall ..... Size of Redwood Sill ..... x ..... Material Exterior Walls .....

Size of Exterior Studs ..... x ..... Size of Interior Bearing Studs ..... x .....

Joists: First Floor ..... x ..... Second Floor ..... x ..... Rafters ..... x ..... Roofing Material .....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here David D. Lamb
(Owner or Authorized Agent)

By .....

FOR DEPARTMENT USE ONLY

Application 8	Fire District P	Bldg. Line	Termite Inspection .....
Construction	Zoning	Street Widening	Forced Draft Ventil .....

(1)
REINFORCED CONCRETE

Barrels of Cement .....

Tons of Reinforcing Steel .....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

..... Street

Sign Here .....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here .....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here .....
(Owner or Authorized Agent)

REMARKS: .....

PLAN CHECKING

RECEIPT NO. 17246

VALUATION $ 4000 oo

FEE PAID $ 7 50

2/3 - 2

APPLICATION TO ALTER - REPAIR - DEMOLISH
AND FOR CERTIFICATE OF OCCUPANCY

3 CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — Form B-3

X 63653

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT 48	BLK.	TRACT Waverley	ADDRESS APPROVED MY
2. BUILDING ADDRESS 1276 West 29th Street				DIST. MAP 4306
3. BETWEEN CROSS STREETS Vermont AND Orchard				ZONE R-4-1
4. PRESENT USE OF BUILDING Church	NEW USE OF BUILDING Church & Day Nursery			FIRE DIST.
5. OWNER'S NAME Reverand Oscar Johnson	PHONE AP 3-7423			INSIDE KEY
6. OWNER'S ADDRESS 1276 West 29th Street	P.O. ZONE AP 23475			COR. LOT REV. COR.
7. CERT. ARCH.	STATE LICENSE	PHONE		LOT SIZE 77.80 X 137 78.30
8. LIC. ENGR.	STATE LICENSE	PHONE		REAR ALLEY 16
9. CONTRACTOR	STATE LICENSE	PHONE		SIDE ALLEY
10. CONTRACTOR'S ADDRESS	P.O.	ZONE		BLDG. LINE X

11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	BLDG. AREA
3 1276 West 29th Street				DISTRICT OFFICE L.A.

12. MATERIAL EXT. WALLS: ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☐ STUCCO ☐ BRICK ☐ CONCRETE	ROOF CONST. ☐ WOOD ☐ STEEL ☐ CONC. ☐ OTHER	ROOFING		SPRINKLERS REQ'D. SPECIFIED
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 1040.00			VALUATION APPROVED W. A. Pearson	AFFIDAVITS X
14. SIZE OF ADDITION To Comply with Bldg Req.	STORIES	HEIGHT	APPROPRIATION CHECKED	
15. NEW WORK: (Describe) Change of occupancy survey 600 Sq. Ft. XXXX	EXT. WALLS	ROOFING FILE X63653	PLANS CHECKED	DWELL. UNITS
			CORRECTIONS VERIFIED	SPACES PARKING
			PLANS APPROVED W. A. Pearson	GUEST ROOMS
			APPLICATION APPROVED Rehurt	FILE WITH Cons. Bureau
			INSPECTOR Wittersheim	CONT. INSP. Commercial

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

Signed Rev. Oscar Johnson

This Form When Properly Validated is a Permit to Do the Work Described.

TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	G.P.I.	B.P. 6-40	I.F.	O.S. 25.00	C/O

CRITICAL SOIL

SEWER (Available) (Not Available)

CASHIER'S USE ONLY

MAR-27-62 22385 C — 1 CK 6.40

LA 5931

MAR--2-62 157943 ML 18 — CK 25.00

P.C. No. ..... GRADING X CRIT. SOIL X CONS. .....

3

APPLICATION TO ALTER - REPAIR - DEMOLISH
AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 48 — BLK. — TRACT: Waverly — DIST. MAP: 4306
2. PRESENT USE OF BUILDING: 06) Church — NEW USE OF BUILDING: (06 Same — ZONE: R4-1-0
3. JOB ADDRESS: 1276 West 29th St. — FIRE DIST.
4. BETWEEN CROSS STREETS: Orchard AND Vermont — INSIDE 60 (COR. LOT) KEY 60 REV. COR.
5. OWNER'S NAME: Rev. Oscar Johnson — PHONE — LOT SIZE: 77.8x137'
6. OWNER'S ADDRESS: 1276 West 29th St. — P.O. BOX — ZIP — REAR ALLEY 16'
7. ARCHITECT OR DESIGNER — STATE LICENSE NO. — PHONE — SIDE ALLEY
8. ENGINEER — STATE LICENSE NO. — PHONE — BLDG. LINE
9. CONTRACTOR: Owner — STATE LICENSE NO. — PHONE — AFFIDAVITS
10. SIZE OF EXISTING BLDG.: 50' x 27-3 irr 65'x102 — STORIES: 2 — HEIGHT: 30' — NO. OF EXISTING BUILDINGS ON LOT AND USE: one church
11. MATERIAL OF CONSTRUCTION — EXT. WALL: wood stucco — ROOF: wood compo — FLOOR: wood conc.

3

12. JOB ADDRESS: 1276 West 29th St. — DISTRICT OFFICE: L.A.
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $1,800.00 — GRADING
14. NEW WORK: (Describe) Comply with mandatory requirements cons. — CRIT. SOIL

File X63653 Permit 12/1/64 — HIGHWAY DED.

NEW USE OF BUILDING: Church — SIZE OF ADDITION — STORIES — HEIGHT — FLOOD

TYPE	GROUP	SPRINKLERS REQ'D / SPECIFIED	VALUATION APPROVED	CONS.
V	B-2	yes / basement	J. Allen	Yes

BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED	ZONED BY
				C. Fry

DWELL. UNITS	GUEST ROOMS	SPACES PARKING REQ'D	PROVIDED	PLANS APPROVED	FILE WITH
		0	0		Cons.

P.C. No.	CONT. INSP.	APPLICATION APPROVED	INSPECTOR
		J. Allen	V. Wilson

P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O	TYPIST
none	0	0	$9.20				

CASHIER'S USE ONLY

NOV-24-65 62668 • 9147 X — 1 CK 9.20

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an applicotion for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor sholl it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or sholl be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Rev. Oscar Johnson (Owner or Agent)

		Name	Date
Bureau of Engineering	ADDRESS APPROVED		
	SEWERS AVAILABLE		
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED		
	COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE # X6365-3	J. Allen	11/24/65
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		

3 APPLICATION TO ALTER - REPAIR - DEMOLISH
AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. | LOT: 48 | BLK. | TRACT: Waverly | DIST. MAP: 4306
2. PRESENT USE OF BUILDING: 06) Church | NEW USE OF BUILDING: ~~SAME~~ 18) School DAY CARE "HEAD START" | ZONE: R4-1-O
3. JOB ADDRESS: 1276 West 29th Street | FIRE DIST.:
4. BETWEEN CROSS STREETS: Orchard AND Vermont | INSIDE 60 CR. LOT) KEY 60 REV. COR.
5. OWNER'S NAME: Rev. Oscar Johnson | PHONE | LOT SIZE: 77.8x137'
6. OWNER'S ADDRESS: 1276 West 29th Street | P.O. BOX | ZIP | REAR ALLEY 16'
7. ARCHITECT OR DESIGNER | STATE LICENSE NO. | PHONE | SIDE ALLEY
8. ENGINEER | STATE LICENSE NO. | PHONE | BLDG. LINE
9. CONTRACTOR: Owner | STATE LICENSE NO. | PHONE | AFFIDAVITS
10. SIZE OF EXISTING BLDG.: 50 x 27-3 | STORIES: 2 | HEIGHT: 30' | NO. OF EXISTING BUILDINGS ON LOT AND USE: One Church + SUNDAY SCH.
11. PRESENT SIZE OF CONSTRUCTION: ~~65'~~ x 102 | EXT. WALLS: wood stucco | ROOF: wood compo | FLOOR: wood conc.

3 12. JOB ADDRESS: 1276 West 29th Street | DISTRICT OFFICE: L. A.

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 500.00 XX | GRADING

14. NEW WORK: (Describe) Change of Occupancy Inspection | CRIT. SOIL

File X63653 | HIGHWAY DED.

NEW USE OF BUILDING: Church DAY CARE "HEAD START" | SIZE OF ADDITION | STORIES | HEIGHT | FLOOD

TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED	CONS.
V	B-2	basement yes	A. L. Chitwood	Yes

BLDG. AREA	MAX. OCC. TOTAL	PLANS CHECKED	ZONED BY
			C. Fry.

DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PARKING	PROVIDED	PLANS APPROVED	FILE WITH
		0	0		Cons.

P.C. No.	CONT. INSP.	APPLICATION APPROVED	INSPECTOR
		A. L. Chitwood	M. GRAHAM

P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O	TYPIST
none	0	0	5 XX		$35.00 A.T.B.		

CASHIER'S USE ONLY

APR-19-67 18020 • 44528 W — 1 CK 5.00

MAR-3-67 16017 D 18 — CK 35.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Rev. Oscar Johnson (Owner or Agent)

		Name	Date
Bureau of Engineering	ADDRESS APPROVED		
	SEWERS AVAILABLE / NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED / COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE # X-63653	A. L. Chitwood	4/19/67
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		

2909 S Orchard Ave

Permit #:

Plan Check #: B18WL02622

Event Code:

18016 - 30000 - 12774

Printed: 11/15/18 11:28 AM

Bldg-Addition **GREEN - MANDATORY**
Apartment
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Issued on: 11/15/2018
Last Status: Issued
Status Date: 11/15/2018

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
WAVERLEY TRACT		48		M R 12-28	120B197 181	5055 - 010 - 001

3. PARCEL INFORMATION

Area Planning Commission - South Los Angeles
LADBS Branch Office - LA
Council District - 9
Certified Neighborhood Council - Empowerment Congress North
Community Plan Area - South Los Angeles
Census Tract - 2219.00
District Map - 120B197
Energy Zone - 8
Methane Hazard Site - Methane Zone
Near Source Zone Distance - 1.6
Thomas Brothers Map Grid - 634-A7
Thomas Brothers Map Grid - 634-B7

ZONES(S): [Q]R4-1-O

4. DOCUMENTS

ZI - ZI-2365 Ordinance 167121 Correction	SPA - North University Park	ORD - ORD-156691	ORD - ORD-162128
ZI - ZI-2374 LOS ANGELES STATE ENTER	SPA - South Los Angeles Alcohol Sales	ORD - ORD-157710	ORD - ORD-167121-SA6450
ZI - ZI-2397 N University Park - Expo Park -	ORD - ORD-125991	ORD - ORD-158193	ORD - ORD-171681
ZI - ZI-2452 Transit Priority Area in the Cit	ORD - ORD-155691	ORD - ORD-158194	ORD - ORD-171682

5. CHECKLIST ITEMS

Special Inspect - Concrete>2.5ksi
Special Inspect - Epoxy Bolts
Special Inspect - Structural Observation
Special Inspect - Structural Wood (periodic)
Storm Water - LID Project
Permit Flag - Not a Fire Life Safety Project
Permit Flag - Rec and Parks Fee Memo Reqd
Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PEWS AT SC LLC
12100 OLYMPIC BLVD STE 350, LOS ANGELES CA 90064 --
Tenant:

Applicant: (Relationship: Agent for Owner)
VICTOR KROH -
, -- (310) 914-5577

For Cashier's Use Only

W/O #: 81612774

7. EXISTING USE

(18) Day Care Facility adults
(06) Church

PROPOSED USE

(05) Apartment

8. DESCRIPTION OF WORK

change of use from existing church to 7-unit apartment and Addition at the second floor.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Tarik Saoud
DAS PC By: Elizabeth Toms
OK for Cashier: Somkiat Supanyachotskul
Coord. OK:
Signature:
Date: 11/15/2018

11. PROJECT VALUATION Final Fee Period

Permit Valuation: $650,000
PC Valuation:

Sewer Cap ID:
Total Bond(s) Due:

12. ATTACHMENTS

Owner-Builder Declaration
Plot Plan

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311**. Outside LA County, call (213) 473-3231.

* P 1 8 0 1 6 3 0 0 0 0 1 2 7 7 4 F N *

```
WL MARI 302072391 11/15/2018 11:28:11 AM
BUILDING PERMIT COMM                $3,488.06
BUILDING PLAN CHECK                   $533.09
BUILDING PLAN CHECK                   $266.55
PLAN MAINTENANCE                       $69.76
EI RESIDENTIAL                         $84.50
DEV SERV CENTER SURCH                 $133.26
SYSTEMS DEVT FEE                      $266.52
CITY PLANNING SURCH                   $261.45
MISCELLANEOUS                          $10.00
PLANNING GEN PLAN MAINT SURCH         $305.02
SCHOOL DEV RES                      $6,871.27
DWELLING UNIT                       $1,400.00
RES DEVT TAX                        $2,100.00
CA BLDG STD COMMISSION SURCHARGE       $26.00
BUILDING PLAN CHECK                     $0.00
                                    ----------
                    Sub Total:      $15,815.48
Permit #: 180163000012774
Building Card #: 2018WL94813
Receipt #: 0302141200
```

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 30000 - 12774

() Floor Area (ZC): +1813 Sqft / 9256 Sqft
(P) Height (ZC): 0 Feet / Feet
(P) Length: 0 Feet / Feet
(P) Stories: 0 Stories / Stories
(P) Width: 0 Feet / Feet
() Dwelling Unit: +7 Units / 7 Units
(P) NFPA-13D Fire Sprinklers Thru-out
(P) Wood (Plywood, OSB, etc.)Shearwall
(P) Methane Site Design Level V - assumed, no testing
(P) A3 Occ. Group: -7443 Sqft / 0 Sqft
(P) R2 Occ. Group: +9256 Sqft / 9256 Sqft
(P) Long Term Bicycle Parking Provided for Bldg: +14 Spaces
(P) Long Term Bicycle Parking Req'd for Bldg: +7 Spaces / 7
(P) Parking Req'd for Bldg (Auto+Bicycle): +4 Stalls / 4 Sta
(P) Provided Compact for Bldg: 0 Stalls / Stalls
(P) Provided Disabled for Bldg: +1 Stalls / 1 Stalls
(P) Provided Standard for Bldg: +3 Stalls / 3 Stalls
(P) Short Term Bicycle Parking Provided for Bldg: +8 Spaces
(P) Short Term Bicycle Parking Req'd for Bldg: +2 Spaces / 2
(P) Type V-B Construction

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** 2600 s.f. sanctuary area for the church (1/35 s.f. parking ratio), proposed use is 7unit apartment building. 4-parking provided for new use (converting portion of high ceiling to 2-stories, no exterior work, touching and adding floor area to 4 units. Parking count for apart. building is per habitable space.) 14 long term and 8 short term bicycle parking provided.
****

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS		CLASS	LICENSE #	PHONE #
(A) TOMALEVSKI,, VLADIMIR BOGDANOV	2332 COTNER AVENUE SUITE 303,	LOS ANGELES, CA 90064		C22417	
(E) DEJBAN,, MASOUD	17200 VENTURA BLVD STE 213A,	ENCINO, CA 91316		S2521	
(O) OWNER-BUILDER				0	(310) 234-3442

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

( ) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(X) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

( ) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **DAN STEIN** Sign: _____ Date: **11/15/2018** ☐ Owner ☒ Authorized Agent

Bldg-Addition
Apartment
Plan Check

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B18WL02622FO
Initiating Office: WEST LA
Printed on: 11/15/18 10:51:02

2909 S Orchard Ave
Los Angeles, CA 90007
APN: 5055-010-001
Lot: 48
Lot Size: 10,692.7 sqft.
Tract: Waverley Tract

READY TO ISSUE
BY TARIK S.
NOV 15 2018
Signature

2 0 8 2 9 8 1 0 2 7 2 1 5 0 1

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

COUNCIL DISTRICT: 9 INSPECTION DISTRICT: BIGIM4

PLOT PLAN

OWNER'S ACKNOWLEDGMENT AND VERIFICATION OF INFORMATION

(OWNER-BUILDER DECLARATION)

Application Number: 18016-30000-12774

Project Address: 2909 S. ORCHARD AVE

DIRECTIONS: Read and initial each statement below to signify you understand or verify this information.

BS 1. I understand a frequent practice of unlicensed persons is to have the property owner obtain an "Owner-Builder" building permit that erroneously implies that the property owner is providing his or her own labor and material personally. I, as an Owner-Builder, may be held liable and subject to serious financial risk for any injuries sustained by an unlicensed person and his or her employees while working on my property. My homeowner's insurance may not provide coverage for those injuries. I am willfully acting as an Owner-Builder and am aware of the limits of my insurance coverage for injuries to workers on my property.

BS 2. I understand building permits are not required to be signed by property owners unless they are *responsible* for the construction and are not hiring a licensed Contractor to assume this responsibility.

BS 3. I understand as an "Owner-Builder" I am the responsible party of record on the permit. I understand that I may protect myself from potential financial risk by hiring a licensed Contractor and having the permit filed in his or her name instead of my own.

BS 4. I understand Contractors are required by law to be licensed and bonded in California and to list their license numbers on permits and contracts.

BS 5. I understand if I employ or otherwise engage any persons, other than California licensed Contractors, and the total value of my construction is at least five hundred dollars ($500), including labor and materials, I may be considered an "employer" under state and federal law.

BS 6. I understand if I am considered an "employer" under state and federal law, I must register with the state and federal government, withhold payroll taxes, provide workers' compensation disability insurance, and contribute to unemployment compensation for each "employee." I also understand my failure to abide by these laws may subject me to serious financial risk.

BS 7. I understand under California Contractors' State License Law, an Owner-Builder who builds single-family residential structures cannot legally build them with the intent to offer them for sale, unless *all* work is performed by licensed subcontractors and the number of structures does not exceed four within any calendar year, or all of the work is performed under contract with a licensed general building Contractor.

BS 8. I understand as an Owner-Builder if I sell the property for which this permit is issued, I may be held liable for any financial or personal injuries sustained by any subsequent owner(s) that result from any latent construction defects in the workmanship or materials.

BS 9. I understand I may obtain more information regarding my obligations as an "employer" from the Internal Revenue Service, the United States Small. Business Administration, the California Department of Benefit Payments, and the California Division of Industrial Accidents. I also understand I may contact the California Contractors' State License Board (CSLB) at 1-800-321-CSLB (2752) or www.cslb.ca.gov for more information about licensed contractors.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

20398102721501

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

OWNER'S ACKNOWLEDGMENT AND VERIFICATION OF INFORMATION

(OWNER-BUILDER DECLARATION, cont.)

Application Number: 18016-30000 12774

Project Address: 2909 S. ORCHARD ACE

X 10. I am aware of and consent to an Owner-Builder building permit applied for in my name, and understand that I am the party legally and financially responsible for proposed construction activity at the following address: 2909 S. ORCHARD ACE.

X 11. I agree that, as the party legally and financially responsible for this proposed construction activity, I will abide by all applicable laws and requirements that govern Owner-Builders as well as employers.

B 12. I agree to notify the issuer of this form immediately of any additions, deletions, or changes to any of the information I have provided on this form. Licensed contractors are regulated by laws designed to protect the public. If you contract with someone who does not have a license, the Contractors' State License Board may be unable to assist you with any financial loss you may sustain as a result of a complaint. Your only remedy against unlicensed Contractors may be in civil court. It is also important for you to understand that if an unlicensed Contractor or employee of that individual or firm is injured while working on your property, you may be held liable for damages. If you obtain a permit as Owner-Builder and wish to hire Contractors, you will be responsible for verifying whether or not those Contractors are properly licensed and the status of their workers' compensation insurance coverage. Before a building permit can be issued, this form must be completed and signed by the property owner and returned to the agency responsible for issuing the permit.

B 13. I understand that to obtain an Owner-Builder permit for electrical, plumbing or mechanical work that require a qualified installer, I must abide by all of the following restrictions:

(1) Perform the work prior to sale of the dwelling

(2) Be a homeowner that has resided in the residence for at least 12 months prior to the completion of the work described in the permit

(3) Obtain Owner-Builder permit for not more than two structures during any three year period

I declare that I have complied or will comply with these requirements by the time the work described in the permit is completed.

Note: A copy of the property owner's driver's license, form notarization, or other verification acceptable to the agency is required to be presented when the permit is issued to verify the property owner's signature.

Owner's Name: THE PEWS AT SC LLC

Signature of property owner BY DAN STEIN COMANAGER Date: 11/15/18

SEC. 3. Section 19830 of the Health and Safety Code is repealed.
SEC. 4. Section 19831 of the Health and Safety Code is repealed.
SEC. 5. Section 19832 of the Health and Safety Code is repealed.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

2909 S Orchard Ave

Permit #: **18016 - 30001 - 12774**

Plan Check #: B19WL00209 Printed: 01/15/19 11:08 AM

Event Code:

Bldg-Alter/Repair **GREEN - NONE**
Apartment
Plan Check at Counter
Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Issued on: 01/15/2019
Last Status: Issued
Status Date: 01/15/2019

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
WAVERLEY TRACT		48		M R 12-28	120B197 181	5055 - 010 - 001

3. PARCEL INFORMATION

Area Planning Commission - South Los Angeles	Census Tract - 2219.00	Thomas Brothers Map Grid - 634-A7
LADBS Branch Office - LA	District Map - 120B197	Thomas Brothers Map Grid - 634-B7
Council District - 9	Energy Zone - 8	
Certified Neighborhood Council - Empowerment Congress North	Methane Hazard Site - Methane Zone	
Community Plan Area - South Los Angeles	Near Source Zone Distance - 1.6	

ZONES(S): [Q]R4-1-O

4. DOCUMENTS

SPA - North University Park	ORD - ORD-156691	ORD - ORD-162128	ORD - ORD-180218
SPA - South Los Angeles Alcohol Sales	ORD - ORD-157710	ORD - ORD-167121-SA6450	DTRM - DIR-2017-4072-COA-DRB-SPP
ORD - ORD-125991	ORD - ORD-158193	ORD - ORD-171681	CPC - CPC-15465
ORD - ORD-155691	ORD - ORD-158194	ORD - ORD-171682	CPC - CPC-1980-29122-ZC-HD-BL

5. CHECKLIST ITEMS

Permit Flag - Not a Fire Life Safety Project

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PEWS AT SC LLC
12100 OLYMPIC BLVD STE 350, LOS ANGELES CA 90064 --
Tenant:

Applicant: (Relationship: Agent for Owner)
VICTOR KROH -
, -- (310) 914-5577

For Cashier's Use Only

W/O #: 81612774

7. EXISTING USE

(05) Apartment
(07) Garage - Private

PROPOSED USE

8. DESCRIPTION OF WORK

supplemental permit to 18016-30000-12774 to revise the inventory to change the fire sprinkler type from NFPA13-D to NFPA 13-R and change from owner/builder to contractor.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Tarik Saoud
DAS PC By:
OK for Cashier: Tarik Saoud
Coord. OK:
Signature:
Date: 01/15/2019

11. PROJECT VALUATION Final Fee Period

Permit Valuation: $101
PC Valuation: $0

Sewer Cap ID:
Total Bond(s) Due:

12. ATTACHMENTS

For inspection requests, call toll-free **(888) LA4BUILD (524-2845)**. Outside LA County, call (213) 482-0000 or request inspections via **www.ladbs.org**. To speak to a Call Center agent, call **311**. Outside LA County, call (213) 473-3231.

* P 1 8 0 1 6 3 0 0 0 0 1 1 2 7 7 4 F N *

WL MARI 302073875 1/15/2019 11:07:54 AM

BUILDING PERMIT COMM	$130.00
BUILDING PLAN CHECK	$0.00
EI RESIDENTIAL	$0.50
DEV SERV CENTER SURCH	$4.73
SYSTEMS DEVT FEE	$9.45
CITY PLANNING SURCH	$9.42
MISCELLANEOUS	$10.00
PLANNING GEN PLAN MAINT SURCH	$10.99
CA BLDG STD COMMISSION SURCHARGE	$1.00
BUILDING PLAN CHECK	$27.00
LINKAGE FEE	$0.00
Sub Total:	$203.09

Permit #: 180163000112774
Building Card #: 2019WL96092
Receipt #: 0302145236

0909 S Orchard Ave 01-15-2019

CITY OF LOS ANGELES
CALIFORNIA

ERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER **PEWS AT SC LLC**

12100 W OLYMPIC BLVD STE 350
LOS ANGELES CA **90064**

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section

CERTIFICATE:	**Issued-Valid**	DATE:
BY:	**DAVID TSAU**	**12/10/2019**

GREEN - MANDATORY

SITE IDENTIFICATION

ADDRESS: **2909 S ORCHARD AVE 90007**

LEGAL DESCRIPTION

TRACT	BLOCK	LOT(s)	ARB	CO. MAP REF #	PARCEL PIN	APN
WAVERLEY TRACT		**48**		**M R 12-28**	**120B197 181**	**5055-010-001**

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT **CHANGE OF USE FROM CHURCH TO 7-UNIT APARTMENT AND ADDITION AT THE SECOND FLOOR.**

USE

PRIMARY	OTHER
Apartment	**(-) None**

PERMITS

18016-30000-12774 | **18016-30001-12774** |

STRUCTURAL INVENTORY

ITEM DESCRIPTION	CHANGED	TOTAL
Height (ZC)	**0 Feet**	
Length	**0 Feet**	
Methane Site Design Level V - assumed, no testing		
NFPA-13R Fire Sprinklers Thru-out		
Stories	**0 Stories**	
Type V-B Construction		
Width	**0 Feet**	
Wood (Plywood, OSB, etc.)Shearwall		
A3 Occ. Group	**-7443 Sqft**	**0 Sqft**
R2 Occ. Group	**9256 Sqft**	**9256 Sqft**
Long Term Bicycle Parking Provided for Bldg	**14 Spaces**	**14 Spaces**
Long Term Bicycle Parking Req'd for Bldg	**7 Spaces**	**7 Spaces**
Parking Req'd for Bldg (Auto+Bicycle)	**4 Stalls**	**4 Stalls**
Provided Compact for Bldg	**0 Stalls**	
Provided Disabled for Bldg	**1 Stalls**	**1 Stalls**
Provided Standard for Bldg	**3 Stalls**	**3 Stalls**
Short Term Bicycle Parking Provided for Bldg	**8 Spaces**	**8 Spaces**
Short Term Bicycle Parking Req'd for Bldg	**2 Spaces**	**2 Spaces**

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

CERTIFICATE NUMBER	**187102**
BRANCH OFFICE:	**LA**
COUNCIL DISTRICT:	**9**
BUREAU:	**INSPECTN**
DIVISION:	**BLDGINSP**
STATUS:	**CofO Issued**
STATUS BY:	**DAVID TSAU**
STATUS DATE:	**12/10/2019**
APPROVED BY:	**DAVID TSAU**
EXPIRATION DATE:	

Certificate No: *187102

PERMIT DETAIL

PERMIT NUMBER	PERMIT ADDRESS	PERMIT DESCRIPTION	STATUS - DATE - BY
18016-30000-12774	**2909 S Orchard Ave**	**change of use from existing church to 7-unit apartment and Addition at the second floor.**	**CofO Issued - 12/10/2019 DAVID TSAU**
18016-30001-12774	**2909 S Orchard Ave**	**supplemental permit to 18016-30000-12774 to revise the inventory to change the fire sprinkler type from NFPA13-D to NFPA 13-R and change from owner/builder to contractor.**	**Permit Finaled - 07/19/2019 JOEY BUCHANAN**

PARCEL INFORMATION

Area Planning Commission: South Los Angeles
Community Plan Area: South Los Angeles
Energy Zone: 8
Near Source Zone Distance: 1.6
Zone: [Q]R4-1-O
Census Tract: 2219.00
Council District: 9
LADBS Branch Office: LA
Thomas Brothers Map Grid: 634-A7
Certified Neighborhood Council: Empowerment Congress North Area
District Map: 120B197
Methane Hazard Site: Methane Zone
Thomas Brothers Map Grid: 634-B7

PARCEL DOCUMENT

City Planning Cases (CPC) CPC-15465
City Planning Cases (CPC) CPC-1983-506-SP
City Planning Cases (CPC) CPC-2005-5848-CA
Community Development Block Grant (CDBG) LARZ-Central City
Ordinance (ORD) ORD-125991
Ordinance (ORD) ORD-157710
Ordinance (ORD) ORD-162128
Ordinance (ORD) ORD-171682
Specific Plan Area (SPA) South Los Angeles Alcohol Sales
Zoning Information File (ZI) ZI-2397 N University Park - Expo Park - W Adams
City Planning Cases (CPC) CPC-1980-29122-ZC-HD-BL
City Planning Cases (CPC) CPC-1986-603-GPC
City Planning Cases (CPC) CPC-2008-1552-CPU
Community Development Block Grant (CDBG) SEZ-LOS ANGELES STATE ENTERPRISE ZONE
Ordinance (ORD) ORD-155691
Ordinance (ORD) ORD-158193
Ordinance (ORD) ORD-167121-SA6450
Ordinance (ORD) ORD-180218
Zoning Information File (ZI) ZI-2365 Ordinance 167121 Correction
Zoning Information File (ZI) ZI-2452 Transit Priority Area in the City of Los A
City Planning Cases (CPC) CPC-1983-506
City Planning Cases (CPC) CPC-1990-346-CA
Community Development Block Grant (CDBG) LARC-Los Angeles
Director's Determination (DTRM) DIR-2017-4072-COA-DRB-SPP
Ordinance (ORD) ORD-156691
Ordinance (ORD) ORD-158194
Ordinance (ORD) ORD-171681
Specific Plan Area (SPA) North University Park
Zoning Information File (ZI) ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE

CHECKLIST ITEMS

Attachment - Owner-Builder Declaration
Permit Flag - Rec and Parks Fee Memo Reqd
Special Inspect - Structural Observation
Storm Water - LID Project
Attachment - Plot Plan
Special Inspect - Concrete>2.5ksi
Special Inspect - Structural Wood (periodic)
Permit Flag - Not a Fire Life Safety Project
Special Inspect - Epoxy Bolts
Std. Work Descr - Seismic Gas Shut Off Valve

PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S)
Pews At Sc Llc **12100 Olympic Blvd STE 350** **LOS ANGELES CA 90064**

TENANT

APPLICANT
Relationship: **Agent for Owner**
Victor Kroh- **(310) 914-5577**

BUILDING RELOCATED FROM:

(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION

	NAME	ADDRESS		CLASS	LICENSE #	PHONE #
(A)	**Tomalevski,, Vladimir Bogdanov**	**2332 Cotner Avenue Suite 303,**	**Los Angeles, CA 90064**	**NA**	**C22417**	
(C)	**Bravo Romel**	**3172 Verdugo Pl,**	**Los Angeles, CA 90065**	**B**	**801178**	
(E)	**Dejban,, Masoud**	**17200 Ventura Blvd Ste 213a,**	**Encino, CA 91316**	**NA**	**S2521**	
(O)	**, Owner-Builder**	**,**	**,**	**NA**	**0**	**(310) 234-3442**

SITE IDENTIFICATION-ALL

ADDRESS:
2909 S ORCHARD AVE 90007

LEGAL DESCRIPTION-ALL

TRACT	BLOCK	LOT(s)	ARB	CO.MAP REF #	PARCEL PIN	APN
WAVERLEY TRACT		**48**		**M R 12-28**	**120B197 181**	**5055-010-001**

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 30001 - 12774

() Floor Area (ZC): 0 Sqft / Sqft
(P) Height (ZC): 0 Feet / Feet
(P) Length: 0 Feet / Feet
(P) Stories: 0 Stories / Stories
(P) Width: 0 Feet / Feet
() Dwelling Unit: 0 Units / Units
(P) NFPA-13R Fire Sprinklers Thru-out
(P) Wood (Plywood, OSB, etc.)Shearwall
(P) Methane Site Design Level V - assumed, no testing
(P) A3 Occ. Group: 0 Sqft / Sqft
(P) R2 Occ. Group: 0 Sqft / Sqft
(P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Stall
(P) Parking Req'd for Site (Auto+Bicycle): 0 Stalls / Stall
(P) Type V-B Construction

14. APPLICATION COMMENTS:

Linkage Fee Exempt: Not a Development Project

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS		CLASS	LICENSE #	PHONE #
(A) TOMALEVSKI,, VLADIMIR BOGDANOV	2332 COTNER AVENUE SUITE 303,	LOS ANGELES, CA 90064		C22417	
(C) BRAVO ROMEL	3172 VERDUGO PL,	LOS ANGELES, CA 90065	B	801178	
(E) DEJBAN,, MASOUD	17200 VENTURA BLVD STE 213A,	ENCINO, CA 91316		S2521	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **801178** Contractor: **BRAVO ROMEL**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations :

(_) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(_) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address : _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **ROMEL BRAVO** Sign: _____ Date: **01/15/2019** [X] Contractor [ ] Authorized Agent

Attachment G: ZIMAS Parcel Profile Report

City of Los Angeles
Department of City Planning

5/21/2020
PARCEL PROFILE REPORT

PROPERTY ADDRESSES
2909 S ORCHARD AVE
1276 W 29TH ST

ZIP CODES
90007

RECENT ACTIVITY
CHC-2020-3286-HCM
ENV-2020-3287-CE

CASE NUMBERS
CPC-2008-1552-CPU
CPC-2005-5848-CA
CPC-19XX-15465
CPC-1990-346-CA
CPC-1986-603-GPC
CPC-1983-506
CPC-1980-29122-SP
ORD-180218
ORD-171682
ORD-171681
ORD-167121-SA6450
ORD-162128
ORD-158194
ORD-158193
ORD-157710
ORD-156691
ORD-155691
ORD-125991
DIR-2017-4072-COA-DRB-SPP-WDI
ENV-2017-4073-CE
ENV-2013-3392-CE
ENV-2008-1781-EIR
ENV-2005-6078-ND
ND-84-384-CP

Address/Legal Information	
PIN Number	120B197 181
Lot/Parcel Area (Calculated)	10,692.7 (sq ft)
Thomas Brothers Grid	PAGE 634 - GRID A7
	PAGE 634 - GRID B7
Assessor Parcel No. (APN)	5055010001
Tract	WAVERLEY TRACT
Map Reference	M R 12-28
Block	None
Lot	48
Arb (Lot Cut Reference)	None
Map Sheet	120B197
Jurisdictional Information	
Community Plan Area	South Los Angeles
Area Planning Commission	South Los Angeles
Neighborhood Council	Empowerment Congress North Area
Council District	CD 9 - Curren D. Price, Jr.
Census Tract #	2219.00
LADBS District Office	Los Angeles Metro
Planning and Zoning Information	
Special Notes	ZI-2477 South Los Angeles Community Plan Adoption
Zoning	[Q]R4-1-O
Zoning Information (ZI)	ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE
	ZI-2365 Ordinance 167121 Correction
	ZI-2477 South Los Angeles Community Plan Adoption
	ZI-2452 Transit Priority Area in the City of Los Angeles
	ZI-2397 North University Park - Exposition Park - West Adams
	ZI-2440 North University Park
	ZI-1231 South Los Angeles Alcohol Sales
General Plan Land Use	Low Medium II Residential
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	North University Park
Subarea	None
Specific Plan Area	South Los Angeles Alcohol Sales
Subarea	None
Special Land Use / Zoning	None
Historic Preservation Review	Yes
Historic Preservation Overlay Zone	None
Other Historic Designations	None
Other Historic Survey Information	None
Mills Act Contract	None
CDO: Community Design Overlay	None
CPIO: Community Plan Imp. Overlay	None
Subarea	None
CUGU: Clean Up-Green Up	None
HCR: Hillside Construction Regulation	No

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

NSO: Neighborhood Stabilization Overlay	North University Park - Exposition Park - West Adams
POD: Pedestrian Oriented Districts	None
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No
SN: Sign District	No
Streetscape	No
Adaptive Reuse Incentive Area	None
Affordable Housing Linkage Fee	
Residential Market Area	Low
Non-Residential Market Area	Exempt
Transit Oriented Communities (TOC)	Tier 2
RPA: Redevelopment Project Area	None
Central City Parking	No
Downtown Parking	No
Building Line	None
500 Ft School Zone	No
500 Ft Park Zone	No
Assessor Information	
Assessor Parcel No. (APN)	5055010001
Ownership (Assessor)	
Owner1	PEWS AT SC LLC
Address	12100 W OLYMPIC BLVD STE 350 LOS ANGELES CA 90064
Ownership (Bureau of Engineering, Land Records)	
Owner	THE PEWS AT SC LLC
Address	12100 W OLYMPIC BLVD STE 350 LOS ANGELES CA 90064
APN Area (Co. Public Works)*	0.245 (ac)
Use Code	7100 - Institutional - Church - One Story
Assessed Land Val.	$1,167,328
Assessed Improvement Val.	$955,087
Last Owner Change	03/30/2017
Last Sale Amount	$2,000,020
Tax Rate Area	210
Deed Ref No. (City Clerk)	352677
Building 1	
Year Built	0
Building Class	DX
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	7,443.0 (sq ft)
Building 2	No data for building 2
Building 3	No data for building 3
Building 4	No data for building 4
Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 5055010001]
Additional Information	
Airport Hazard	None
Coastal Zone	None
Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone

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(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

Watercourse	No
Hazardous Waste / Border Zone Properties	No
Methane Hazard Site	Methane Zone
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A-13372)	No
Wells	None
Seismic Hazards	
Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	1.5630144
Nearest Fault (Name)	Puente Hills Blind Thrust
Region	Los Angeles Blind Thrusts
Fault Type	B
Slip Rate (mm/year)	0.70000000
Slip Geometry	Reverse
Slip Type	Moderately / Poorly Constrained
Down Dip Width (km)	19.00000000
Rupture Top	5.00000000
Rupture Bottom	13.00000000
Dip Angle (degrees)	25.00000000
Maximum Magnitude	7.10000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	No
Tsunami Inundation Zone	No
Economic Development Areas	
Business Improvement District	None
Hubzone	Qualified
Opportunity Zone	No
Promise Zone	South Los Angeles Transit Empowerment Zone
State Enterprise Zone	LOS ANGELES STATE ENTERPRISE ZONE
Housing	
Direct all Inquiries to	Housing+Community Investment Department
Telephone	(866) 557-7368
Website	http://hcidla.lacity.org
Rent Stabilization Ordinance (RSO)	No [APN: 5055010001]
Ellis Act Property	No
Public Safety	
Police Information	
Bureau	South
Division / Station	Southwest
Reporting District	338
Fire Information	
Bureau	South
Batallion	13
District / Fire Station	15
Red Flag Restricted Parking	No

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CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number:	CPC-2008-1552-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	SOUTH LOS ANGELES NEW COMMUNITY PLAN PROGRAM
Case Number:	CPC-2005-5848-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	PROPOSED ORDINANCE TO ESTABLISH THE UNIVERSITY OFF-CAMPUS OVERLAY DISTRICT IN THE AREA BOUNDED BY 10FWY TO NORTH, 110 FWY TO EAST, MLK BLVD TO THE SOUTH AND NORMANDIE AVE TO THE WEST
Case Number:	CPC-19XX-15465
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	CPC-1990-346-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)\
Case Number:	CPC-1986-603-GPC
Required Action(s):	GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)
Project Descriptions(s):	GENERAL PLAN/ZONING CONSISTENCY PROGRAM
Case Number:	CPC-1983-506
Required Action(s):	Data Not Available
Project Descriptions(s):	SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH ARE GENERALLY LOCATED INTHE SOUTH CENTRAL AREA OF THE CITY
Case Number:	CPC-1980-29122-SP
Required Action(s):	SP-SPECIFIC PLAN (INCLUDING AMENDMENTS)
Project Descriptions(s):	PROPOSED NORTH UNIVERSITY PARK SPECIFIC PLAN BOUNDED BY ADAMS BLVD., HOOVER ST., VERMONT AVENUE AND THE ALLEY SOUTH OF 30TH STREET, ALSO TO BE CONSIDERED ARE SEVERAL CHANGES OF ZONE AND BUILDING LINE REMOVALS
Case Number:	DIR-2017-4072-COA-DRB-SPP-WDI
Required Action(s):	WDI-WAIVER OF DEDICATIONS AND IMPROVEMENTS COA-CERTIFICATE OF APPROPRIATENESS DRB-DESIGN REVIEW BOARD SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE
Project Descriptions(s):	PURSUANT TO SECTION 12.30.3K, A CERTIFICATE OF APPROPRIATENESS AND SECTION 11.5.7, PROJECT PERMIT COMPLIANCE WITH A DESIGN REVIEW BOARD, FOR THE CONVERSION OF EXISTING CHURCH INTO 7-UNIT APARTMENT BUILDING (8,693 SQUARE FEET OVER TWO FLOORS AND RETAIN A MAXIMUM HEIGHT OF 24.5'). PARKING FOR 12 CARS & 16 BIKES.
Case Number:	ENV-2017-4073-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	PURSUANT TO SECTION 12.30.3K, A CERTIFICATE OF APPROPRIATENESS AND SECTION 11.5.7, PROJECT PERMIT COMPLIANCE WITH A DESIGN REVIEW BOARD, FOR THE CONVERSION OF EXISTING CHURCH INTO 7-UNIT APARTMENT BUILDING (8,693 SQUARE FEET OVER TWO FLOORS AND RETAIN A MAXIMUM HEIGHT OF 24.5'). PARKING FOR 12 CARS & 16 BIKES.
Case Number:	ENV-2013-3392-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.
Case Number:	ENV-2008-1781-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT
Project Descriptions(s):	SOUTH LOS ANGELES NEW COMMUNITY PLAN PROGRAM
Case Number:	ENV-2005-6078-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	PROPOSED ORDINANCE TO ESTABLISH THE UNIVERSITY OFF-CAMPUS OVERLAY DISTRICT IN THE AREA BOUNDED BY 10FWY TO NORTH, 110 FWY TO EAST, MLK BLVD TO THE SOUTH AND NORMANDIE AVE TO THE WEST
Case Number:	ND-84-384-CP
Required Action(s):	CP-COASTAL PERMIT APPEAL
Project Descriptions(s):	Data Not Available

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DATA NOT AVAILABLE

ORD-180218
ORD-171682
ORD-171681
ORD-167121-SA6450
ORD-162128
ORD-158194
ORD-158193
ORD-157710
ORD-156691
ORD-155691
ORD-125991

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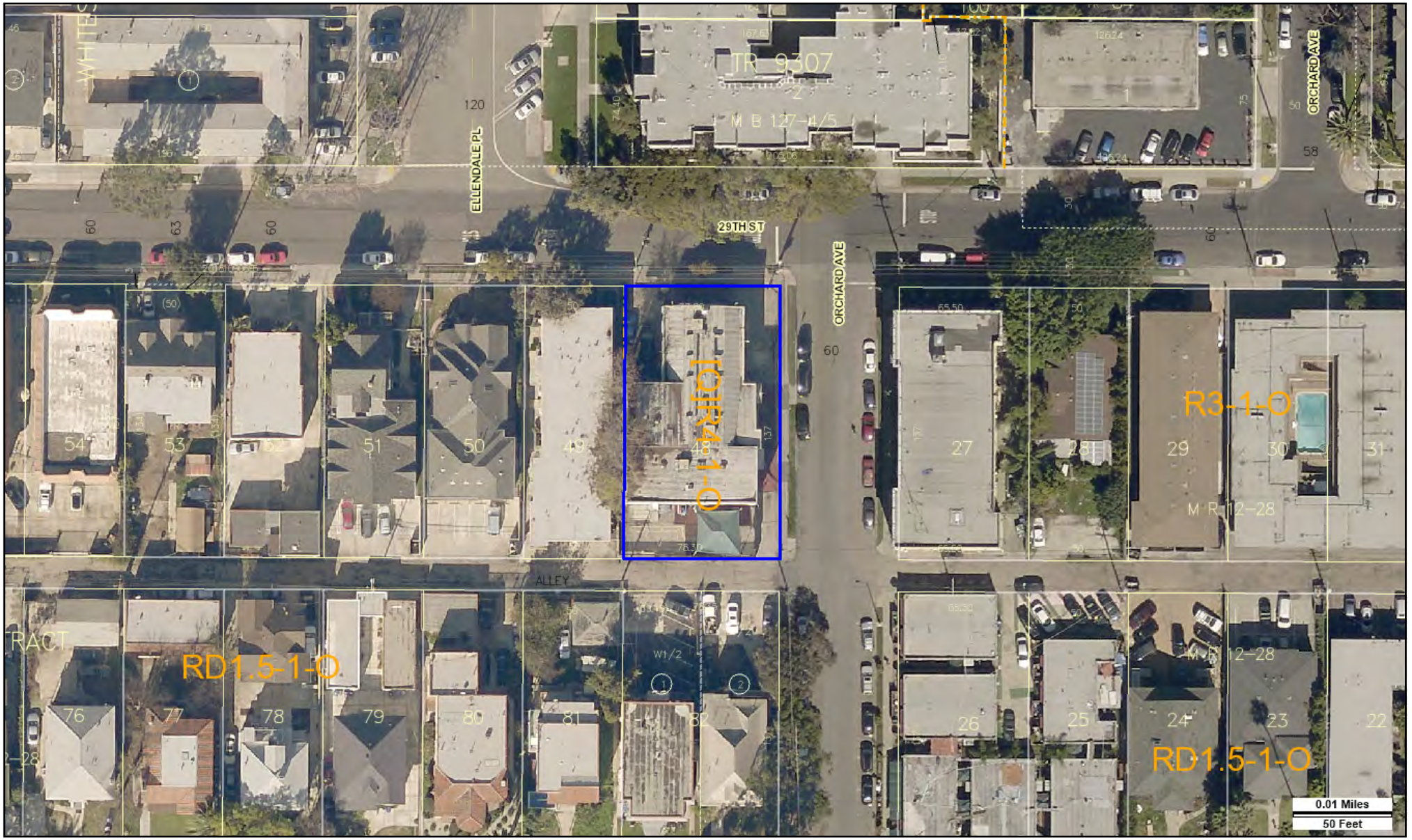
ZIMAS INTRANET

LARIAC5 2017 Color-Ortho

05/21/2020

City of Los Angeles
Department of City Planning



Address: 2909 S ORCHARD AVE
APN: 5055010001
PIN #: 120B197 181

Tract: WAVERLEY TRACT
Block: None
Lot: 48
Arb: None

Zoning: [Q]R4-1-O
General Plan: Low Medium II Residential

Attachment H: Prior Survey

PROPERTY-NUMBER	PRIMARY-#	STREET.ADDRESS.....	NAMES.....	CITY.NAME.....	OWN	YR-C	OHP-PROG..	PRG-REFERENCE-NUMBER	STAT-DAT	NRS	CRIT
							PROJ.REVW.	HUD021119N	12/04/02	2D	AC
167151		2130 W 29TH PL		LOS ANGELES	P		HIST.RES.	DOE-19-02-1131-0151	12/04/02	2D	AC
							PROJ.REVW.	HUD021119N	12/04/02	2D	AC
167152		2131 W 29TH PL		LOS ANGELES	P		HIST.RES.	DOE-19-02-1131-0152	12/04/02	2D	AC
							PROJ.REVW.	HUD021119N	12/04/02	2D	AC
167153		2136 W 29TH PL		LOS ANGELES	P		HIST.RES.	DOE-19-02-1131-0153	12/04/02	2D	AC
							PROJ.REVW.	HUD021119N	12/04/02	2D	AC
167154		2137 W 29TH PL		LOS ANGELES	P		HIST.RES.	DOE-19-02-1131-0154	12/04/02	2D	AC
							PROJ.REVW.	HUD021119N	12/04/02	2D	AC
116393		2349 W 29TH PL		LOS ANGELES	P	1915	HIST.RES.	DOE-19-96-0300-0000	08/27/96	6U	
							PROJ.REVW.	HUD970203Z	08/27/96	6U	
135882		W 29TH ST	WEST 29TH STREET HISTORIC DISTRICT	LOS ANGELES	P	1905	HIST.RES.	DOE-19-02-1131-9999	12/04/02	2S2	AC
							PROJ.REVW.	HUD021119N	12/04/02	2S2	AC
026867	19-172847 19-162765	1101 W 29TH ST		LOS ANGELES	P	1895	HIST.SURV.	0053-4187-0000		3S	
026868	19-172848 19-162764	1137 W 29TH ST		LOS ANGELES	P	1898	HIST.SURV.	0053-4188-0000		7R	
026869	19-172849 19-162763	1143 W 29TH ST		LOS ANGELES	P	1907	HIST.SURV.	0053-4189-0000		3S	
026870	19-172850 19-162762	1151 W 29TH ST		LOS ANGELES	P	1922	HIST.SURV.	0053-4190-0000		7N	
026878	19-172858 19-162766	1154 W 29TH ST		LOS ANGELES	P	1885	HIST.SURV.	0053-4198-0000		3S	
026871	19-172851 19-162761	1159 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4191-0000		7N	
026879	19-172859 19-162767	1162 W 29TH ST		LOS ANGELES	P	1891	HIST.SURV.	0053-4199-0000		3S	
026880	19-172860 19-162768	1166 W 29TH ST		LOS ANGELES	P	1923	HIST.SURV.	0053-4200-0000		7N	
026881	19-172861 19-162769	1174 W 29TH ST		LOS ANGELES	P	1930	HIST.SURV.	0053-4201-0000		7N	
026872	19-172852 19-162760	1175 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4192-0000		3S	
026873	19-172853 19-162759	1179 W 29TH ST		LOS ANGELES	P	1907	HIST.SURV.	0053-4193-0000		7N	
026874	19-172854 19-162758	1197 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4194-0000		3S	
026882	19-172862 19-162770	1200 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4202-0000		3S	
026875	19-172855 19-162757	1207 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4195-0000		3S	
026883	19-172863 19-162771	1222 W 29TH ST		LOS ANGELES	P	1907	HIST.SURV.	0053-4203-0000		3S	
026884	19-172864 19-162772	1248 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4204-0000		7N	
026885	19-172865 19-162773	1256 W 29TH ST		LOS ANGELES	P	1922	HIST.SURV.	0053-4205-0000		7N	
026886	19-172866 19-162774	1276 W 29TH ST	GREATER TRUE LIGHT BAPTIST CHURCH	LOS ANGELES	P	1911	HIST.SURV.	0053-4206-0000		7R	
026887	19-172867 19-162775	1286 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4207-0000		3S	
026888	19-172868 19-162776	1294 W 29TH ST		LOS ANGELES	P	1900	HIST.SURV.	0053-4208-0000		3S	
026889	19-172869 19-162777	1300 W 29TH ST		LOS ANGELES	P	1922	HIST.SURV.	0053-4209-0000		7N	

State of California — The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

HISTORIC RESOURCES INVENTORY

Ser. No. _____
HABS ____ HAER ____ NR ____ SHL ____ Loc ____
UTM: A _____ B _____
C _____ D _____

IDENTIFICATION

1. Common name: Greater True Light Missionary Baptist Church
2. Historic name: _____
3. Street or rural address: 1276 W. 29th Street (N. University Park)
   City Los Angeles Zip 90007 County Los Angeles
4. Parcel number: Lot 48 Waverly Tract (5055 010 001)
5. Present Owner: Greater True Light Baptist Church Address: 1276 W. 29th St.
   City Los Angeles Zip 90007 Ownership is: Public _____ Private X
6. Present Use: Church Original use: Church

DESCRIPTION

7a. Architectural style: Spanish Colonial Revival influence

7b. Briefly describe the present *physical description* of the site or structure and describe any major alterations from its original condition:

This building is a one story stucco church, built in a rectangular plan and designed in a manner influenced by the Spanish Colonial Revival style. Major architectural features include a raised central entrance, a symmetrical facade, a flat roof with a stepped parapet wall, a prominent cross on the roof, and two rear wings. Architectural details include dual entrance doors, multi-paned windows, an absense of ornamentation and a side entrance. The structure has had several additions and some interior modifications.

8. Construction date:
   Estimated 1911 Factual _____
9. Architect _____
10. Builder William Neely (probable)
11. Approx. property size (in feet)
    Frontage 77 Depth 137
    or approx. acreage _____
12. Date(s) of enclosed photograph(s)
    June 1983

13. Condition: Excellent ___ Good X Fair ___ Deteriorated ___ No longer in existence ___

14. Alterations: rear additions

15. Surroundings: (Check more than one if necessary) Open land ___ Scattered buildings ___ Densely built-up ___
Residential X Industrial ___ Commercial ___ Other: ___

16. Threats to site: None known ___ Private development X Zoning X Vandalism X
Public Works project ___ Other: ___

17. Is the structure: On its original site? X Moved? ___ Unknown? ___

18. Related features: ___

SIGNIFICANCE

19. Briefly state historical and/or architectural importance (include dates, events, and persons associated with the site.)

The North University Park area was annexed to the City of Los Angeles on April 2, 1896 as a portion of the Southern and Western Additions. This church is located on Lot 48 of the Waverly Tract, which was recorded in November 1886.
In 1901, there was a structure already in existence on the lot, valued at $3,000. This structure was gone by 1911. In 1912, there was a structure assessed on the lot for $2,500. The owner was the Orchard Avenue Baptist Church. On May 8, 1911, Type 3 permit #3914 was issued to build several additions onto the existing 60' X 62' building. The architect and contractor was William Neely, who is listed in the 1911 City Directory as a contractor.
This church, which is still active today, was apparently in existence in 1901. The Orchard Avenue Baptist Church and W.W. Fisher also owned the structure that preceeded the current church. This church relates to the other residential structures along W. 29th Street, and is an addition to the neighborhood.

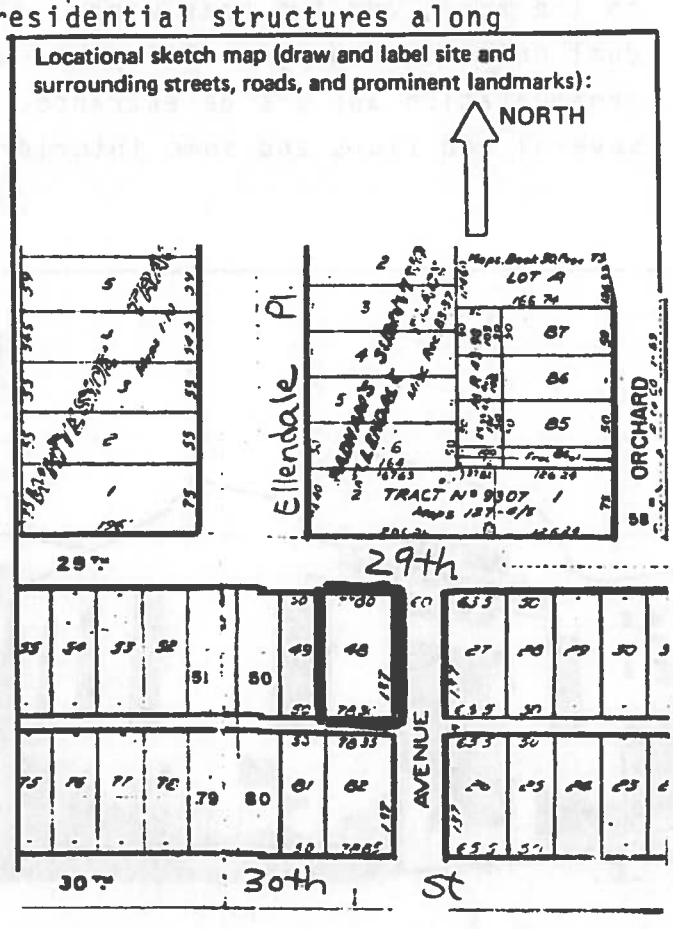
20. Main theme of the historic resource: (If more than one is checked, number in order of importance.)
Architecture X Arts & Leisure ___
Economic/Industrial ___ Exploration/Settlement ___
Government ___ Military ___
Religion ___ Social/Education ___

21. Sources (List books, documents, surveys, personal interviews and their dates).

Dept. of Building & Safety
Los Angeles County Archives
Los Angeles City Directory 1911
1912

22. Date form prepared 8/83 revision/update of 1982 R. Iredale form
By (name) ___
Organization Bur of Engineering
Address: 200 N. Spring St.
City Los Angeles Zip 90012
Phone: 485-6556

Locational sketch map (draw and label site and surrounding streets, roads, and prominent landmarks):



Attachment I: Newspaper Articles

WITH A FLAG ABOVE.: THE AMIERICAN BAPTIST CHURCH CORNER-STONE LAID.
Los Angeles Times (1886-1922); Jul 29, 1895; ProQuest Historical Newspapers: Los Angeles Times
pg. 6

WITH A FLAG ABOVE.

THE AMERICAN BAPTIST CHURCH CORNER-STONE LAID.

Appropriate Ceremonies Yesterday Afternoon at Twenty-ninth and Sumner Streets—The Sermon by Rev. W. F. Harper of Redlands.

With the Stars and Stripes floating a few feet above, and with the official name of the society chiseled on its side, the corner-stone of the American Baptist Church at Twenty-ninth and Sumner street, was laid yesterday afternoon with appropriate ceremonies.

The preliminary exercises were held in what will, when the new church is completed, form the lecture-room. There were suitable decorations of flowers, and the American flag was stretched above and to the right of the pulpit. The room was filled with people representing most of the Baptist churches of the city.

After some opening exercises a vocal solo was finely rendered by Prof. D. H. Morrison. Rev. W. W. Tinker, who is superintendent of Baptist missions for Southern California, made some remarks. He stated that the new church was to be erected with the aid of the American Baptist Home Mission Society, which organization he represented.

It had, he said, been deemed appropriate to name the church "American," after the name of that society. The flag which was to be seen floating from the staff without had been furnished for the occasion by Capt. F. J. Cressy, who was a grandson of the first secretary of that society. "This government," said the speaker, in conclusion, "has the assurance of prosperity only as it is founded on the promises of the word of God."

A sermon was preached by Rev. W. F. Harper, pastor of the Redlands Baptist Church. He spoke of what had been accomplished by the Christian religion, and pointed out that with it as with other things credentials are presented in order that it may receive recognition. Calling attention to the barbarous condition of the ancestors of the people of today, he reviewed the history of the human race down to the present, demonstrating that it has been only the Christian nations that have made progress in the sciences, in liberty, and in the recognition of woman.

A little later the audience adjourned to the outside of the building, where the following articles were placed in the cavity to be closed by the corner-stone: A Bible, copies of the Los Angeles daily papers, the denominational publications, a coin know as the "widow's mite," contributed by Prof. Morrison, who got it in Rome, Italy; gold and silver coins of 1895, a bulletin of the First Baptist Church, a copy of the Baptist Church manual, a list of members and officers of the new church, and also of its Sunday-school.

The corner-stone, which is of granite, and which bears the inscription "American Baptist Church, 1895," was then placed over the cavity, and the ceremonies were concluded with prayer by Rev. Mr. Harper, followed by singing and the benediction.

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AMERICAN BAPTIST CHURCH.

A Unique Name Given to a New Organization.

Next Sunday afternoon will be laid at Twenty-ninth and Sumner streets, the corner-stone of a church which is to have a distinctively patriotic title.

The name is somewhat of an innovation, but it has attracted not a little attention. The American Baptist Church, for thus it will be known, will start out like many others of its kind with a small edifice about which there is nothing remarkable. Unlike other churches, however, it is safe to say that this one will receive a more than passing notice.

The new church is being constructed under the direction of the American Baptist Home Missionary Society, the work being done under the direction of Rev. W. W. Tinker, superintendent of home missions for Southern California. The society is extending some aid for the erection of the building. It is stated that the new church receives its name in honor of the name of the society giving it assistance.

The building, which is to be at the southwest corner of Twenty-ninth and Sumner streets, will be 40x40 feet, with a tower 12x12 feet. The small building now standing next to the site will be joined to the main building and used as a lecture-room. At the exercises to be held Sunday afternoon Rev. W. F. Harper of Redlands will preach.

A BAD SON-IN-LAW.

About Constable Howell's Alleged Unsavory Record.

The domestic troubles of W. E. Howell, constable of Ballona township, are still the subject of gossip on Pico Heights, and, according to the statements of his father-in-law, J. T. Miller, and various citizens and tradespeople, Howell is the author of his own troubles. The reputation these people give Howell is anything but enviable, and if all that is said about the bucolic constable is true, it is no wonder his wife left him.

Mr. Miller, the father of Mrs. Howell, says Howell not only threatened to kill his wife, but he also made threats against him, and it was because of these threats that Mrs. Howell left for Chicago, taking her youngest child with her. The elder child is with Howell's mother in Ontario. In order to get her out of harm's way, Miller gave $36.50 to the Associated Charities, who furnished transportation for Mrs. Howell to Chicago. She started last Saturday evening. Chief of Police Glass had promised to detail two officers to escort her to the depot, if necessary, but their services were not needed, for Miller got a young man to take Howell to the Burbank Theater, thus getting him out of the way. Mrs. Howell and the baby, therefore, got safely started, and are by this time with her sister in Chicago, from which city she will be sent to her relatives in Ohio.

According to Miller's statement, Howell has been anything but a model son-in-law.

Foresters to Celebrate.

The local courts of the Ancient Order of Foresters are arranging for an extensive celebration to be held on August 15. The members of the order will appear in a parade to be held in this city, and later in the day will go to Redondo, where there will be public speaking by persons yet to be announced, and other exercises suitable to the occasion.

A Summer Camp.

On August 5 Co. C of the National Guard of California will pitch its tents at Santa Monica for ten days of martial life. None of the other companies stationed here will camp this summer, but the G.A.R. will keep the boys company. The camp will be near the old polo grounds.

Postmaster Van Dusen Better.

Postmaster Van Dusen, who has been ill for several days, was reported yesterday as in an improved condition. He was able to go to Sierra Madre, and it is hoped he will be able to be at his desk again in a few days. His ailment is congestion of the lungs.

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NEW CHURCHES.: CHANGES OF BASE AND PLACE OF WORSHIP. MUCH ACTIVITY ...
Los Angeles Times (1886-1922); Sep 9, 1895; ProQuest Historical Newspapers: Los Angeles Times
pg. 6

NEW CHURCHES.

CHANGES OF BASE AND PLACE OF WORSHIP.

Much Activity and Competition in Preparing Places for the Saving of Souls.

Some Edifices Will be Noted for Architectural Beauty and Others for Their History.

One Spired Structure on Rollers—Busy Marts of Commerce Crowding the Churches Further from the City's Center.

The spiritual condition of Los Angeles is apparently as lively and prosperous as the material, for on every hand are lots for God's temples being purchased, corner-stones being laid with energetic frequency, and buildings erected for places of worship. While one or two go in for beauty as well, the great features of most of the buildings seem to be comfort and convenience.

Quite the handsomest of the new churches being erected is the

FIRST PRESBYTERIAN,

on the southeast corner of Figueroa and Twentieth streets.

This church is being built of Arizona sandstone, in the thirteenth-century, English gothic style, somewhat modified. In the interior of the auditorium the ceilings will be of wood, with the exception of the coves under the gallery, which will be of plaster, handsomely frescoed, as will be all the plastered surfaces in the building. The main floor of the auditorium will have a seating capacity of 700, while the gallery will accommodate 400 more. By sliding doors connected with the parlors and session-room, the capacity may be increased to 1300. The church will be fitted with both electricity and gas, iron straps, etc., on the trusses. The lights about he organ and pulpit will be placed behind the organ arch, so as to be invisible to the audience.

In connection with the auditorium are large vestibules, so arranged that entrance may be had from two sides of the building, and a pastor's reception-room, which will be fitted up like a comfortable home sitting-room. There will also be a room capable of seating 100 persons, to be used as a parlor, or society-room, and a large waiting-room.

Connected with the main building, by a broad, arched porch, lined with cream-colored brick, and paved, will be the smaller building to be used for Sunday-school rooms. In the open court between these buildings will be placed a fountain, flowers and palms. Brightness, beauty and cheer have been carefully considered by the architects, and an ideal Sunday-school-room will be the result. The main room, with its arcaded class-rooms, will be tinted a delicate blue, the arches and other wood-work being white and gold. In the center of this room, there will be a pedestal fountain of bronze and glass, the bowl being four feet in diameter, and three feet above the floor. The infant-room will have a seating capacity of 180.

Over the school-rooms there will be a suite of apartments which will accommodate a janitor's family.

The windows in the Sunday-school are designed with the idea of combining scriptural suggestion with the idea of this land of peace and plenty that we live in, and the olive, vine, fig and date palm will be represented.

The corner-stone, which was formerly in the old church, at the corner of Broadway and Second streets, was placed last July in the southwest corner of the main-entrance tower of the new church. There were no ceremonies at the time, as the pastor, Rev. Burt Estes Howard, was away on his vacation. There was considerable excitement at the time, and it was thought best to do it quietly. The stone was placed unopened.

The church, which will be completed about the middle of December, will cost $38,000.

THE BROADWAY CHRISTIAN.

On the west side of Broadway, near Temple street, is the new church, called the Broadway Christian, which is being built by the Rev. B. F. Coulter.

Mr. Coulter came to Los Angeles from the South nineteen years ago. In 1879 he built the Temple-street church, with the aid of friends. He is an ordained minister, and he occupied the pulpit himself until the church became self-supporting, when he left it in the hands of the congregation that had gathered there, and turned his attention in other directions. About 1889, in a tent in the river bottom, he again began to preach and drew another congregation from the East Side. His flock outgrowing the tent, he hired a hall on Downey avenue and preached there until, with the aid of friends, he built a second church on Workman street, where there is now a steady attendance of over three hundred, with 175 pupils in the Sunday-school.

A short time ago, Prof. Keith, the former president of the College City School, was placed in charge of the Workman-street church, and Mr. Coulter determined to erect and maintain a church himself. He purchased the old Harris property on the west side of Broadway for $15,000, a lot 65x165 feet, and the building, when finished, will cost $20,000 more.

The lot and church are Mr. Coulter's own individual property, and he will occupy the pulpit as soon as the church is ready for occupancy. The members of the new congregation will be drawn as the other two have been, not from the other congregations, but from the class in the community who do not feel able to own pews in more fashionable churches, and who will not in consequence become members of such congregations. The pews in this church will not be sold, and all seats will be free.

The church, which is designed after the French renaissance, is a frame structure, 60x150 feet. The foundation is of brick and concrete. The building will be well ventilated, and while not architecturally striking, it will be exceedingly comfortable. The ceiling is wooden beamed, with frescoed panels. Opera chairs will be used, and the main auditorium, which is 50x80 feet, has a seating capacity of 700. Both electricity and gas will be put in for lighting purposes. The building rises to a second story in the front portion, and there will be situated the Sunday-school rooms and a social parlor, 24x26 feet. Under the auditorium will be a free reading-room for young men. It will be heated and well-lighted, and there will be some one always in attendance there. It will be stocked with a religious library of books, papers and periodicals. A broad flight of granite steps, sixteen feet wide, will lead to the main floor level.

The church will be finished about the middle of October.

NEW BAPTIST CHURCHES.

Under the auspices of the Southern California Baptist convention there have lately been organized two new Baptist churches, the Immanuel Baptist and the American Baptist. The former was organized as a body in June, 1894, and the latter in June of this year.

A joint council will meet September 16 to consider the advisability of recognizing these churches, which will undoubtedly be done. After the recognition, services will be held that same evening in both of the churches.

The Immanuel Baptists are now worshiping in the church on Court Circle, built and formerly occupied by the Park Congregational Church. The Baptists will build a church of their own later. Rev. J. H. Storms is the pastor.

The American Baptist Church is being built on the corner of Twenty-ninth and Sumner streets, in the Harper tract. The Sunday-school part was completed and dedicated last June, and now the main part is being added. The dedicatory services will be held there November 17, when the sermon will be preached by the Rev. Thomes J. Morgan, D. D., secretary of the American Baptist Home Mission Society. The acting pastor is the Rev. W. W. Tinker, to whose energy and management both of these new rganizations are due. They are full-fledged, growing, prosperous churches, and are doing good work.

The main part of the American Baptist Church is 40x40 feet, to connect by rolling partitions with the old part, which measures 30x50 feet. There will be a gallery which will seat 200, making the whole seating capacity 450.

The church is of wood, and is built somewhat in the Romanesque style. The interior will be frescoed, assembly chairs will be used, and some fine stained glass will be put in. There will be one feature which will be rather an innovation in the way of churches; from a pole rising from the tower, will float the American flag.

TRINITY METHODIST SOUTH.

The Trinity Methodist Episcopal Church, South, which has stood for the last ten or eleven years on the east side of South Broadway, between Fifth and Sixth streets, now occupies that ground no longer. Part of the building has been torn down, and the front portion, which includes the large entrance, the Sunday-school room, and the spire, is now trundling on rollers on its way to the west side of South Grand avenue, between Eighth and Ninth streets, where it will be joined to a large new part, which is now being constructed there.

The building will be strengthened on both sides, and, after its re-erection, will present nearly the same appearance as before, only it will be much more comfortable and presentable.

In the rear of the auditorium there will be an annex, 40x60 feet, two stories in height, the lower of which will be used as Sunday-school rooms, and the upper as the women's parlors. A two-story, seven-roomed house will be built on the south side of the church, and used for a parsonage.

The dimensions of the lot are 120x165 feet, and the whole expense, including the moving of the church, the building of the annex and the parsonage, and the lot, will be $30,000.

The auditorium will seat 800. With new shingling, painting inside and out, plastering and carpets, the church will be very comfortable and pleasant. It will be ready for occupancy by the middle of October. Meantime the services are being held in the Unity Church.

The former pastor, the Rev. A. C. Bane, has given up the pastorate to become a traveling evangelist. At the conference a new pastor will be appointed. The bishop for this year will be Bishop Wilson of Baltimore.

The original church was built in 1868, on the east side of Spring street, between First and Second, on a lot given for that purpose by old Mr. Temple. In 1884 that church was sold and the one just moved was built on Broadway.

THE SYNAGOGUE.

The Jewish Synagogue when built will occupy the lot on the southeast corner of Ninth and Hope streets, covering 104x60 feet of ground. A number of different plans have been drawn up, and the last one has been all but decided upon. It will be a frame building, with a seating capacity of six hundred. The interior will be finished with plaster, staff ornamentations, and carved wainscoting and paneling. Both gas and electricity will be used for lighting purposes, and some fine art glass will be put in. The cost will be about $30,000.

THIRD PRESBYTERIAN.

The Third Presbyterian Church, on the southeast corner of Sixteenth and Hill streets, will be dedicated September 22. There will be three services, the preachers for the day being the Rev. A. Rider of the Memorial Baptist Church, Rev. N. H. G. Fife of the Pasadena Presbyterian Church, and Rev. A. F. Larkin of the Central Methodist. Rev. J. McL. Gardiner is pastor of the church.

The building is in the style of the Spanish renaissance, with a seating capacity of four hundred. The Sunday-school room will accommodate four hundred more. The cost of the church is $7000.

The corner-stone was laid last July by Mrs. Paxton and Mrs. Upson, prominent members of the church. The membership includes 180 persons, 105 having been received during the last ten months.

METHODIST EPISCOPALS.

The Union-avenue Methodist Episcopal Church will occupy a lot 100x150 feet, on Union avenue, one block south of Temple street. The foundation is already in, and the building will be completed early in the coming year. The seating capacity will be 350. The cost of the building will be $5000, and a large part of that sum has been already raised by subscription. The pastor is the Rev. J. McMillan.

ANOTHER METHODIST CHURCH.

Within a month a Methodist Episcopal Church will be commenced on a lot 50x160 feet, on the northeast corner of Twenty-seventh and Paloma streets, in the Adams-street tract.

The lot was donated by Messrs. Grider & Dow, on the condition that the church should be finished by January 1. The seating capacity will be $250 and the cost $2000. Mr. Blanchard of the Vernon Church is now in charge of the work of raising the membership and the necessary funds.

FIRST METHODIST WILL MOVE.

The lot, 120x165 feet, on the northeast corner of Sixth and Hill streets, has been bought by the First Methodist Episcopal Church, and a new church will be built there within a year.

BOYLE HEIGHTS PRESBYTERIAN.

The Boyle Heights Presbyterian Church is a new frame building, situated on North Chicago street, not far from East First. The church will be completed about the middle of October. It will have a seating capacity of 400, which may be increased to 700 by the opening of the sliding doors into the chapel, which was formerly the church. Provision will be made for a gallery, which will be put in later.

Ten years ago the Rev. William S. Young organized the church, with eighteen members, and now the membership amounts to 263. The corner-stone was laid a week ago by Mrs. Elizabeth Hollenbeck, whose great generosity has largely helped to make the building of the church possible.

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City Briefs.
Los Angeles Times (1886-1922); Jul 28, 1899; ProQuest Historical Newspapers: Los Angeles Times
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City Briefs.

Desmond, the hatter, in the Bryson Block, has just received a large invoice of Jumbo braided in ladies' and gentlemen's straw sailors. Commencing this morning all negligée shirts formerly sold at $1.25 will be placed on sale at the very low price of 75 cents, and this line includes exquisite colorings in silk fronts. See window display at No. 141 South Spring street, in the Bryson Block.

Rev. W. A. Brewer, rector and head master of St. Mathew's School, San Mateo, Cal. (see advertisement in another column,) will be at Hotel Van Nuys on Friday and Saturday, July 28 and 29, and will be glad to talk with parents who contemplate sending their sons to boarding school.

Teachers and visitors procure a copy of the beautiful 100-page Official N.E.A. Souvenir of Southern California and its schools. On sale at book stores and in convention halls. Price 25 cents. The Times-Mirror Co. Printing and Binding House, publishers, No. 110 North Broadway, Los Angeles.

The Times business office is open all night, and liners, death notices, etc., will be received up to 1:30 a.m. Small display announcements may be sent in up to that hour, but large display ads. cannot be attractively set if brought in later than 8:30 p.m. Telephone Main 29.

When you buy a lot at auction you pay what you please. Call at C. A. Sumner & Co.'s, No. 134 South Broadway, for maps and terms of auction sale next Saturday.

Mexican drawn work, Indian baskets, blankets, carved leather, California curios at cost. No. 417 S. Spring st. Must be closed out this week.

All kinds plain machine composition at 30 cents per thousand ems, standard measure, at Times job office.

To make some money quickly buy a lot at auction next Saturday at the beach, South Santa Monica.

Special sale drawn work, Indian baskets. Campbell's Curio Store, 325 S. Spring street.

Don't fail to attend the auction sale of lots at South Santa Monica next Saturday.

Stanton W.R.C. will give a social dance this evening at their hall, No. 139 West Fifth.

Ocean Park lots to the front next Saturday; don't lose the auction sale.

Dr. Michner removed, 307 S. Broadway.

Souvenirs at Winkler's, 346 S. Bdwy.

Satin Cerate soothes sunburn.

There are undelivered telegrams at the Western Union telegraph office for J. H. Boney, Miss Carrie P. Scott, Miss Rosa A. McCleary, Miss Rose Fere, Russ Avery.

F. M. Harris was sent to the Receiving Hospital last night to have his countenance straightened up. His face contained a few bruises and was covered with blood. He said he had fallen on a pile of bricks on Aliso street, between Alameda and Los Angeles streets.

The Orchard-avenue Baptist Church is not a new organization, which impression seems to have been conveyed by the filing of articles of incorporation on Wednesday. The membership of the congregation, which formerly bore the name of the American Baptist Church, held a meeting a week ago and decided to incorporate under a new name, the one first mentioned.

The Merchants' and Manufacturers' Association will move from their present location in the Homer Laughlin building the first of the month to the rooms previously occupied by the organization in the Wilcox Block. The reason assigned for the change is that the present quarters are too small and that the old rooms were better suited to the needs of the association.

A man who is aparently about 33 years old, about five feet seven inches in height, smooth-faced and wearing a soft black hat and a brown suit, rather seedy in appearance, who has recently been going from house to house in the residence district, is said to be a sneak thief, and the public is warned to be on its guard against him. He is fairly well educated and makes a good talk, and it is said that he will resort to any kind of a subterfuge in order to get into a house.

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BRIEFS.

Miscellaneous Legal and Other Items.

DIVORCE DENIED. The suit of Fannie Robinson against Joseph Robinson for a divorce was heard in Department Two yesterday. Mrs. Robinson sued on the grounds of desertion and failure to provide. Judge Shaw denied the decree.

A NEW CHURCH. The Orchard-avenue Baptist Church of this city filed articles of incorporation yesterday and named its directors as J. F. Jackson, J. P. Yoder, J. F. Sparks, C. H. Canfield and W. B. Scarborough.

ARRAIGNED FOR MURDER. Frank Duarte, a Mexican, was arraigned in Department One before Judge Campbell yesterday morning on a charge of murder. He pleaded not guilty. The information alleges that Duarte killed Eduardo Lopez at Baldwin's ranch on the Fourth of July. Duarte will plead self-defense.

CASE DISMISSED. Frank McVey, a well-dressed colored man, who has been waiting for several weeks past in Department One to be tried on a charge of assault, was discharged yesterday morning upon recommendation of the District Attorney's office. McVey was accused of attacking a white man who was said to be living with his sister, with the result that he found himself temporarily in the toils of the law. The case was dismissed for lack of evidence to convict.

MAYBERRY DIVORCE. Mrs. Ellen Gray Mayberry, who is suing for a divorce on the grounds of alleged cruelty and marital infidelity, was unable to be in attendance upon the trial yesterday, owing to illness. Her attorney, George D. Blake, proceeded with the case in her absence, and several other witnesses were examined. The proceedings are behind closed doors.

NEW UNDERTAKERS. The D. A. Sovereign Company, undertakers, incorporated yesterday and their principal place of business is to be Long Beach. Capital stock is $2000; actually subscribed, $700. The directors are D. A. Sovereign, Allen C. Walker, Anna W. Walker, Mary I. Sovereign and G. D. Sanford.

HIS STORY. John S. Vosburg told his story in the divorce suit instituted some time ago by his wife, Kate S. Vosburg. Nothing new has developed in the case.

LAW ATTACKED. S. O. Elkenberry, who is being sued by the county to recover $13 unpaid county saloon license, filed an answer yesterday. Thus, in behalf of the saloon men, he may be said to formally assail the county license ordinance. He admits his own license is unpaid, but claims that the ordinance is unconstitutional and void.

PETITION FOR LETTERS. Gano Henry has filed a petition for letters of administration in the $300 estate of C. B. Edson.

TO BIND. William B. Martin has begun suit against Alice D. Hadlock to enforce her to abide by an alleged agreement whereby she was to turn over to him the Clarendon Hotel for $900 and certain county property.

FORECLOSURE. E. Elliott has commenced an action against George le Mesnager and wife to recover by foreclosure of a mortgage the sum of $3000, alleged to be due on a promissory note executed November 17, 1897, and bearing interest at 8½ per cent.

Lewis Lebus has begun foreclosure proceedings against Isabel King, James G. King, A. Samuel Parks, Kate E. Parks, Louis Mockenhaupt, Citizens' Bank of Ontario, the Los Angeles National Bank and M. W. Stewart, to recover on an alleged promissory note of $2800, executed November 26, 1896.

PROMISSORY NOTE. C. E. de Camp is suing John S. Haigler to recover on an alleged promissory note of $1717.37, executed July 27, 1895, and bearing interest at 10 per cent.

Edward O. Cooke is suing D. P. Hatch to recover on an alleged promissory note of $1364.25, executed November 27, 1894, and bearing interest at 7 per cent.

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REAL ESTATE TRANSFERS.

SATURDAY, August 5, 1898.

Mrs. Mary J McGuire to C A Hooper, lot 1, block 34, Rancho Providencia and Scott tract, $10.

Z Reed and Zephaniah Reed to Mrs M F Beers, lot 29, block 21, Wolfskill Orchard tract, $1200.

W W Tinker and Belle Tinker to Orchard-avenue Baptist Church, lot 48, Waverly tract, $10.

Matilda Hughes to Los Angeles Building and Loan Association, lot 3, block B, McGarry tract, $610.

Elizabeth Hollenbeck to Edward A Talbot, lot 1 5,block 8, Workman's subdivision, gift.

Sarah Eliza Sexton Van Aken and P M Van Aken, to Irvin Linson, lot 26, block G, W L A, $900.

Theresa Luhring, by W A Hammel, Sheriff, to Daniel W Burkhard and Leonard Brooks, part sec 24 1 S 14,

F M Dyke and Lydia A Dyke to George Cummings, lot 14, block B, W B Browning's subdivision, $1500.

George Cummings and Sacramenta Lopez de Cummings to W E Chantry and Maud D Chantry, lot 10, block 28, Cummings's First-street tract, $3000.

Same to F M Dyke, lots 53 to 73, same tract, $3000.

Maggie N Vallikett, known as M N Vallikett, and J J Vallikett, to Walter C Vallikett, part sec 32 1 N 9, $5.

Walter C Vallikett and Maud E Vallikett to Charles O Ellis, same and lot 4, block Z, Glendora, $10.

James G Ogilvie and Hattie L Ogilvie to R C Devereux, part lot 8, block 73, Hancock's Survey, $350.

Andrew Toft and Annie Toft to Rodney W Knox and Eveline R Knox, lot 18, block B, Central Park tract, $250.

J M White vs. J M Elliott, F W Wood and H Nadeau as executors estate of Prudent Beaudry, deceased, and Ellen McCarthy, decree quieting title in plaintiff part lot 6, block 1, Beaudry tract.

Estate of John W Dudderar, deceased, decree distributing to G W Dudderar and Mary Dudderar undivided ½ lot 6, block B, Sherman.

Joseph Hyans and Hary Hyans to Isaac L Lowman, lot 2, Joseph Hyans's extension of Olive Hill tract, $1000.

Leon Schmitt and Mrs. Jeanne Schmitt to Rosalie Angly, Joseph Schmitt, Johann Baptiste Schmitt, Josephine Schmitt, Theobald Joseph Schmitt and Emile Schmitt, lot fronting on New High, Marchessault and Main streets, $4000.

Maud W Cole, administratrix estate of Griffin Johnston, deceased, to M Randisi, part block 33, Ord's Survey, $540.

George W Coolman and Catherine Coolman to John H Coolman, lot 3, block A, addition No. 1 to Covina, $150.

Susan B Harkness and R A Harkness to Porter Brimmer, part sec 28, 7 N 10, $1.

Alfred Solano and Ella Brooks Solano to William Bouett, lot 6, and part lot 5, block 48, Hancock's Survey, $7500.

Providencia Land, Water and Development Company to Hugh L Macneil, part lot 3, block 63, Rancho Providencia and Scott tract, $1.

Hugh Macneil and Louise S Macneil to Mrs Augusta I Wright, same, $500.

Augusta I Wright to Mrs Alice C Woodberry, same, $10.

R G Miller to G F Mohn and Emma L Rissman, lot 14, block 6, Wilshire boulevard tract, $900.

Robert A Rowan to Kate E Teahan, lot 15, Clark & Bryan tract, $1000.

Alvin A Daugherty and Emilie Daugherty to Millie Solomon, lot 7, block 3, Wilshire boulevard, tract, $2500.

Rosalie Angly, nee Bohenreith, Joseph Schmitt, Johann Baptiste Schmitt, Josephine Schmitt, Theobald Joseph Schmitt and Emile Schmitt, to Leon Schmidt or Schmitt, part sec 24 2 S 14, $3000.

United States to Fred J Delano, patent part sec. 28 5 N 15.

Fred J Delano and Ida E Delano to Hugh W Duncan, same, $240.

F H Osler and Pauline Osler to Mrs Jennie R Lindley, lot 19, block 5, Le Mars subdivision, $1200.

A K Crawford and Emma J Crawford to Jessie E Jones, lot 36, block 1, Adams street Homestead tract, $10.

I. J Rose & Co, Limited, to Archie Smith, part lot 13, block 17, subdivision No. 3, Sunny Slope estate, $10.

Anna Getz, John W Getz and Mrs Hannah Manning, to Corn Sliter, lots 3 and 4, block 6, George Dalton, Sr. tract, $10.

Mrs Hannah Manning to Anna Getz, lots 2, 4, 6 and 8, same tract.

Estate of Almiral Remis, deceased, decree distributing to Mary L Fitch property not in Los Angeles county; lot 37, Millar's subdivision; undivided ½ interest lots 11 and 12, Goodwin & Lukins's Olivewood subdivision; undivided ½ interest in part of tract conveyed by deed 361-287.

James R Deyo to Sarah Jane Thomas, lot 41, Josefa subdivision Cells Vineyard tract, gift.

Garnsey Investment Company, John E Plater and Sallie J Plater to W J Richards and Mrs C F Richards, lot 7, H L Flash's Main-street subdivision, $1500.

Teresa Labofy to Girolomo Bacigaluppi, part lot 6, block 76, Hancock's Survey, $10.

Total, $34,927.

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UNIVERSITY MOURNS.: ALL STORES CLOSED AND CHURTH FILLED WHILE FUNER
Los Angeles Times (1886-1922); Oct 19, 1901; ProQuest Historical Newspapers: Los Angeles Times
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UNIVERSITY MOURNS.

All Stores Closed and Church Filled While Funeral of the Late P. M. Van Aken is Held.

The funeral services over the late P. M. Van Aken, the University grocer who was instantly killed last Tuesday morning in his barn at No. 814 West Thirty-eighth street, by coming in contact with a live electric wire, were held yesterday at 2 p.m. in the University M. E. Church.

All the University stores were closed during the ceremonies, and the church was filled with friends of the deceased, who made many beautiful floral offerings.

Rev. E. A. Healy, the pastor, Dr. Frost of the Orchard-avenue Baptist Church, and Rev. George M. Smith of Grace M. E. Church, paid high tribute to the Christian character of Van Aken, and to his worth as a man. For twelve years he had been identified with the business, social and religious life of the southwest section of Los Angeles, where he was universally respected. Deceased was 35 years of age and leaves a widow and two children.

The pallbearers were Harry Tilden, Frank Ripley, A. E. Gwynn, Ernest Clark, Prof. Stabler and J. W. Whittington. Interment was in Rosedale Cemetery.

Booker Washigton's Girl at Wellesley.

Portia Washington, the daughter of Booker T. Washington, is a student at Wellesley College. She entered about a week ago, and because she could not secure accommodations in the college yard stories began to circulate to the effect that the other students had drawn the color line, and to save trouble rooms had been secured for her outside the yard limits. But an investigation shows that it is not the case. When Miss Washington came in it was found that there were no accommodations for her in the yard, and a search was made in the village. Rooms were secured for her with Mrs. Brio, in Howe street. Prof. Keyes, one of the faculty, rooms in the same house. Across the street from Mrs. Brio's is a house occupied by three professors at the college, Messrs. Coman, Bates and Balch. Miss Washington was invited to take her meals with the college professors, and so each day she and Miss Keyes cross the street at meal times. From the first it was understood that this arrangement for room and board was only temporary.—[Boston Correspondence New York Tribune.

The Times Illustrated Magazine the coming Sunday will contain an interesting description of the methods by which the lumber industry is carried on in California.

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THE CITY IN BRIEF.

NEWS AND BUSINESS.

Hotel and Flats.

Architect M. Paul Martin has prepared the plans for a three-story brick hotel and department building, which is to be put up by the Hinman Investment Company at Nos. 826-829 West Seventh street, at a cost of $25,000.

New Baptist Paper.

The Baptist Echo made its appearance yesterday for the first time, under the auspices of the Baptist Young People's Union. H. G. James is the editor, Harry A. Brooks the business manager and Miss Mabel Cronkhite, circulation manager. It will be printed monthly.

More Special Exhibits.

The Chamber of Commerce will exhibit today in the assembly room a special collection of rare Canton and Spanish shawls. One of the shawls to be shown has been secured for the Field Columbian Museum in Chicago. There will also be a piece of old Irish rose-point lace valued at $225.

Fifth and Main.

The estate of Francis Page, deceased, has sold to W. R. Hervey 73.9x140 feet on the southeast corner of Main and Fifth streets, with a two-story brick business building, and a two-story frame dwelling; consideration named, $80,000. It is understood that the purchaser represents Drs. Henderson Hayward and H. West Hughes.

Hibernians Growing.

At the last regular meeting of Division No. 1, Ancient Order of Hibernians, seven new members were elected, and arrangements were made for the initiation of a large class of candidates, with an exemplification of their new ritual on the third Thursday of this month. Several parties from other cities are expected to participate in the affair.

Took Hunt East.

J. F. Hunt was taken East last night by Constable Jones of Little Rock, Ark., where he will have to stand trial on a charge of stealing $600 and a diamond ring. There are several other charges of grand larceny against him, and Jones says his prisoner is certain to be convicted on one or more of them.

Found Dead in Bed.

Charles Matthews was found dead in bed in his room at No. 320 East Third street yesterday afternoon. He had been dead for hours before the body was discovered. The cause of his death is not known. The Coroner was notified and by his orders the body was removed to Booth & Boylson's undertaking establishment, where an inquest will be held today.

Orchard-avenue Baptists.

The pulpit of the Orchard Avenue Baptist Church is being supplied by Rev. Dr. C. C. Willits, late of Chicago, and he will probably be called to the regular pastorate, which has been vacant since the resignation of Dr. Frost. The name of Dr. Willitts was recently erroneously mentioned in connection with Memorial Baptist Church, of which Rev. C. C. Pierce is the pastor.

Couldn't Tell Who Hit Him

Albert Johnson applied at the Receiving Hospital yesterday for treatment for a severe gash over the left eye. He was unable to give satisfactory explanation of how he received the injury and would say only that he had been attacked without cause by a man whom he did not know. The stranger struck him, knocking him down, and before he could arise his assailant had disappeared.

Public School Robbed.

Sometime Monday night burglars forced an entrance into the Casco-street public school and made a thorough search through several rooms for valuables. The thieves secured a number of tools used in the sloyd department, a large quantity of pencils and other material of similar nature. The work was evidently done by persons who were thoroughly familiar with the premises. This is the second public school which has been robbed within a week.

Horseshoe for President.

The latter part of this week the Jerome Cañon Copper Company will send to President Roosevelt a beautiful souvenir horseshoe, made of gold, silver, copper and molybdenite, all four metals being taken from the company's Arizona mines. Engraved on the shoe are the words: "President Roosevelt—Good Luck." The shoe rests on an engraved aluminum plate, and is inclosed in a dainty case of white kid and silk. J. W. Tibbot, president of the company, originated the idea and had the shoe cast.

Palestine Colonists.

Rabbi M. S. Levy, grand orator of the Independent Order of B'nai B'rith, will deliver a lecture this evening in the new synagogue, at the corner of Temple and Olive streets, upon the subject of "Zionism." Zionism is a scheme for the colonization of Palestine with Jews from all over the world, and it has many warm advocates in this country. Rabbi Levy is secretary of the Zionists' Society of San Francisco, and is said to be an eloquent speaker upon the subject. Tomorrow evening the Young Zionists' Association of this city will hold a social at No. 130 South Spring street.

Norris & Rowe's Show.

The Norris and Rowe Animal show played to a good audience in its big tent at Eleventh and Flower streets last evening, notwithstanding the chilly weather. All of the acts were carried out with promptness and decision, and were very good. The clown band, conducted by a capital imitation of "John Philip," medals, eye-glasses and all, won merited laughter and applause. Part of the Japanese troupe, which showed at Fiesta Park during the street fair is also included in the bill, and these were accorded the kind reception of favorites by those who had seen them before.

Chamber of Commerce Building.

The houses on the site selected for the Chamber of Commerce, on the east side of Broadway, between First and Second streets, are being torn down, preparatory to the beginning of work upon the foundation. The detail drawings have been finished by Supervising Architect W. H. Allen, so far as to be ready for the use of contractors, and the latter are preparing bids for different portions of the work. The preliminary preparations for work upon the structure are proceeding with reasonable dispatch, and are being made with a thoroughness that will insure the early completion of the building when work upon it is begun.

Thrown from His Buggy.

John M. Johnson, a real estate agent, had a narrow escape from serious injury on Buena Vista street yesterday afternoon. Owing to Mr. Johnson's inability to drive properly his horse became frightened and started to run. The buggy collided with something in the street and was almost completely wrecked. Mr. Johnson was thrown violently to the street and but for the fact that the street was a mass of mud instead of hard ground he would have been seriously injured. He was picked up unconscious and conveyed to the Receiving Hospital, where he soon recovered sufficiently to go home in a carriage.

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MORTGAGE FED TO FLAMES.

Orchard-avenue Church Out of Debt.

Great Day for Little Congregation.

Happy Fruition of Rev. A. J. Frost's Efforts in Behalf of His Flock.

Yesterday was the greatest day which ever fell upon the Orchard-avenue Baptist Church, including for the little congregation the burning of the mortgage on the building, the celebrating of the good fortune with three rousing praise services.

At the conclusion of the evening service, just before the singing of the hymn, "Now, the Day is Over," Rev. A. J. Frost, the huge bearded shepherd of the joyous flock, who has used

REV. A. J. FROST.

his great strength for several years slowly lifting the load from the hearts of his people, stood up along the edge of the platform, and, in a faltering voice that soon was choked with tears, said: "Friends, this is the happiest day I have ever spent in this world; a golden crown to all the rest. There are times when a pastor does not want to preach to his people, he just wants to talk to them. This——" but the big man's voice would hold no longer, and the hymn was taken up by the choir.

For three years Mr. Frost labored against great discouragements to raise the debt from the struggling church, and the efforts of the little congregation united with his have succeeded in putting the church even with the world. So yesterday dedication services were held, and the canceled mortgage was burned before the eyes of the congregation. Special song services were prepared by the choir for each meeting.

Rev. W. B. Hinson preached in the morning to a crowded house, taking his text from First Corinthians, vi, 11. A solo, "The Palms," was sung by Miss Jessie Goodwin, and "Praise Ye the Father," by the choir.

In the afternoon a dramatic and joyous scene took place. After an enthusiastic service, before more people than could be seated in the edifice, the mortgage was placed in a censor upon the platform, and Rev. W. W. Tinker touched it with a burning match. For a moment it flared up in a bright flame and then sank into ashes, while the congregation sang right heartily, "Praise God, from Whom All Blessings Flow."

The sermon was preached by Rev. W. W. Tinker from First Timothy, iii, 15: "Which is the church of the living God, the pillar and ground of the truth."

"The living God should always be present with us," said the speaker. "God lives today and may be as real to us in our inner life as He was in the person of Christ to the natural senses of the disciples. This is the place and purpose of the church in the world. In proportion as our lives testify to our integrity, will the world believe our testimony as to the reality of the truths contained in the Bible."

The dedicatory prayer was pronounced by Rev. Joseph Smale, pastor of the First Baptist Church; "Within This Sacred Dwelling" was sung by Prof. F. D. Tandy, and an anthem, "Jubilate," by the choir. Great enthusiasm was manifested by all present for the blessing of God which had relieved them from so great a burden.

The attendance upon the evening service was small on account of the heavy rain, but the mainstays of the church were there with unabated worshipfulness, and a good musical programme was rendered by the indefatigable choir. Miss Wenger sang a solo, "Abide With Me."

Rev. W. B. Hinson talked from the text, "Rest in the Lord." He said: "There are three ways we must rest in the Lord. The first is to rest in His work--in the work He has done for us. Until we do that there is no rest. No matter what all our modern fads and isms offer, they never offer rest to the soul. There is nothing under the sky that gives rest to the soul save rest in the faith of God. Are you resting there today in the finished work of Christ on Calvary?

"The beauty of the Protestant religion is that we are all priests, each one able to approach God personally in petition or repentance. Our one great high priest is Jesus Christ.

"And we must rest on God's word. You and I make very poor use of God's promises. We are like the beggar woman, who was found famished to death on the street, and when searched, $20,000 was found sewed in the lining of her rags. We complain, and are poor, weak, ignorant, often soul-famished, when we have the wonderful promises of God in our possession. Learn to rest in His word.

"Also, we must rest in God's will; must learn to have faith that what He wills is always best. The belief that 'it is my Father's will,' is safe anchorage from any storm. We sing beautiful hymns about trusting God, yet how little we practice them. When God's will runs in harmony with ours, it is so easy to say, 'Lord, Thy will be done,' but when it crosses ours, we cannot see it that way. If we could know the reason of all the crosses and losses and disappointments that God sends us, we would thank Him profoundly for every one. Every sorrow has a blessing wrapped up in it.

"And, after all these rests, rest in the character of Christ. If there is any one here unsaved, look to the Lord on Calvary, and rest in Him there; you who are saved, use more common sense in your religion. Remember, there is a promise to cover every condition; do not grieve, but go rest in the Lord. Rest in His work, His word, His will, and after all these press into the inner circle of His character, and rest your head where John rested his at the last supper."

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Episcopal Church that no more services must be held in the building until the walls are strengthened and other alterations and improvements made. He also warned the trustees of the Orchard-avenue Baptist Church that exits must be provided from the balcony before further services be held there.

All yesterday afternoon the Building Superintendent devoted to an inspection of large downtown houses of worship. Last night he said he had under consideration the closing of at least two. Amusement halls were inspected, and lessees or proprietors of a number were warned that alterations must be made or the places will be closed.

Mr. Krause said the Union-avenue structure is in a condition that renders it perilous to life to enter it. "The walls are bulging out on two sides," said Krause, "and the building is liable to collapse at any moment. In the Orchard-avenue church no provision is made for the exits required by ordinance. The stairs leading from the balcony are also too narrow."

The Building Superintendent said he had warned the trustees of other churches that alterations should be made at once. "I have been assured the necessary alterations will be made in some of them before Sunday, he said. "When this assurance is given I have not ordered the buildings closed. I visited some of the churches during Sunday service and was surprised at the large congregations. Many of the buildings are crowded, every inch even of standing room being occupied. It is very necessary that such buildings should have adequate protection against fire and that balconies should be well strengthened.

A member of the official board of the Union-avenue Methodist Church said last night that that body had taken steps to have services held at some other meeting place till the required repairs are made in the house of worship.

CHURCH CLOSED.
BUILDING DECLARED UNSAFE.

Yesterday Building Superintendent Julius Krause started on a crusade against churches and amusement halls that do not comply with the terms of the city building ordinances. He served written notice on the pastor and trustees of the Union avenue Methodist

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afternoon, and on Wednesday evening addresses will be delivered by Rev. A. M. Petty, D.D., and Rev. J. Whitcomb Brougher, D. D.

The closing session of the convention will be held on Thursday morning, the last item being an address on "Our College," by Dr. George D. Knights.

The Woman's Missionary Society will meet at 1:30 p.m., Thursday; Mrs. R. H. Pinney, president. Mrs. Grace G. Van Zandt will address the meeting; Mrs. J. F. Jackson will speak words of appreciation on the two deceased members, Mrs. F. A. Dewey and Mrs. J. Q. A. Henry. Mrs. Arthur Page of China will speak on life in that country, and Miss Isabel Crawford will deliver an address in Indian costume. In the evening an evangelistic sermon will be preached by Rev. George M. Lehigh.

BAPTISTS IN CONVENTION.

Churches of Los Angeles District Will Begin Annual Session in the Orchard-avenue Church.

The Los Angeles Baptist Association will hold a convention in the Orchard-avenue Baptist Church, beginning this morning at 9:15 o'clock in connection with which the Sunday-school, Young People's and Woman's Missionary Society anniversaries will be held. The district comprises forty-five churches and there will be 400 ministerial and lay delegates.

Following the preliminary business of the Sunday-school association, Rev. J A. Baber, president, and Rev. W. Leon Tucker of this city will deliver an address. Other addresses will be by Rev. D. P. Ward, Upland; Mrs. T. S. Thompkins, Pasadena; Clyde Colby, Pasadena; Rev. Dr. Harper, Pomona. During this afternoon T. T. Woodruff, A. A. Macurda and C. A. Baskerville, all of this city, will speak. Tonight there will be an address of greeting by Margaret Love; a response by S. Oscar Johnson, and the address of the evening by Rev. W. Leon Tucker.

Rev. W. F. Harper, moderator, will call the convention proper to order tomorrow morning at 10 o'clock, when Rev. Henry C. Hurley, pastor of the Orchard-avenue Church, will deliver an address of welcome. At 11 o'clock the annual sermon will be delivered by Dr. C. M. Carter of the First Baptist Church, this city. A business session will open at 2 o'clock in the

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DESECRATING VANDALISM.: HOODLUM AGAIN ATTACKS <SPAN ...
Los Angeles Times (1886-1922); Sep 18, 1915; ProQuest Historical Newspapers: Los Angeles Times
pg. II1

DESECRATING VANDALISM.

Hoodlum Again Attacks Orchard-avenue Baptist Church and Does Damage.

The Orchard-avenue Baptist Church at Orchard avenue and West Twenty-ninth street was entered and desecrated Thursday night. The discovery was made yesterday morning by the Rev. Henry C. Hurley, the pastor. A small amount of money was taken, but the vandalism indicates that malice was the motive. The church has suffered similarly before

Private papers in the pastor's desk were taken out and destroyed, communion bread was scattered over the floor, and baptismal robes were torn and the pieces of cloth scattered. The vandal entered through a window after removing a pane of stained glass. About $1 was taken from a drawer in the Sunday-school library.

The windows of the church have been broken on several occasions. The police were notified and made an investigation. A year ago private detectives were employed by the pastor to watch the building. The church was established twenty-five years ago Some of the lawless element in the neighborhood have opposed it. The police and members of the congregation are assisting the pastor in making a thorough investigation of the latest outrage.

USE NOVEL PLAN?

Not Guilty is Plea of One of Trio Charged with Violating Interstate Commerce Act.

Leonardo Carillo, Vincente and Fred Leverin are charged with violation of the Interstate Commerce act in that, it is alleged, they shipped packages containing intoxicating liquors from this city to Tucson, Ariz., without having the contents plainly marked.

In Judge Bledsoe's court yesterday Leonardo Carillo pleaded not guilty. The Leverins will plead Monday.

It is claimed by the government that the accused have been doing a big business sending liquor into Arizona, since the prohibition law went into effect January 1, last, the game being to purchase a passenger ticket allowing the shipment of a trunk alleged to be filled with liquor, and then turning up later and receiving a rebate for the unused ticket.

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Church Gets Large Gift for Building
Los Angeles Times (1923-Current File); May 27, 1929;
ProQuest Historical Newspapers: Los Angeles Times
pg. A1

Church Gets Large Gift for Building

Dr. Birney S. Hudson, pastor of the Southwest Baptist Church, yesterday announced to his congregation that he has received from an anonymous donor a gift of $35,000 toward the building of a new edifice. He did not divulge the contributor's name but stated he is a lawyer who recently made a fortune through oil holdings in Oklahoma. The pastor announced his intention of launching a drive for an additional $65,000 with a view to commencing building operations before fall. The Southwest Baptist Church is located in what formerly was the Orchard-avenue Baptist Church building at Twenty-ninth street and Orchard avenue.

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NEW CHURCH WILL BE BUILT: <SPAN CLASS="HIT">ROGER</SPAN> <SPAN ...
Los Angeles Times (1923-Current File); Mar 26, 1931;
ProQuest Historical Newspapers: Los Angeles Times
pg. A17

NEW CHURCH WILL BE BUILT

Roger Williams Baptist Congregation to Erect $200,000 Temple in Near Future

Construction of a $200,000 temple to house the members of the Roger Williams Baptist Church was announced yesterday by Rev. H. C. Mathews, pastor, who said a site is to be chosen within the near future.

The Roger Williams Church represents the merger of membership and properties of the Memorial, East Jefferson street, Central and Orchard avenue Baptist churches, the sites and buildings of which are to be sold to pay for the new church which it is planned to finish before the Olympic Games.

The 300th anniversary of the landing on American soil of Roger Williams, founder of the Baptist Church in America, will be celebrated from April 13 to 17, next, inclusive, at the Roger Williams Church at Twenty-ninth street and Orchard avenue. Musical and speaking programs will be given every evening.

Dr. John Snape of Temple Baptist Church will be the speaker on April 13, when music will be furnished by the choir of First Baptist Church of Hollywood. On the evening of April 14, Mattison B. Jones, vice-president of the Northern Baptist Convention, will be the speaker, and Mme. Constance Balfour will be the soloist. April 15 the address will be by Rev. Bruce Black of Wilshire Baptist Church, with the orchestra from the Swedish Baptist Church, furnishing music. Another noted speaker will be heard on April 16, and the Negro choir from Second Baptist Church, will sing.

On the evening of April 17 a pageant will be given, depicting the progress of Baptist churches in America since the establishment of the first church of the denomination by Roger Williams at Providence, R. I., in 1638.

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Display Ad 10 -- No Title
Los Angeles Times (1923-Current File); Jul 22, 1944;
ProQuest Historical Newspapers: Los Angeles Times
pg. A3

GREAT REVIVAL MEETING

SUNDAYS

Long Beach Municipal Auditorium

Meeting begins 3:30 P.M.

OLD-FASHIONED REVIVAL HOUR BROADCAST

KHJ MUTUAL

4:00 P.M. SUNDAYS

Charles E. Fuller, Speaker

Old-Fashioned Revival Hour Chorus Choir and Quartet

Congregational singing of old hymns

Rebroadcast KPAS 9:00 P.M.
KFOX 10 P.M.
KHJ—Don Lee—10:00 P.M.
KMPC 10:05 P.M.

HEAR

JOHN BROWN

KGER

Next Mon., Tues., Wed., Thurs. and Fri.

4:05 to 4:30 P.M.

"THE AMERICAN CRISIS AND THE WAY OUT"

Your Gospel Church

C. W. BURPO, Pastor

1276 WEST 29TH ST.

RAYMOND T. RICHEY

at 10:45 A.M. Worship Service

9-YEAR-OLD BOY PREACHER

DAVID

AT 2:30 P.M.:
"I Spent 5 Hours in Heaven"
AT 7:30 P.M.:
"A Bad Man Goes to Heaven"
AND 7:30 NIGHTLY NEXT WEEK

The Newspaper PULPIT

ROY F. COTTRELL

THE KEY TO MENTAL HEALTH

In a New York City laboratory is the heart of an embryo chick that has been kept beating for more than thirty years.

This living, throbbing little organ is immersed in liquid, kept in a glass container, and nourished with perfect food; while the toxic poisons are removed as soon as they generate. The ordinary life of a chicken is but five or six years; yet scientists conducting the experiment believe that this tiny organism may continue beating indefinitely.

This leads many to ponder the reason why the human life-span is so brief. If our physical bodies were provided with perfect food and environment, if exercise and rest were properly balanced, and if faith and confidence took the place of fear and doubt, would we not attain a greatly increased longevity?

Today when five million American youth are rejected from military service as nervously, mentally, or physically unfit, is there not something vitally wrong with our physical habits and way of life?

Scientists recognize the close relationship existing between mind and body. A happy state of mind stimulates respiration, the heart action, and imparts a sense of vigor and exhilaration to the entire body; while grief, fear, distrust, remorse, anger, and jealousy paralyze the nerve centers, retard digestion, depress the heartbeat, manufacturing injurious chemicals to poison the system, and invite disease. Some may even die from illness, the cause of which is wholly imaginary.

Modern civilization with its intricate and complex problems, its speed, rush, hurry, and continuous whirl of activity, places added strain on the nerve tissue, and sends a multitude of sufferers to psychopathic hospitals.

Then suddenly upon an already hectic world, the bombs burst, and the conflagration spreads to all continents. Husbands and brothers, sons and daughters are called to the battle fronts. A loved one may be listed among the wounded or missing; then what days and nights of tears and anxiety!

Something seems about to snap! Where may comfort or relief be found? To whom will the distressed turn for help? Here the astrologers, clairvoyants, mesmerists, psychic healers, pseudo-psychiatrists, and other wily practitioners reap a rich harvest. Under the bewitching spell of these imposters, many an anguished soul parts with both his money and his reason.

O friend, in the hour of sorrow, gloom, or adversity, turn not to some psychic will-o'-the-wisp or new fangled cultist who glibly offers a secret formula to remove your "fear thoughts."

Infinitely better, brush the dust from your long neglected Bible, and learn anew the value of its "exceeding great and precious promises." Lay your load of grief and care upon the Great Physician who dispenses the balm of Gilead to heal soul, body, and spirit.

"And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Philippians 4:7.

EXCEPTIONAL OPPORTUNITIES!

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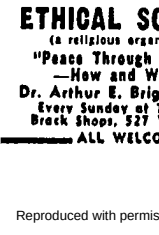
RADIO TALK
"The Unpardonable Sin"
Sat. 9 A.M.
KHJ

Its miracles and menaces . . . are its life-saving benefits jeopardized by transmitted changes in human personality, and in the fundamental traits of the American people?



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In 3 Mass Meetings—Motion Pictures

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2.00—SEE "ELIJAH AND NEW WORLD ORDER"

3:30—SEE KNOX CLIMAX ON THE SCREEN

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ALL WELCOME

ETHICAL SOCIETY

(a religious organization)

"Peace Through Goodwill —How and When?"

Dr. Arthur E. Briggs, Leader

Every Sunday at 7:30 p.m.

Brack Shops, 527 W. 7th St.

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REV. BERNARD COLE Sunday 11 a.m.

"How to Discover Truth for Yourself"

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Other 20 -- No Title
Los Angeles Times (1923-Current File); Mar 9, 1946;
ProQuest Historical Newspapers: Los Angeles Times
pg. A3

Methodist

ROBERTSON COMMUNITY—Rev. Thatcher Jordan. Topic for 9:30 and 11 a.m., "Evangelism for All of Life;" 7 p.m., youth program.

WILSHIRE—Dr. Willsie Martin. Morning, "A Great Request;" 7:30 p.m., Youth Fellowship.

UNIVERSITY—Dr. Wendell L. Miller. Morning, "Construction of Christianity;" 6:30 p.m., youth program; 7:30 p.m., social hour.

LENNOX BOULEVARD—Rev. John W. Grande. Morning, "Grandstand or Stand Grand?" evening, "Gospel of Christ."

FIRST CHURCH, Los Angeles—Dr. Donald H. Tippett. Morning, "Religion's Four Dimensions;" 7:15 p.m., motion picture, "The Book for the World of Tomorrow," followed by sermon on "The Bible and Tomorrow's World."

FIRST CHURCH, Hollywood—Dr. G. R. Phillips. Morning, "The Uplifted Christ;" 7 p.m., "New Meaning in Old Words."

ST. PAUL'S—Rev. W. R. Hessell. Morning, "Finding My Brother;" 7 p.m., "Man's Greatest Enemy."

SANTA BARBARA—Rev. Fletcher H. Sscharer. Morning, "Faithful Unto Death;" 6:30 p.m., youth program.

VERMONT SQUARE—Dr. Walter C. Buckner. Morning, "God Reveals Himself;" 6:30 p.m., youth program.

MAYNARD MEMORIAL—Rev. Norman W. Taylor. Morning, "Jesus Our Eternal Contemporary;" evening address on "Christian Marriage" by Dr. Gordon Chapman.

UNION AVENUE—Dr. D. L. Coale. Morning, "Christ Saves, Satisfies and Shelters."

ST. MARK'S—Rev. Frank Lawyer. Morning, "An Unanswerable Argument;" evening, youth program.

ROSEWOOD—Dr. R. A. Young. Morning, "Are We Traitors or Defenders?" 6 p.m., "Bible Teaching in Modern Life."

CHURCH at 1276 W. 29th St.—Motion pictures and addresses by Paul Fleming and John Greiner. 3 p.m.

TRINITY—Dr. R. P. Shuler. Morning, "The Source of Life;" 7 p.m., sermon by Dr. R. L. Decker, vice-president of the National Association of Evangelicals.

ANNANDALE—Rev. H B. Clark. Morning, "The Compulsions of Jesus;" 7 p.m., youth program.

MASON BELL RINGERS—A free program by the Mason Bell Ringers will be given at Rosewood Methodist Church at 7:15 p.m. tomorrow.

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Bazaar Set by Korean Church Unit
Los Angeles Times (1923-Current File); Aug 18, 1950;
ProQuest Historical Newspapers: Los Angeles Times
pg. B1

Bazaar Set by Korean Church Unit

Members of the Women's Society of Christian Service at Korean Methodist Church will give proceeds from their bazaar tomorrow to the church for its renovation and redecoration project.

They've made all the items to be sold at the afternoon and evening event at the church, 1276 W 29th St.

Of Korean Descent

Included are quilts, afghans, handknit sweaters for women, men and children; Argyle socks, ties and various hand-crocheted and embroidered household items. Other booths will sell potted plants and homemade pastries and preserves.

Members of the WSCS are American-born women of Korean descent. Mrs. Jason Lee is president, Mrs. Lila Chang, vice-president, and Mrs. Morris Yim is secretary.

Juniors Join Garden Club

As one of its projects, Toluca Lake Garden Club is sponsoring a Junior Garden Club. Members range in age from 6 to 11.

During vacation months they meet the first Wednesdays at 10:30 a.m. at the home of Mrs. Herbert Shirley, 136 N Valley St., Burbank. When school starts the group will meet after class hours.

Field Trips Made

Some of the meetings are field trips to plant and bulb nurseries, followed by discussion periods.

Plans for the remainder of the year include lessons in making corsages, planting seed flats, and potting and care of plants. Trips to an iris farm and to the Pasadena flower show at Brookside Park are scheduled.

This fall Mrs. Renwick Congdon of 4421 Placidia St., North Hollywood, will teach the group methods of making decorations for Christmas packages.

TOLD AT PARTY

Nan Brooks Betrothed to David Banks

Mr. and Mrs. Herbert Howard Calvin of San Marino are announcing the engagement of Mrs. Calvin's daughter, Jananne Howard Brooks, to David Collins Banks. He is the son of Mrs. Del M. Banks of Altadena and F. M. Banks of Los Angeles.

The news was revealed to a number of the bride-elect's friends who gathered in the Calvins' Ashbourne Drive home. The party, a kitchen shower, was given for Helen Hubbard, fiancee of Stephen Barlow.

From Salt Lake City

Nan, daughter of the late Charles Campbell Brooks of Salt Lake City, is the granddaughter of the late Mr. and Mrs. Edward Howard of the same city. A member of Crownettes, she is an alumna of Rowland Hall School for Girls, Salt Lake City.

Mr. Banks, a member of Throop Club, was graduated from Caltech, where he also received his master's degree in chemical engineering.

Vets' Wives to Be Feted

Excursions, guided tours and informal entertainment sound like fun? Next Friday and Saturday there will be a national convention here for the Disabled Emergency Officers of the World Wars.

For the wives coming along for this first Pacific Coast gathering the local chapter is planning a busy two days. Mrs. Arthur J. Shaw is chairman of the ladies' entertainment committee of the Southern California Chapter Wives Club.

Bus Tour Slated

Friday, while their husbands are in conference at the Biltmore, the visitors will go on an all-day chartered bus tour. They'll have luncheon at the Santa Monica Army and Navy Club and view a unique fashion show arranged by Mrs. W. J. Bramwell.

Before Saturday's formal banquiet the visitors will see the Miracle Mile. On the reception committee are Mmes. C. D. Symes, H. L. McIntosh, R. M. Crosby, Leonard Boyd, Dallas D. Dennis, John Rooney, W. K. Franklin, John S. Clemmer and Richard I. Heller.

HELEN HASKELL VOWS REVEALED

Announcement is made today of Helen Haskell's recent wedding to Ames Fischer in Los Angeles. The bride is the daughter of Mrs. Frank Gardner Steiner of Chicago and Arnold Delbert Haskell of Brentwood. Mr. and Mrs. Earl Fischer of Beverly Hills are the bridegroom's parents.

Newlyweds Mr. and Mrs. Fischer are both Stanford graduates. She holds a master's degree from Columbia. Mr. Fischer, who was graduated from Harvard School of Business Administration, is now studying medicine at Stanford.

After their month-long honeymoon in the East, the couple will make their home in San Francisco.

McGee Party Honors Newlywed John Eidums

To honor newlywed Mr. and Mrs. John Eidum (Agnes Patt) the Fred S. McGees entertained some 150 guests at a surprise garden party. Among friends congratulating the couple were Dr. and Mrs. J. Park Dougall and son John Jr.

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KOREANS OFFER TRIBUTE TO WOMAN MISSIONARY
Los Angeles Times (1923-Current File); Mar 6, 1950;
ProQuest Historical Newspapers: Los Angeles Times
pg. A1

KOREANS OFFER TRIBUTE TO WOMAN MISSIONARY

Yesterday more than 200 persons here paid tribute to the life and work of the woman who was one of the first white children born in Korea.

She was Dr. Alice R. Appenzeller, 64, who died Feb. 20 in Seoul, Korea. At her funeral she was eulogized by Korean President Sygman Rhee and by the American State Department. Thousands of Koreans attended the services.

Dr. Appenzeller spent her life as a missionary to Korean-American amity. She was founder and president of the interdenominational Ewha Women's University in Ewha.

Yesterday's memorial services for her were conducted in the Korean Methodist Church at 1276 W 29th St. with the Rev. Henry C. Oh, pastor, in charge. Present were Dr. Appenzeller's brother, the Rev. Henry D. Appenzeller, his wife, a niece, several cousins and numerous Koreans in native costumes.

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First Methodist Names Evangelism Minister: Post Taken by Dr. Samuel ...
Los Angeles Times (1923-Current File); Mar 7, 1953;
ProQuest Historical Newspapers: Los Angeles Times
pg. A3

First Methodist Names Evangelism Minister

Post Taken by Dr. Samuel Hughes, Chaplain at General Hospital for Eight Years

Dr. Samuel Hughes, chaplain at General Hospital for eight years, has joined the staff of First Methodist Church where he will become minister of evangelism.

The spiritual ministrations which brought comfort to hundreds of stricken families during his chaplaincy make Dr. Hughes doubly welcome at First Church," said Dr. J. Richard Sneed, pastor.

"Here at the crossroads of our community, Dr. Hughes will continue to employ his talents in spiritual guidance and practical service."

Successor Named

The Rev. Elijah Longbrake of Downey has been named to succeed Dr. Hughes as Methodist chaplain of General Hospital by Bishop Gerald H. Kennedy. Mr. Longbrake began his California ministry with the pastorate at Rosewood Church in Los Angeles in 1935.

A brother of the Rev. Alfred Hughes, onetime associate minister at First Church, Dr. Hughes is well acquainted with the institution and its problems, Dr. Sneed said. In metropolitan London he was engaged in similar work.

His appointment is the second announced recently by the First Church pastor.

Education Minister

Dr. Paul S. Kurtz, former pastor of the Reedley (Cal.) Methodist Church, was named minister of education, to be in charge of the Sunday evening young adult program, Wednesday evening activities and to head the new counseling clinic at the church.

Dr. Kurtz is a graduate of Boston University School of Psychology and formerly worked with the Wesley Foundation at Stanford.

The Rev. Henry Kent-Black, a new minister from South Africa, has been named to the pastorate of the Korean Methodist Church, 1276 W 29th St., succeeding the Rev. Henry Changheui Oh, who went to serve in Korea, Bishop Kennedy's office added.

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Burbank Man Killed in Nevada Accident
Los Angeles Times (1923-Current File); Jun 13, 1954;
ProQuest Historical Newspapers: Los Angeles Times
pg. 17

300 MILLION MAIL DEFICIT CUT REPORTED

ATLANTIC CITY, N.J., June 12 (U.P.)—Civil Service Commissioner George M. Moore said tonight the huge Post Office deficit has been cut by more than $300,000,000 and will be reduced another $100,000,000 a year hence.

In an address to a joint convention of New Jersey and Pennsylvania chapters of the National Association of Postmasters, he also defended President Eisenhower's Federal employee security system. He said it has been effective and "I know our administration is competent to handle the security of our nation."

Korea Child Choir to Pay Church Visit

Local Korean-Americans will host the Children's Choir from Korea at 7:30 p.m. tomorrow at the Korean Methodist Church, 1276 W 29th St., it was announced yesterday.

The 25-member choir, composed of youngsters ranging in age from 7 to 13 years, is touring the United States in support of the campaign of the American-Korean Foundation, which is seeking $100,000,000 to aid needy Koreans.

Burbank Man Killed in Nevada Accident

ELKO, Nev., June 12 (AP)—A speeding convertible went out of control and overturned on U.S. Highway 40 yesterday, police reported, killing Alfred Earl Vannier, 35, Burbank, Cal., and injuring three others.

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Record Crowd Expected at Vermont Square Concert
Los Angeles Sentinel (1934-2005); Apr 30, 1959; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. B11

Record Crowd Expected at Vermont Square Concert

Vermont Square Methodist church, an interracial center of religion and culture, will be the scene of a concert Sunday, May 3, 4 p.m., when two local favorites, celebrated soprano Ella Lee and organist David Elson appear in concert.

According to an announcement by Leonard Johnson, program chairman, incumbent Charles Navarro, 10th District City councilman and Eddie Atkinson, who faces him in a runoff May 26, will be guests of honor. There will be no political speeches, Johnson said.

Hostesses from neighboring churches have been invited to participate in the activities. They are: Donna Spiva Lewis, Metropolitan, Ivolene Thompson, Holman, Elnora Cowan, Wesley, Lillian Eagans, 8th and Towne, Gloria Calomme, Ward AME, Nancy Scruggs of Vermont Square, in charge of hostesses.

Refreshments will be served in the Fellowship Hall immediately following the concert. The public is cordially invited to come out and enjoy the afternoon at Vermont Square, located on West Vermont at Budlong avenue. Rev. Howard R. Carey is pastor.

Greater True Light In New Location

Greater True Light Baptist church congergation will march into its new home Sunday, May 3, at 3 p.m.

Line of march will proceed from 29th street at Vermont, west to Budlong and south on Budlong to Jefferson Blvd. Marching east on Jefferson the procession will reach Vermont and go north to Orchard.

New address of the church will be 1276 W. 29th street. Rev. Oscar Johnson is pastor.

ST. REED TO HONOR PASTOR

St. Reed Missionary Baptist church will celebrate the pastor and his wife's 14th anniversary May 3. The public is invited to attend. Church is located at 656 E. 79th street, Rev. S. Shorts is pastor.

. And God said, Let there be firmament in the midst of the water, and let it divide the waters from the waters.

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Senior. Mission Auxiliary To Convene May 21-25: Pacific Baptist Auxiliary To Convene
Los Angeles Sentinel (1934-2005); May 17, 1962; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. B15

Pacific Baptist Auxiliary To Convene

WHEN PACIFIC BAPTIST Auxiliary association convenes next week at Greater True Light Baptist church, 1276 W. 29th St., groups shown above will play important roles. First photo, left to right: Leah Jones, Grace Franklin, Rev. H. D. Higdon, moderator and Mrs. Odessa Reed, president, Senior Mission Auxiliary. Center Inset Is Mrs. Reed, under whose presdency the auxiliary has made rapid strides. Officers of Pacific District association in next picture include, first row: Ophelia O'Connor, Ella M. Smith, Gracie Franklin, president, Junior Mission; Rev. H. D. Higdon, Mrs. Odessa Reed, Alberta Grubbs, 1st vice Senior president; Lucille Edwards, recording secretary. Second row: R. E. Allen, Ellen M. Kersee, pianist; Mother Chandler, Dorothy Calhoun, E. Mobley. Third row: Lucille Jackson and Lillie Claiborne. Pacific Baptist District Ushers, president Leah Jones, are shown in lower left photo with moderator, Rev. Higdon. Senior Mission First Aid and Nurses, "Angels of Mercy," will participate in activities, Chlora Jones (4th from left), is president.

Senior Mission Auxiliary To Convene May 21-25

Monday at 7:30 p.m., May 21, will mark the opening of the Senior Mission Auxiliary of the Pacific Baptist Association's 30th annual session to be held at Greater True Light Baptist church, 1276 West 29th St.

The opening program, "Every Woman's Hour," will have representatives from India and Asia. The Los Angeles Hebrew Mission, the Spanish Baptist

HELEN CARSON
. . . courtesy

church and a returned missionary from Africa are among the participants.

The Association, under the presidency of Mrs. Odessa H. Reed, has made vast strides in the area of home mission, foreign mission and education. The home mission work has included visiting various needy homes, maintaining a full time commissary, visiting homes for the aged, supplying them with clothing and Christmas gifts, supplying needy families with food, clothing and other articles of need.

The foreign mission need has been ably met with the assistance of the first aid department by sending medical supplies to Africa, Jamaica and China.

Tuesday, May 22, will be known as presidents night. On this night 500 women of 30 or more societies will march in the host church to hear the presidents message. The following presidents will lead in the missionary societies of their church: Mrs. Emma Allen, Lovett Addison, Lola Burnett, Alice Brown, Angelina Bush, Mary Clinton, Dorothy Calhoun, Leona Collings, Lillie Clauborne, Pearl Esters, Alice Evans, Josephine Green, Penneasa Gibson, Delphine Gregsby, Mrs. Gus Giles, Beaulah Higdon, Mary Hood, Corine Harris, Murdice Hamilton, Cora Howard, Lucille Jackson, Mary McGhee, Mary Musiary, Ophelia O'Connor, Lemonia Page, Lorene Pennington, Claudia Mae Porter, Davie Reed, Ivy Robison, Johnnie Rockwell, Effie Ross, Laura Ruffin and Ella Mae Smith.

The public is invited.

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Display Ad 177 -- No Title
Los Angeles Sentinel (1934-2005); Apr 1, 1965; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. C18

SERVICES IN LOCAL CHURCHES

JUNE COBB CHURCH OF RELIGIOUS SCIENCE
1195 East 55th Street
REV. DANIEL L. MORGAN, MINISTER
10:40 A.M.—Meditation 11:00 A.M.—Morning Service
Subject Topic:
"WHAT IS GOD, AND WHERE IS HEAVEN?"
ATTENTION PARENTS: Nursery & Children's Classes Open
MID-WEEK SERVICE EVERY WED., 8 TO 9 P.M.

Bethel AME Church — 7916 S. Western
Rev. L. T. Thornhill, Minister
8:00 A.M. "THE GIFT OF PEACE"
9:30 A.M. "Sunday School — All Ages
11:00 A.M. "The Cost of Communion"
Mrs. Marie L. Moorman, organist—Minerva Henry, pianist
Mr. Leon Thompson, Minister of Music
Wednesday Night—Prayer Service
The Church with the Christian Answer!

MARTIN TEMPLE AME CHURCH
1135 West Santa Barbara Avenue
Res. Phone 734-0312 Los Angeles, California · 90037
TOPIC: — TO BE ANNOUNCED
SUNDAY SCHOOL — 9:30 A.M.
MORNING WORSHIP — 11:00 A.M.
L. C. WORMLY, MINISTER; I.H. HUNT, PRESIDING ELDER
THE RT. REV. H. THOMAS PRIMM, PRESIDING BISHOP
A local church with a universal "out reach" contributes support to 7 colleges, 2 universities, 1 hospital, and 1 senior citizen home.
Worship Service is held in the chapel of the Seventh Day Adventist Church, Santa Barbara & Budlong

GREATER TRUE LIGHT BAPTIST CHURCH
1276 West 29th Street
732-5475 733-7423
Rev. Oscar Johnson, Pastor

9:20 A.M. Church School
11:00 A.M. Morning Worship
6:00 P.M. B.T.U.
7:00 P.M. Evening Worship
7:30 P.M. Tuesday, Brotherhood, Jr. & Sr. Mission & Bible Class
7:30 P.M. Wed., Prayer meeting & Teachers' Meeting
7:30 P.M. Thursday, Choir Rehearsal

SECOND BAPTIST CHURCH
24th & Griffith Ave.
Thomas Kilgore Jr., Pastor
8:30 A.M.—Chapel Worship.
11:00 A.M.—Morning Worship.
Sermon Topic:- "Losing Self in the Larger Life" Guest Minister, The Reverend Dr. D. E. King, Friendship Baptist Church, New York City, New York.

Thomas Kilgore Jr., Pastor
"Our Doors and Hearts Are Open To All"

LIST YOUR CHURCH IN THE L.A. SENTINEL

CANAAN MISSIONARY BAPTIST CHURCH
1177 EAST 41st PLACE
Come and Visit wsith Us
Old Time Religion — Froewill, Everything
DR. JOHN F. HUGHES, Minister

WARD AFRICAN METHODIST EPISCOPAL CHURCH
1177 West 35th Street (at Magnolia Ave.)—C. Wayne Love, Minister
SUNDAY, APRIL 4 1965
WORSHIP HOURS:
8:00 and 10:45 A.M.—Preaching - HOLY COMMUNION.
"KEEPING THE FEAST"
Prayer, 6:30 A.M.—Sunday School, 9:15 A.M.

WESLEY METHODIST CHURCH
112 W. 52nd Street
E. W. Rakestraw, A.M., D.D. Minister R.H. Wilson, B.D., Assistant. Minister
9:30 A.M.—Church School.
10:45 A.M.—Morning Worship
Morning Sermon—"BEING LIKE JESUS"
Dr. E. W. Rakestraw
6:00 P.M.—Vesper Hour
Vesper Message: "What is 'The Holy Catholic Church'?"
Dr. E. W. Rakestraw

SECOND AME CHURCH
5500 S. Hoover — PL 3-9238 — Rev. C. D. Tolliver, Minister
SUNDAY

PRAYER MEETING	6:00 A.M.
SUNDAY SCHOOL	9:30 A.M.
MORNING WORSHIP	10:45 A.M.
ACE LEAGUE	5:00 P.M.
EVENING WORSHIP	7:00 P.M.
WEDNESDAY CLASS-PRAYER MEETING	7:30 P.M.
BOY SCOUT MEETING THURSDAY	6:30 P.M.
SUNDAY SCHOOL MEETING THURSDAY	7:30 P.M.

LIBERTY BAPTIST CHURCH
1500-06 West 51st Place
AX 5-3866 PL 9-7194
SUNDAY, APRIL 4, 1965

9:00 a.m.—Sunday School
10:45 a.m.—Message: "THE APPEAL OF THE CROSS"
6:15 p.m.—Baptist Training Union
7:30 p.m.—Evening Worship (Observance of the Lord's Table)

A cordial invitation is extended to all to worship each Sunday with the Liberty Baptist Church. This is the church with a friendly welcome and where the WORD is preached from the "W O R D".

Rev. Earl C. Cotton

FIRST A.M.E. ZION CHURCH
Cor. Pico and Paloma St. Rev. B. Leon Carson, Minister
Office: RI 9-9727 — Res.: RI 8-7993

Church School	9:30 A.M.
Morning Worship	11:00 A.M.
Youth Vesper	6:30 P.M.
Evening Worship	7:30 P.M.

NORMANDIE CHURCH OF CHRIST
64th & Normandie
Church Phone: 752-2631

BIBLE SCHOOL	10:00 A.M.
MORNING WORSHIP	11:00 A.M.
EVENING WORSHIP	6:00 P.M.
WED. BIBLE CLASSES	10 A.M.-7:30 P.M.
Nursery Open	All Services

CARROLL PITTS, Minister
"The Churches of Christ Salute You"
Romans 16:16

St. John Christian Methodist Episcopal Church
2445 W. Washington at Van Ness RE 2-8194
Rev. J. B. Reese . . . Minister
9:30 A.M.—Church School
11:00 A.M.—Morning Worship
5:30 P.M.—Christian Youth Fellowship
7:15 P.M.—Evening Worship
Wed. Evening 7:45 P.M.—Prayer Meeting & Study

HOLMAN METHODIST CHURCH
3320 W. Adams
RE 1-7285
"THE ROAD FROM SELMA"
Rev. L. L. White, Preaching
MON., 8 P.M. . . . "Come As You Are"

PHILLIPS TEMPLE
CHRISTIAN METHODIST EPISCOPAL CHURCH
971 EAST 43rd STREET
AD 3-4783 or AD 2-9266
Sunday, April 4, 1965
1st Service 8:00
Theme: "Wolves in Sheep Clothing. Rev. M. J. Bell
10:45 Theme: "Self Examination. Rev. M. J. Bell.
5:00 p.m.—Christian Youth Fellowship.
6:45 — "Wolves in Sheep Clothing"
WED. NITES, 7:30 P.M. — Mid-week Prayer Service.
The Public is Invited!

REV. MELVIN J. BELL
Educational Bldg. — Everybody Welcome — AD 2-9975

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7 Churches to Observe Christian Unity Week: Ecumenical Group Will ...
Los Angeles Times (1923-Current File); Jan 24, 1970;
ProQuest Historical Newspapers: Los Angeles Times
pg. 26

7 Churches to Observe Christian Unity Week

Ecumenical Group Will Sponsor Joint Worship Sunday at St. John's Episcopal

Seven churches in the Hoover St.-Adams Blvd. area will observe the Week of Prayer for Christian Unity by worshipping together Sunday.

The Greater University Parish, an incorporated ecumenical organization, will sponsor the 5:30 p.m. service at St. John's Episcopal Church, 514 W. Adams Blvd.

It will follow the form by the Consultation on Church Union (COCU), entitled, "An Order of Worship for the Proclamation of the Word of God and the Celebration of the Lord's Supper."

Preacher will be the Rev. Alvin Rudisille, USC chaplain and associate professor of the university's school of religion.

The Rev. Robert H. Iles, president of the Greater University Parish and curate at St. John's, will preside, assisted by the other pastors.

The Greater University Parish includes Centenary United Methodist Church, Greater True Light Missionary Baptist Church, Old First Presbyterian Church, St. John's, St. Mark's Lutheran Church, University Methodist Church, Ward African Methodist Episcopal Church, and the Ecumenical Mission of USC.

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Blacks, Korean-Americans Make Conciliatory Gestures
TRACY WILKINSON TIMES STAFF WRITER
Los Angeles Times (1923-Current File); Dec 28, 1991;
ProQuest Historical Newspapers: Los Angeles Times
pg. B6

Blacks, Korean-Americans Make Conciliatory Gestures

By TRACY WILKINSON
TIMES STAFF WRITER

In gestures that could ease ethnic tensions, a Korean-owned radio station Friday donated food and clothing to a black church, while sponsors of the Kingdom Day Parade named black and Korean co-chairs for the annual event honoring Martin Luther King Jr.

The efforts came at the end of a year that has seen relations between blacks and Korean-Americans deteriorate and community groups begin work to defuse potential trouble.

"The idea was to help our neighbors," said Richard Choi, director of Radio Korea in Los Angeles. "This is a little help to resolve [the] problem."

The radio station delivered 1,300 cases of noodle soup, more than 100 bags of rice and stacks of clothing to the Greater True Light Missionary Baptist Church near USC. Workers from the station and the church joined to unload two trucks full of supplies, most of which will be distributed to Skid Row families, said the Rev. Clarence Walker, pastor of Greater True Light.

Walker said he hoped that the donations would be the first step in a long-term cooperative relationship for blacks and Korean-Americans in the area.

"We are trying to bridge the gap between blacks and Koreans," he said. "We need to come together. . . . I think this will give us a change, not only to bridge the gap, but this might help eliminate the communication problem. This could help us communicate and work and function together."

Meanwhile, a few blocks away and at about the same time, sponsors of the Kingdom Day Parade called a news conference to name a Korean tae kwon do master and a black brigadier general in the state military reserves to serve as co-chairmen of the event.

The parade, a 7-year-old event in Los Angeles, is scheduled to wind its way through the Crenshaw district and other parts of south Los Angeles next month in honor of the slain civil rights leader. It takes place on King's birthday, Jan. 20.

Parade organizer Larry Grant announced that Tong Suk Chun, a grand master in tae kwon do, and Brig. Gen. Celes King III, the highest-ranking black in the state military reserves and a prominent bail bondsman, will chair the parade. Joseph Dyer, director of community affairs for KCBS-TV, is the grand marshal.

Grant tried to downplay the notion that the appointments were meant to address problems between blacks and Koreans, saying that 500 Korean nationals participated in last year's parade. Nevertheless, the symbolism was lost on no one.

"If you look at the composition of the parade, this is what Dr. King symbolized: blacks, Koreans, Hispanics, Native Americans, whites," Dyer said.

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Attachment J: Book Excerpts

LAKUMC 100th ANNIVERSARY

1904 ~2004

Faithful Witness

A Centennial History of the Los Angeles Korean United Methodist Church

BX
8481
.L6
Y66
2004

Faithful Witness:

A Centennial History
Of the Los Angeles Korean
United Methodist Church
(1904 ~2004)

To Claremont School of Theology

July 12, 2004
Hyungju Ahn

David Yoo
&
Hyung-ju Ahn

LIBRARY
CLAREMONT SCHOOL OF THEOLOGY
1325 N. COLLEGE AVE.
CLAREMONT, CA 91711-3199

Los Angeles Korean
United Methodist Church

Bearing Fruit (1941~1953)

"...like a tree planted by streams of water, that yields it fruit in its season, and its leaf does not wither."

-Psalm 1:3a

Chapter 4

Chapter 4

It is tempting, as we reflect upon the past, to identify a previous era as the good old days, when things seemed more certain and sure. And yet, it is the case that perhaps the only certainty we have is that change is constant. This holds true for individuals as well as institutions. The Los Angeles Korean United Methodist Church is no exception, and the years spanning 1941-1953 were marked by momentous changes.

In the church, pastoral changes would be the norm, marked by the departure of the Reverend S.Y. Whang after a decade of service. The search for a permanent church home continued, but that search finally came to a close with the purchase of a church property. The progressive bent of the congregation also underwent transition because of the larger events surrounding the congregation. The start of World War II, and the entry of the United States into the fray after Pearl Harbor had major consequences for Korean Americans and their hopes for their land of ancestry.

Stanley Choy joins US. Army

The end of the war also brought with it the official end of Japanese colonialism, but in its stead, the long held dream of a free Korea was deferred. The partition of the peninsula into north and south and the Korean War (1950-53) left a longing that has yet to be fulfilled. Against this backdrop of these events of global proportions, the Los Angeles Korean Methodist Church entered into another season of its existence. And as the writer of Ecclesiastes reminds us, for everything there is a season.

A Time for War

On the morning of 7 December 1941, Korean Americans in Hawaii and on the mainland awoke to the news of the bombing of Pearl Harbor. The United States would enter the war and a watershed moment in its history. For Korean Americans, war rekindled a dormant hope that Korea would finally wrestle itself from Japanese colonialism. If many Americans encouraged each other with the words, "Remember Pearl Harbor," then Korean Americans added, "When you remember Pearl Harbor, remember Korea!."①

As it had from the beginning, the churches served as gathering places for Korean Americans to discuss the wide range of their concerns. Given the times, it is not surprising that people focused on the war and its potential influence upon independence.② Because the U.S. declared war on Japan, the issue of race became a factor for Koreans for at least a couple of reasons. First, Korean immigrants, shut out of the possibility of naturalization, were classified as Japanese aliens. Second, by virtue of physical appearance, Koreans were often mistaken for Japanese, adding insult to injury. Christianity and the ties to the larger Methodist denomination acted as one buffer for Koreans who sought to distance themselves from Japanese Americans. More importantly, however, the long years spent trying to publicize and to work for Korean independence had laid a formidable foundation in letting the larger society know how forcefully Koreans in the United States did not identify with nor wish to be associated with Japan. By linkages with organizations like the Korean National Association and the Korean

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① The Voice of Korea (Washington, D. C.: Korean Affair Institute) 7 Dec 1943, 3.

② Hyung-ju Ahn's interview of Rev. Ha-tai Kim at his home in La Habra, California on September 21, 1999.

Youth Academy (Heung-sa-dan), congregations like the Los Angeles Korean Methodist Church were important centers for the independence movement.

Pastoral Change

The change and sense of drama brought about by World War II was also accompanied by pastoral change. After ten years of dedicated service and representing the church during some trying years, the Rev. S. Y. Whang in 1940 was transferred to Hawaii.① Similarly, the Rev. K. S. Lee around the same time left the church and eventually became the assistant pastor for the Korean Methodist Church in Honolulu.② In order to address the church pastoral vacancies, the Rev. Jin-mook Lee was hired to succeed Rev. S. Y. Whang. A student at the Pacific School of Religion, the Rev. Jin-mook Lee had been the interim pastor at Oakland Korean Methodist Church for the hospitalized Rev. Chung-koo Yim.③ Rev. Jin-mook Lee graduated from Chosen Christian College in Seoul in 1931 and from Methodist Theological Seminary in Seoul in 1934.④ Within a year of his appointment, Rev. Jin-mook Lee resigned to take a position as an announcer for the U.S. Office of War Information in San Francisco. Lee would use his Japanese language skills on behalf of the war effort for short-wave broadcasting intended to wage psychological warfare

Jin-mook Lee

① Journal and Proceedings of Third Session of the California Oriental Mission of the Methodist Church, 1941, 23.

② Shinhan Minbo (The New Korea), 2 Jul 1940, 2 and 24 Jul 1941, 2. Hawaii Korean Christian Advocate, 20 Aug 1941, 7.

③ Shinhan-Minbo, 28 Dec 1941, 2.

④ Sung-sam Lee, 314,

against Japanese soldiers.①

Key Hyung Chang

Into the breach stepped the Rev. Key Hyung Chang to take over the church in June of 1941.② Rev. Key H. Chang had been the pastor at Oakland Korean Methodist Church since Rev. Jin-mook Lee left for Los Angeles. In the wake of Lee's departure from Los Angeles, the Rev. Key H. Chang was asked to succeed Lee.③ The assignment of Rev. Chang to the signaled the first bi-lingual pastor of the congregation. His service to the church also marked the increasing training of the pastoral leadership that signified the maturation of the Korean American population.

By the time Rev. Chang assumed the post at the Los Angeles Korean Church in 1942, he had been in the United States for nearly fifteen years. Chang had come to the United States in 1928. He attended the Berkeley Baptist Divinity School in northern California from 1932-1936, earning the Bachelor of Theology in 1936.④ Chang also continued his studies at Duke University, Princeton Seminary and the Pacific School of Religion. His wife, Lila Chang, recalled that he always seemed to be in school and that his studies were a lifelong passion.⑤

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① Tok-lip (Independence), 7 Nov 1945,

② Shinhan Minbo, 12 Jun 1941, 2.

③ Hyung-ju Ahn's interview of Mrs. Lila Chang at her home in South Pasadena, Calif. on March 28, 2000.

④ Shihan-Minbo, 14 Jun 1928, 1; 14 May 1936, 2. The school is now called the American Baptist Seminary of the West, and it was a charter member of the Graduate Theological Union in Berkeley, California. I thank Annie Russell, Registrar, of the American Baptist Seminary of the West, for tracking down Key H. Chang's record from the school 's archives. The Bachelor of Theology (B.Th.) degree was the precursor to the Bachelor of Divinity (B.D.) that has since become the Master of Divinity (M.Div.)

⑤ David Yoo phone interview with Lila Chang, 14 July 2003.

Rev. Chang brought dynamic leadership to the church as well as good people skills that enabled him to get along with a wide range of personalities in the church. Those skills proved important as he inherited a congregation that had members with strong opinions about faith and society. A sermon entitled "Christianity and Socialism" gives some indication where sentiments of some of the members of the church were. In addition, Chang advocated a Christian socialism that was a marker of his experience in Korea prior to his coming to the United States.① His dynamism must have made a lasting impression on at least one person since he married Lila Lee, one of the twin daughters of Marie Lee, a longtime member and leader of the church in 1942.②

Chang's leadership extended beyond the church walls and reflected his learning in the articles that he wrote for Korean American publications. He took up topics such as Korean independence and the need for revolutionary thinking so that Korea could set its own course in the international stage. The idea was not so much to emulate foreign powers, but to learn from their mistakes in order to establish Korea's own foundation.③ In another article, Chang argued for Korea's free status as a means for peace in East Asia since so much aggression had been staked to control over the peninsular nation.④ He predicted that Japan's future was grim because of its longstanding mistreatment of its neighbors. It would only be a matter of time before Japan would experience defeat.⑤

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① Tok-lip, 28 Nov 1945, 4. Rev. H. T. Kim told Hyung-ju Ahn that Rev. Key H. Chang contributed his articles to Tok-lip because his church members were publishing it and was asked to contribute articles.

② Ibid, 25 Jun 1941, 3.

③ Tok-lip, 24 Nov 1943, 4.

④ Ibid, 8 Dec 1943, 4.

⑤ Ibid, 17 May 1944, 4.

Chang's personality and fluency in English also enabled him to be a spokesperson for the Korean American community to the larger society. For instance, in June of 1944, Chang spoke about mutual concerns of Korean and Chinese in wartime at the Chinese Presbyterian Church in Los Angeles.① The pastor participated in a panel discussion on "oriental minorities" with Chinese and Filipino group leaders at Occidental College, and spoke "The Case of Korea" at the local Rotary Club in Los Angeles.② In 1945, he became one of the founding members of Korean Culture Society. The Society was organized to serve as an information source about Korea and to seek support for the on-going cause of independence. The Korean Culture Society sponsored a "Korean Night" at the Royal Palms Hotel in Los Angeles to promote the Korea cause among the European American community in southern California.③ Rev. Chang's presence in the church brought the Los Angeles Korean Methodist Church greater visibility within and beyond the Korean American community through his writing and speaking.

Realization of a Dream

Rev. Chang's leadership would also be put to the test almost immediately because almost upon his arrival, the Los Angeles Korean Methodist Church needed to find another home. The leaders of the African American church had decided to sell its property, and set into motion the familiar if discouraging theme of relocation. Over the span of the previous twenty years, the church had moved multiple times. Fortunately, the church was able to rent a space at the Good Templars' Hall on Jefferson Boulevard near Vermont in 1942. Good usable space

① Tok-lip, 21 Jun 1944, 2.
② Ibid, 1 Jan 1944, 4; 29 Mar 1944, 4.
③ Ibid, 17 Jan 1945, 2.

enabled the congregation to make the necessary adjustments, and church attendance grew.①

As noted in the previous chapter, the search for a permanent church home had long been the goal of the congregation. At the 1940 annual conference held in Oakland, California, Marie Lee, who had been invited to perform a vocal solo at the gathering, read a written appeal from the Los Angeles Korean Methodist Church regarding the urgent need for a church home. The church committee in charge of the church building project asked for financial assistance:

> Our church has been organized about ten years without an adequate place of worship. There are about 130 or more adults and about that many more young people including Sunday School children. During the last ten years, we have been moving around from one place to another, a few years here and a few years there and now we are holding our services in an old church on rental terms which belongs to a group of Colored people. This little church is also very old and has no facilities wither for Sunday School classes or for any social gatherings; even we hold our regular mid-week prayer meetings at private homes. Therefore, we are badly handicapped in general church activities, especially leading the young people to the Christian environments.
>
> We started this campaign about three years ago to raise the funds to build our church building and its project has been endorsed by the Board of Missions of Tennessee, by Dr. G. C. Emmons, Bishop W. C. Martin, and by the Pacific Conference held at Santa Ana last year. We

① Journal and Proceeding of Oriental Mission of Methodist Church, 1942. 18; Pacific Methodist Advocate, 19 Feb 1942, 245.

have received a good many subscriptions from the members of our church and also from many American friends and from various churches during the last year; but still we are a long way off to accomplish the object. The lot for the building was purchased last year and completely paid. Now, our desire is to build the church before the coming Christmas so we can provide the children with a new church to the glory of His Name.

Friends and brethren of the Conference, won't you please give us a lift? We shall welcome gifts, large and small.①

While the denomination pledged to look into the matter, the church continued its efforts without much help and faced more relocations. In 1941, the church was still struggling and yet, they were able to raise $1,500 from amongst the membership.② After the first move in 1942, the church moved again to a Japanese Judo School near Jefferson and Normandie. The occupants had been vacated because of the incarceration of Japanese Americans along the West Coast during World War II.③ The annual report of the California Oriental Mission reported:

The Los Angeles Korean work, of which Brother Key Chang is pastor, has come into a substantial church building, the property of the Trinity Baptist Church, that entered upon the use of the Normandie Street Japanese Methodist Church property. This is a fortunate happening for the congregation, which had been pushed about for years and was

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① Journal and Proceedings, Second Session of the California Oriental Mission of the Methodist Church, May 31 to June 2, 1940. 16.

② Journal and Proceedings of California Oriental Mission of Methodist Church 1941, 12.

③ Sinhan Minbo, 11 Jul 1945, 2 and 28 Aug 1941, 3. The address was 1225 West Jefferson Blvd. Hyung-ju Ahn interview of Ralph Ahn, 20 September 2002, Glendale, CA.

becoming discouraged for lack of a place for their own.①

The respite from discouragement would not last long as the church was forced to move another time once Japanese Americans slowly made their way back to the West Coast in the closing years of the war.②

Easter Sunday at Orchard Street church 1950

The travails of the church building issue made it a pressing item on the agenda of the church. The Rev. Chang and church members explored every potential avenue to find a place to worship that the

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① Proceedings of the Fortieth Annual Session of California Oriental Mission of Methodist Church 1943, 16.

② Journal and Proceedings of the Forty-Second Annual Session of the California Oriental Provisional Conference of the Methodist Church, 1945, 20.

church could call its own. In an answer to prayer, the church learned that the Swedish Lutheran Church at 29th Street and Orchard Street was for sale for $15,500. The church location was near the heart of the Korean American community in Los Angeles, located a couple of blocks from the University of Southern California.①

In a bold move, the church decided to push forward and open escrow on the building in the Spring of 1945. Rev. Chang set out to raise funds and was able to gain the support of the Foreign Mission Board in New York City to match whatever the church could raise.② Chang then headed to northern California and throughout Korean communities in the rest of the state in search of support.③ Based upon the existing funds and with new monies, the church was able to raise a total of $7,000. The denomination made up the difference and the purchase approved. After a long journey, the church finally had a home.④

On June 3, 1945, Los Angeles Korean Methodist Church held its first Sunday service at its own building at 29th and Orchard. The occasion was one of joy and not a few tears were shed, especially by those who had persevered through what had seemed like an endless number of moves. The new church consisted of a sanctuary capable of seating 350 people, a small social room, kitchen, four restrooms, and an office.⑤ In the meantime, the Rev. Victor Peters who had been a missionary in Korea, deported by Japanese in 1939, was assigned to the church and oversaw the Sunday School and English-language service. The church

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① Ibid, 34.
② Tok-lip, 11 July 1945, 2.
③ Tok-lip, 6 Jun 1945, 4.
④ Ibid, 11 Jul 1945, 2.
⑤ Ibid.

held its open house for the public on party on 7 October 1945.①

Congregational Life

Although pastoral changes and the effort to purchase a church building kept the congregation busy, other areas of ministry continued of course. One of these areas involved the rise of the second generation, largely English-speaking Koreans. The church had a promising group fifty or more American-born young people, many of whom were college graduates.② The coming of age of many of these young people marked the maturing of the Korean American community in Los Angeles. The choir was an especially attractive site for many of the second generation and in 1944, the Easter service reflected the vibrancy of this segment of the church:

Men's Double Quartet (From Left Samuel Oh, Alfred Song, Gerabl Chun, Watter Lim, Stewart Lim, Howard Lim, Paul Lew, Yin Kim)

> Against the impressive floral background with a cross in the center, a most soul-searching Easter Cantata was staged, under direction of Mrs. Janet Whang. The soloists were Mrs. Nark Kim, Mrs. Marie Lee, and Mrs. Victor Peters. Miss Gloria Kim and Miss Viola Lee assisted in chorus. The narrator was Alfred Song and the pianist was Miss Lola

① Ibid, 3 Oct 1945, 4.

② Pacific Methodist Advocate, 30 Oct 1941, 1420.

Whang. Rev. K. H. Chang delivered the Easter message on the subject, "Beyond Tragedy" and Rev. Peters was in charge of the service. A capacity crowd gathered to observe the resurrection of Christ.①

In an effort to reach out to younger members of the community, the church sponsored a dinner for Korean American students in 1944 who had recently graduated from local area schools. Rev. Key H. Chang gave a talk to those assembled about what it meant to represent the future leadership of the community.② To support the cultural heritage education of its members and as a form of outreach, the church sponsored a "March First Movement Week" each spring and designated the first Sunday of March as "Patriotic Sunday" to commemorate the declaration of independence that took place on 1 March 1919.③

Ralph Ahn, the youngest son of independence leader, Ahn Chang-ho and Helen Ahn, remembered that the Korean Methodist Church was a gathering place for young people. He recalled forming a teen club within the church called the "Monarchs." With buddies like Howard Choy and Luther Hahn, Ahn played in church sports leagues that reached out to other denominations and to the Korean community at large in southern California. The Monarchs, with their sharp looking jackets, also hosted social events for young Korean Americans. Ahn, Choy, and Hahn recalled that the young people received much support from their elders, especially the mothers of the youth who were the core members of the congregation.④

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① Tok-lip, 13 Apr 1944, 4. Mrs. Victor Peters was a Ehwa Woman's college graduate, Heung-bok Hahn.

② Ibid, 19 Jul 1944, 2.

③ Shinhan Minbo, 27 Feb 1941, 2.

④ David Yoo interview with Ralph Ahn, Howard and Nellie Choy, and Luther Hahn, Los Angeles, CA, 10 June 2003.

Pressures from the north Koreans under Soviet influence forced Rev. Choi and his family to move south, where he taught New Testament at the Methodist Seminary. In 1947, Choi took up the opportunity to study in the United States and attended the Moody Bible Institute, Westminster Theological Seminary in Philadephia and Princeton Seminary. Rev. Choi arrived in Los Angeles to take up his post the Korean Methodist Church in 1953. His wife and two daughters, Carol and Portia, joined Rev. Choi in Los Angeles in 1956. His son, Tom, currently a Methodist pastor in Hawaii, was born in Los Angeles in 1958.①

As a relatively recent immigrant from Korea, the Rev. Choi encountered immigrants who were old-timers and an American-born generation. Differing styles and expectations resulted in some tensions between Rev. Choi and both groups. For the immigrants, some dissatisfaction would stem from the purchase and move of the church to a location on Washington Blvd. For second generation leaders like future California State Senator, Alfred Song, Choi's lack of fluency in English and familiarity with American life, left something to be desired.②

Because of facility constraints and in light of a $20,000 grant from the district superintendent, Rev. Choi and some of the membership lobbied the church to seek out a new site. For some of the longtime folks within the church, there was a desire to keep the current place of worship on 29th and Orchard because it contained the sweat and tears of those who had sacrificed to purchase it at the end of World War II. The deadlock

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① Personal correspondence between Portia Choi and Stuart Ahn, 16 March 2003. David Yoo phone interview with Rev. Tom Choi, 11 June 2003.

② Han Maekum, Han Sarang (One Mind, One Love), monthly publication of Los Angeles Korean United Methodist Church, January 2003. Hyon-hong Lee interview of Rev. H. T. Kim on January 13, 1999, La Habra, CA. Hyung-ju Ahn interview of Mr. Philip Choi on July 12, 2000, Seoul, Korea.

Washington Blvd Church

created some friction within the church. After a period in which the issue was placed on the backburner, a congregational meeting in 1958 passed a resolution to sell the current church and to build a new one at the site of Washington Blvd. and Virginia Road.①

During the construction of the new church building, the congregation met for two years in the basement of the Vermont Square Methodist Church.② Completed in 1960, the new church campus represented what would usher in a new era for the church. As in times of transition, some of the older immigrants chose not to continue their affiliation with the church because of their disagreement over the new facility. Among the second generation, some members left as new housing developments drew families to places like Monterey Park and other suburbs. Likewise, career opportunities pulled members to distant locales. Some people sought an English-language ministry that could cater to adults.③

The Los Angeles Korean Methodist Church in its shifting composition was experiencing the front-end of a new wave of migration that had major implications for all of Korean America. Churches facing the dilemma of three increasingly distinct populations had to make some choices. The older immigrants, now reaching their later years, had

① Eighty Years' History, 34.

② Ibid; Hyung-ju Ahn interview of Dr. Chong-ryul Song on 16 May 2000, Seoul, Korea.

③ Hyon-hong Lee interview of Rev. H. T. Kim.

brim. The denomination suggested that a merger with the Robertson Methodist Church might be a good solution since its membership was in serious decline. A pre-condition to the move would require the Korean Church to provide an English-language service for the handful of elderly European American members of the Robertson Church. The church building on Washington Boulevard was given to an African American congregation.

Robertson Blvd Church

In July 1968, the church moved from Washington Boulevard to 1068 South Robertson in Los Angeles.① Church membership increased from an average of seventy adults for Sunday services in the 1960s to over 180 adults in the 1970s. At the same time, Sunday school attendance in the 1960s increased from an average fifteen children in the Kindergarten through 8th grade age group to over sixty children. In addition, some forty teenagers and young adults including college students also were active members of the church in the 1970s.②

The growth in numbers in the 1970s reflected the passage of the 1965 Immigration Act by the United States. The legislation removed the long standing restrictive quotas originally aimed at Asian immigrants in the late nineteenth and early twentieth centuries. Asia, along with Latin

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① Eighty Years' History, 34 and 50. The Rev. Choi started a Korean language monthly, Kae-chuk-ja [Pioneer], after the church relocated to the Robertson location.

② Ibid, 76-80. Hyung-ju Ahn interview of Rev. Young-gak Shin on 11 April 2000, Rowland Heights, CA.

An especially noteworthy peformance took placed for the 80th anniversary of the church when the choir sang Haydn's "The Creation" in 1984 for an audience of over 1,000 people at Wilshire Methodist Church with guest vocalists and with support from the Los Angeles Symphony Orchestra.①

Choir with Young Mi Kim at Robertson Blvd Church

In 1968, the Los Angeles Korean Methodist Church became part of the United Methodist Church. The United Methodist Church represented the merger of the Methodist Church with the Evangelical United Brethren Church. The Methodist Church itself was a merger of the northern and southern Methodist Episcopal Church that had split over slavery in 1844 and had reunited in 1939. The current name of the church, the Los Angeles Korean United Methodist Church reflects these changes in denominational polity.②

In 1981, the church published "Cham-gil" (The Path), a Korean-language monthly church magazine. The magazine reported the events of the church and other news. It served as an information clearinghouse to serve the needs of the church. By 1984, Sunday attendance for the Korean language increased to 270 and the attendance at the English service to 150. The annual budget of the church reached a quarter of a

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① Eighty Years' History, 55-65.

② Daniel G. Reid, et al, eds., The Dictionary Of Christianity in America, (Downers Grove, IL: IVP, 1990), 732-735.

sparked by Rev. Kim's mission trips to Russia, Mongolia, and China. He has encouraged district Bible studies and congregational outreach to include visitation of the sick and work among the homeless. Rev. Kim is the current senior pastor of the Korean-language congregation of the LAKUMC.

The Past Forty Years

In preparation for the centennial celebration of the church, the members of the history compilation committee in 2002 undertook the difficult assignment of assessing the major events of the previous forty years. In addition, the committee sought to distill the identity of the congregation. This section will offer an overview of their findings.

A major turning point for the church, according to the committee, was the decision by the Rev. Choi and church leaders to shift the primary emphasis of the church from the second-generation members to the newly arriving immigrants from Korea. That decision would affect the trickle of students in the post-Korean War era and then the flood of people in the aftermath of the 1965 Immigration Act. Many of the members who joined during this phase have been longtime, key people in the congregation.

The influx of new immigrants brought added vitality to the historic Korean American community. Immigrants filled a number of professional positions in southern California. Many others went into small businesses. Community leaders emerged within the church. Many of these leaders would serve the larger racial-ethnic community as well.

Because of its deep roots within the community, the church was also

a training ground for both lay and clerical leaders. The church is especially proud to have been a part of the training of many pastors who have served the Gospel of Jesus Christ. In its hiring of associate pastors, the church has helped and gained from individuals such as Keu-chung Kim, Woong-min Kim, In-Nak Kim, Young-gak Shin, Cheo-Kwon Lee, and Chong-nam Song. So many of the individuals associated with the church have moved on to ably serve the Lord in other ministerial positions.

In 1995, the English-language ministry of the LAKUMC merged with the Ascension Ministry of the Westwood United Methodist Church and the merged ministry became an autonomous English-based ministry of the LAKUMC. For so many years, the Korean congregation has provided support and an umbrella for the English phases of its ministry. The maturation of the large 1.5 and second generation members of the church family, however, signaled the need for a new structure. In an effort to recognize the future, the church gave its blessing to the Ascension/English Ministry as an autonomous, but partnered ministry. The next chapter will discuss this topic in greater detail.

In 1989, the church moved from the Robertson Blvd. facility to the 7400 Osage Avenue location that is the current campus for the LAKUMC. The church had been at the Robertson locale since 1968, representing a period of settled life after so many years of relocations. The early years, especially, were marked by frequent moves that took a toll on the membership. The current shared location (Korean congregation and Ascension of the LAKUMC and the La Tijera United Methodist Church) allows for more education space. The larger facility will enable the church to move into the future with greater possibilities.

a lifetime. And yet, the transition from an older immigrant and second-generation church to a new immigrant church in the 1960s and beyond created perhaps the most fundamental shift in the history of the church.

Much of the church's experiences in the last few decades have hinged upon the influx of new immigrants, starting with students in the post-Korean War years and then the large numbers of immigrants in the post-1965 period. The swell in population, coupled with the passing of the first wave of immigrants and the departure of a segment of the second generation population meant that the church would take shape in a different trajectory from its earlier years. The influx meant that changes in church location were necessary to accommodate the growing numbers. These new immigrants started families and established careers and businesses that have been part and parcel of the growth and maturity of the Korean American population in southern California.

The departure of the Rev. Choi in 1981 and the most recent move to 7400 Osage Avenue in 1989 mark two more pivotal passages in the life of the congregation that is now called the Los Angeles Korean United Methodist Church. The foundation for the future now rests upon the shoulders of the not-so-new immigrants who have for the past thirty to forty years helped guide and lead the church. The older core members have set their own foundation for the future in supporting the English-language ministry that had in its many forms been part of the church for decades. In the latest version, the Ascension Ministry, as a congregation aligned with the LAKUMC represents the future of the church's legacy.

This chapter has only been able to offer a very selective and fragmentary look at the years spanning from 1953 to 2004. The Korean

Appendix I

Pasters and Local Preachers

Florence M. Sherman (1904-1912) Missionary

Hugh Chynn (Heung-woo Shin) (1904-1911) Local Preacher

Dal-wook Yom (1911-1912) Local Preacher

Chan-ho Min (1912-1919) Local Preacher

Chi-bum Hong (1919-1921) Local Preacher

Seung-kown Han (1920-1927) Local Preacher

Sung-taik Whang (1920-1940) Local Preacher

Sung-kown Kim (1920-1940) Local Preacher

Lowell Lim-dae Lim (1926-1941) Local Preacher

Sa-yong Whang (1930-1939) Pastor

Jin-mook Lee (1940-1941) Pastor

Kyung-sun Lee (1939-1943) Associate Pastor

Key-Hyung Chang (1941-1947) Pastor

Victor Peters (1944-1946) Associate Pastor

Ha-tai Kim (1947-1949) Pastor

Henry Chang-hee Oh (1949-1953) Pastor

Young-yong Choi (1953-1981) Pastor

Joon Lee (1973-1975) Associate Pastor in charge of Education

Kyu-won Lee (1975-1976) Associate Pastor in charge of Education

Gee-young Kye (1977-1978) Associate Pastor in charge of Education

Woong-min Kim (1979-1981) Associate Pastor

Tai-Hee Park (1981-1990) Pastor

Nak-in Kim (1981-1988) Local Preacher/ Associate Pastor

Chur-kwon Lee (1983-1988) Associate Pastor

Young-gak Shin (1983-1987) Local Preacher

Woo-young Chun (1988-1989) Associate Pastor for English Ministry

Dae-sun Chung (1989-1989) Associate Pastor for English Ministry

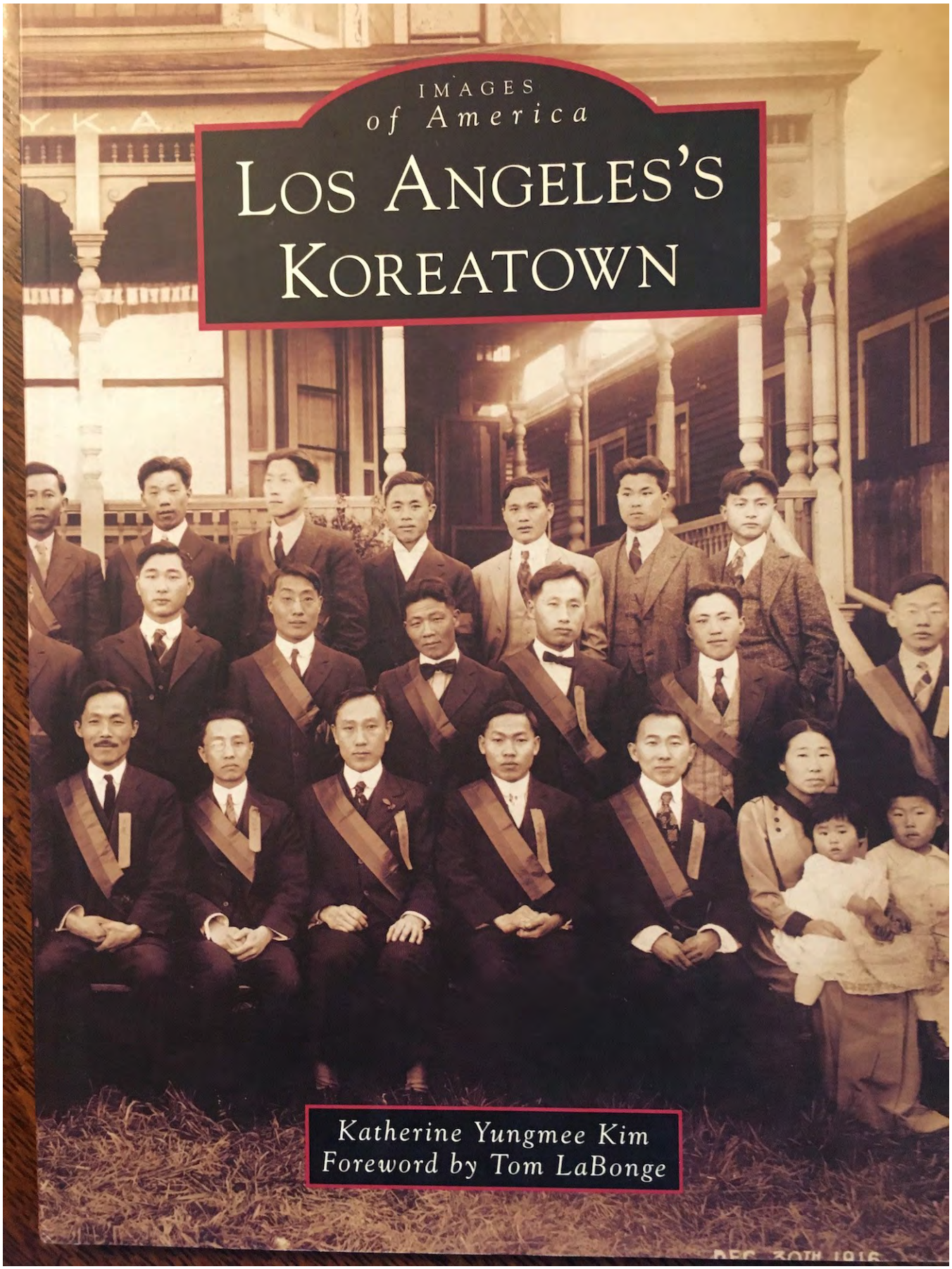
Kyung-sik Lee (1989-1995) Associate Pastor for English Ministry, Interim pastor for Korean speaking ministry (1990, 12-1991,6)

Chin-sung Park (1990, 7-12) Pastor

Joon-sung Park (1991-1996) Pastor

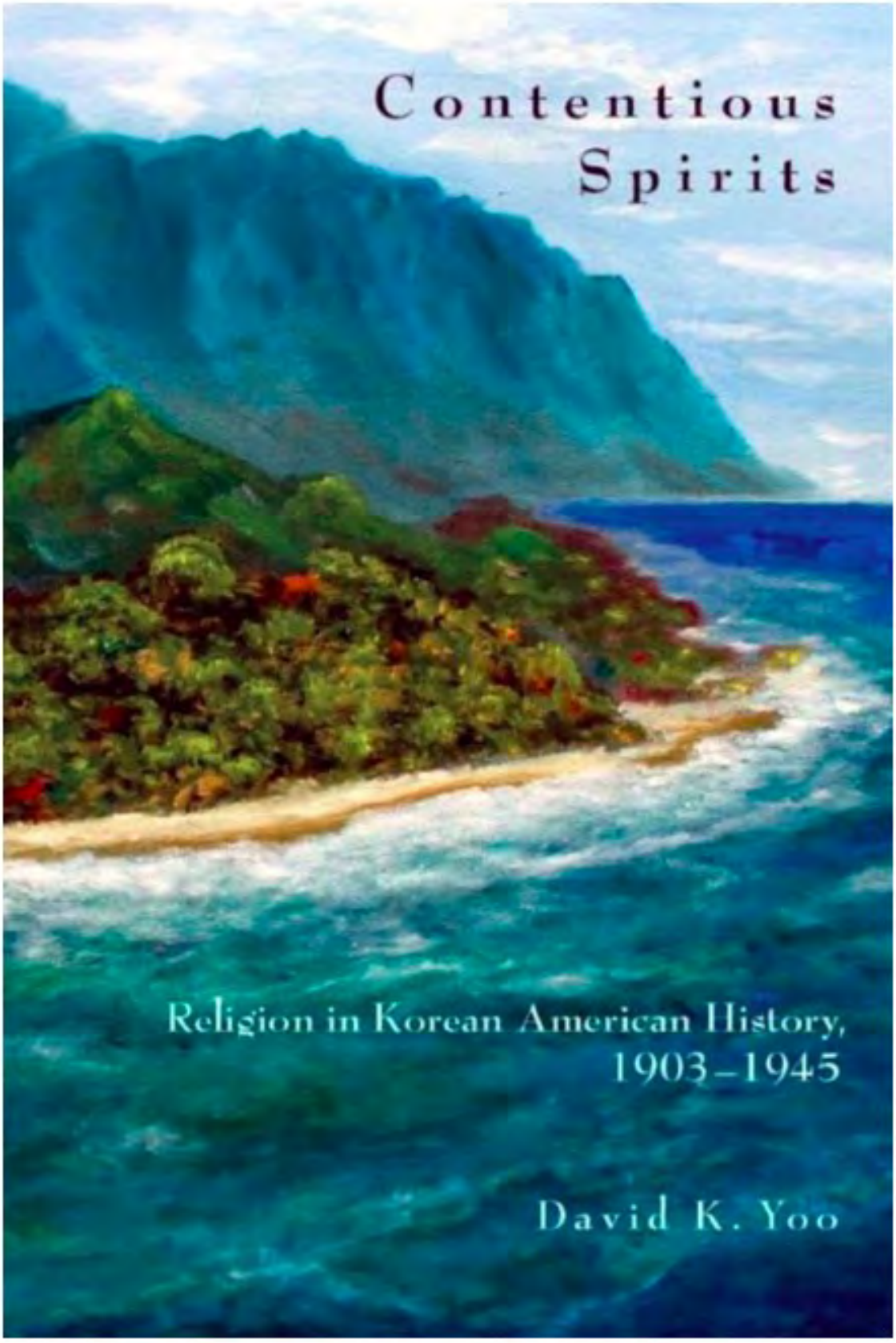
Hong-hyon Lee (1990-1992) Associate Pastor

Young-suk Surh (1992-1996) Associate Pastor


IMAGES
of America
LOS ANGELES'S
KOREATOWN
Katherine Yungmee Kim
Foreword by Tom LaBonge

In 1936, the Los Angeles Korean Methodist Church, South was located at 1416 Thirty-seventh Drive near Normandie Avenue in Old Koreatown. After the Hill Street mission closed in 1912, the church entered what it described as a "period of wandering in the wilderness," marked by interdenominational conflicts that were exacerbated by Korean nationalist politics. Eventually

in 1930, the church was renamed and reorganized as an entity of the Methodist Episcopal Church, South. Within a year, the church would move again to a nearby African American Seventh-Day Adventist Church—one of many moves that came before and after, as the church searched for a permanent home. (KADA.)


Contentious
Spirits
Religion in Korean American History,
1903–1945
David K. Yoo

the Korean Provisional Government. She left China for Hawai'i and worked for a while as a housekeeper. Park then went to the mainland, married, and taught Korean language at the KMCLA in the late 1920s and early 1930s. Park managed to complete her studies begun in Japan many years earlier through a Bible school in Los Angeles. Throughout her activities at the church, Park continued her support of Korea, working with the Women's Patriotic League and also selling war bonds during World War II. One sees in the expanse of Park's life the role of faith and love of country that marked her activity and sensibility. In an interview given at the end of her life, Park commented: "I've broken all thoughts on anything except to concentrate on preparing to meet my Savior."[69]

A friend and coworker of Park's, Kim Hei-won, gained recognition and honor as a patriot for her work through the Korean National Association and the Korean Women's Patriotic Association in California. An active and longtime member of the KMCLA, Kim left Korea with her mother and siblings, landing in Hawai'i in 1905. Kim and her family moved from a sugarcane plantation on Maui to Honolulu. She left for the mainland to attend school and to accept a matchmaking arrangement. Although the schooling did not materialize, she married in 1913. Kim worked with her children in tow and coordinated independence work not only throughout California but also in Mexico.[70]

Milestones Achieved

World War II generated much activity at the intersection of faith and politics, but other markers of the KMCLA in its ministry to the Korean community during this era included the dedication of a church building in 1945. The congregation's longtime goal had been a permanent church home. At the 1940 annual conference held in Oakland, California, Marie Lee, who had been invited to perform a vocal solo at the gathering, read a written appeal from the

church. The committee in charge of the church building project asked for financial assistance:

> There are about 130 or more adults and about that many more young people including Sunday School children. During the last ten years, we have been moving around from one place to another, a few years here and a few years there and . . . even we hold our regular mid-week prayer meetings at private homes. Therefore, we are badly handicapped in general church activities, especially leading the young people to the Christian environments.
>
> We started this campaign about three years ago to raise the funds to build our church building and its project has been endorsed by the Board of Missions of Tennessee, by Dr. G. C. Emmons, Bishop W. C. Martin, and by the Pacific Conference held at Santa Ana last year. We have received a good many subscriptions from the members of our church and also from many American friends and from various churches during the last year; but still we are a long way off to accomplish the object. The lot for the building was purchased last year and completely paid. Now, our desire is to build the church before the coming Christmas so we can provide the children with a new church to the glory of His Name. Friends and brethren of the Conference, won't you please give us a lift?[71]

While the denomination pledged to look into the matter, the church continued its efforts without much help. In 1941, the church raised fifteen hundred dollars from among the membership.[72] After the move in 1942, the church moved again, since space opened in downtown Los Angeles because of the incarceration of Japanese Americans along the West Coast during World War II. The annual report of the California Oriental Mission in 1943 did not specifically state the circumstances but recorded that the KMCLA had "come into a substantial church building" of the Normandie Street Japanese Methodist Church. Denominational officials saw the development as a positive one, since the congregation had been "pushed about for years and was becoming discouraged for a lack of a place for their

own."[73] Whatever relief the KMCLA experienced in their new church campus did not last long, since the congregation needed to move again when Japanese Americans made their way back to the West Coast as the war came to a close.[74]

The KMCLA learned that a church property located on 29th Street a couple of blocks from the University of Southern California had been placed on sale for $15,500. The church sat near the geographic center of the Korean American community in Los Angeles.[75] In a bold move, the church decided to push forward and open escrow on the building in the spring of 1945, despite having insufficient funds. Chang then headed to northern California and throughout Korean communities in the rest of the state in search of support.[76] In addition to the existing funds and the new moneys, the church needed to raise seventy-five hundred dollars. The denomination made up the difference and approved the purchase. The church finally had a permanent home.[77]

The KMCLA began holding its services in the new church building located at 1267 West 29th Street on 3 June 1945, and many tears flowed.[78] The denomination noted in 1945 that the KMCLA had moved seven times in twelve years, and this accounting did not include the numerous relocations that the church had endured since the founding of the mission in 1904.[75] The new building consisted of a sanctuary able to seat 350 people, a small social room, kitchen, four restrooms, and an office. The Reverend Victor Peters who had been a missionary in Korea and had been deported by Japanese in 1939, oversaw the Sunday school.[80] The church held its open house for the public on 7 October 1945.[81]

Another milestone of sorts involved the coming of age of the second generation, largely English-speaking Korean Americans. The church had a promising group, many of whom had graduated from college.[82] In light of the war,

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717 S. Los Angeles, John R. Andrews pastor, r. 433 E. Seventh

Union Avenue Methodist church, cor. Union av. and Court, J. A. McMillan pastor, r. 305 N. Union av

University Methodist church, cor. W. Thirty-seventh and Wesley av., A. C. Williams pastor, r. next to church.

Vincent Methodist church, E. Twenty-ninth bet Main and Los Angeles, J. B. Green pastor, r. 126 E. Twenty-ninth.

Wesley Chapel (Methodist Episcopal colored) cor. E. Sixth and Maple av., Samuel W. Hawkins pastor, r. 500 E. Eighth.

METHODIST EPISCOPAL CHURCHES (SOUTH.)

Bellevue Avenue Methodist church 1035 Bellevue av., J. F. G. Finley pastor, r. 1037 Bellevue av

Mateo Street Methodist church, cor. E. Sixth and Mateo.

Trinity Methodist church, 522 S. Broadway, A. C. Bane, pastor, r. 614 S. Hope.

West End Methodist church, 1809 S. Union av., Wade Hamilton pastor, r. 1809 S. Union av.

Free Methodist church, E. Fifth, bet. Crocker and Towne av., Charles B. Ebey pastor, r. 814 Kohler.

MISCELLANEOUS.

New Era, Church of The, 135 S. Main (Maccabee Temple), W. C. Bowman pastor, r. 1116 Court

Pacific Gospel Union, 323 E. Second, Charles S. Mason superintendent, r. 323 E. Second. S. I. Merrill, president of trustees.

Peniel Mission (undenominational), 227 S. Main, pastors P. F. Bresee r. 633 San Julian, T. P. Ferguson r. 227 S. Main.

Plymouth Brethren, 1218 W. Washington.

PRESBYTERIAN CHURCHES.

Bethany Presbyterian church, cor. Bellevue av. and Holliday, Henry A. Newell pastor, r. 1277 Bellevue.

Bethesda Presbyterian church, cor. Central ave. and W. Ninth, James M. Newell, pastor, r. 961 E. Twelfth.

Boyle Heights Presbyterian church, N. Chicago, near E. First, Wm. S. Young, pastor, r. 122 N. Chicago.

Chinese Presbyterian church, 214 Wilmington, Ng Poon Chew, pastor, r. 421 Aguilera

First Presbyterian church, Illinois Hall, Broadway and Sixth, Burt Estes Howard, pastor, r. W. Twenty-ninth and Orchard. (New church building cor. Figueroa and W. Twentieth.)

Grand View Presbyterian church, cor. W. Washington and Birkdale av., Robt. B. Ewing, pastor, r. Freeman and Logan ave.

Immanuel Presbyterian church, cor. S. Pearl and W. Tenth, Wm. J. Chichester, pastor, r. 614 Burlington ave.

Second Presbyterian church, cor. Downey ave. and Daly, E. L. A., L. Finlay Laverty, pastor, r. 863 Pasadena av.

Third Presbyterian church, cor. S. Hill and W. Sixteenth, J. McLeod Gardiner, pastor, r. 214 W. Seventeenth.

Welsh Presbyterian church, 436 Crocker, David Hughes, pastor, r. 843 Hemlock.

Reformed Presbyterian church, E. Twenty-first, bet. Maple ave. and Trinity, S. M. Ramsey, pastor, r. E. 213 Twenty-third.

(See United Presbyterian churches.)

PROTESTANT EPISCOPAL

(See Episcopal church.)

QUAKERS

(See Friends.)

ROMAN CATHOLIC.

(See Catholic churches.)

SALVATION ARMY.

Headquarters, 327½ S. Spring, Staff-Captain, W. A. McIntyre.

Corp No. 1. 327½ S. Spring, Captain, Rosa Pauli.

Corps No. 2, SW. cor. Spring and First, (basement.) Capt in, May Dries, r. 327½ S. Spring.

Seventh Day Adventist church 141 Carr, Roderick S. Owen, pastor r. 1362 Wright.

Swedish Christian Mission church, (Swedish Covenant) 516 W. Eighth, J. E. Bjorklund, pastor, r. 412 S. Hope.

TUNKERS

(See Dunkers.)

Unitarian, Church of the Unity, NE. cor. S. Hill and W. Third, J. S. Thomson, pastor, r. 635 S. Hill.

United Brethren in Christ, (First church), cor. W. Pico and S. Hope, John S. Pitman, pastor, r. 1217 Trenton

UNITED PRESBYTERIAN CHURCHES

First United Presbyterian church, NE. cor. S. Hill and W. Eighth, W. B. Barr, pastor, r. 802 S. Hill.

Second United Presbyterian church, Y. M. C. A. Hall, 209 S. Broadway, Henry W. Crabbe, pastor, r. 1016 S. Hope.

United Presbyterian Chinese Mission, 128 Wilmington.

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Orchard Av. Baptist Church, A. J. Frost pastor, Orchard Av., sw. cor. 29th.
Order of Railway Conductors, Los Angeles Div. No. 111 Unity Hall, 107½ N. Main.
Ordoqui Juan, r. 1410 Temple.
Ordoqui Manuel, mgr. The Pyrenees Cafe, r. 302 Aliso.
Orduno Ruperto, lab., r. 716 Buena Vista.
Ordway Frank M., carp., r. 1574 W. 20th.
Ordway Geo., real estate, 105 S. Bdway. r. 2822 S. Grand av.
Ordway Wm. M., physician, r. 845 E. 27th.
Ore Franklin, cooper, r. 1503 Normandie.
Oregon Patrick J., lab., r. 1009 E. Main.
Oregon (The), furn. rms., 334 S. Hill.
O'Regan John L., teacher, St. Vincent's College.
O'Reilly Jos. H., painter, r. 232 S. Sichel.
O'Reilly Michael, clk., r. 232 S. Sichel.
O'Reilly Sylvester, berber, r. 141 N. Olive.
Orena Arthur, druggist, r. 604 S. Flower.
Orendorff S., rabbitry, r. 1315 W. Jefferson.
Orient Insurance Co. (of Hartford, Conn.), 109 S. Bdway.
Original Mug (The), wines and liquors, 127 S. Main.
Original Steam Beer House, 325 N. Main.
Orion (The), lodgings, 324 W. 5th.
Oriva John B., r. 1136 Maple av.
Oriva Wm., r. 1136 Maple av.
Orland (The), lodgings, 436 S. Hill.
Orlandi Constantino, plaster decorations, 413 S. Los Angeles, r. 767 Wall.
Orlandi John, modeler, r. 767 Wall.
Orlando (The), lodgings, 311 W. 3rd.
Orleans Villa, lodgings, 601 E. 4th.
Orman David F., baggage master, S. P. Co., r. 1801 Reid.
ORME, HENRY S. physician and surgeon, 214-215 Douglas Bldg., r. 1017 Santee.
Orndorff John S., clk. C. A. Hubert, r. 821 W. 40th.
Orner Geo. C., bkkpr., r. 537 Maple av.
Oroezco Fracondo, shoemkr., r. 2909 Michigan av.
Oropeza Carlos, lab., r. 615 New High.
Oropeza Ceron, lab., r. 750 Yale.
Oropeza Fabiana de, r. 615 New High.
Oroleza Guillermo, lab., r. 615 New High.
O'Rourke Allen, clk., r. 1220 Hampton.
O'Rourke Jas., r. 1220 Hawthorne.
O'Rourke Arthur J., U. S. dept. meat inspr., r. 213 S. Olive.
O'Rourke Peter O., lab., r. 350 Metcalf.
O'Rourke Wm. P., janitor, r. 723 S. Olive.
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Orpheum (The), Theatre, 112 S. Main.
Orr Arthur W., comp. Times, r. 114 E. 31st.
ORR, ARTHUR W. JR. propr. of the California Rabbitry, S. Main, se. cor. 31st, r. 114 E. 31st.
Orr Avis S., r. 921 San Julian.
Orr Benj. F., (Orr & Hines). r. 1812 Bush.
Orr Earl C., printer, r. 114 E. 31st.
Orr Eliza S., 1038 Denver av.
Orr Frank, cooper, r. 1503 Normandie.
Orr Geo. P., eng., r. 1061 Bellevue.
Orr J. Nelson, bartndr., 326 N. Main.
Orr Jas. L., slsmn., r. 3441 Lauder.
Orr Jas. T., shoemkr., 3207½ S. Main. r. 3439 Lauder.
Orr Jefferson, miner, r. 104 N. Los Angeles.
Orr Lucretia, R., r. 3431 Lauder.
Orr Matthew G., (Orr & McCarthy), r. 1301 W. Adams.
Orr Melancthou A., r. 3431 Lauder.
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O'Neil Mary A (wid Patrick), h 1210 Catalina.
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O'Neil Peter H, adv agt, h 1537 W 38th.
O'Neil, The, lodgings, 1438½ San Fernando.
O'Neill Albert J, tinware 759 S Main, h same.
O'Neill Miss Anna, boxmkr Renshaw, Jones & Sutton, bds 605 E 2nd.
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O'Neill Kate (wid James), h 605 E 2nd.
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Opel E, mach S P Co, h 624 Towne av.
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Opp T, mach S P Co, bds 514 Cottage Home.
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Orduño Ruperto, lab, h 645 New High.
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1574 Brown G E
1612 McGruder W H
1618 Vacant
1620 Vacant
1626 Davies L N
Morgan av Intersects
Bal ss not built on

TWENTY-NINTH—WEST
West from Hoover bet 28th and 30th

NORTH SIDE

1101 Hammond S F
1119 Hanson C L
1137 Wright Arthur
1151 Redding Belinda
1167 Sumner R B
1175 Bates Mrs M L
Callender W F
1189 Vacant
1205 Vacant
1207 Fish W C
Orchard av Intersects
Ellendale av Ends
—— Vacant
Menlo av Ends
1373 Gains F P
Beman F W
1385 Neal J A
Vermont av Intersects
1437 Faught W H
1441 Fiske G N
Brown J Milnor
1447 Winchester F O
1455 Woods J H
1465 Wardlaw C T
1471 Vacant
1477 Henderson J C
1487 Clark Alfred jr
1497 Childers F B
1515 Ingraham A G
1519 Peckham W M
1525 Graham Angus
Budlong av Intersects
1581 Whittington J W
Raymond av Ends
Not built on to Durango
Durango Intersects
2159 Brain C W
2165 Randall J E
2187 Jost F A
Cimarron Intersects
2245 Raney J F
Arlington st

SOUTH SIDE

1110 Johnson M E
1120 Gaylord Burdon
1130 Vacant
1150 Houghton Peter
1134 Cross W S
1136 Atkins F H
1138 Weber T O
1140 Vacant
1150 McVay W E
1200 Greene Miss A L
1214 Fishburn J E
1222 McFie Mrs E R
1234 Nance H I
1240 Stetson A L
1248 Scribner E M
1256 Torrey C T
Orchard av Intersects
—— Orchard Av Baptist Church
1282 Badham Mrs E C
1286 Badham B J
1294 Wilson J D
1306 Jones Walter
1314 Anderson Miss M E
1320 Bedell E A
1326 Neal W R
1332 Lucas Joseph
1346 Brown A R
1352 Kirkpatrick W M
1358 Guest Sidney
1360 Skinner J K
Vermont av Intersects
1424 Hawkins Mrs M H
1430 Boman G A
1436 Valk Henry
1440 Tedford E L
1446 Furbeck R W
1452 Sheridan T V
1458 Kindall Mary
1464 Otis W H
Kansas av Begins
1476 Adams G W
1492 Vacant
1494 Graham Angus jr
1496 Burnam R L
Walton av Begins
1514 Martin J E
1522 Ray M C
1524 Dolan J T
Budlong av Intersects
Not built on to Western av
Western av Intersects
2016 Williams J J
2074 Vacant
Durango Intersects
2180 Hefflin E E
2192 Vacant
2204 Coy G C
Cimarron Intersects
2226 Prewitt Mrs H B
2254 Drake G D
Arlington st

ULYSSES
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BOTH SIDES

Glen Albyn dr Intersects
417 Vacant
423 Robinson Mrs L A
430 Vacant
431 Satterfield C H
432 Rankin N A
443 Hanson S L
451 Hanson P S
457 Philbrick Helen
459 Vacant
464 Mooney J B

UNION AV—NORTH
North from 1st bet Belmont and Burlington avs

EAST SIDE

104 Off C F jr
Off Crude Oil Co
116 Fox C J jr
Rockwood Ends
204 Emerson W G
212 Covell C T
220 Covell Mrs E S
222 French Mrs M S
Council Ends
228 Rolfe Mrs A B
230 Stombs T A
240 Monlux Samuel
244 Monlux H L
248 Ells Anna
250 Crouch J E contr
258 Brouse A C
Court Intersects
—— Church of Our Lady of Loretto
316 Goodrich Mrs M A
324 Vacant
328 Kendall F E
330 Downs A J
334 Dyck P A
Temple st

WEST SIDE

101 Vacant
107 Young W L
111 Douglas Mrs M J
Donaldson T T
115 Averill G E
Grant Lewis
Knox F P
129 Louis Mrs M E
rear Louis F A
131 Jennings Wm
205 Yale School
Adams T G
215 Wehrle Mary
221 Vacant
225 Marshall J H
229 Hoard F F
231 Guiberson S A
233a King P S
233b Lytle E F
rear Russell G R
241 Humphreys W M
245 Kingman L W
255 Bostwick E E
259 Freeman Miss F E
Court Intersects
301 Union Av M E Ch
309 Nusser Anton
313 Tyack R G
317 Graham A J
321 Torrey John jr
325 Spence J A
327 Freeman A F
333 Strain C L
335 Vacant
345 Davies Mrs J G furrms
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" John driver h722 Lucile av
Opoecich Michl mech h327 N Beaudry av
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" Martha wid John r1014 Broad av, Wilm
" Patk elev opr r122 S Hill
" Paul A drugs 3401 S San Pedro h651 E 35th pl
Oppel V E mach S P
Oppelt Billie clk r941 Potter Park av
Oppeneer Harriet wid John r512 S Flower
" Lucetta L wid Wm bkpr h512 S Flower
Oppenheim Arthur L engrav Times-Mirror P & B Hse r411 E 23d
" David shoes 527 S Main h325 S Grand av
" Ernest S auto repr 1337 W Washington r2038 Miranda
" Isidor tailor 2413½ S Hoover n2038 Miranda
Oppenheimer Amelia h1919 W 7th
" Carl H h2721½ Manitou av
" Geo O blksmth h2533 Brooklyn av
" Martha student nurse r517 E Washington
" Tillie wid E B h227 N Flower
Oppenlander Oscar mach h415 E 41st
Opperman Arthur E h1775 Las Palmas av
" Carl A autos 6664 Hollywood blvd h7108 Hawthorne av
" Edwd C sismn Tibbetts-Oldfield Co r S Pasadena
" Effie M wid H A h756 S Carondelet
" Maude steno r756 S Carondolet
Oppet Mae waiter r212 Belmont av
Opple Ada M Mrs r2649 Glen Eden
" E L h150 N Beaudry av
" Harry ship ftr r2227 E 4th
" John E fruits h2649 Glen Eden
Oppman Isador gro 652 S Alvarado
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Ora Minnie S Mrs palmist 245½ S Spring
Orahood Jas F auto opr h1138 Wall
Orahwood Wm F atty r2707 S Normandie av
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" John E fur rms h332 E 2d
" Robt R h1014 W 36th
" Wm F plastr h1719 W 55th
Orchardson Chas h3227 Inez
Orci Juan R Mexican atty 453 S Spring rm 800 h1177 W 28th
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Orcutt Adeline M wid J H h246 S Ardmore av
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" Carrie E wid Elliott h3721 3d av
" Chas H r6940 Estrella av
" D Sybil Mrs h1266 S Western av
" Eunice M tchr r1114 Exposition blvd
" Gertrude L r403 S Mariposa av
" Guy musician r1149 W 1st
" Lee C clk r316 N Bixel
" May music tchr 233 S Bway rm 314 h914 S Alvarado
" N W h248 S Olive
" Orrin W dep County Assessor r S Pasadena
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" Burton R slsmn Nicholls-Loomis Co h 4157 S Normandie av
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" Frank B r1805 S Gramercy pl
" Frank J dep County Auditor h2100 La Salle av
" Fred r2450½ S Main
" Fredk M bldg contr 1015½ S Bixel
" Gladys r224 W 20th
" John S pres Pacific Acreage Co h2224 W 20th
" Marjorie S r2100 La Salle av
" Suel B h1805 S Gramercy pl
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O'Rear Emery h3338b Stephenson av
" Lalla R Mrs slswmn r4161 Arlington av
" Prisley T collr h1446 E 40th
Oreb Anton fishermn h684½ W 12th, S Pedro
" Frank musician h975 W 32d
" May E slswmn r1984 W 22d
Oreck Adelaide typist r1610½ S Union av
" Albt slsmn J B Cohen h1041 S Westlake
" Anna R r1041 S Westlake av
" Monarch slsmn Harry Weinberger h1610½ S Union av
O'Ree Stella wid Oliver h936 Birch
O'Regan Geo plastr h3318 E 1st
" John J bkpr J W Macdonald r407 S Chicago
" Mary Mrs h2815 N Main
" Patk r2815 N Main
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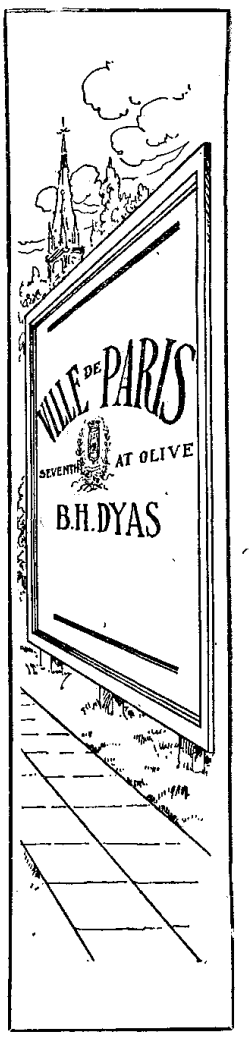

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Y. M. C. A.
(San Pedro)

Young Men's Christian Association, (Army and Navy), 200 N Harbor blvd, San Pedro, A J Cole, exec sec.

Y. W. C. A.

Young Women's Christian Association, headquarters 941 S Figueroa. Object, to promote growth in Christian character and service through physical, social, mental and spiritual training, Bible classes, social gatherings, clubs, reading and rest rooms, City Service Department consisting of Information Bureau, Rooms Registry, Free Employment Office and a Travelers' Aid. Transient Hotel, 1007½ S Figueroa, Doors always open, Association residence for business women, Mary Andrews Clark Memorial, 336 Loma Drive; Other Centers, Gymnasium, 932 S Grand, 12th Street Center for Colored Girls, 1108 E 12th; Huntington Park Club House, 228 W Saturn; Hollywood Studio Club for Moving Picture Girls, 6129 Carlos av; International Institute, 1315 Pleasant av, Japanese Y W C A, 900 W 18th st; Armenian Center, 1519 E 4th st; Eliza Cottage, Hermosa Beach; Hospitality Center, 437 W 9th, San Pedro; Mrs Nichols Burbank pres, Miss Ella Stevers acting gen sec.

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(San Pedro)

Young Women's Christian Association, 437 W 9th.

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Edendale, 2224 Fargo.
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Furlong (colored), 1858 E 54th, Elder P B Bontemps pastor, h647 E 50th.
Hollywood, 5148 De Longpre av, Rev Chas McClintock elder, r Glendale.
Iglesia (Mexican), 114 S Gless.
Lincoln Park, 2422 Manitou av
San Pedro, 559 W 12th, San Pedro.
South Side, 666 E 36th, Elder P B Bontemps pastor, h647 E 50th
White Memorial, New Jersey sw cor State

APOSTOLIC

Apostolic Church of God, 1134 E 37th, Rev R S Hall, pastor
Apostolic Faith, 312 Azusa, Rev W J Seymour, pastor.
Catholic Apostolic Church, 845 S Figueroa.

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American Baptist Home Mission Society, Rev A W Rider sec, 505-506 Columbia Bldg.
American Baptist Publication Society, Rev Geo L White supt. 415 Columbia Bldg.
Baptist Ministerial Conference, meets 1st 2d and 3d Mondays 10:30 a m 313 W 3d, rm 409
Los Angeles Baptist City Mission Society, Rev J B Fox supt, 508 Columbia Bldg
Southern California Baptist Association, Board of Promotion, Rev F B Davies, director, 313 W 3d, rm 506.
Southern California Baptist Convention, Rev W F Harper, gen sec, 501-03 Columbia bldg
Antioch Missionary, 1449 E 17th
Atherton, Figueroa, nw cor W 49th Pl, Rev G C Wright, pastor, h1231 W 48th
Baptist Christian Center, 106 N Anderson Mabel Hall field sec
Belvedere Baptist Church (Trinity), E 1st ne cor Hicks, Rev S W Gage pastor, h106 S Hollenbeck
Bethel, 933 E 27th, Rev J G Carmichael pastor, h3612 Adair
Calvtry, 1961 E 2d, Rev F W Farr pastor, h502 S St Louis
Central, 1329 S Alvarado, Rev C F Winbigler, pastor, h1217 S Kingsley dr
Cornerstone (colored), 1234 Hooper av,
Ebenezer (German), 2616 Pasadena av, Rev Karl Feldmeth, pastor, 6314 Eagle Rock av
First, 727 S Flower, Rev J A Francis pastor, 740 S Ardmore av
First (Hollywood) 1542 Palmas av, Rev S J Skevington pastor, h1322 Gardner av
First German, E 15th ne cor Myrtle av, Rev C Swyter pastor, 1709 Trinity
First Mexican, 127 S Wellington, Rev A F Cordova pastor, h123 same
First (San Pedro) 555 W 7th, Rev A B Murphy pastor, h543 W 7th S Pedro
First Swedish, W 11th nw cor Bixel, Rev Carl Antonson pastor, h1818 Winfield
First (Van Nuys), Gilmore sw cor Tyrone av Rev F N Baker pastor, h539 Delano
Florence Av, Florence av cor Miramonte av, Rev E G Boughton pastor, h1608 E Florence av
Garnet St (Mexican), 2330 Garnet
Glassell Avenue, W Av 30 and Glassell av, Rev H F Shearer pastor, r2822 W Av 34
Highland Park, ws Monte Vista 1 s of W Av 59, Rev J W Craig pastor, h636 W Av 54
Hoover St, Hoover sw cor W 61st, Rev W M Riddle pastor, h852 W 66th
Immanuel, 1st av ne cor W 48th, Rev Frank Durham pastor, h4357 S Van Ness av
Italian, 2012 Mozart, Rev H E Re pastor, h417 S Workman
Jefferson, 3315 Trinity, Rev J G Carmichael pastor, h3612 Adair
Lincoln Heights, 207 S Workman, Rev L T Barkman pastor, h211 S Workman
Manchester, 285 W 85th, Rev V H Lindsey, pastor h1133 W 51st pl
Memorial 2210 S Grand av, Rev J Howard Adams pastor, h208 W 23
Mexican (El Salvador), 110 N Anderson, Rev M L Carceller pastor, h130 S Pecan
Mt Olive (Colored), 3022 E 1st.
Mount Zion (Colored), Traction av ne cor Hewitt, Rev G W Reed pastor, h1111 E 18th
New Hope (Colored), 1623 Paloma av, Rev [illegible]
Orchard Av, 1276 W 29th, Rev M G Nelson pastor, h1132 W 31st.
[illegible], Rev W H Rozier pastor
Primitive, 950 W 42d pl, Rev G A Bretz pastor, h181 W 42d pl.
Progressive (Colored), 1545 E 23d, Rev S W Brooks pastor, h2218½ Naomi av
Rose Hill, 546 Pyrites
Russian Mission Baptist Church, 125 S Gless Rev John Artemenko pastor, h1712 E 2d
St John, 1546 Palomares av, Rev D C Knox pastor, h1144 E 12th
St Paul (Colored), 1385 E 21st, Rev R N Holt pastor, h1511 E 21st
San Pedro, 555 7th, Rev A B Murphy pastor h543 same
Second (Colored), 740 Maple av, Rev T L Griffith, pastor
Seventh Day, 262 W 42d, Rev G W Hills pastor, h264 same
Shiloh Missionary (Colored), 1371 Wilson.
South Park, McKinley av sw cor E 51st, Rev Gordon Palmer pastor, 4902 Wadsworth.
Sunnyside, Budlong av and 94th, Rev Granville S Williams pastor, h1224 W 94th
Sunrise Heights, 1058 Lorena
Tabernacle (Colored), 950 Hemlock, Rev L B Brown pastor,
Temple, 427 W 5th, Auditorium Bldg, Rev J Whitcomb Brougher pastor, h1341 W 4th; Rev Henry Miles Cook asst pastor.
Trinity See Belvedere).
Trinity (Colored), 3565 S Normandie av, Rev F H Davis pastor, h1465 E 23d
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Churches and Religious Organizations

Miscellaneous Information

Usual services Sunday 11 a m and 7:30 p m; Sunday School, 9:30; Young Peoples' meeting, 6:30 p m; Wednesday prayer meeting, 7:45 p m

Note: Miscellaneous Churches follow classified Churches

Christian Endeavor Headquarters

Christian Endeavor State Headquarters, Anna Shields sec, 313 W 3d R 301

Christian Endeavor County Union, 313 W 3d R 301, Mary Slater sec

CHURCH FEDERATIONS

Church Federation of Los Angeles Rev E P Ryland, D D, Genl Sec; Clara B Homer Asst sec, 1151 S Bway R 689

California State Church Federation, 1151 S Bway R 442

Los Angeles Bible Institute

Los Angeles Bible Institute, 536-558 S Hope, Rev J M MacInnis, dean; Rec C E Hurlburt supt

Salvation Army

Salvation Army Divisional Headquarters, 832 W 9th, Brigadier Jas C Bell, divisional officer, Industrial Dept and Free Employment Bureau, Lt Col Wm Gooding mgr, 127 Weller, Young Women's Residence, 1005 W 6th, Relief Headquarters Staff—Capt Roberta Fields mgr, 836 Stanford av, Rescue and Maternity Home, 2670 N Griffin av, Adj Maud Lee matron. Scandinavian Branch, 824 Venice blvd. Japanese Branch, 123 Weller, Corps No. 1, 832 W 9th, Hotel for Men, 123 ½ Weller, Corps No 2, 125 E 4th; No 4, 8613 ½ S Bway; No 5, 828 S Hicks; No 9, 2826 N Bway; also Corps at P O Box 681, Wilmington; P O Box 846, San Pedro; Potter Hotel, R 403 Venice; Day Nursery, 836 Stanford av, Industrial Stores, 1305 N Main 3720 E 1st, 2809 S Central and 127 Weller, Missing Friends Dept, 836 Stanford av, Woman's Employment Bureau, 836 Stanford av

Sunday School Association

Southern California Council of Religious Education, W R Litzenberg pres, W C Pearce gen sec, 117 9th R 626

Los Angeles County Sunday School Council of Religious Education, W O Pearce gen sec, 117 W 9th, R 625

Volunteers of America

Volunteers of America Headquarters, 420 Cotton Exchange Bldg, 106 W 3d, Col Wm M Hughes in command. Workingmen's Home 226 ½ S Main; Maud B Booth Boys' and Girls' Home, 451 to 501 S Boyle av, Major May Sprague supt; Industrial Dept 2218 S Central av; Relief Dept 106 W 3d, Suite 420; Prison Work Dept 106 W 3d, Suite 420; Missions, 119 E 4th and 436 Crocker; Home for Aged, 106 W 3d, Suite 420 Home at Sunland

W C T U

Woman's Christian Temperance Union of Southern California, Organized September, 1883. Comprises eleven counties, viz: San Louis Obispo, Santa Barbara, San Diego, Ventura, San Bernardino, Kern, Los Angeles, Riverside, Imperial, Inyo and Orange. The executive committee meets quarterly in December, March, June and September, at Temperance Temple. The executive committee includes state officers, county presidents and state directors. Headquarters, 301 N Broadway, Temperance Temple.

Y M C A

Downtown Branch—715-723 S Hope, Object, spiritual, intellectual, physical and social improvement of men and boys; rooms are open to visitors from 8 a m to 10 p m. Dormitory apartments are provided for members and transients where good rooms may be secured at reasonable rate; also public cafeteria open continuously to men and women. The reading room for members is supplied with many periodicals, daily, weekly and monthly; gymnasium, fresh water plunge, handball courts, baths, entertainment, day and evening vocational classes and Bible classes, vocational bureau, etc, are maintained for the members, of whom there are approximately 6,000. F E Eckhart, Pres, Harry F Henderson General Secretary.

Hollywood Branch, Selma sw cor Hudson, Gymnasiums, swimming pool, club room, outdoor tennis courts, handball courts, dormitories, reading room and massage. Fred L Dye Executive Secretary.

Japanese Branch—112 N San Pedro, R 23, and 2616 E 3d

Twenty-eighth Street Branch (colored), T A Greene Executive Sec, dormitories, reading room, club room, gymnasium and swimming pool, cor Paloma and E 28th

University of Southern California Branch, Glen E Turner Executive Secretary, 3623 University

University of California, Southern Branch, Guy C Harris Executive Secretary, 803 Heliotrope

Hollenbeck Heights Branch, 2834 Whittier Blvd, has an 8-acre athletic field with club house in which are dormitories accommodating 89 men; tennis courts, two basketball fields, and gymnasium, A H Maxwell Executive sec.

Occidental College Branch, Campus rd (San Pedro)

Young Men's Christian Association (Army and Navy), Club house, gymnasium, swimming pool, dormitories, club rooms, billiard room, cafeteria; 921 S Beacon, San Pedro; J W Gainfort Executive Secretary.

Young Men's Christian Association of California (State Executive Committee), Harry O Hill State Secretary, Hubert Landram Associate State Secretary, 721 South Hope R 1110.

National Council (Pacific Region), Egbert Hayes Student Secretary, 715 S Hope R 1110.

Y W C A

Young Women's Christian Association headquarters 941 S Figueroa. Object to promote growth in Christian character and service through physical, social, mental and spiritual training, social gatherings, clubs, reading and rest rooms. City Service Department consisting of Information Bureau, Rooms Registry, Free Employment Office at 941 S Figueroa. Transient Hotel, Hotel Figueroa 939 S Figueroa and YWCA Lodge, 201 Bimini Place. Doors always open. Association residence for business women, Mary Andrews Clark Memorial, 336 Loma dr. Residence for younger business girls, 1138 W 29th. Other Centers, Library, Rest Room, Club Rooms, Gymnaisum and Pool, 941 S Figueroa; 12th Street Center for Colored Girls 1108 E 12th; International Institute, Center for all foreign-born women's and girls' activities, 435 S Boyle av; Japanese Residence Home, 2616 E 3d; 28th Street Branch (colored), 1006 E 28th, T A Greene sec; Eliza Cottage, Hermosa Beach, Camp Estelle, Mount Baldy. Mrs. C C Ashley pres, Charlotte Davis genl sec. (San Pedro)

Young Women's Christian Association, 437 W 9th

Advent

Advent Christian (First Day), 2618 N Workman, Rev W G Knowlton pastor, h2612 same

Adventist, Seventh Day

Southern California Conference Seventh Day Adventists, P E Brodersen pres, S Donaldson sec-treas, 3131 Pasadena av

Belvedere Gardens Masonic Hall, Whittie r blvd cor Arizona; J G Jacques presiding elder, h941 Vancouver av

Ditman Street, 123 S Ditman

Eagle Rock, 2239 Merton av, I A Ford and P C Mason elders

Edendale, 2226 Fargo, Rev S Donaldson pastor, r Glendale

Exposition Park, 1041 W 38th, Chas King and J T Miller elders

Central, 650 W 21st, S H Coombs and A Tennison, elders

German, 337 E Jefferson, Christ Wilking elder 3912 Boyce av

Graham, 8801 Cedar, D A Dale elder, h8823 same

Florence Avenue, 1343 Miramonte blvd, Eug Gloor and Walter Dunn elders, h1042 N Townsend

Hollywood, 6150 De Longpre av

Lincoln Park, 2422 Manitou av, Rev O H Hayton pastor, 5230 Laroda av

Spanish, 114 S Gless, Rev F H Westphal pastor

San Pedro, 555 W 12th, R J Thompson elder, h1641 Sunnyside ter, S Pedro

Sawtelle, 1506 106th av

Van Nuys 312 Friar Van Nuys

White Memorial, 1828 New Jersey, Rev R W Parmele pastor h1818 same

Wadsworth (colored), E 27th cor Paloma av, Rev P G Rodgers pastor, h1207 W 98th

Watts (colored), Arland ½ block w of Compton av Rev P B Bontemps pastor, h1804 E 109th

Wilmington, 1056 Island av Wilm, Wm Wagner elder, h1223 Frigate av

Apostolic

Apostolic Church of God, 1134 E 37th, Rev L D Walker and Rev R S Hall pastors, h same

Apostolic Faith Assembly, 1122 E 33d, Rev F I Douglas pastor, h same

Armenian Holy Cross, 420 E 20th, Rev Adam Melikian pastor, h1293 W 37th dr

Catholic Apostolic Church, 845 S Figueroa, Rev John Rattray pastor, h433 W Av 52

Baptist

American Baptist Foreign Mission Society, Dr A W Rider field sec, 313 W 3d R 302

American Baptist Home Mission Society, Rev Alonzo M Petty field rep, Rev Edwin R Brown dir Mexican Missions, Dean J F Detweiler Spanish American Seminary, 313 W 3d, R 415

American Baptist Publication Society, 313 W 3d, R 414, Rev J D Springston rep

Baptist Ministerial Conference, meets 1st, 2d and 3d Mondays 10:30 a m, 427 W 5th R 202

Baptist Literature Bureau, 313 W 3d, R 409 Ena Knight mgr

Baptist Sunday School Dept, 313 W 3d R 504

Los Angeles Baptist City Mission Society, Rev J B Fox exec sec 313 W 3d R 508

Northern Baptist Correspondence School, 313 W 3d, R 414, Rev J D Springston dir, Southern California Baptist Convention, Rev W F Harper exec sec 313 W 3d, R 501-506

Southern California Baptist Convention, Rev W F Harper exec sec, 313 W 3d, R 501

Southern California Baptist Convention (Christian Education) Rev Oliver de W Cummings dir Christian Education, 313 W 3d, R 504

Atherton Figueroa nw cor W 49th pl, Rev G C Wright pastor 1100 W 51st

Atwater Park, Perlita av sw cor Tyburn, Rev C H Burrill pastor, h3358 Perlita

Beth Eden Temple (colored), E 27th ne cor Paloma, Rev L B Brown pastor, h1238 E 20th

Bethany, 104th se cor S San Pedro, Rev J E Doty pastor, h155 E 10t9h pl

Bethel, 1049 S Ezra

Bethel (colored), 4714 Hooper av, Rev D H Prowd pastor, 833 Central av

Belvedere Gardens, 1116 S McConnell av, Rev F A Landers, r1230 Fraser

Belvedere Mexican Mission, Rev Sam C Ortegon pastor, h104 S Eastman

Calvary, 1961 E 2d, Rev F W Farr pastor, h504 S St Louis

Central, 1329 S Alvarado, Rev A J Ramsey pastor h1715 S Kingsley dr

Cochran av, 1304 S Cochran av, Rev E E Lyon pastor, h1315 same

Corner Stone Missionary (colored), 1428 E 14th

Eagle Rock, 1491 Colorado blvd, Rev H G Tobey pastor, r540 S Hope

Ebenezer (colored), 4544 Compton av Rev W A Venerable pastor, r1634 E 46th

Ebenezer (German), 6314 Eagle Rock av, Rev Carl Feldmeth pastor, h240 E Av 33

El Salvador (Mexican), 1201 E 1st, Rev J P Ruiz pastor, h1612 Pennsylvania av

Evergreen Missionary (colored), 1658 Tarlton

Figueroa, Figueroa sw cor 9th, Rev E W Kenyon pastor, h132 S Benton way

First, 8th and Leeward av, Rev Norman B Henderson pastor, r814 S Harvard blvd

First, Furlong Tract (colored), 6228 Holmes av, Rev A T Hines pastor, h465 N Mountain View av

First (Hollywood), 1542 Las Palmas av, Rev E B Pratt pastor

First (German), E 15th ne cor Myrtle av, Rev Max Leuschner pastor, h1709 Trinity

First (Mexican), 204 Dickerson, Rev A Cordova pastor, h212 same

First (San Pedro), 555 W 7th, Rev Henry Van Engelen pastor, r543 7th, S Pedro

First (Sawtelle), 111th and Idaho av, Rev F G Davis pastor, h2111 Camden av

First (Swedish), 1003 W 11th, Rev Morris Peterson pastor, 111 S Virgil av

First (Van Nuys), Slyvan and Hamlin, Rev J G Carmichael pastor, 14122 Van Owen

Florence Av, 1608 E Florence av, Rev Edwin B Singer pastor, r6620 Miramonte blvd

Friendship (colored), cor Grand and 106th Watts Rev A P Ramsey pastor, h830 E Jeff blvd

Garnet St (Mexican), 2330 Garnet, Rev P F Ayon pastor, h2325 same

Glassel Av, 2941 Glassel av, Rev F L Brooks, pastor, h2685 W Av 32

Highland Park, 5817 Monte Vista, Rev E A Wolfan pastor, h1249 Hill dr

Hoover St, 6100 S Hoover

Immanuel, 4726 Arlington av, Rev Frank Durham pastor, 4357 S Van Ness av

Irvine Memorial, 564 Pyrites, Rev R V Whealy pastor, h515 same

Italian, 2012 Mozart, Rev H E Re pastor, h417 S Workman

Liberty (colored), 950 W 42d pl, Rev G A Bretz pastor, h181 W 42d pl

Lincoln Heights, 207 S Workman, Rev John Wieland pastor, h211 same

Lorena Street, 1060 Lorena, Rev S W Gage pastor, h1060 same

Manchester, 243 W 85th, Rev Wm Reuter pastor, h222 W 85th

Maywood, E 57th cor Carmelita, Rev H F Sheerer pastor, h345 E 58th

Metropolitan (colored), cor 37th and Paloma, Rev J M Young pastor, r1817 E 39th

Mt Corinth Missionary (colored), 1236 Hooper av

Mt Olive (colored), 3064 E 1st, Rev W R Hutchinson pastor, h3453 E 2d

Mt Zion (colored), 50th se cor Hooper av, Rev H Prentice pastor, h1308 E 50th

New Hope (colored), 1623 Paoma av, Rev Al[illegible]

Orchard Av, 1276 W 29th, Rev J L Nicholls pastor h913 ½ W 32d

[illegible] W H Rozier pastor, h233 same

Progressive, 1545 E 23d, Rev E D Payne pastor, h5546 Holmes av

Providence, Westn av bet 35th and 36th, Rev J A H Eldridge pastor, h1355 W 35th

Rose Hill (Mexican), 4343 Victorine, Rev J I Almanza pastor, h4330 ½ Mercury

Russian, 127 S Gless, Rev P P Pawluk pastor, h129 S Boyle

St John's (colored), 38th nw cor Compton av, Rev D C Knox pastor, h1634 E 27th

St Marks, 1521 E 29th, Rev B F Floyd pastor

St Paul (colored), 1385 E 21st, Rev R N Holt pastor, h1511 E 21st

Second (colored), Griffith av and 24th, Rev T L Griffith pastor, h855 E 32d

Shiloh Missionary (colored), 1511 E 52d, Rev R M Marshall pastor, h1611 E 52d

South Los Angeles, Towne nw cor E 79th

South Park, McKinley av, nw cor E 51st, Rev Gordon Palmer pastor, h111 N Arden blvd

Southwest, 1276 W 29th, Rev B S Hudson pastor, h1811 S Hobart blvd

Sunnyside, Budlong av nw cor 94th, Rev A P Howells pastor, h1326 W 90th pl

Tabernacle (colored), 950 Hemlock, Rev J D Gordon pastor, h3437 Wadsworth

Temple, 427 W 5th, Auditorium Bldg, Rev John Snape pastor, h111 N Arden blvd

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" Ralph shoe shiner 4804 W Adams blvd r 1205½ S Central av
" Ralph B porter r1404 E 43d
" Ralph C (Gladys) paints 4152 S Bway
" Ralph E bkpr CNT&SBank r2702 Brighton
" Ralph E (Lorena B) stm shovel opr h3318 W 27th

WILLIAMS RALPH H, Compiler Los Angeles Directory Co, h4962 Marathon
" Ralph H firemn LAFD r Santa Monica
" Ralph I (Florence V) h6356 W 5th
" Ralph L (Marie) slsmn h1925 E 75th
" Ralph M (Margt V) h1020 W 98th pl

WILLIAMS RALPH O (Edna) (Laack & Williams) h4037 Leeward Av, Tel Fitzroy 4230
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" Raphael A (Josephine M) capt LAFD h659 W 60th
" Raul r224 N Utah
" Ray r941 Georgia
" Ray (Mary L) estimator SCECo h4707 Westdale av
" Ray E (Edith F) gas sta 5103 W Adams blvd r2322 Redondo blvd
" Ray H (Old Chef Products Co) r212 W 110th
" Ray L r220 N Van Ness av
" Ray M r117 S Humphreys av
" Ray M (Marjorie C) teller SFNBank h1344 N Citrus av
" Ray O clk h818 2-5 N Alta Vista blvd
" Ray W adv L A Examiner r243 E 80th
" Raymond (Maude) mtrmn h1351 W 75th
" Raymond A (Korrine) asst mgr Alexandria Hotel h2340 Edgewater ter
" Raymond A bkpr CNT&SBank r5931 S Figra
" Raymond G (Rose) mgr Irvington Hotel h564 S Hope
" Raymond J (Rose S) inspr Westn Dairy Products h726 E 55th
" Raymond S slsmn Botbell's r1320 S Burlington
" Rebecca car clnr r1262 E Jeff
" Rebecca (wid J H) h1981 Park Grove av
" Rebecca A r1421 W 36th
" Reed artist Aristo Engraving Co r Glendale
" Reese r2135 5th av
" Reginald lab r1576 W 36th
" Reginald A (Margt) crmrywkr h2131 Court
" Rena (wid Richd) r1324½ S Hoover
" Rene W (Alice) musician h1657 Golden Gate av
" Reta Mrs h137 N Rampart blvd
" Rex C r935 E 32d
" Rhodes R ins agt r4607 Avalon blvd
" Richd (Jeanne D) acct h1750 S Mansfield
" Richd clk r3444 Gardenside la
" Richd clk r401 S Grand av
" Richd (Louise) eng h1152 E 58th dr
" Richd A slsmn Hamilton Dental Supp Co r Huntington Park
" Richd B (Maud) clk h1259 S Townsend
" Richd C (Kath) carp h6801 11th av
" Richd E elev opr h1920½ Preston av
" Richd F (Mae) slsmn B Haymon Co r5600 Mullen av
" Richd J slsmn r6122 Afton pl
" Richd L (Clara B) h2720 Rosanna
" Richd M (Hannah E) elev opr h3514 Hollenbeck av
" Richd O (Ethel) police h1518 N Av 56
" Richd R r4904 6th av
" Richd T (Olive M) musician h127½ S Bunker Hill av
" Richd V (Clara) restr 7713 Bev blvd r Alhambra
" Richd W (Emily C) mldr h4721 S Van Ness av
" Riley r342 W 49th
" Rita M (wid Earl) h137 N Rampart blvd
" Robt (Cora) r1054½ E 41st
" Robt r1232 Harriman av
" Robt r1547 S Genesee
" Robt r1824 S Central av
" Robt r6044 Echo
" Robt asst mgr U S Chemists Laboratory r 4348 Telegraph av
" Robt (Alma) clk r603 N Kingsley av
" Robt cook r134 E 107th
" Robt (Lois) knitter h2814½ West View
" Robt lab r256 W 118th
" Robt (Mary) lab h330 Kirby
" Robt (Gwendolyn) printer h362 San Vicente blvd
" Robt slsmn h660 W 68th
" Robt (Evelyn N) slsmn h2017 W 75th
" Robt A h1812 W 5th
" Robt B r238 W 41st
" Robt C r5400 Range View av
" Robt C radio opr r1714 3d av
" Robt D r1620 S Wilton pl
" Robt E (Jean K) h802 N Av 66
" Robt E and Cal Standard Finance Corp r Pasadena
" Robt E (Margt E) broker h1834 42d pl
" Robt E (Ethel) carp h5430 Meridian
" Robt E clk City Bd of Educ r401 N Curson av
" Robt E clk r1325 N Harper av
" Robt E real est 635 N Westn av r1834 W 42d pl
" Robt E (Jessie) rubberwkr h44204 Melrose av
" Robt E (Hattie) slsmn h1530 E 85th
" Robt E tchr City Sch r Glendora

WILLIAMS
" Robt F prsmn R H Williams r No Hollywood
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" Robt H r5357 Victoria av
" Robt H cbtmkr 1347 Glendale blvd r4610 Twining
" Robt H (Mary) h152 S Van Ness av
" Robt H printer 633 N Westn av r362 San Vicente blvd
" Robt H jr slsmn Parmelee-Dohrmann Co r 5537½ Harold way
" Robt J (Viola) slsmn h329 N Grand av
" Robt J tel repr r635 S Kern av
" Robt L r1639 E 3d
" Robt L (Mamie) clo clnr 2616 Compton av r532 N Sloat
" Robt L (Myrtle L) dentist 1201½ S Central av h1663 W 35th pl
" Robt L (Avis L) lawyer 129 W 2d R722 r135 S Alta Vista blvd
" Robt L jr r1663 W 36th pl
" Robt M (Lenora) cond Pullman Co r6312 Madden av
" Robt O oilwkr r1355 E 76th
" Robt P slsmn W M Gottschalk & Son r2017 W 75th
" Robt R h3748 W 9th
" Robt R (Jane) carp h2229 Rogers av
" Robt R (Margt) slsmn h1014 S Hobart blvd
" Robt S (Lottie A) br mgr Kampmann Market Co h5733 Rimpau blvd
" Robt T (Anita) h2620 Leta
" Robt T (Mary) h6403½ 8th av
" Robt T (Anita M) ins agt h2010 Vineyard

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" Robt W lab City Playground & Recreation r Venice
" Roberta r138 N Westlake av
" Roby clk r844 Holt
" Rodger (Lillian) h1720 W 70th
" Rodney F r206 Thorne
" Roger h271 S New Hampshire av
" Roger chauf Trojan Battery Co r San Gabriel
" Roger (Ellen C) estimator G A Anderson b608 N Gower
" Roger (Dodie) gdnr h1639 E 50th
" Roger treas Electrical Products Corp and v-pres
[redacted]
" Roger Baptist Church Rev H C Mathews pastor 1276 W 29th
[redacted]
h1042 Stearns dr
" Roger E supt of agts E D Williams & Co r Beverly Hills
" Roger H collr Western Dairy Products r Glendale
" Roger K jr emp E F Hutton & Co r423 W 8th
" Roger O tchr City Sch r751 S Detroit av
" Roland (Aileen) meat ctr r1817 W 46th
" Roland D gas sta opr r1660 N Westn
" Roland T (Kath M) (Williams & Williams) h1507 S Mansfield av
" Roland T lawyer 112 W 9th R815 r Alhambra
" Rollin A chauf r1137 W 25th
" Rollin A (Eula V) clk h3910 Sunset blvd
" Rosa r1136 S Fresno
" Rosa J (wid W W) h1140 N Benton way
" Rosaetta sten r3016 Folsom
" Rosalie D r315 S St Andrews pl
" Roscoe (Eliz) h1825 S Berendo
" Roscoe gdnr h2734 Council
" Roscoe (Viola) lab h5509 Morgan av
" Roscoe C jr (Mabel K) pres R C Williams jr & Co h411 W 83d
" Rose r330 E 40th
" Rose clk r1519½ S Ardmore
" Rose A r2217 Bellevue av
" Rose E (wid C H) r7233 9th av
" Rosemary Mrs h1519½ S Ardmore av
" Ross (Susie) lab h1237 E 48th
" Ross A (Margt O) drftsmn Mason Mfg Co h 6606 Drexel av
" Ross A (Alberta) lab h1655 E 52d
" Rowena Mrs h773 E 38th
" Rowena E Mrs beauty opr r1462 Wooster
" Roy artist r1422 E 56th
" Roy cook r923 E 29th
" Roy lab Robson's Ranch Egg Co
" Roy (Nona) mach h752 E 52d
" Roy A cond SPCo
" Roy A (Irma) slsmn h3078 E 6th
" Roy B (Grace) gro 5060 Fountain av h5058 do
" Roy B repr LA Ry Corp r South Gate
" Roy E r2012 E 73d
" Roy E car bldr SPCo r Monterey Park
" Roy E (Ora) radio techn Pac Whol Inc r 5816½ La Mirada av
" Roy E (Alice) slsmn h1425 W 79th
" Roy G (Goldie M) jan h2709 E 5th
" Roy J typist City Eng h542 N Alexandria
" Roy L (Louise) carp h4811 Hub
" Roy R (Maude) chauf h1307 N Commonwealth
" Roy R (Irene E) tailor h5208 Cimarron
" Roy S (Cath) r325 S Grand av
" Roy S engr Natl String Instrument Corp r Huntington Park
" Ruby clk r438 S Rampart blvd
" Rufus E (Wilson) slsmn h4912 W 12th
" Rufus R (Thelma) plmbr h8562 Gregory way
" Russell r840 S Serrano av
" Russell G lab r336 N Kenmore av
" Russell G (Florence A) slsmn h1418 N Coronado
" Russell R formn City Eng r Venice
" Ruth clk r8221 Blackburn av
" Ruth dom r853 E 52d
" Ruth dom r5317 Latham
" Ruth slsmn r660 Stanford av
" Ruth tchr r551 N Lucerne blvd

WILLIAMS
" Ruth Mrs h1174 E 38th
" Ruth Mrs h1305 E 21st
" Ruth Mrs h1527 E 45th
" Ruth Mrs h3824 S Central av
" Ruth Mrs cash Bill Brennen's r127½ W 38th
" Ruth C Mrs compt opr h2725 Cimarron
" Ruth E slsmn r942 7th pl
" Ruth M socialwkr Co Charities r Claremont
" Ruth M Mrs sten SCECo r Santa Monica
" Ruth P slsmn r1317 Mohawk
" Ruth V sten r1005 W 23d
" Ruth W nurse r285 S Lake
" S Edna (wid R E) tchr City Sch r2085 W 29th pl
" S J h456 Cochran av
" S Louise sten r1123 N Benton way
" Sadie r1259½ E Jeff blvd
" Sadie dom r1594 E 48th pl
" Sadie B (wid F A) r410 W 79th
" Sadie W (wid Edwin) bkpr J W Betteridge r3001 Division
" Sally L (wid W E) h1037 E 40th
" Sam (Ella) mach Hughes Tool Co r Glendale
" Saml (Lena) chauf h868 E 56th
" Saml civ eng City Eng r W Los Angeles
" Saml clk r3110¼ Baldwin
" Saml clo clnr 7111 S Vmont av
" Saml (Nina) cook h8324 Elm
" Saml (Effie) lab h864 E 42d
" Saml (May) slsmn h871 S New Hampshire av
" Saml A Rev (Olive) pastor St Paul's Baptist Ch h1566 E 23d
" Saml A (Victoria G) pbys h1701 S Hobart blvd
" Saml E (Cora) lab r154 E 83d
" Saml G (Anna) credit mgr Royal Furn Store h6026 Meridian
" Saml H civ eng r4057 S Figra
" Saml I (Emeline) h425 W 79th
" Saml J r5466 4th av
" Saml L (Jean) city pass agt Great Northern Railway h5106 10th av
" Saml M (Daisy) br mgr C O Fox r Monterey Park
" Saml N slsmn h608 N Soto
" Saml W (Cora) struct eng h1349 Douglas
" Sanford J cook r456 S Cochran
" Sanford O (Katie F) msngr Ry Exp Agcy h 212 W 110th
" Sara (wid Edw) clk h2551 Wabash av
" Sarah asst supvr El Nido Camp r8745 Applan way
" Sarah Mrs r267½ E 42d
" Sarah Mrs h1936 W 81st
" Sarah (wid Nelson) r1022 W 25th
" Sarah J maid 1438 Queens way
" Sarah J Mrs r573 S Boyle av
" Sarah L clk r1123 N Benton way
" Sarah L (wid Richd) r142½ W 27th
" Saul (Lydia) slsmn h1145 Muirfield rd
" Selma sten Co Tax Collr r Van Nuys
" Sena W Mrs slsmn r2645 West blvd
" Seth F (Carrie) with State Inheritance Tax Appraisers r4423 Victoria Park dr
" Seth R (Charlotte) slsmn h4111 Dalton av
" Schuler clo prsr r1440 N McCadden pl
" Scott lab r1631 E 38th
" Sherman B (Lucretia) musician r1554 W 36th pl
" Sherrell F (Melrose Furn Co) h701 N Formosa av
" Shirley (Laurie) cameramn h2455½ Cheremoya
" Sidney (Henrietta) h1506 E 25th
" Sidney lab r663 E 48th
" Sidney slsmn r2790 Fedora
" Silas phys LA Genl Hosp r Wilmar
" Silas F r158 E Sta Bar av
" Sim M (Ella) lab h1635 E 23d
" Simon C asphaltwkr r1683 110th
" Sol clk r1478 S Central av
" Sol porter r2705 S Central av
" Sophia (wid G V) h522 N Berendo
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Nineteenth 1650 Federal av West Los Angeles
Twentieth Brooks and 2d av Venice
Twenty-first 11145 Morr[illegible] Hollywood
Twenty-second 1843 E 102d Watts
Twenty-third 159 W 108th
Twenty-fourth 7328 Owensmouth av Canoga Park
Twenty-fifth 831 S La Brea av
Twenty-sixth 470 N St Andrews pl
Twenty-seventh 730 S Bundy dr Brentwood Hts
Twenty-eighth 1945 Westwood blvd Westwood Hills
Twenty-ninth 3455 Eagle Rock blvd
Thirtieth 5805 Crenshaw blvd
Thirty-first 1938 Riverside dr

Church of Christ
Church of Christ 5428 S Bway
Church of Christ 1854 Echo Park av
Church of Christ 543 S Fetterly av Rev Fredk Grimes pastor h4533 E 6th
Church of Christ 12th and Hoover
Church of Christ 200 N Sichel Rev G W Riggs pastor h2843 do
Church of Christ 3535 Siskiyou
Church of Christ 3680 E 3d Rev Glenn Wade pastor h319 S Ditman
Church of Christ 1276 E 33d Rev M F Mitchell pastor h3309 Hooper av
Church of Christ 948 W Adams blvd
Church of Christ 1611 E 51st Rev W Z Hopper pastor h1728 E 52d
First Church of Christ 1845 E 71st
Hollenbeck Church of Christ 213 S Breed Rev C L Carey pastor h2302 E 2d
Japanese Church of Christ 1444 W 37th Rev H Ishiguro pastor h1229 W 35th
Mexican Church of Christ 4406 Michigan av Rev D M Alvarez pastor h do
St James Church of Christ 122 S Evergreen
Southwest Church of Christ 1347 W 64th Rev W P Reedy pastor h1638 W 82d

Church of God
Church of God (Los Angeles Assembly) Bert M Field bishop 1043 S Bixel
Church of God N Av 62 cor Ruby Rev Ross Minkler pastor h6007 Roy
Church of God 3209 Compton av Rev E M Wilson pastor h1309 E 49th
Church of God 5100 Compton av Rev W D Harris pastor h1505 E 52d
Church of God 4300 S Grand av Rev F W Hopkins pastor h1630 W 69th
Church of God 5109 Holmes av
Church of God 537 S Reiker Rev C E Hunter pastor h621 do
Church of God 1325 E 12th
Church of God 1385 Walnut
Church of God 264 W 42d Rev G E Marsh pastor h4709½ St Elmo dr
Church of God 537 Sydney dr Rev Harry Tyler pastor h539 do
Church of God in Christ 1460 E 20th Rev E R Driver pastor h1527 E 22d

Church of Jesus Christ of Latter Day Saints (Hollywood Stake)
Boyle Heights Ward 2131 E 1st Leo Beck bishop h337 N Mathews
Elysian Park Ward 1914 Riverside dr Alvin Martindale bishop h2684 Knox
Garvanza Ward 131 S Av 57 A Hoglund bishop h340 Newland
Hollywood Stake Rue Grande Richards pres 1209 S Manhattan pl
Hollywood Ward 5402 Hwood blvd A E Peterson bishop h1211 N Nmdie av
Mar Vista Ward Centinella cor Windward W G Brown bishop r Santa Monica
Wilshire Ward 1209 S Manhattan pl D P Howells bishop h do

Los Angeles Stake
Adams Ward 153 W Adams B J Peacock bishop h200 S Union av
Belvedere Ward 712 McDonnell av R A Robinson bishop h1126 Calada
California Mission 153 W Adams J W McMurrin bishop h152 W 25th
Los Angeles Stake Leo J Muir pres 405 S Hill R1005
Manchester Ward 612 W 95th J T Davies bishop h635 W Colden
Mathews Ward 210 W Fince av John Collings bishop h424 W 76th

Church of the Brethren (Dunkards)
Calvary 5300 Denker av Rev H B Heisey pastor h5306 do
Church of the Brethren 140 N Eastman Rev J E Steinour pastor h133 do
First 234 S Hancock Rev S G Lehmer pastor h 3207 Manitou av
First 4126 S San Pedro Rev A B Cover pastor h217 E 42d
Second 6000 Compton av Rev A D Cashman pastor h5901 Miramonte blvd

Church of the Nazarene
Boyle Heights 3300 E 3d Rev I P Bowen pastor h310 S Concord
Church of the Nazarene 5054 Alverne Rev Ernest Johnson pastor r Pasadena
Church of the Nazarene 5056 Argus dr Rev R J Dixon pastor h1607 Yosemite dr
Church of the Nazarene 2715 Marsh Rev W A Minesinger pastor h132 W 30th
Church of the Nazarene 6th & Ferris Rev W J Dehoard pastor h671 Ciela av
Emanuel 4901 Avalon blvd Rev E J Ewell pastor h617 E 76th
Eagle Rock Eagle Rock av and Eucalyptus la

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Christian Science Practitioners—Contd
Kunkel Mary A 1592 W 46th
Lampton M E 4451 Lockwood
Latch Frank 219 W 7th R1017
Lawrence C Lewis 1865 W 25th
Lazier G D Mrs 1111 Cochran av
Lazier R A 1111 Cochran av
Lee D J Mrs 707 S Bway R1210
Lee M S Mrs 435 Westbourne dr
Leiper Harvey 568 N New Hampshire av
Lemming H W Mrs 1414 W 22d
Lemming Wade 1414 W 22d
Leonard Charlotte Mrs 712 W 47th
Ligertwood Marjorie Mrs 955 N Genesee
Lindsley Olga Mrs 606 S Hill R1206
Linley Rosa R 1133½ W 27th
Lord Rachel W 6169 York blvd
Lowe Edith J 707 S Bway R1236
Lowe Eula Mrs 1534 N Martel av
Lowes C P 610 S Bway R518

Lott Fannie E 610 S Bway R425
Macklem Frances 642 N Curson av
Macneil E M Mrs 608 S Hill R711
Magenheimer Barbara 610 S Bway R528
Mahone A M Mrs 608 S Hill R813
Manning L Pearl 219 W 7th R506
Marsh M S Mrs 1520 W 9th
Marshall Eliz 608 S Hill R814
Marshall Margt L 4563 Rosewood av
Martin A H Mrs 219 W 7th R916
McCanne Adelia L Mrs 622 S Serrano av
McCarthy B K Mrs 707 S Bway R1209
McCarthy J T 707 S Bway R1209
McDaniel Josephine Mrs 354 S Spring R621
McIntyre Eliz 219 W 7th R716
McJennett Carol Mrs 1017 Manzanita
Meadows S Carrie 219 W 7th R917
Meier G W 5514 Wilshire blvd R1103
Mewha Hugh 828½ Grand View
Michel Anna Mrs 707 S Hill R1125
Minturn R M Mrs 843 S Catalina
Moffat Jessie 1943 N Wilton pl
Moir G E 707 S Hill R1201
Moorhead H C 219 W 7th R506
Moorman Suzanne 215 W 7th R537
Morgan Franklyn 610 S Bway R725
Moser Joanna Mrs 670 S Bixel
Neiss R G 1329 W 5th
Neuner J E Mrs 354 S Spring R636
Newman Emma E 5410 Wilshire blvd R714
Nix R D Mrs 608 S Hill R813
Osborne Bessie P 1015 Grand View
Parson E H Mrs 707 S Hill R1125
Pasley F W Mrs 354 S Spring R637
Patterson A T 354 S Spring R512
Paul F E Mrs 354 S Spring R810

Pearson Ellen 1109 S Lake
Pedley L L 219 W 7th R516
Perry Agnes W Mrs 219 W 7th R517
Perry G E 219 W 7th R517
Perry S A Mrs 1706 W 48th
Peters Ella C 215 W 7th R429
Petrie J G 608 S Hill R814
Phillips J B Mrs 446 E Av 28
Pieper Clara 1281 Hayworth av
Pierce H C 6066 Carlos av
Porter Mildred G 3780 Wilshire blvd R301
Poston Albt 3017 Brighton av
Pranze Agnes Mrs 403 W 8th R1122
Preston A W Mrs 2030¼ Rodney dr
Read G M Mrs 1236 N La Cienega blvd
Reed E B Mrs 904 W 78th
Reed J O 354 S Spring R612
Reed S C 357 S Hill R527
Reigelman G E 4340 Arlington av
Rice Mary E 210 W 7th R1026
Riches O S Mrs 1418 Constance
Rohe A A Mrs 1337 3d av
Ruddick Lillian S 707 S Hill R1000
St Rayner Helen Mrs 1324 N Spaulding av
Sapp Chas 707 S Hill R1200
Saxton F E Mrs 3225 Madera av
Schaeffer M I Mrs 219 W 7th R1109
Schafer Frank 219 W 7th R1102
Schaper A C 610 S Bway R518
Sears Emma L 219 W 7th R1117
Seely L F Mrs 608 S Hill R811
Sharp Kathryn Mrs 215 W 7th R329
Sherrod Henry 2412 W 7th R305
Sherwood E J Mrs 608 S Hill R813
Shumway C B Mrs 5660 Virginia av
Simoneau Ida Randall 219 W 7th R1102

Simonsen S E Rev 707 S Bway R1212
Sinzich Cora R 610 S Bway R523
Smith E W 606 S Hill R905
Snellings Luna H 1680 Vine R515a
Snyder A R 610 S Bway R523
Sohlinger F T Mrs 707 S Hill R1300
Spangler M C Mrs r5471 Hillcrest av
Spencer Jessie M 707 S Hill R1118
Steadman J S Mrs 750 S Marengo av
Steller Pauline 707 S Hill R1000
Stevens Antoinette Mrs 1680 Vine R514
Stewart T P 2416 S La Brea av
Stone E C 5410 Wilshire blvd R714
Strange Eleanore Mrs 608 S Hill R913
Summers H D 2528 E 4th
Sutherland M T Mrs 210 W 7th R320
Sutton E G Mrs 606 S Hill R1211
Swan Alex jr 1680 Vine R518
Swartzel Mabel W 157 S Larchmont blvd
Swinnerton N M Mrs 4525 2d av
Taylor Clara B 1515 Ingraham
Thayer H C R 5312 Waldo pl
Thomas Z A Mrs 608 S Hill R811
Thompson J C 1927 Lake Shore av
Thompson A E Mrs 3029 5th av
Thompson Lois 610 S Bway R425
Tillotson Viola Mrs 1075 N St Andrews pl
Titus Kath E 608 S Hill R711
Turner J R 215 W 7th R504
Tuttle H B 707 S Hill R1122
Tyler Van W 3780 Wilshire blvd R305

Underwood F M 608 S Hill R913
Underwood Rae Mrs 608 S Hill R913
Vanderslice S I 610 S Bway R422
Van Slyke Helen B 1628 Crenshaw blvd
Van Winkle S R Mrs 1812 N La Brea av
Vaughn Sarah J 3780 Wilshire blvd R301
Venni H K Mrs 608 S Hill R913
Vittitoe Mary 1680 Vine R218
Vradenburg P H 351 W 67th
Waite Eliz W Mrs 4475 Trigg
Walcott I M Mrs 707 S Bway R1228
Wallace Mattie L 629 S Hill R1119
Washburn H B 354 S Spring R524
Webber E L Mrs 608 S Hill R614
Webster M B Mrs 608 S Hill R811

Welch Pearl L 1680 Vine R515a
Weller G Y Mrs 5514 Wilshire blvd R1103
Weston Patience M 707 S Bway R1236
Weston R A 707 S Bway R1210
Whitfield A F Mrs 355 S Bway R714
Weller E A 215 W 7th R337
Williams Annetta 707 S Hill R1125
Williams Warren S 610 S Bway R424
Willson Nellie E Mrs 225 N Av 57
Wilson C L 707 S Hill R1126
Wolford Cora E 5044 Eagle Rock blvd
Wood V D Mrs 3390 San Marino
Woodward E E 1680 Vine R518
Wooley Anna Mrs 1296 Lilac ter
Worley J B Mrs 210 W 7th R419
Wright J J 354 S Spring R512
Wyatt Isabel 1680 Vine R515a
Wyber Eva M Mrs 219 W 7th R1117
Zimmermann Mary Mrs 1210 W Adams blvd

Church Goods
(See also Statuary)

Bodkin John J Co 204-206 S Main
Horan C F Co Inc 120 W 2d

Churches

CHURCH FEDERATIONS

Church Federation of Los Angeles, Rev J A Eby Genl Sec, Clara B Homer Asst Sec. 1151 S Bway R357
American Baptist Foreign Mission Society 313 W 3d R413
American Baptist Home Mission Society 313 W 3d R414
California State Church Federation 1151 S Bway R442
Southern California Annual Conference of the Methodist Episcopal Church 1151 S Bway R449
Note: Miscellaneous Churches follow classified Churches

Advent

Advent Christian 2618 N Workman Rev W G Knowlton pastor h2612 do
Central Church 650 W 21st
Lincoln Park 2422 Manitou av

Apostolic

Apostolic Church of God 1134 E 37th
Apostolic Faith 312 Azusa Rev Jennie Seymour pastor h217 N Bonnie Brae
Apostolic Faith Assembly 1122 E 33d Rev F I Douglass pastor h do
Armenian Holy Cross 420 E 20th Rev Adom Melikian pastor h1293 W 37th dr
Catholic Apostolic 845 S Figueroa Rev John Rattray pastor h2000 Talmadge
New Apostolic 1933 S Union av Rev Herman Freudenberg pastor h do

Baptist

American Baptist Foreign Mission Society Rev A W Rider field sec 313 W 3d R413
American Baptist Home Mission Society Rev A M Petty field rep Rev E R Brown dir Mexican Missions 313 W 3d R414
American Baptist Publication Society 313 W 3d R414 Rev J D Springston rep
Baptist Literature Bureau Ena Knight mgr 313 W 3d R409
Baptist Ministerial Conference meets 1st, 2d and 3d Mondays 10:30 a m 427 W 5th R202
Baptist Sunday School Dept 313 W 3d R204
Los Angeles Baptist City Mission Society Rev J B Fox exec sec 313 W 3d R508
National Baptist Church Extension Board of America 851½ S Central av R5
Northern Baptist Correspondence School Rev J D Springston dir 313 W 3d R414
Southern California Baptist Convention Rev Otto S Russell exec sec 313 W 3d R201
Southern California Baptist Convention (Christian Education) Rev Oliver de W Cummings dir 313 W 3d R204
Southern California Baptist Convention (Missionary Cooperation) Rev W E Woodbury exec sec 313 W 3d R501
Atherton 507 W 49th pl Rev U S Mitchell pastor h602 W 48th
Atwater Park 3328 Tyburn Rev O H Burrill pastor h3358 Perlita
Bauchet (Mexican) 333 Bauchet Rev Paul Ayllon pastor h232½ N Alta
Belvedere Gardens 1116 McDonnell av Rev J E Doty pastor h1126 do
Belvedere Park (Mexican) Marianna cor Michigan av Rev Jose Almanza pastor h4208 Michigan av
Beth Eden Temple (colored) 1001 E 27th Rev J A H Eldridge pastor h1355½ W 35th
Bethany 10402 S San Pedro Rev C G Roadarmel pastor h118 W 105th
Bethel (Mexican) 1049 S Ezra Rev Carlos Carreon pastor h512 S Indiana
Bethel (colored) 4714 Hooper av Rev H D Prowd pastor h10729 Compton
Boyle Heights 2923 E 2d Rev Paul Watanabe pastor h2950 E 3d
Calvary 1027 E 52d pl Rev J M Caddell pastor h 1031 E 52d pl
Calvary 206 S St Louis Rev F W Farr pastor h502 do
Calvary 2100 E 2d
Central 1329 S Alvarado
Cochran Avenue 1304 Cochran av Rev J L Bogue pastor h1556 S Spaulding
Corner Stone (colored) 1428 E 14th Rev E M Payne pastor h1428½ do
Eagle Rock 1491 Colorado blvd Rev Danl Bryant pastor 5190 Ellenwood dr
Ebenezer (colored) 4544 Compton av Rev W A Venerable pastor h751 E 43d
Ebeneze (German) 6314 Garvanza av Rev Karl Feldmeth pastor h240 E Av 33
Eighth Avenue 8th av and 77th Rev G E Joy pastor h1952 W 73d
El Salvador (Mexican) 1201 E 1st Rev Josias Villarreal pastor h1612 Pennsylvania av
Emanuel 1348 E 38th Rev T W Austyne pastor h1290 E 37th
Evergreen 1187 E 37th Rev T J Johns pastor h1161 E Jeff blvd
Evergreen Missionary (colored) 1658 Tarlton
Figueroa 808 W 9th Rev E M Kenyon pastor h218 S Mariposa av
First 2980 Leeward Rev Frank Fagerburg pastor h760 S Westmoreland av
First (Furlong Tract) (colored) 5228 Holmes av Rev Eddie Payne pastor h5401 do
First (German) 527 E 15th Rev J A H Wuttke pastor h1709 Trinity
First (Hollywood) 6684 Selma av Rev H L Proppe pastor h1417 N Vista
First (Mexican) 200 Dickerson Rev S M Ortegon pastor h212 do
First (Swedish) 1003 W 11th Rev E J Omark pastor h1552 Point View
Florence Avenue 7311 Miramonte blvd Rev Chas Sanders pastor h6620 Miramonte blvd
Fremont 352 E 74th Rev A C Harms pastor
Friendship 106th nw cor Grandee Rev A P Ramsey pastor h830 E Jeff blvd
Garnet Street (Mexican) 2334 Garnet Rev P A Saurez pastor h2325 do
Glassell Park 2935 Eagle Rock blvd Rev J A V Pieters pastor h2557 W Av 31
Gless Street (Russian) 129 S Gless Rev Peter Pawluk pastor h1081 N Hazard
Greater Metropolitan (colored) E Washn blvd cor Hooper Rev G H Washington pastor r221 N Mountain View av
Green Meadows 1119 E 108th
Highland Park 5821 Monte Vista Rev A P Howells pastor h309 Stowe ter
Hoover Street 6100 S Hoover Rev C M Sweazey pastor h1017 W Gage av
Immanuel 4726 Arlington av Rev B S Hudson pastor h4357 S Van Ness av
Irvine Memorial Esmeralda nr Huntington dr N Rev J E Kester pastor h4753 Grey dr
Italian 2012 Mozart Rev G V Romano pastor h417 S Workman
Judson Memorial 84th ne cor Central av Rev G D Forbes pastor h758 E 85th
Liberty (colored) 950 W 42d pl Rev G A Bretz pastor h4255 Menlo av
Lincoln Heights 207 S Workman Rev J J Wieland pastor h211 do
Lorena Street 1060 S Lorena Rev E A Earns pastor h1133 Spence
Los Angeles Baptist Christian Center 1201 E 1st
Los Angeles Japanese Baptist 2923 E 2d
Manchester 243 W 85th Rev C H Sweatt pastor h 222 do
Maravilla Park (Mexican) 100 Kern av Rev Mateo Carceller pastor h4537 Fisher
Metropolitan (colored) 3630 Paloma av Rev J E Pius pastor r1182 E 42d
Morning Star 1432 E 25th Rev W L Strauther pastor h do
Mott Street (Russian) 2642 E 7th
Mt Calvary 1123 E 34th
Mt Corinth 1248 E 27th Rev J G O'Connor pastor r1155 E 29th
Mt Corinth Missionary (colored) 1236 Hooper av
Mt Hermon 4002 Hooper av Rev N H Jones pastor h1310 E 40th
Mt Olive 3064 E 1st Rev Frank James pastor h3050 East Side blvd
Mt Zion (colored) 1302 E 50th Rev F H Prentice pastor h1308 E 50th
New Damascus 1300 Paloma Rev D W Calhoun pastor h1301 E 50th
New Hope (colored) 1623 Paloma av Rev Alonzo Lively pastor h910 E 32d
Olivet 1123 E 34th Rev A T Hines pastor h 1123¼ do
Pilgrim 950 E 45th Rev B W Wade pastor h 4520 Wadsworth
Pleasant Hill 261 N Bonnie Brae Rev W H Rozier pastor h233 do
Progressive 1545 E 23d Rev R B Porter pastor h325 E 48th
Providence 1446 W 86th pl Rev J A H Eldridge
Roger Williams 1276 W 29th Rev H C Mathews pastor h4334 Van Buren pl
Ramirez pastor h642 Sierra
St John's Southern (colored) 1201 E Vernon av Rev D C Knox pastor h1203 E 47th
St Mark's 5022 Compton av Rev B F Floyd pastor h1518 E 51st
St Paul's (colored) 1385 E 21st Rev S A Williams pastor h920 E 27th
Salem (colored) 2749 Council Rev C H Davis pastor h1207 E Adams blvd
Second (colored) 2412 Griffith av Rev T L Griffith pastor h855 E 32d
Seventh Day 264 W 42d Rev G W Hills pastor h do
Shiloh Missionary (colored) 1511 E 52d
South Central 1141 E 78th
South Los Angeles Towne nw cor E 79th
South Park 5025 McKinley av
Sunnyside 1201 W 94th Rev H A Eaton pastor h123 E Gage
Tabernacle (colored) 950 Hemlock Rev J D Gordon pastor h3437 Wadsworth
Temple 427 W 5th Rev John Snape pastor h111 N Arden blvd
Trinity 3581 E 1st Rev J W Green pastor h3672 E 3d
Trinity Missionary 3565 S Nmdie av Rev W A Johnson pastor h1539 W 35th
True Vine 4711 Hooper av Rev F S Stephens pastor h2403 Compton av
Union 1812 E 110th Rev Hall Dempsey pastor h5223 Holmes av
University Fountain av nw cor Edgemont Rev H H MacArthur pastor h2105 Addison way
Watts 1658 E 103d Rev H E McCutcheon pastor h923 N Av 50
West Adams 4500 W Adams blvd Rev C S Maddox pastor h1471 S Sherbourne dr
West Hollywood 8252 Melrose av Rev H H Hulten pastor h842 N Croft av
Wilshire 4551 Beverly blvd Rev B V Black pastor h4639 do
Zion Hill (colored) 1319 E 22d Rev Grant Harris pastor h743 E 32d

Buddhist

Buddhist 938 Towne av Rev S Tsufura pastor h do
Buddhist Temple 118 N Mott Rev Schiryu Fujimoto pastor h118 N Mott
Daishi Mission 133 N Central av Rev Taido Kitagwa pastor 238 Gleason
Hongwanji 119 N Central av
Japanese Tenri 133 S Hewitt Rev Y Okazaki pastor h1224 S Hobart blvd
Konko Kyo 2924 E 1st Rev K Toshitsugu pastor h do
Nichiren Mission 2800 E 3d Rev Junkyo Ikeda pastor h2806 do
Soto Mission 123 S Hewitt Rev M S Hayashi pastor

Christian
(Disciples of Christ)

Christian Missionary Society of Southern California 851 S Grand av R302
Women's Christian Missionary Society of Sou Cal Lulu E Garten sec 851 S Grand av R303
Alvarado Reservoir cor Liberty av Rev Morgan Harlan pastor h1310 Liberty av
Angelus Park 3852 Edenhurst av Rev C N Odell pastor h653 N New Hampshire av
Arlington Avenue 3405 W Pico Rev E S Moreland pastor h922 3d av
Belvedere Gardens 543 S Fetterly av Rev Frederic Grimes pastor h do
Birch Street (colored) 1401 E 14th Rev A W Jacobs pastor h1411 E 14th
Central 410 E 31st Rev E G Morse pastor h601 W 62d
Christian 700 W 1st Rev F V Stipp pastor h1923 W 84th pl
Christian Church of Eagle Rock 5054 Ellenwood dr Rev Paul Barber pastor h5066 do
Community 1151 S Ditman Rev Glen Hascall pastor h1243 S Townsend
Cypress Park 1145 Cypress av Rev Willard F Learned pastor h3804 Valley Brink blvd
Figueroa 455 W 57th Rev J M Applegate pastor h441 do
Filipino Fellowship 700 W 1st Rev Silvestre Morales pastor r do
First S Hope nw cor 11th Rev Warren Grafton pastor r Beverly Hills
Florence Avenue 2318 W Florence av Rev Ralph Applebury pastor r Inglewood
Goodyear Park Community 1141 E 78th Rev T R Leen pastor h1723 W 38th
Highland Park 235 N Av 58 Rev A L Hill pastor h623 N Av 54
Hollenbeck Heights 213 S Breed Rev C L Carey pastor r South Gate
Hollywood 1717 N Gramercy pl Rev N K McGowan pastor h1806 Taft av
Hooper (colored) 1276 E 33d Rev M F Mitchell pastor h3309 Hooper av
Inglewood Heights 245 E 74th Rev H A Morgan pastor h do
Japanese 822 E 20th Rev R Unoura pastor h814 do
Lincoln Heights 151 N Workman Rev E S Masters pastor h3095 George
Magnolia Avenue 1183 W 25th Rev C R Drake pastor h2424 12th av
Manchester Avenue 823 W Manchester av Rev E O Farrow pastor h1110 W 90th
McCarty Memorial 4101 W Adams blvd Rev Bruce Brown pastor h5311 8th av

VIAULT
" Malvina (wid Emile) r823 S Curson av
" Margt G r727 Crenshaw blvd
Viavi Co Mrs D B S Ramsdell mgr proprietary medicine 357 S Hill R709
Viball Michl mgr Val Terens
Viber Co Ltd C E Little pres W R Stott sec-treas concrete placing equipment 613 N Hewitt
Vibert Arth V F (Dora T) mgr M Fisher Sons Co h1549 N Fuller av
Vicacci F E h846 E 23d
Vicaigne Rene h932 S Mariposa av
Vicalda Jos (Italian American Grocery Co) r1120 Marian av
Vicars John L firemn LAFD h641 W 84th
" Saml B (Charlotte) airmn h2304 W Av 31
" Wanda tel opr r2304 W Av 31
Vicary Alma S (wid Thos) r1110 Arapahoe
" Maybelle C clk h1123 N Detroit
Vicas Joe lab h622 W 78th
" Veronica clk r622 W 78th
Viccah Nick (Stella) lab h3027 Carlyle
Vice Clarence (Stella) woodwkr h166 N Rowan
" Edna R clk r937 N Rowan av
" Edw W (Rose) utilitymn Gen Hosp h937 N Rowan
" Eunice G r937 N Rowan av
" Holton J mach r4143 Folsom
" Jesse H (Eliz) h3636 Michigan av
" Kath L clk r2045 Echo Park av
" Paul caddy r4143 Folsom
" Walter pntr r4143 Folsom
Viceli Angelo (Aurelia) h4075 S Bway
Vicelja Louis J (Frances A) cook h7525 W 76th
Vicencio Magdalena h1807 Darwin av
Vicent Emil h631 Spruce
Vicente Cleaners and Dyers (Ben and M E Eisenstadt) 609 S La Brea av
Vicenti Yolande smstrs r448 N Hicks
Vicentini Elda fctywkr r3329 Baldwin
" Lena mach opr r3329 Baldwin
" Marko L (Ottilia) carp h3329 Baldwin
" Tullio lab r3329 Baldwin
Vichier Eug (Tullia) acct r1516 W 27th
Vichoefer Alf lab r4448 E Mettler
Viciagne Rene jwlr r932 S Mariposa av
Vicili Lorenz r346½ N Spaulding av
Vick Adeline M h963 N Hobart blvd
" Algot A (Huida) auto wrecker h1904 W Av 30
" Aug F chauf h425 S Fremont av
" Charlotte Mrs r409 S Alvarado
" Clarence M (Flossie) plmbr h4143 W Av 41
" Edw V (Margt) elev opr h5326 Hooper av
" Eliz H (wid J A) h436 E 37th
" Ernest L clk Sears Roebuck & Co r Pasadena
" Frank r816 Beacon av
" Ira (Daisy) h5024 Gafford
" John A (Vera) h930 S St Andrews pl
" Kermit O lab r319 E 106th
" Lars K auto repr 5228 S Westn av r1978 Bonsallo av
" Lena A clk r2563 Hill dr
" May B r2128½ Manitou av
" Olaf r715 S Hope
" Opal L Mrs h117½ S Av 63
" Russell M auto washer r1834 E 85th
" Raymond rubberwkr r132 E 59th pl
" Ruth h5608 S Bway
" Thelma S r963 N Hobart blvd
" Thos P (Maud) bailiff U S Marshal r511 Federal Bldg
" Walter A (Carrie E) h148 S Ardmore av
" Wilhelmina Mrs r2563 Hill dr
" Wm (Eliz) carp h132 E 59th pl
Vick's Grocery Stores Inc Mrs Victor Hauenstein pres T F Daley v-pres C W Bixby sec 1340 Clock and 3400 S Main
Vickars M S slsmn D S Bread Co r Alhambra
Vicker Theo auto mech r119 E 64th
" Wesley W (Ruth) chauf h1424 S Kenmore av
Vickeren Orville r715 W 6th
Vickerman Richd h2109 Estrella av
Vickers Anna C (wid J V) h624 W 28th
" Ashby C (Addie M) farmer h1545 N Poinsettia pl
" Benj L (Georgana) barber 3427 Glendale blvd h3338 Larga av
" Chas E (Virginia E) lab h737½ E 80th
" Chas J billiards 7874 Sta Monica blvd r1021 N Hayworth av
" Chas L J clk r1035½ Hyperion av
" Clara Mrs corsetiere 2306 W 7th
" Columbus H (Lydia A) h1306 W 47th
" Dale H pntr r124 W Av 29
" Edw W (Shelley B) analyst CNT&SBank h 5017 Institute pl
" Eliz M nurse r818 S Kingsley dr
" Elmer F (Jewell) pntr h514 W 97th
" Florentine slswn r3050 Chesapeake av
" Geo H (Rose M) wtchmkr 2128 W Pico h 2750½ W 15th
" Geo H jr wtchmkr G H Vickers r2750½ W 15th
" Glenn cook r1740½ Menlo av
" Harry D jr chauf h314 W 14th
" Idonia Mrs mgr Villa-Nova Court h2651 Ellendale pl
" Jas N clo prsr h415 S Burlington av
" Jas W (Helen) cook h4930 Maywood av
" Jas W (Nona) tel repr h732 W 78th
" Jesse (Mary) carp h1248 Irolo
" John (Jennie E) gas sta 4487 E 9th r4738 Whittier blvd
" John D (Gloria) slsmn Ralph Hamlin Motors Inc h1048 2-5 S Ardmore av
" John V Estate Kate M McAllister sec 727 W 7th R822
" Jos (Allie L) meatctr h4945 Maywood av
" Jos H (Anna) h812 N Alfred
" Jos W (Mary L) (Ellis & Vickers) r2754 McConnell dr
" LeRoy (Hailo M) 2d hd furn 8614 S Westn av and 1009 and 1130 W Mnchstr av r1226 W 84th pl
" Lester h2014 W 9th
" Louis K (Christine) r325 S Bunker Hill av
" Myra B music tchr h1812 N Gramercy pl
" Ray (Edith) pntr r159 E 108th
" Ronald r415 S Burlington av
" Theo W auto brake repr 1519 W Flnce av r119 E 64th
" Thos M (Idonia) h2651 Ellendale pl
" Viola (wid Gerald) h1415½ E 51st
" Walter M (Cora) clk h4222 Dalton av

VICKERY, See also Vickrey
" Agatha I chiropractor 422 S Westn av r Long Beach
" Antoinette D (wid F S) tchr City Sch h4530 N Figra
" Arth W (Loraine) mgr Lawrence Whse Co h 6221 Orange
" Cordon C ins agt h3926 Edison walk
" Douglas O asst br mgr SFNBank h1825 Whitley av
" Florence Mrs beauty shop 5374½ Huntington dr S r3926 Edison walk
" Geo O (Mary E) carp h1632 W 57th
" Harold G br mgr Safeway Stores r Glendale
" John O (Edna P) restr 2722 S Hill and mgr Roosevelt Hotel h231 W 27th
" Marie V (wid E A) h2025 La Salle av
" Mary E h631 Cloverdale av
" Maude (wid Orlando) h6327 W 6th
" Paul A gdnr h314 E 52d
" Philip (Letha) millmn h949 Burger av
" Robt M br mgr Safeway Stores Inc r Glendale

VICKERY
" Thos (Mary) h3750 Lee
" Victor J (Regine) gas sta 4300 W Pico blvd h1137 S Bronson av
Vick-Far Co Inc F C Dollard pres typewriter supps 406 S Main R333
Vickford Chas J (Sadie) h480 E 48th
" Chas S r480 E 48th
" Frank J (Gladys) r480 E 48th
Vickland Constance r3906 Brighton av
" Fred A (Leonora) h3906 Brighton av
Vicklund John W mach r1946 Lakeshore av
" Marie L M Mrs tchr City Sch h3835 W 59th pl
Vickman Bros (Mordecai and Jas) restr 1228 E 8th
" David (Ruby) h1379 N Herbert
" Harry r1952 N New Hampshire av
" Jas (Vickman Bros) r1379 N Herbert
" Mordecai (Elsie) (Vickman Bros) h1952 N New Hampshire av
Vickovich Risco lab r322 N Grand av

VICKREY, See also Vickery
" Bert E real est 315 W 9th R726 h427 Union dr
" Brenton L real est 315 W 9th R427 h2618 Kenwood av
" Frances L (wid Thos) nurse Genl Hosp h119 S Hancock
" Henry H (Ione) sec-treas West American Rubber Co h1119 Keniston av
" Kathryn E (wid B E) dep Co Recorder r3630 Carnation av
" Mack W (Susan S) electn h2134 Oros
" Neal B mgr Pac Electric Club h1219 Ridgeley dr
" O A Corp O A Vickrey pres W W Vickrey sec real est 815 S Hill R306
" Ofield A pres O A Vickrey Corp r2619 Wilshire blvd
" Richd L real est 315 W 9th R427 r2618 Kenwood av
" Wm W sec O A Vickrey Corp r2619 Wilshire blvd
Vickroy Helen sten r904 W 53d
" Jas T slsmn r904 W 53d
" Thos L (Merna) acct h904 W 53d
" Virginia S adv I Miller Co r Beverly Hills
Vicosky Tony r817 W 23d
Vicq Emanuel h4734 Oakwood av
Victor Adding Machine Co Wm Tonkin mgr 1168 S Hill
" Alpha typist r4301½ Van Buren pl
" Animatograph Corp C H Ralke br mgr 650 S Grand R211
" Antony F (Josephine) mach opr h1111 Ferris
" Arth r1063 W 85th
" Awning Co (Matthew and Victor Weiner) 1872 W Washn blvd
" Belting & Rubber Co C H Coffey pres J B Coffey v-pres 700 N Spring
" Boris A drugs 3132 W 10th r927 S Kingsley dr
" Carlos (Maryland) beauty shop 842 S Flower r840 do

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" Fannie (wid Adolph) r2903 Brighton av
" Fannie R r2012 S Westn av
" Frances G bkpr r401 S Olive
" Frank (Cora A) carp h1831 E 37th
" Frank lab h740 Gladys av
" Frieda stdt nurse Genl Hosp r1100 N Mission rd
" Granite Co Inc Brinton Jones pres L A Coffey v-pres F L Woodling sec 5975 Sta Monica blvd
" Gustav A teller SFNBank h1332 S Hope
" H D h3987 Budlong av
" Harold E (Bessie) clk r1430 E 43d
" Hugo Inc Victor Aleidis pres-mgr restr 619½ S Grand av
" John T (Marillas) h241 N Herbert
" Laura r1111 Ferris av
" Leo lab r2542 Boulder
" Mar Apartments 412 S Rampart blvd
" Marie Indywkr New Method Lndy r Arcadia
" Marie Mrs h547 Stanford av
" Martin news vendor r2542 Boulder
" Matilda Mrs h11228 Budlong av
" Metal Products Co (G M Rives Jos Solomon) auto muffler mfrs 140 W 17th
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" Apartments 527 S Hobart blvd
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" Auto Park Ben Atkinson 941 S Hope
" Hall Central Pentecostal Assembly 1276 W 29th
" Hall Assembly 125¼ S Spring
" Hotel 753 W 6th
" Pace Apartments 1409 West blvd
Victorica Carmen dental asst r1724 Maple av
" Frederico drftsmn Cleason Map Co r1724 Maple av
" Louerdes clk r1724 Maple av
" Lucia (wid Vicente) h1724 Maple av
" Roberto musician r1724 Maple av
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Vida Henry A (Louise T) carp h8774 Dalton av
Vidal Eug lab r702½ E 5th
" Eug (Rose) plstr h3106 Whittier blvd
" Eug jr lab r3106 Whittier blvd
" Jessie lab h4331½ Eugene av
" Julian h125 Cheesebrough la
" Louis E (Lillian) (Vidal & Seidel Co) r809 N Croft av
" Manuel (Laura) grmt wkr h218 S Indiana

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Vidana Chas r830½ S Olive
" Jos (Consuelo) lab h961 E 12th
Vidano Carl waiter r1038 Overton
" Chas (Mildred) (Spanish Kitchen Original)
" Chas slsmn r11431 S Figra
" Peter (Tersilla J) jwlr 5811 Crenshaw blvd h6115 do
" Tersilla J Mrs hosiery 5811 Crenshaw blvd r6115 do
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Vidar John L h3611 Adair
Vidas Frank (Louisa) h1239 S Rowan av
Vidasak Jos G (Emma) lab h521½ W 92d
Vidato Hannah r418 E 32d
Vidaurrazaga Alex G gdnr r4824 Hammel
Vidaurri Isidore wldr r2528 Alcazar
" May beauty opr r1166 Effie
" Rosalio blrmkr h2528 Alcazar
" Selma B Mrs h353 N Sierra Bonita av
" Tessie dancer r353 N Sierra Bonita av
" Torivia clk r620¼ N Grand av
Vidder Susan A Mrs h963½ S Kingsley dr
Viddison Spella D Mrs h1702 N Kingsley dr
Videan Edw M (Veal Reed Chair Co) r Huntington Park
Videau Chas J USA r975 Ingraham
Videen Andw pntr r236 W 54th
" John A gas sta atdt r236 W 54th
Videgaray Pablo restrwkr r1130 Court
Videl Elisa fctywkr r847 E 21st
" Nicolasa Mrs maid h847 E 21st
" Wm cook r6039½ Hwood blvd
Videll Jos W (Priscilla) elev opr h1349 E 33d
Videnoff Mary T pkr r2915 E 26th
Vidervol Anna smstrs r2830 Dobinson
" Frank (Kath) lab h2830 Dobinson
" Jos clk r2830 Dobinson
" Mildred J nurse Genl Hosp r1141½ N Cummings
" Rudolph msngr r2830 Dobinson
Vidette Edw A r212 S Bunker Hill av
Videur Co of Los Angeles P H Kinard genl mgr beverage mfr 745 S Alvarado
Vidgoff I Jack (Elaine) phys 8053 Bev blvd 5875 S Vmont av and 1930 Wilshire blvd R304 h125 S Swall dr
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Vidienieff Jas firemn 4346 Hammel
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Vidmar John C (Hazel R) mining eng h6576 4th
Vidnic Aug firemn LAFD r San Pedro
Vidor Kate W (wid C S) h642 Cloverdale av
" King mot pict dir h1406 Havenhurst dr
Vidos Frank formn Washn Ornamental Iron Wks r Glendale
" Steph (Washn Ornamental Iron Wks) r Walnut Park
Vidovich Fenka (wid Paul) h205 W 66th
" Michl h547 40th pl
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Viebeck Max (Rosa) mach h1216 W 88th
Vieda Mary A cash L A Community Welfare Federation r Culver City
Viedervol John h1141½ N Cummings
Vieille Albt C (Geraldine) dentist 112 W 9th R1121 h1935 N Berendo
Vieira Alvin J (Eliz) slsmn Diederich Optical Co h802 N Vmont av
" Geo D (Irene) musician h4925 4th av
" Geo J (Ussie M) int dec 934 5th av
" Jas shopmn SCTCo r Sierra Madre
" Jos A (Ethel) gro 847 S Alvarado
Vieke Gustav E (Theresa W) whsmn h2142 Baxter
Vielbig Louis h1800 N La Brea av
Viele Calvin F meatctr r2255 Crenshaw blvd
Viella Louis barber r6706 Haas
Viellenars Pierre h450 Hartford av
Viellenave Jos (Rosetta) car opr h4214 Edenhurst av
Viemaster Gladys clk r5673 Buchanan
Vienda Ruth Mrs lndrs r1627 E 32d

VIENNA, See also Veianna

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" Paul C USN r1344 Biggy
" Peter (Lena) lab h1344 Biggy
" Rose (wid Jos) h718 E 79th
" Saml (Lillian B) pntr h237½ E 66th
" Thos V lab r1344 Biggy
Vieno Alice I tchr City Sch r968 El Paso dr
" Della (wid O L) h968 El Paso dr
" Louis E carp r968 El Paso dr
" Walter O clk PO r968 El Paso dr
Vient Chas R (Stella S) h209 S Nmdie av
Vier John (Edna) auto mech r2409 S La Brea av
Viera Fidel A (Caroline) mach h460 E Sta Bar
" John P (Mabel) acct Claude I Parker h8412 W 4th
" Mabel M clk r8412 W 4th
Viercas Marie G Mrs h3258 E 1st
Viereck Carl L (Bessie) h626 Cochran av
" Edith Mrs sten h216 S Griffin av
" Louis C (Dorothy) h3935 La Salle av
Viereg Frank L r1624 Arlington av
" Myrtle S (wid J W) h1185 Muirfield rd
" Walter L (Lulu) formn Evening Herald & Exp h1624 Arlington av
Viergutz Ida M smstrs r1118 W 39th pl
Viergutz Ardella smstrs r1118 W 39th pl
" Rudolph L slsmn May Co h1118 W 39th pl
Vierich Alan H tel installer r606½ N Sycamore av
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" Herbt G (Antonia) tile contr h606½ N Sycamore av
" Lorraine Mrs r1542 N Stanley av
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" Sophie Mrs h1356 N Gardner
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" Jos (Bertha) h2115 Hillhurst av
" Jos jr (Sara) restr 1022 N Highland av h830 N McCadden pl
" Rudolph E clk h2454 Ivanhoe dr
Vierra Jessie r1954 N Curson av
" Robt (Eva A) musician h5647 Virginia av
Viers Aiberta C mlnr r2142 S Sycamore av
" H L h719¾ S Boyle av
" John H (Barbara) r449 W Jeff blvd
" Le Ora J mlnr r2142 S Sycamore av
" Lillian M sten r2142 S Sycamore av
" Pauline L sten r2142 S Sycamore av
" Ray E (Josephine M) h2142 S Sycamore av
Viersen Leonel A dentist 405 S Hill R601 h426 S Gramercy pl
Viertel Paul W (Lida M) gro 6401 S Van Ness
Viertell Virginia (wid A R) h3650 Trinity

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" Robt M (Lucille) r2621 Virginia rd
" Robt P (Evelyn E) slsmn h2017 W 75th
" Robt R (Edith) carp h1014 S Hobart blvd
" Robt R (Jane) carp h2229 Rogers av
" Robt S (Lottie A) meat ctr h1915 W 85th
" Robt T (Anita M) h2016 Vineyard av
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" Robt V mfrs agt 111 W 7th R309
" Robt Y slsmn Peck & Hills Furn Co r1855 W 68th
" Roberta L r138 N Westlake av
" Roby cash Walker's r844 S Holt av
" Rodney F lawyer 756 S Bway R1204 r206 Thorne
" Roger r271 S New Hampshire av
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" Roger photog 7416 S Vmont av
" [illegible] slsmn h2067 W 8th
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" [illegible] r Beverly Hills
" Roger H batterymn Trojan Battery Co r San Gabriel
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" Roger K jr emp E F Hutton & Co r2962 Francis av
" Roger M (Doris M) bakerywkr h5920 S Hoover
" Roger O tchr City Sch r6133 W 6th
" Rogers r4330 Kingswell av
" Roland H (Opal) slsmn h5835 S Van Ness av
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" Rollin B (Rena L) h1996 E Gage av
" Ronald H (Williams Bros) r2722½ Orchard
" Ronald H (Anne) slsmn h952 S Gramercy pl
" Rosa beauty opr r1011 N Eastman
" Rosa Mrs r1146 E 28th
" Rosa B Mrs h1717 E 54th
" Rosa C nurse r1045 Brittania
" Rosalie D r315 S St Andrews pl
" Roscoe C jr pres R C Williams jr & Co h5037 5th av
" Rose r454 E 41st
" Rose r2551 Wabash av
" Rose Mrs h989½ S Ardmore av
" Rose Mrs r2140 Valleio
" Rose A r2217 Belleyue av
" Rose E (wid Cornelius) h7233 9th av
" Rose M slswn r201 S Alexandria av
" Rosetta r3016 Folsom
" Rosie J (wid W W) h1140 N Benton way
" Ross A (Marguerite) slsmn Mason Mfg Co h 6606 Drexel av
" Ross J h181 W 41st pl
" Ross W (Susan) jan h1237 E 48th
" Rowena (wid Paul) h773 E 38th
" Roy r1101 W 70th
" Roy (Leona) baker h1025 N Figra
" Roy barber 2126 W Jeff blvd r1311 S Los Angeles
" Roy brkmn r2611 Granada
" Roy jan City Bd of Educ r City Terrace
" Roy A (Mary) h635½ 41st dr
" Roy A cond SPCo
" Roy B (Grace) gro 5060 Fountain av h5058 do
" Roy B (Doreen) pntr h739 E 91st
" Roy E (Ora) radio tech h5227½ Cronus
" Roy G (Golda) jan h1508 Gravois
" Roy J h942 S Westmoreland av
" Roy J clk City Eng r405 Melrose av
" Roy J (Sally) slsmn r942 Westmoreland av
" Roy L (Leona) baker r1025 N Figra
" Roy L carp h4811 Huh
" Roy R (Irene E) clo clnr 8717 S Vmont av h813 W 101st
" Roy R pntr r1342 Westerly ter
" Ruby clk h438 S Rampart blvd
" Ruby H tel opr Bway Dept Store r Glendale
" Rufus lab r1528½ E 50th
" Rufus E (Wilson) slsmn Thompson-Stuebing Co r1018 Magnolia av
" Russell slsmn h944 W 74th
" Russell B mach 648 N Vmont av r Glendale
" Russell D e'ectn r6119 11th av
" Russell G (Florence A) slsmn h1418 N Coronado
" Russell L h656 Ridgeley dr
" Russell R formn City Eng r Venice
" Ruth h1979 Estrella av
" Ruth h1706½ 6th av
" Ruth beauty opr r2210 Manning av
" Ruth dental asst r4355 Victoria Park dr
" Ruth jan City Bd of Educ
" Ruth slswn r1317 Mohawk
" Ruth tchr Assistance League r Altadena
" Ruth Mrs h1479 W Jeff blvd
" Ruth Mrs r309 S Thomas
" Ruth (wid Arch) h1148 E 42d
" Ruth (wid E F) r5889 Towne av
" Ruth (wid Oscar) h845 E 28th
" Ruth C compt opr r2428 S Bronson
" Ruth E clk r942 7th pl
" Ruth G h936 E 24th
" Ruth M field visitor County Charities r Claremont
" Ruth M Mrs priv sec SCECo r Santa Monica
" Ruth V Mrs sten r1445 W 82d
" S E (Molly) mgr Toledo Arms Apts h245 S Berendo
" S Edna Mrs tchr City Sch h2082 29th pl
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" Saml lab r3201 Wadsworth
" Saml (Ann) lab h1350 E 39th
" Saml A (Victoria G) h1701 S Hobart blvd
" Saml A Rev (Olive L) pastor St Paul's Baptist Church h920 E 27tht
" Saml G (Anna F) creditmn h6026 Meridian
" Saml L (Ella) h1635 E 23d
" Saml L (Jean) trav pass agt Great Northern Ry h5106 10th av
" Saml N (Kate) tailor h2420 Michigan av
" Saml O (Mary) auto mech h1315¾ N Edgemont
" Saml W (Cora) h1349 Douglas
" Sanford O (Kath) msngr h212 W 110th
" Sara D Mrs r1014¼ N Mariposa av
" Sarah maid r708 E 48th
" Sarah Mrs b2551 Wabash av

WILLIAMS
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" Sherrill F jr (Jeanne) clk h507 E 65th
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" Shirley (Laura) photog h1147 Gordon
" Sidney N dep City Atty h464 N Spaulding av
" Silas phys Genl Hosp r Wilmar
" Sim M driver City Eng r1635 E 23d
" Simon C asphaltwkr City Eng r Watts
" Sina h2002 8th av
" Snoda Mrs barber T L Hackley
" Sophia C (wid A B) r817 Gramercy dr
" Sophia H (wid J W) h2126 Gower
" Sophie drsmkr h607 N Oxford av
" Stacy h1109 Crenshaw blvd
" Stanley (Bessie) lab h4714 Long Beach av
" Stanley (Fannie R) pntr h2015 Park dr
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" Steph driver City Eng h1021 E 49th
" Stewart h361½ W 82d
" Stewart W r6150 Burwood av
" Stuart C (Ella) slsmn h2121 Canyon dr
" Sue A sten r1592 W 47th
" Sue E nurse r1210 N Av 51
" Susie h1576 W 36th
" Susie A Mrs lndywkr h138 N Westlake av
" Sydney M lawyer 541 S Spring R1008
" Sylvester S (Beatrice) h3741 W 58th pl
" T A h5359 10th av
" T E h156 E 35th
" T R (Allene) meat ctr h807 N Martel av
" T Rese clk r2135 5th av
" T Roland (Allene) meat ctr h1716 W 47th
" T W h746¼ Lillian way
" T W Mrs r775 Garland av
" Talmadge (Toledo) driver h1719 E 54th
" Tenney stockbroker 210 W 7th R500 r So Pasadena
" Tex (Beatrice) slsmn h5151½ De Longpre av
" Texa B (wid O L) tchr City Sch h640 S New Hampshire av
" Thad E (Ruth) chauf h1836 E 69th
" Thelma Mrs r1386 W 36th pl
" Theo r357½ W 78th
" Theo h1348 E 21st
" Theo lab r1262 E Jeff blvd
" Theo G sten h703 West Knoll dr
" Theo A (Dorothy B) agt Prudential Ins Co h1743 W 38th
" Theo O (Nellie) h7722 Fountain av
" Theodrick (Mary) h736 S Wilton pl
" Theresa Mrs h9624 S Bway
" Theresa (wid John) r6612 Haas av
" Theresa (wid Guy) gas sta 4339 Crenshaw blvd h1942 41st dr
" Thos r1116 S Flower
" Thos (Rose) h4700 S San Pedro
" Thos h2940 W Av 34
" Thos (Effie) chauf h145 W 47th
" Thos (Daisy) clk r3419½ London
" Thos firemn LAFD r4658 W Av 41
" Thos lab r725 Kohler
" Thos (Susie) lab h1541 E 23d
" Thos mgr Mrs Toledo Meeks r1726 E Jeff blvd
" Thos A (Anna) h4432 Lima
" Thos A (Eliz B) h1337 Redondo blvd
" Thos A (Pearl R) bldr h236½ Lake Shore ter
" Thos B (Della) h1643 W 49th
" Thos B (Mable A) clk SFNBank h4036 Garden
" Thos B phys 1930 Wilshire blvd R1003 r Glendale
" Thos C h1128 W Gage av
" Thos C (Marie) dep clk Municipal Court h 4638 De Longpre av
" Thos C (Rose L) mech h2210 Los Flores dr
" Thos E h601 S St Andrews pl
" Thos E (Belle) h220 W 112th
" Thos E (Hilda) clk h1120 E 102d
" Thos E (Margt) confy 1636 W Fince av h460 S Evergreen av
" Thos E slsmn Sou Calif Stationers r1967 E 92d
" Thos F r12112 Ainsworth
" Thos F (Hattie M) h6819 Cimarron
" Thos G (Doris) USN h814 W 83d
" Thos H (Hazel) cook r1174 E Vernon av
" Thos H ins adj 1031 S Bway R354 r1143½ Glenville dr
" Thos H (Etta P) slsmn h1059 S Lucerne blvd
" Thos J h1400 4th av
" Thos J butler h975 S Mariposa av
" Thos J cook 450 S June
" Thos J (Mary) pntr h821 S Alma
" Thos S (Letha M) chauf h5841 Miramonte blvd
" Thos M (Alva) h2135 5th av
" Thos P (Grace M) safe deposit atdt Bank of Am h6229 Roy
" Thos Q r103 E 2d
" Thos R sec Harris & Frank Co h512 S Hobart blvd
" Thos R (Rose) tire bldr h627¾ W 74th
" Thos S cook r9823 Wilmington av
" Thos T (Lillie) cook h4316½ Hooper av
" Thos V (Effie D) (Williams Bros) h1017 E 27th
" Thorndike A photo engr r1738 Clinton
" Timothy (Dotsy) jan h721 E 53d
" Tom mech Woodward Automotive Engineers r Pasadena
" Tom tailor 105 W 7th
" Trevor M (Belle) lubricating eng h1476 Stearns dr
" Tudor (Olga) singer h1553 Winona blvd
" Tyd L card writer r1437 Toberman
" Vardry F r1347 N Stanley av
" Vera B r2020 E 83d
" Vergil clk L A Times r West Los Angeles
" Vernon cond r1442½ Lemoyne
" Vernon C dep sheriff r1547 Shenandoah
" Vernon F slsmn A J Rohman r854 S Harvard blvd
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" Violet Mrs r2207 W 11th
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" Virginia r333 W 103d
" Virginia r940 S Oxford av
" Virginia Mrs r6907½ Miramonte blvd
" Virginia Mrs h1286 E 47th
" Vivian F sten r1347 N Stanley av
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" W Albt porter r1565 W 36th pl
" W C plmbr h1750 Longwood av
" W C slsmn h1240 4th av
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" Walter (May) slsmn h4406 Sunset dr
" Walter A asst dentist Genl Hosp r Temple City
" Walter A printer Hollywood Paper Box Corp r Reseda
" Walter C (Alice S) r6230 Del Valle dr
" Walter E clk Co Sheriff r No Hollywood
" Walter F (May) h226 E 46th
" Walter J (Patricia) h228 W 28th
" Walter J (Mae E) slsmn h2464 W 18th
" Walter J (Louise H) slsmn Genl Paint Corp h1815 Park dr
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" Mary cigarmkr r1343 E 77th
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" Jose (Romelia) music tchr h3938 Arlington
" Jose jr clk r3938 Arlington
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" Lydia Mrs h610 S Virgil av
" Mildred Mrs tchr City Sch r148 W 87th pl
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" Vito r2903 Palm Grove av
" Winifred L clk r1923 N Gramercy pl
Percivalle Jos (Anna) lab h944 White Knoll dr
Percy Annetta (wid R L) mgr Patrician Apts h226 Berendo
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" Chester A (Roma) chauf h447 W 67th
" Drew r1140 Gower
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" Wm (Anna) h1023 Waterloo
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" Wm r4217 Bklyn av
Perdomo Frank (Beatrice) lab h4217½ Hammel
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Pensack June sten American Utilities Co r1819 Hauser blvd
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" Church 1838 W Jefferson blvd
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" Church of Christ Rev A G Jones pastor 7524 [illegible]
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Pentland Al G auto repr 144 N San Fernando rd r112 do
" Donald R (Hazel) tube wkr h4376 E 5th
" Gale E (Rena) oilwkr h6717 Hooper av
" J F h6609 Converse av
Pentney C Jas (Ada) studiowkr h403 N Robertson blvd
Pento Frank clk r308 E 65th
Penton Doris O r135 S Dillon
" Jos T pres Calif Metal Enameling Co r Pasadena
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" Mary (wid J H) r135 S Dillon
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Pentony Maxine E h619½ W 48th
Pentrelli Domenic (Angelina) clk h2920 Elm
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" Gustav mtlwkr h1101 S Townsend
" Louis D (Jona) lab h10014 S San Pedro
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" Philip (Sophie L) driver h8619 McKinley pl
" S D miner r421 Westminster av
Peping Geo r1733 W 36th pl
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" Mollie Mrs h1650 E 27th
" Myrtle I (wid F V) h5906 Estrella av
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" Oscar (Clara) h1524 W 11th pl
" Oscar L (Alice B) wtchmn h1735 Bellevue av
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" Robt C usher r1342 Las Palmas av
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" Norma (wid Edwin) h702½ E 54th
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" Maria clk County Tax Collr r2316 Hancock
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Perangle Lee A clk City Eng r5325 10th av
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" Louisa Mrs h109 N Hope ⓞ
" Margt pkr r515 Park Front walk
" Paul T (Olinta) h515 Park Front walk
Cendano Lucille clk r4410 Toland way
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" Aurora Mrs h136 N Herbert av
" Concepcion Mrs fctywkr h2951 E 3d
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Cengia John D (Helen) studiowkr h1515 Alvira
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" Mike (Anna) h2122 S La Brea av
Ceniceros Emilo (Ignacia) carp h2620½ Lancaster av
" John h3016 Maple av
" John (Esther) h322 W 54th
" Jose B (Olivia) musician h2725 Cincinnati
" Jose B jr USA r2725 Cincinnati
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" Maria Mrs h1405 E 15th
" Salvador (Josephine) coremkr h4524 Dozier
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" Anne sten r1528 Shenandoah
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" Ida (wid Jos) h854 N State
" Josac (Ruth) lab City Eng h116 N Benton way
" Lucille clk h1348 Wright
" Rubin fctywkr r2436 Wabash av
" Sadie r101 N Las Palmas av
" Theatre 4762 Whittier blvd
" Tim C (Elsie) fctywkr r1166 E 47th pl
" Vernon R (Lucille) lab PO h2740 Council
Centers Chas sta atdt r350 Clay
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Cerceda Prudencia (Julia) cbtmkr h1141 E 10th ⓞ
" Ramon C (Charlotte) bartndr r1141 E 10th
Cercedes Tomas (Guadelupe) sta atdt h2051 McAllister
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Cerenzia Cosimo (Rosa) gro 620 Alpine h618 do
" Isabelle Mrs h1030 N State ⓞ
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Ceretto Leo mgr Seymour Graff r2613 Huron
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" Mike prsr Union Mfg Co r Inglwd
Cerf Alf B shoemkr h630 S Kenmore av
" Alvin E slsmn A Montag Co r840 S Serrano av
" Borie (Madeline E) h4576 Maplewood av
" Celia W Mrs h630 S Kenmore av
" Frank r1160 W 7th
" Fredk D (Doris D) auto repr 1910 Crenshaw blvd h406 N Mansfield av ⓞ
" Howard A (Juanita) sls supvr Airway Branches r3209 W 9th
" Irene clk h1033 Magnolia av

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" Madelaine Mrs r327 S Hobart blvd
" Marjorie D slswn r406 N Mansfield av
" Martha r675 Irolo
" Max A (Della E) h6432 W Olympic blvd
" Robt C (Charlotte) v-pres Pac Plastic & Mfg Co h1343 N Mariposa av
" Robt C jr fctywkr r1343 N Mariposa av
" Russell h1716 N Edgemont
Ceriat Eug const eng r1220 S Lake
Cerimele Frank (Tessie) cook h4213 Sunset dr ⓞ
Cerini Floyd B mgr Berkeley Bank for Co-Operatives r San Marino
" Henri A garmt fnshr r2103½ Park Grove av
" Sanfina L smstrs r2103½ Park Grove av
Cerise Mary J r637 S Hudson av
Cerist Grant h3731 Randolph av
Cerkez Clara C clk r1122 Alpine
" Marko (Anna) lab h1122 Alpine
Cerlek Mato lab h319 W 58th ⓞ
" Paul (Lillian) cement fnshr h430 S Mathews ⓞ
Cerna Frank h710¼ Temple
Cerneka Antonia (wid Jack) r726 Yale
" Frank lab r1547 Ricardo
" John (Mary) gas ftr h1547 Ricardo
Cerney A Frank clk h6220 Leland way
" Mary S Mrs r6220 Leland way
Cernicek Emil r901 Rosemont av
" Georgia r901 Rosemont av
" Jos (Frances) mach h901 Rosemont av
Cernich Barnabas F (Frances F) plmbr h217 W 94th
Cerniglia Brosie (Jean M) (B & C Liquors) h6707 Haas av ⓞ
" Chas (B & C Liquors) r3956 S Grand av
" Frank (Mary) gro 2305 S Grand av h3956 do
" Jennie clk r3956 S Grand av
Cernin Jerry (Marjorie) barber 510½ S Westn av r4560 E Fince av
Cernitz Jeannette Mrs h6704 Alta Loma ter
Cerny Alf r312 N Gage av
" Evelyn M clk WESCo r Rosemead
" Frank (Jenne) clo prsr h3127 W 11th
" John J (Della J) collar mkr Lichtenberger-Ferguson Co h419 Canon Crest av ⓞ
" Jos R (Erline) fctywkr r959 W 80th
" Petra Mrs h312 N Gage av
" Wesley C clk h3584 Shurtleff ct
Ceroalo Grace r215 E 102d
Cerola Joe sprayer AFMCo r So Gate
Ceroni Jos R restrwkr r655 S Flower
Cerra Ross (Mary) formn SCGCo r9608 Hickory
Cerrato Andw h1516 N Nmdie av
" John slsmn h8130 S Hoover
" Mary sten r8130 S Hoover
" Wm lab r8130 S Hoover
Cerretani Thos (Marian) lab h1447 Court ⓞ
Cerreto John gdnr CPD r Inglwd
Cerrillo Jose clo prsr r1784 N Main
" Santiago (Catalina) clo clnr 1784 N Main
Cerring Augustino (Albina) liquors 916 Sunset blvd h623 N Grand av ⓞ
" Jas (Lucy) h2935 Bank
" Jos J (Theresa) driver h2686 Moss av
Cerro Anton L (Amelia) slsmn h150 W 48th ⓞ
" John mgr Italian Kitchen Corp r1043 W 6th
" O Stanley r150 W 48th
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Cerrute Arth clk r1021 Hi Point
" Charlotte (wid Arth) h1201 Hi Point
Cerruti Geo (Nathalie) mech r126 S Av 24
" Jos M (Concetta) garmt ftr h2287 Baxter ⓞ
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29th STREET WEST

1101 W 29th Wiley Marion .....RI 9-5086
1103 W 29th Ramas Vim .....RI 8-6403
Ⓕ 1105 W 29th
Apt 5 Kara-Kum W M.....RI 9-0711
1112 W 29th Urquhart Helen .....RI 7-2419
Ⓜ 1114 W 29th
Apt 4 Griffin Mary .....RI 7-5872
Apt 114 Konsella Grace .....RI 7-5872
1117 W 29th George Anna Mrs.....RI 7-6659
1117 W 29th Thornton C H.....RI 7-6659
1117 W 29th Thornton Robt G.....RI 7-6659
1119 W 29th Hull Osman R.....RI 8-3257
1124 W 29th Roberts Milton .....RI 8-8725
1138 W 29th McBride C R Mrs.....RI 8-8104
1138 W 29th McBride C Ronald.....RI 8-1035
1143 W 29th Grierson Chas H Mrs.....RI 8-5716
Ⓢ 1144½ W 29th
Apt 3 Patton Bruce P.....RI 7-6833
1144½ W 29th Herrington Donald C.....RI 7-2429
1150 W 29th Keever Thos W.....RI 9-0833
1151 W 29th Linn Lucille H.....RI 8-7897
1151½ W 29th Littlefield Robt C.....RI 8-4916
1153 W 29th Bolton P M Mrs.....RI 8-6896
1154 W 29th Cross Estelle Dr r.....RI 7-8579
1161 W 29th Asami Masakiyo .....RI 8-3720
1161 W 29th Baker Grace C.....RI 8-8736
1162 W 29th Atkins Beatrice .....RI 8-1981
1167 W 29th Hoffman Alice .....RI 7-2736
1172 W 29th Thomas Elroy A.....RI 7-7763
1172 W 29th Varsity Club .....RI 9-8374
1175 W 29th Lyons Marjorie A.....RI 8-8180
Ⓜ 1179 W 29th
Apt 1 Cathey Zona .....RI 7-3888
Apt 4 Lyons Myrna Gayle.....RI 7-8546
Apt 5 Ainsworth Donald .....RI 7-4648
Apt 6 Clark Richard .....RI 8-4939
Apt 9 Brewster Maurice .....RI 7-1032
Apt 9 Christian Adrian .....RI 7-1032
Apt 10 Bertoldi Robt .....RI 8-1550
1180 W 29th (Willest Apts) .....RI 8-9568
Apt 101 Roberts Russell N.....RI 7-1343
Apt 104 Gerstl Guido .....RI 7-0782
Apt 105 Jensen Hanna .....RI 8-6686
Apt 109 Lynn Pauline Ellen.....RI 7-7926
Apt 201 Hatch Lou Jane.....RI 8-6489
Apt 204 Thurman H A.....RI 8-2735
Apt 205 Stacy Frances r.....RI 7-8213
Rm 207 Yauger Blair A.....RI 8-4077
Apt 208 Koberg Sigurd .....RI 8-5647
Apt 301 Seligman David .....RI 7-3485
Apt 302 Hain Herbert .....RI 7-5012
Apt 306 Parsons Myron H.....RI 7-2363
Apt 309 Mitman Edna May.....RI 8-4569
1181 W 29th Hughlett Vera D.....RI 7-9949
Ⓕ 1189 W 29th
Apt 3 Furry Isaac T.....RI 7-3782
Apt 6 Gilmore Andrew F.....RI 7-3954
1189 W 29th Halog Pablo .....RI 7-3614
1190 W 29th Hurlbut Harry C r.....RI 7-8491
1190 W 29th Omvig Hazelle .....RI 8-1510
1196 W 29th Scheeler Roxie .....RI 7-2051
1197 W 29th Zamora A F.....RI 8-4572
1200 W 29th Johnston L R.....RI 8-4376
1200 W 29th Stewart R A.....RI 7-2878
1207 W 29th Bowles Gordon W r.....RI 7-2377
1215 W 29th Frazier Bonnie Miss.....RI 8-4272
1222 W 29th McFie Maynard .....RI 8-7823
1232 W 29th Weber David .....RI 8-7777
1234 W 29th Kirstein Minnie .....RI 8-8800
1234 W 29th Wright Geo .....RI 9-4536
1238 W 29th Morales Martin .....RI 7-3579
1240 W 29th Margolis J S.....RI 7-1265
Ⓢ 1248 W 29th
Apt 2 Morris Geo W.....RI 7-3040
1248 W 29th Robinson Lloyd .....RI 7-8266
1256 W 29th (Stanley Arms Apts).....RI 8-8591
Apt 103 Thompson Muriel .....RI 9-3493
Apt 104 McCarty Edith Arlene.....RI 9-8435
Apt 105 Smith Wilbur K.....RI 8-1782
Apt 110 Herkelrath E D.....RI 8-6607
Apt 201 Carden Beatrice H.....RI 7-8413
Apt 205 Rose Judy Lee.....RI 8-4296
Apt 205 Yearing M C atty.....RI 7-2525
Apt 206 Chambers Paul E.....RI 8-4704
Apt 209 Mee Clarence H r.....RI 7-7756
Apt 303 Carroll Sara Scott r.....RI 7-1290
Apt 305 Dougherty Margaret .....RI 8-3951
Apt 306 Kuhlman Pauline .....RI 7-5714
Apt 308 Chambers Paul E.....RI 8-4704
Apt 309 Lockwood Bettyann .....RI 7-4838
Apt 309 Wesser Helena .....RI 7-4838
1276 W 29th Korean Methodist Church
Methodist Churches So Calif Arizona
Conference.RE 5-8415
1276 W 29th Methodist Churches So Calif
Arizona Conference Korean Methodist
Church.RE 5-8415
1282 W 29th Pervolz Ida Mrs.....RE 5-7153
1286 W 29th Mason Lynne E Mrs.....RE 1-4444
1300 W 29th Musgrave Rose Mary.....RE 2-3766
1312 W 29th Baker Paul A.....RE 3-8956
Ⓜ 1314 W 29th
Apt 2 Graffell Ruth .....RE 4-2737
Apt 5 Wyatt LaGronie .....RE 5-7245
1320 W 29th Robinson Roy G Jr.....RE 3-4353
1321 W 29th Jacobsen Robt W.....RE 4-2602
1326 W 29th Rodriguez V L Mrs.....RE 5-0647
1331 W 29th Ezeta Carlos R Dr.....RE 1-4849
1332 W 29th Calloway Jas H.....RE 1-7441
1332 W 29th Johnson Lucile .....RE 2-8748
1332 W 29th Sykes Louise .....RE 4-8770
1340 W 29th Mabern Eulalia .....RE 2-2254
1346 W 29th Hillary Prince E.....RE 3-6183
1352 W 29th Reiner J M.....RE 4-8994
1358 W 29th Engle Arthur .....RE 4-0466
1385 W 29th Geyer M B Mrs r.....RE 1-3767
1414 W 29th Clark Fletcher .....RE 1-3602
1416 W 29th Baldwin Lucille .....RE 5-6936
1418 W 29th Rouzan Gilbert C .....RE 5-7651
1419 W 29th Lockett Asbury Jr.....RE 4-6532
1419 W 29th Thomas J G.....RE 4-2010
1424 W 29th Davis Ethel .....RE 3-3265
1424½ W 29th London Lillie M Mrs....RE 4-9073

1425 W 29th Preston Mollie .....RE 2-3061
1430 W 29th Davidson Novelta Ellen r..RE 3-4536
1431 W 29th Endrizzi Wm J r.....RE 3-1993
1431½ W 29th Slota Peter J Jr.....RE 3-1415
1433 W 29th Sanchez Archie .....RE 2-9849
1436 W 29th Salas Dolores .....RE 2-9395
1440 W 29th Draa Chas C r.....RE 1-3820
1447½ W 29th Estrada Raquel .....RE 1-7696
1452 W 29th Mack Mary B r.....RE 3-9945
1453 W 29th Lytle Helen O.....RE 4-6006
1453½ W 29th McKee Alice .....RE 2-5330
1458 W 29th Ton Henry r.....RE 3-1280
1459½ W 29th Narvaez Frank R r.....RE 2-7624
1461 W 29th Clarke Esthela .....RE 1-6807
1461½ W 29th Bennett Morris .....RE 2-8878
1465 W 29th McDonald Queen .....RE 5-7960
1465½ W 29th Brown Nat .....RE 1-5801
1471 W 29th Hecox Alta M.....RE 4-4594
1471 W 29th Ingull Mary .....RE 4-5235
1476 W 29th Villasenor A r.....RE 2-3565
1477 W 29th Villarreal Mary M.....RE 5-8179
1480 W 29th Houston Alba Mrs.....RE 3-1521
1484 W 29th
Apt 2 Chrysler Clem .....RE 4-4522
1484 W 29th Palmer Glenn J r.....RE 3-8849
1484 W 29th Turner W H Duke.....RE 4-5393
1490 W 29th Arceneaux Louis J .....RE 1-1247
1491 W 29th Bartz E W.....RE 5-7588
1493½ W 29th Dorsey Geo L r.....RE 2-8054
1494½ W 29th Flannery Jack A.....RE 5-9668
1495 W 29th Kiler J L r.....RE 3-6539
1496 W 29th Arnoult Milton J.....RE 2-0804
1496¼ W 29th Guizado G O.....RE 1-3600
1496½ W 29th Ichiho Daisuke .....RE 5-6073
1496¾ W 29th Freedberg Raymond E...RE 3-2345
1497½ W 29th Kaneshiro Alma .....RE 5-9633
1499 W 29th Kawana Richard .....RE 1-2675
1499½ W 29th Arakaki Eugene .....RE 4-7304
1513 W 29th Kenworthy Raymond r.....RE 1-3251
1513½ W 29th Nakamura Agnes .....RE 1-5052
1514 W 29th Wilkins Wm T.....RE 2-6460
1515 W 29th Yamagawa Joe .....RE 4-7100
1515½ W 29th Holt Mildred .....RE 1-4502
1519 W 29th Gardner Paul W.....RE 1-7800
1522 W 29th Griggs J L.....RE 5-0349
1523 W 29th Jackson John H.....RE 3-4276
1524 W 29th Griggs Ruby .....RE 5-8241
1524 W 29th Griggs Tucker .....RE 5-8241
1525 W 29th Mitchell Thos J.....RE 2-5202
1528 W 29th Moore Virginia M.....RE 4-0146
1529 W 29th Lopez Ralph .....RE 4-8004
1530 W 29th Wheaton Hilma R r.....RE 3-2932
1532 W 29th Hagerty Martha .....RE 4-5224
1534 W 29th Ybbara Elisa Gloria .....RE 2-4672
1535 W 29th George Arthur F.....RE 4-6255
1549 W 29th Wade Bernard C.....RE 2-2006
1549 W 29th Wade Georgia C r.....RE 2-2006
1550 W 29th Hubbard Margaret .....RE 5-7702
1553 W 29th Hynes Geo J.....RE 4-7395
1557 W 29th Clayton Mary Louise.....RE 2-6815
1560 W 29th Moore Jean Marie r.....RE 3-2656
1561 W 29th Hynes Thos r.....RE 3-7423
1565 W 29th Smith Charlotte .....RE 1-6752
1570 W 29th Baskerville Augusta .....RE 3-6634
1573 W 29th Smith Jay G.....RE 5-0486
1575 W 29th Kim Frances .....RE 5-0541
1577 W 29th Hughes John .....RE 4-6587
1577½ W 29th Petty Marvin .....RE 1-1401
Ⓕ 1581 W 29th
Apt 1 McDonald Ulysses Rev.....RE 3-1420
1581 W 29th Bigham Lilbern .....RE 4-4930
1582 W 29th Henry Maxwell R Dr.....RE 1-7602
1583 W 29th Allan Twila .....RE 3-0498
1584 W 29th Porter Mary Lee.....RE 5-8522
1586 W 29th Jones Arvilla Miss.....RE 4-8050
1587 W 29th Sharbrough Francis F.....RE 3-1798
1587½ W 29th Dayhuff Alene .....RE 1-5679
1588 W 29th Ybarra Albert .....RE 2-9789
1589 W 29th Meyer Madge .....RE 3-1489
1589½ W 29th Bernard Clara r.....RE 2-4897
1591½ W 29th Foster Pearl .....RE 3-9314
1593 W 29th Kristovich Peter M.....RE 1-3942
1593½ W 29th Burney Paul E r.....RE 3-6583
1595½ W 29th Warren Louis L.....RE 3-3885
1597 W 29th McPherson Ruth M.....RE 3-2692
1597½ W 29th Schwartz Patricia .....RE 2-5779
1642 W 29th Orewyler Dulcie M.....RE 4-3966
1642 W 29th Reilly Alice Andrews.....RE 4-3966
1648 W 29th Gaxiola Frank Jr.....RE 3-5000
1672 W 29th Pierce Homer Mrs.....RE 1-5859
1676 W 29th
Apt 1 Polk Lucius r.....RE 3-1686
Apt 2 Jones Bessie E r.....RE 3-0618
1680 W 29th Wilson Walter .....RE 3-6843
1800 W 29th Wright Edw Don.....RE 5-0667
1801 W 29th Hall Eugene r.....RE 3-3579
1803 W 29th Maryland Beatrice .....RE 2-5085
1808 W 29th Shimoda Yoshio .....RE 3-7932
1840 W 29th Nobles Claude E.....RE 2-0888
1844 W 29th Bell Willa M.....RE 4-2817
1881 W 29th Wilson A E.....RE 5-7706
1883 W 29th Johnson John A.....RE 1-1878
1885 W 29th Johns Phyllis H.....RE 1-3466
1887 W 29th Sweatman Homer .....RE 2-7255
1901 W 29th Fields Freddie L.....RE 4-5592
1901 W 29th Johnson Chas J.....RE 1-4932
1935 W 29th De Gruy Juanita.....RE 2-5379
1940 W 29th Simelton Jas L.....RE 5-7554
1943 W 29th Caston Mable L.....RE 3-1455
1945 W 29th Perkins Harry G r.....RE 1-1062
1949 W 29th Hume Clara .....RE 3-1548
1961 W 29th Brown Wm H Jr.....RE 3-4628
1962 W 29th Jensen Thorvald .....RE 4-5895
1964 W 29th Twitchell Julia .....RE 1-5438
1970 W 29th Juul Karen r.....RE 2-6532
1972 W 29th Wolverton Esther .....RE 1-6966
1979 W 29th Swain Margaret .....RE 2-2151
1980 W 29th Cannady Geo E.....RE 2-2533
2009 W 29th Jarrett Chauncey .....RE 2-8758

229 E 29th Wong Lum Dai ..... RI 8-6642
237½ E 29th Garrett Bessie ..... RI 7-0719
239 E 29th Walker Henry G ..... RI 8-6866
239 E 29th Walker Mattie Lee ..... RI 8-6866
239½ E 29th Washington Nadine ..... RI 8-7408
240 E 29th Woo Suey Fook ..... RI 7-7901
243 E 29th Ornales Juan ..... RI 8-1957
243½ E 29th Marin Lucy ..... RI 8-1720
243½ E 29th Marquez Maria U ..... RI 7-1680
246 E 29th Gasca Ricardo r ..... RI 7-0846
247 E 29th Douglas Addiebell ..... RI 8-4659
247½ E 29th Williams Wm Franklin ..... RI 8-6095
249 E 29th Marin Savy B ..... RI 9-8480
● 250 E 29th
Apt 250A Vickers Mary Lee ..... RI 8-1628
251¼ E 29th Blumst Nora ..... RI 9-4935
251½ E 29th Barron Joe ..... RI 9-2794
251¾ E 29th Anderson Minnie E ..... RI 8-1848
253 E 29th Reyes Oscar O ..... RI 8-7009
● 254 E 29th
Apt 2 Telseed Freddie Mae ..... RI 7-4979
Apt 8 Pitts Alice M ..... RI 7-8501
258 E 29th Young Frank r ..... RI 7-6940
411 E 29th Carrillo Geo ..... RI 7-1615
415½ E 29th Green Bernice ..... RI 7-2539
416½ E 29th Lopez Maria Eda ..... RI 8-7688
417 E 29th Ford Lizzie ..... RI 9-8623
421¼ E 29th Roberts Irene ..... RI 9-2594
423½ E 29th Smith Ethel ..... RI 8-4643
424 E 29th Gutierrez Francisco ..... RI 8-1549
425 E 29th Smith Dora A ..... RI 7-9032
425 E 29th Smith John H ..... RI 7-9032
426¼ E 29th Morris Freamon ..... RI 7-8039
430 E 29th Wheeler Della r ..... RI 7-3064
431 E 29th
Apt 1 Range Edna Mrs ..... RI 7-8351
Apt 2 Slaughter Richard Artell Jr ..... RI 8-2518
Apt 6 Patterson Delma ..... RI 8-3562
Apt 8 Richardson Irene E ..... RI 8-7298
431½ E 29th Jeffryes Bernice Mrs ..... RI 9-0457
435 E 29th Robertson Susie ..... RI 7-3069
438 E 29th Mackey Guy ..... RI 9-3785
439½ E 29th Hopkins L A Mrs ..... RI 7-3716
446½ E 29th Brooks Annie B ..... RI 8-0575
450 E 29th Kalani Chas ..... RI 8-7455
454 E 29th Bailey Odessa H Mrs ..... RI 8-3741
455 E 29th Wheatley Robt ..... RI 7-2494
460 E 29th Smith Johnnie Mae ..... RI 8-4077
460 E 29th Smith Robt ..... RI 8-4077
461½ E 29th Robertson Curby ..... RI 9-9581
462 E 29th Duncan Barbara ..... RI 8-3623
464 E 29th Hudspeth Porter L ..... RI 9-2666
465 E 29th Brooks Chas W ..... RI 8-3837
600 E 29th Labrado Clara ..... AD 4-1578
600½ E 29th Woods Dorothy ..... AD 3-2114
604 E 29th Morales Isabel ..... AD 1-1397
608 E 29th Muro Alfonso ..... AD 1-7791
608½ E 29th Rivera Rachel ..... AD 4-0947
609 E 29th Jaramillo Elena Mrs r ..... AD 3-2977
617½ E 29th Taylor Floyd ..... AD 2-5393
617½ E 29th Teague Thos ..... AD 2-5393
622 E 29th Anderson Pearl ..... AD 3-6821
623 E 29th Gutierrez Angel R ..... AD 1-3846
623 E 29th Gutierrez Paint Shop furn reprng & refinshng. AD 1-2652
627½ E 29th Cobb Eugene R ..... AD 4-1593
629½ E 29th Wilson Robt ..... AD 3-1816
630½ E 29th Teague Thos ..... AD 3-4498
637 E 29th Smith Lonnie ..... AD 4-0569
637½ E 29th Gordon John ..... AD 2-7583
639½ E 29th Duckett Carrie ..... AD 3-5508
639¾ E 29th Jones Lucille ..... AD 1-5667
641 E 29th Porter Rosie ..... AD 1-1076
647 E 29th Wade Walter Mrs ..... AD 1-3511
655 E 29th Small Pearl Rev ..... AD 4-2219
657 E 29th Ryles Mearl ..... AD 4-0871
708 E 29th Shelton Fred ..... AD 3-5749
710 E 29th Palace Plating Wrks ..... AD 2-7263
711 E 29th Kimball Elevator Co Ltd ..... AD 2-6261
711 E 29th Universal Elevator Door Lock Co AD 2-6261
716 E 29th Sandoz Henry ..... AD 4-0994
716¾ E 29th Pollard Freddie ..... AD 4-7003
718 E 29th Robinson Jimmie Mrs ..... AD 2-5633
722 E 29th Lillard Willie ..... AD 1-0302
726 E 29th Petties Mary ..... AD 3-1197
732 E 29th Perkins Willie Lee ..... AD 4-3800
740 E 29th Markham J ..... AD 4-1147
754 E 29th Archer Mach Products Co ..... AD 1-4125
800 E 29th Brand Towel & Industrial Laundry. AD 3-6145
800 E 29th Cadillac Overall Supply ..... AD 4-6979
800 E 29th Delrus Uniform Coveralls & Towel Supply. AD 3-6145
800 E 29th Metropolitan Industrial Laundries Inc. AD 3-6145
800 E 29th Metropolitan Industrial Laundries Inc. AD 3-9495
800 E 29th Wesco Industrial Uniform Rental Inc. AD 3-6145
814 E 29th Stephens M Mfg Inc ..... AD 1-9147
824 E 29th Continental Wood Products Inc AD 2-4241
824 E 29th Goldenberg Bros ..... AD 2-4241
824 E 29th Goldenberg Lumber & Plywood Co Inc. AD 2-4241
824 E 29th Goldenberg Plywood & Lumber Co Inc. AD 2-4241
839 E 29th Champion Co See Circle Co The batries. AD 3-4277
839 E 29th Circle Co The batries ..... AD 3-4277
845 E 29th Robinson Eliza ..... AD 2-6840
849 E 29th Banks Edw Mrs ..... AD 3-8954
849½ E 29th Lewis Robt ..... AD 1-9922
850 E 29th Westrn Partition Corp ..... AD 2-4287
851 E 29th Surrell Clarence r ..... AD 3-2423
859 E 29th Fannin Claudia ..... AD 3-4942
863 E 29th Hill Daisy B ..... AD 1-9439
901 E 29th Roberson Coy ..... AD 1-3181
906 E 29th Watson Ben ..... AD 4-2162
906½ E 29th Sankey Chas J ..... AD 3-2411
906½ E 29th Sankey Della S ..... AD 3-2411
907 E 29th Douglas Elmira D ..... AD 1-9518
911 E 29th Stewart S L r ..... AD 3-6697
916 E 29th Flowers Rosie Lee ..... AD 4-5542
917 E 29th Taylor Sodonia ..... AD 4-8020
922½ E 29th Armstrong Jas ..... AD 1-1985
922½ E 29th Armstrong Lillian ..... AD 1-1985
923 E 29th
Apt 1 Geary Rosa Lee ..... AD 1-3296
924 E 29th Washington Margret ..... AD 4-2072
926 E 29th Holmes Ruby r ..... AD 1-9601
927 E 29th Cradic Esther ..... AD 4-0232
927 E 29th
Apt 2 Horne Beatrice ..... AD 2-6307
936 E 29th Smith Paul ..... AD 1-6358
1001 E 29th Cooper Frederick D ..... AD 1-2459

L. A. STREET

1001½ E 29th Williams Mattie S ..... AD 3-5968
1001¾ E 29th Peacock Granville C ..... AD 2-5687
1009¼ E 29th Clark Frank ..... AD 1-5404
1009¾ E 29th Spears Jessie C ..... AD 4-3690
1010 E 29th Carter Georgia ..... AD 3-4758
1010½ E 29th Morris Mary A ..... AD 4-6359
1011 E 29th Giles Claude L ..... AD 1-3202
1011½ E 29th Washington Helen ..... AD 4-8129
1013 E 29th Johnson Pauline ..... AD 3-2882
1015½ E 29th Mathews Louise Boo ..... AD 2-4513
1017½ E 29th Brady J R Mrs ..... AD 4-2166
1019 E 29th Alford N N Mrs ..... AD 4-4461
1020 E 29th S & H Metals Co ..... AD 3-6281
1023 E 29th Johnson Jack ..... AD 4-5202
1023 E 29th Johnson Mable ..... AD 4-5202
1023½ E 29th Gates Minnie Lee ..... AD 1-5653
1023½ E 29th Williams Johnnie Mae ..... AD 1-5653
1029 E 29th Johns Floyd r ..... AD 3-1782
1030 E 29th Paynes M H ..... AD 3-6882
1036 E 29th Ricks R C ..... AD 4-1044
1039 E 29th Harris Lola ..... AD 2-8941
1040 E 29th Wright Rosalee r ..... AD 1-7187
1041 E 29th Jones Viola C C r ..... AD 1-3609
1046 E 29th Grove Furn Inc ..... AD 3-7216
1049 E 29th Lytle Jessie Mae ..... AD 3-1852
1109 E 29th Woodard Fred ..... AD 4-1512
1109½ E 29th Sephus Irene ..... AD 3-4745
1109¾ E 29th Pittman Moran ..... AD 1-7664
1117 E 29th Brooks S A ..... AD 1-1582
1125 E 29th Burrell Almary ..... AD 4-9311
1130 E 29th Service Mach Wks ..... AD 4-1797
1155 E 29th Williams Albert r ..... AD 1-2090

29th STREET WEST

530 W 29th Auto Associates Co ..... RI 7-9629
1101 W 29th Lee F F ..... RI 9-0714
1102 W 29th
Apt 1 Andes Tulley M ..... RI 7-8306
Apt 2 Howard Charlotte B ..... RI 8-3753
Apt 3 Wical Grace B ..... RI 7-4046
Apt 5 Andes E B ..... RI 9-2535
Apt 6 Cumming Gordon ..... RI 7-8123
Apt 6 Cumming Sue ..... RI 7-8123
Apt 8 Fuller Winston C ..... RI 8-0856
● 1105 W 29th
Apt 2 Manuel Azaria ..... RI 8-7930
1110 W 29th Montealegre Fernando ..... RI 7-1093
1114 W 29th Morris Kent D ..... RI 7-6056
1114 W 29th Morris Sharon ..... RI 7-6056
1117 W 29th Sun Tseng Yao ..... RI 8-2507
1119 W 29th Ortega Petra O ..... RI 9-2607
1124 W 29th Roberts Milton ..... RI 8-8725
1137 W 29th Tokunaga Geo ..... RI 9-2961
● 1138 W 29th
Apt 1 Jones Hilary C Y ..... RI 9-3584
Apt 1 Jones Margaret E ..... RI 9-3584
Apt 3 Fowler Harold ..... RI 7-3908
Apt 4 Cates Gerald A ..... RI 7-2254
Apt 4 Cates Katherine ..... RI 7-2254
Apt 7 Heeres Robt R ..... RI 7-3859
Apt 8 Burns Michael B ..... RI 9-9996
Apt 8 Smith Jay ..... RI 9-9996
Apt 9 Kadoguchi Ronald ..... RI 8-4628
Apt 9 Kato Kenneth ..... RI 8-4628
Apt 10 Farnam Buddy ..... RI 7-8940
Apt 10 Way Ronald ..... RI 7-8940
Apt 11 Jones Marcia Irene ..... RI 8-4923
Apt 13 Levin Roy J ..... RI 8-7783
Apt 13 Winfield Joe E ..... RI 8-7783
Apt 13 Zam Stephen G ..... RI 8-7783
Apt 15 Kustner Barry ..... RI 8-4044
Apt 15 Sencer Steve ..... RI 8-4044
1139 W 29th Kushi Harumi ..... RI 8-1539
1143 W 29th Grierson Alice K ..... RI 7-4796
1143 W 29th Grierson Chas H Mrs ..... RI 8-5716
1144 W 29th
Apt 1 Tokeshi Hideko ..... RI 8-2521
Apt 1 Tokeshi Jos ..... RI 8-2521
Apt 3 Collier Dennis ..... RI 7-1544
Apt 5 Collins Marthella Wilson ..... RI 7-2615
Apt 5 Wilson Bobbie F ..... RI 7-2615
Apt 7 El Shakankiry Ibrahim A ..... RI 7-4802
Apt 8 Peters Wm R ..... RI 8-3978
Apt 10 Heap Eugene N ..... RI 8-3308
Apt 10 Rodriguez Antonio ..... RI 8-3308
Apt 11 Stevens Jas F ..... RI 9-2852
Apt 12 Strain David F ..... RI 7-8863
1147 E 29th Taylor Emanuel ..... AD 4-0669
1150 W 29th Ricker Albert ..... RI 9-0833
1151 W 29th Tamanen John ..... RI 7-5935
1153 W 29th Bolton P M Mrs ..... RI 8-6896
1153½ W 29th Miller Sarah F Mrs ..... RI 7-9763
1154 W 29th Cross Estelle Dr r ..... RI 7-8579
1161 W 29th Cooke J C ..... RI 7-7974
1161 W 29th Cooke Jas C ..... RI 8-8736
1161 W 29th Hew Danl H ..... RI 8-4726
1162 W 29th Atkins Beatrice ..... RI 8-1981
1167 W 29th Hoffman Alice ..... RI 7-2736
1172 W 29th Thomas Elroy A ..... RI 7-7763
1172 W 29th Varsity Club ..... RI 8-9374
1173 W 29th
Apt 1 Nagle Bob ..... RI 7-4756
Apt 1 Ramos Antonio ..... RI 7-4756
Apt 2 Dwyer Robt R ..... RI 8-3038
Apt 4 Speck Bob ..... RI 8-4017
Apt 6 Tyler Ted ..... RI 8-4590
1175 W 29th
Apt 3 Dowd Marshall D ..... RI 8-5957
Apt 3 Pickering Richard M ..... RI 8-5957
Apt 10 Patel J S ..... RI 7-4960
1175 W 29th Lyons Mariorie A ..... RI 8-8180
1175 W 29th Lyons Marjorie A ..... RI 9-1906
1179 W 29th
Apt 2 Karl F P ..... RI 7-8788
Apt 6 Shay Ron E ..... RI 7-4507
Apt 7 Leong Timothy ..... RI 7-4602
Apt 7 Sheehan Marcia A ..... RI 7-2874
Apt 8 Smith Darryl W ..... RI 9-2544
Apt 10 Caruso Hugo ..... RI 9-0496
1180 W 29th (Willest Apts)
Apt 107 Matsuda Terry ..... RI 7-4027
Apt 108 Johnson Wilson Jr ..... RI 7-3347
Apt 109 Basey Andrew Jr ..... RI 8-3376
Apt 201 Flowers Beulah G ..... RI 7-2451
Apt 204 Washington Willie ..... RI 8-4393
Apt 207 Sehat Ali ..... RI 8-7666
Apt 302 Weldon Inez ..... RI 8-6697
Apt 303 Adams Bessie B ..... RI 8-6402
Apt 304 Bruce Lucille E ..... RI 7-8698
Apt 306 Callais Ruth ..... RI 7-7844
Apt 308 Crain Emory V ..... RI 7-7724
Apt 309 Black Viola Mrs ..... RI 7-0946
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Apt 1 Allen Wm D ..... RI 8-3315
Apt 2 Perzik John D ..... RI 8-4828
Apt 2 Perzik Marilyn ..... RI 8-4828
Apt 3 Dennis Shari ..... RI 7-9029
Apt 3 Hysong Barbara ..... RI 7-9029
Apt 4 Norton Bruce J ..... RI 7-8793
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Apt 7 Upton Geo D ..... RI 9-8603
Apt 8 Elder Charlotte ..... RI 7-1865
Apt 8 Elder Thos Tim ..... RI 7-1865
Apt 9 Guhin Bonnie ..... RI 7-2490
Apt 9 Guhin Timothy ..... RI 7-2490
Apt 10 Santisteuan Betty ..... RI 8-1646
Apt 11 Chorbachi Samir ..... RI 7-4028
Apt 12 Miller Margaret C ..... RI 8-0937
1190 W 29th Birney Thos H Dr ..... RI 8-4514
1190 W 29th Birney Wm J ..... RI 8-4514
1190 W 29th Hurlbut Harry C r ..... RI 7-8491
1197 W 29th Zamora A F ..... RI 8-4572
1200 W 29th
2nd Flr Keefe Suzanne ..... RI 8-4798
1200 W 29th Bucy Tom ..... RI 7-6874
1200 W 29th Custer Robt ..... RI 7-2388
1200 W 29th Delorean Jack Z ..... RI 7-6874
1200 W 29th Johnston L R ..... RI 8-4376
1207 W 29th Bowles Gordon W r ..... RI 7-2377
1215 W 29th Frazier Bonnie Miss ..... RI 8-4272
1222 W 29th McFie Maynard ..... RI 8-7823
1232 W 29th Weber David ..... RI 8-7777
1234 W 29th Kirstein Minnie ..... RI 8-8800
1238 W 29th Morales Martin ..... RI 8-4847
1248 W 29th
Apt 2 Kinnard Car-Leta ..... RI 7-9909
Apt 2 Morris Geo W ..... RI 7-3040
Apt 3 Hightower John H ..... RI 8-6451
1256 W 29th (Stanley Arms Apts) ..... RI 8-8591
Apt 101 Langston Will E ..... RI 9-5776
Apt 103 Ludewig Mary E ..... RI 8-6002
Apt 104 McCarty Edith Arlene ..... RI 9-8435
Apt 107 Baker Bess ..... RI 7-9088
Apt 110 Herkelrath E D ..... RI 8-6607
Apt 203 Miller June G ..... RI 8-2510
Apt 205 Yearing M C atty ..... RI 7-2525
Apt 206 Chambers Paul E ..... RI 8-4704
Apt 208 Jenney Emma ..... RI 7-1887
Apt 209 Barquist Gus A ..... RI 7-1465
Apt 210 Flynn Edw E ..... RI 9-5545
Apt 303 Carroll Sara Scott r ..... RI 7-1290
Apt 307 Gaddis Frank ..... RI 8-4633
Apt 308 Kutch Margaret E Mrs ..... RI 8-4740
Apt 310 Shirley Homer C ..... RI 8-9755
1276 W 29th Greater True Light Missionary Baptist Church. RE 3-7423
1282 W 29th Gates Gertrude E Miss ..... RE 5-7153
1286 W 29th Mason Lynne E Mrs ..... RE 1-4444
1300 W 29th Nelson Rose Mary Mrs ..... RE 2-3766
1306 W 29th Walsh Kate Watters Mrs ..... RE 1-1275
1312 W 29th Bennett Morris ..... RE 3-1270
1312 W 29th Johnson Kathryn ..... RE 3-0370
1314 W 29th Hall Harriett ..... RE 5-0487
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1321 W 29th Jacobsen Lyle ..... RE 3-8758
1329 W 29th Marcus Shirley I ..... RE 3-8940
1329 W 29th Ramsey Gloria C ..... RE 3-8940
1331 W 29th Ezeta Yasmena ..... RE 1-3970
1332 W 29th
Apt B Alexander Jas E ..... RE 1-5979
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1346 W 29th Hillary Prince E ..... RE 3-6183
1352 W 29th Reiner J M ..... RE 4-8994
1352½ W 29th Leitner Frances H ..... RE 1-5025
1358 W 29th Engle Arthur ..... RE 4-0466
1385 W 29th Geyer M B Mrs r ..... RE 1-3767
1414 W 29th Clark Fletcher ..... RE 1-3602
1416 W 29th Baldwin Lucille ..... RE 5-6936
1419 W 29th Kilgore Vivian Mrs ..... RE 5-0762
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1423 W 29th Baker Harvey Jr ..... RE 3-5711
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1514 W 29th Wilkins Wm T ..... RE 2-6460
1515 W 29th
Apt 1 Kawano Paul I ..... RE 3-8575
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1529 W 29th Lopez Ralph ..... RE 4-8004
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1537 W 29th Gibbs Ernest ..... RE 4-4514
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2nd Flr Glenn Fannie ..... RE 5-9181
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1885 W 29th Harris Elizabeth ..... RE 2-6727
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1947 W 29th Johnson Jack P ..... RE 4-6240
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1962 W 29th Tinsley Eula ..... RE 3-9715
1970 W 29th Van Lee C R ..... RE 4-5993
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2090 W 29th Brock F D ..... RE 5-9788
2091 W 29th Kanazawa Jas r ..... RE 2-3686
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3833	TRENT MATTIE	RE2-8801
3835	HOLLAND V	RE4-0521
3838	ARTERBERY A C	734-4609
3842	APARTMENT	
1*	FORTE LOIS	RE4-5274
3845	JUSTICE JAS MRS	RE1-7702
3845 1/2	MOUTON L	RE3-3643
3847	SCOTT S F	733-4917
3850	BUILDING	
1*	KING C J	733-5200
3*	BLACK R	733-6939
3851	BARDWELL J	735-5786
3851 1/2	DAVIS H B	RE3-2077
3854	BUTLER S J	RE3-3984
3903	SIMMONS JOHN W	735-0329
3907	ANDERSON O E	733-1222
3910	METOYER JOS F	732-7478
3911	WILTZ T A	RE4-1803
3915	BRATTON E O	RE2-4541
3915	WILEY M L	732-4231
3916	OENNIS E F	731-5719
3917	CLARK TOMMY	731-6540
3921	ANDERSON ADA	731-7150
3925	BRANDON D	734-6794
3931	OAVIS J	734-7667
3933	OE JEAN P J	RE2-3853
3936	JACKSON J A	732-7420
3938	AVERY J	731-0288
3939	FLOT L JR	733-4137
3940	PERVALL D	731-5878
3940 1/2	APPLEBY R L	RE1-2955
3941	FARMER C	RE3-3684
4007	HARRIS WILBURN L	735-0436
4013	ROBERSON F L SR	RE4-5883
4015	YOUNG R	735-9010
4017	APARTMENT	
1*	FISHER NOEL	735-0895
3*	WHITE G	734-8077
5*	LIPSCOMB J I	735-6308
9*	JENKINS E	733-0042
16*	BUFORD M-MUSC TEACHR	732-6580
18*	POWELL J	734-4011
19*	RIGNEY C	RE1-4795
A12*	MC CLATCHEY C	731-1782
4018	ARAI ROBERT	RE2-1208
4023	APARTMENT	
1*	STEWARD NORMAN S	RE4-1609
3*	SCOTT T M	732-4546
4*	FORTIER YVONNE S	734-8361

28TH ST W		CONT.
4023	APARTMENT	CONT.
5*	NORMAN FLOYD	RE3-8235
7*	WILLIAMS J JR	734-3986
9*	JACKSON IRENE T	RE1-6640
10*	RICE S H	RE5-6946
4024	BOYD F	732-3256
4028	JACKSON A	RE4-5507
4037	APARTMENT	
A*	JEFFERSON A L	733-3900
1*	FERGUSON L J	734-9084
3*	GRAHAM G	735-7921
5*	FULLER O	732-6810
9*	BLAKELEY WM L	RE1-0197
4038	APARTMENT	
1*	GRISSOM R	733-3989
2*	JOHNSON B R	732-6712
3*	CRAMER G	733-9388
4043	APARTMENT	
4044	MOORE MARGARET F	RE4-7731
4045	MC GEE LUN-YE	733-3032
4045	MOORE MELVIN E	RE3-4710
4048	CUNNINGHAM D	RE2-8905
4049	O NEAL JACK	RE4-2256
4049 1/2	BUCKNER KIZZIE	RE3-3886
4050	PATTON CLARA H	RE4-8505
4051	MUSE A H	732-4118
4052	TURNER A O	734-1482
4053	HAMPTON I	734-6068
4053 1/4	BUILDING	
4054	MC CALL W C	733-1420
4056	SCOTT C	RE5-7006
4057 1/4	ADAMS HAROLD	RE4-0697
4059	RIGSBY CHARLOTTE	733-1313
4059 1/2	KANESHIRO HARRY H	RE4-4398
4063 1/4	HARRIS C L	735-6059
4063 3/4	KIRKSEY L V	735-7653
4066	JAMES H A	731-7753
4202	SAKIYAMA YONE	RE2-5973
4204	TAKETA BILL T	RE3-0451
4206	NAGANO TOMOYE	RE5-7295
4210	SHAW C	734-2398
4210 1/4	JACKSON F JR	733-7304
4210 1/2	BUILDING	
2*	GORDON J	733-1673
4212	COLEMAN R L	731-0325
4212 1/4	PARKER J S	732-4475
4214	TURNER G	734-5515
4216	MARSHALL F	735-5380
4216 1/2	MC CAIN C	734-9881
4218	HINES F O	734-8720
4219 1/4	BUILDING	
2*	JACKSON O	732-1078
4221	BUILDING	
4*	TAYLOR C	732-6632
4221 1/4	APARTMENT	
5*	RAMILEZ S MICHAEL	RE1-6415
4221 1/2	BUILDING	
6*	BRIGGS I A	731-5021
4225	APARTMENT	
4225 1/4	HALEY R D	RE3-2432
4227	BUILDING	
4227 1/2	BUILDING	
15*	MILLER S	733-8031
4229	BUILDING	
16*	TAYLOR D	731-6410
4229 1/4	BUILDING	
4229 1/2	BUILDING	
18*	COLEMAN J L	733-1409
4231	APARTMENT	
19*	ALLEN E R	RE4-5568
4233 1/4	HODGE E E	735-7410
4307	BUILDING	
5*	WEST B O	733-7327
9*	EDWARDS D	733-8215
12*	LONG G	732-1834
18*	JOHNSON J L	RE2-3420
19*	GREEN R	RE4-7866
28*	WILSON EULA	RE4-0945
29*	HENRY LOIS	RE2-8086
32*	BRUNER R	732-1193
36*	WEEKS B	735-8705
37*	SHELTON R L	732-4607
4310	BYRD J M	732-5235
4312	ANDERSON E	732-0494
4318	ALEXANDER E	RE2-0026
4336	BEANER L L	732-3924
4339	MITCHELL JESSIE	RE1-3046
4380	KATIGBAK E G	734-6635
4381	ISOMURA T	734-0183
4383	KITAHATA TOM T	RE5-6979
4403	FOSTER CHARLEY	734-7584
4406	HARRIS E F	RE4-5474
4414	ROBIN GEO	RE4-1706
4438	DE VALLIERE M	RE4-9060
4444	STRAUGHTER LEROY	RE3-0242
4445	GILBERT EVELYN	RE1-7531
4461	WILLIAMS E	RE5-0485
4468	JOHNSON A W	RE2-1708
4472	JONES W B	RE3-2337
4472	JONES PHYLLIS SUSAN	RE4-5973
4473	GANT H	RE1-1789
4511	WHITTAKER LEROY	RE3-1521
4518	WASHINGTON W B	732-1745
4516	MATSUI MASAYOSHI	RE1-7505
4520	YAMASHITA YOSHIO	RE1-6163
4554	SHAW C C	733-8655
4558	JACKSON A B C	731-4705
4558 1/2	BUCHANAN LEWIS	731-3465
4565	THOMAS M	RE2-6491
4566	WILLIAMS GEO	RE1-8112
4567	CALLICO M J	RE5-8662
4572	HARDY RUTH E	RE1-2807
4616	HOSKINS M	733-9845
4617	WARREN M	734-7630
4714	MC DONALD T	RE2-0219
4717	GOSSETT CHERYLE	732-1264
4719	BARRE M	732-0338

29TH PL		
2014	DOZIER JOSEPH S	RE2-6030
2016	DUNN CHAS A	RE5-0469
2017	LEE SETH EDITH	RE4-5588
2021	MC CORMACK F	RE3-7275
2022	EDMONDS I D	RE4-7546
2028	GITTENS RUTH N	RE4-8476
2029	CURRY VIOLA	RE4-1012
2034	JACKSON GEORGE L	RE2-5419
2035	STEWART ATWELL	RE2-2218
2040	ADAMS MILES	RE4-7225
2046	MADDOX M T	731-2731
2046 1/2	MC GAVOCK B B	RE1-3297
2047	ALLEN ALONZO E	RE4-1430
2050	BUTLER MARY E	RE1-1617
2055	PRICE OSCAR	RE4-3829
2056	FIGUEROA CLAUDE	RE5-6443
2059	CROUCH NOBEL	RE4-0256
2062	HARRIEL GEORGIA	RE3-8941
2065	MORELAND C E	RE1-3703
2066	FLENOURY E MARIE	RE3-1571
2067	BOBSON C N MRS	RE1-1058
2074	LINDELL JAS I	RE4-9980

29TH PL		CONT.
2078	KING JAS S	731-1493
2079	JONES JAS L	RE3-8580
2082	ARNOLD G	RE2-0432
2085	BOOZE GERTRUDE E	RE1-7649
2090	HILL DOCK B	732-7991
2097	GREEN ELMER L	RE4-8600
2101	ROBINSON B A	RE4-5544
2109	TAYLOR Z P	RE3-9360
2110	POWELL ELMER	733-3958
2112	BROWN M	RE2-1002
2112	BROWN WILLIAMS M MRS	RE4-7181
2118	STOREY SAM D	RE3-8729
2126	DELONIA WILLIA	735-5423
2127	SUZUKI KIYOSHI	RE3-0580
2131	NOZAKI REIKAI REV	733-5584
2136	CLAYTON VINNIE L	RE3-2038
2148	O DELL W E	RE1-3370
2154	EDGE A W	RE5-0555
2155	YAMASHIRO GEO	RE2-8030
2158	NORWOOD WALTER R	RE4-0741
2165	NOMURA H	RE2-2941
2170	BRADLEY I F MRS	RE4-1873
2171	BROUSSARD JUDE	733-8288
2180	SIMMONS DORRIS	RE4-3768
2181	BOOKER J	RE4-3684
2186	COMPTON PEARL J	RE3-6579
2187 1/2	CARROLL N	RE2-1171
2190	AUSTIN D E	RE2-5726
2190	SADLER SAM	RE1-4966
2193	GANTT G W	RE1-3058
2195	OTA SAIJI	RE2-3078
2197	DISMUKES MARTIN	RE2-3750
2198	DORSEY R C	RE4-7511
2216	SAPP AMANDA	RE3-0988
2217	OTTO O L	RE3-5748
2223	FAIN E L	RE4-3900
2224	SHORES L J	732-3801
2226	NETTLES TINA S	733-8523
2226 1/2	HEMINGWAY B	733-7260
2226 3/4	NETTLES SAML H	731-1210
2227	BAKER JAS D	RE3-2867
2232	BILLUPS IDA	734-7856
2232	WILLIAMS JESSIE	RE4-0078
2233	WOODWARD P	RE3-4761
2238	TOKUDA S	733-7276
2239	GAPEN MINNIE V	RE1-4969
2244	WILSON B J	RE1-1424
2245	CARSON JAS G	RE3-8318
2249	ALLEN VICTORIA	RE3-9045
2254	WASHINGTON A B	RE2-4778
2255	PIERCE L H	RE3-5244
2261	BURKS D M	731-9823
2261	JAMES BEN	RE4-2935
2261	LETT J A	734-4822
2266	BLACKBURN MARY J	RE3-3318
2273	NARAHARA M	RE3-7991
2278	CASEY CLARITA ANN	RE3-1830
2279	SMITH EDW	731-7752
2285	GIST ROY E	RE2-2067
2289	WHITE R	RE4-0478
2300	BARROW LIONEL B	RE4-8371
2300	HOFFPAUIR OTIS L	RE1-4676
2301	WALLS PORTE JR	RE5-6296
2305	WINSTON C L	732-1780
2306	CLAYTON PAUL H	731-2770
2312	TERMINEL A	RE2-1314
2316	FRANKLIN GEO N	733-0943
2317	GREGORY W E	RE3-3432
2319	HENLEY THEO	RE4-0185
2321	NEWMAN F C	RE4-1657
2321 1/2	NEWMAN J A	735-5331
2324	MAZMANIAN GEO	RE2-3197
2325	DAVIS A L	RE1-1694
2336	ICHIKAWA JOYCE	RE2-4138
2337	ADESER C T	RE1-5936
2341	DAVIS OAVID	731-5817
2344	BENDER C M	RE5-0912
2347	TAKAHASHI S	RE1-5420
2349	REDDICK WILLIAM	RE3-7825
2349 1/2	WASHINGTON G JR	735-9144
2352	ARINWINE BESSIE	RE2-4660
2352	NELSON O B	733-7087
2353	JIKE J	RE2-7368
2356	GREENWOOD R E	RE1-3480
2357	HARRINGTON B	RE3-5877
2360	BENNETT JOHN M	RE4-1728
2365	BELOEN LORAINE	RE1-3930
2368 1/2	BALLENTINE R E	RE1-2776
2372	JENKINS D	735-5360
2376	FERGUSON W L	733-2444
2380	YAND GEO	RE2-1071
2384 1/2	HURTTE K	735-7450
2387	TURNER JAS C	RE2-7431
2388	GLASS K	731-5633

29TH ST W		
1276	GREATER TRUELIGH	RE3-7423
1282	PENCE MYRA L	RE2-2589
[illegible]		
1286	MASON LYNNE E	RE1-4444
1294	RILEY MARY L	733-3223
1300	MUSGRAVE A	732-3459
1300 1/2	TENDALL O	732-1154
1306	WALSH KATE W	RE1-1275
1312	FLOYD H	735-7913
1326	GONZALES DONATO	RE4-5115
1329	LOWE O D	735-6510
1331	EZETA YASMENA	RE1-3970
1332	APARTMENT	
8*	ALEXANDER JAMES	RE1-5979
1*	WILLIAMS S	733-8250
1332	SYKES LOUISE	RE4-8770
1332 1/4	NORMAN MC HENRY JR	RE3-8921
1340	MABERN EULALIA	RE2-2254
1344	MINAFEE E	732-3913
1346	HILLARY PRINCE E	RE3-6183
1352	APARTMENT	
2--1*	ACKERMANN P	733-2677
1352	REINER J M	RE4-8994
1352 1/2	LEITNER FRANCES	RE1-5025
1358	GOTTLICH J	731-5895
1358	PATTERSON N S	RE4-6551
1360	ENGLE EMMA	RE3-1398
1414	DAVIS E	733-5617
1419	LOCKETT A	RE4-6532
1423	BAKER HARVEY	RE3-5711
1425	PRESTON MOLLIE	RE2-3061
1430	DAVIDSON N E	RE3-4536
1431	EADMON JAS	RE3-5621
1431 1/2	ARNOLD M L	731-3509
1433	WILSON O	RE1-4659
1433 1/2	JONES J G	734-7655
1436	SALAS DOLORES	RE2-9395
1437	PROTZNER MARTHA	733-7516
1437	SANCHEZ E	RE4-6621
1437 1/4	COLEMAN J C	RE5-0712
1440	DRAA CHARLES C	RE1-3820
1441	CRAWFORD JOS N	RE2-2125
1446	BUILDING	
1*	ROBERTS D E	735-9992
1447	SMITH LILLIAN	RE5-9910
1452	STEEN V	733-8488

29TH ST W		
1453	BROWN B H	734-4236
1453 1/2	WALLACE ROMIE	735-9837
1455	BUILDING	
1458	TON HENRY	RE3-1280
1458 1/2	CARRILLO A C	734-9828
1459	RUSHING ESTELLE	RE2-5739
1461 1/2	WYATT E	734-0640
1465 1/2	JACKSON J	731-6455
1471	BUILDING	
1471	LEVI W L	733-0463
1476	JORDAN A L	RE2-7862
1477	VILLARREAL M M	RE5-8179
1484	APARTMENT	
2*	CHRYSLER CLEM	RE4-4522
3*	BAHM JACK L	734-1472
4*	DUFFY FRANK	RE5-6504
1484	TURNER W H	RE4-5393
1490	ARCENEAUX L J	RE1-1247
1491	MITCHELL THOS J	RE2-5202
1496 1/4	ATKINS L	732-7322
1499	WHITE E	731-6425
1513	APARTMENT	
3*	MALBROUGH ADAM	731-8929
1514	WILKINS WILLIAM	RE2-6460
1515	APARTMENT	
1*	MAGEE M	731-0370
1519	ORONOZ BALTAZAR JR	733-4082
1522	OEL CARMEN VICKY	733-1796
1523	WIGGAND M	734-0596
1528	SMITH ALLEN	RE3-8529
1529	HILSON RICHARD L	733-4511
1532	GARY J O	733-2580
1537	GIBBS MAUDE N	734-4514
1549	WADE G C	RE2-2006
1550	ALLEY R	732-2371
1557	CLAYTON MARY L	RE2-6815
1558	FOSTER SEBRON C MRS	RE1-5072
1560	RUBALCABA CARLOS	RE4-0137
1561	CLARK O O	RE1-6718
1565	SMITH CHARLOTTE	RE1-6752
1566	SCOTT LUIS F	RE3-7121
1570	JONES BILLY J	731-5600
1573	HODGE FRED L	RE2-8466
1575	BILLINGS JOHN	RE5-8744
1577	GALANG C	733-8119
1579	BUILDING	
4*	THOMAS T	733-9327
5*	KINGSBERRY J E	733-0695
1583	SIMS ISAAC H	RE1-3870
1583 1/2	DAVIS J C	RE2-4803
1584	MOORE M	732-5664
1585	OBURE C	733-2808
1587 1/2	BURTON EMMA JEAN	RE1-5894
1589	MEEKS A	731-4220
1591	BONNER DAVID	734-4593
1591 1/2	RICHARDSON ANNIE	RE4-6558
1593	BATES M	733-7941
1595	BATES GERTRUDE	RE1-6741
1597 1/2	SCHWARTZ PATRICIA	RE2-5779
1646	YORK ROSALIE	733-4211
1670	MINOR JERRY	RE1-1465
1676	APARTMENT	
1764	GREEN F	732-7308
1800	WRIGHT E O	RE5-0667
1801	HALL EUGENE	RE3-3579
1803	ALFORD N L	733-4019
1803 1/2	CLARK CHAS	732-7516
1808	CARTER HENRY J	732-5641
1819	COUCH G	733-8871
1821	HUGHES FRANK	RE3-6902
1842	ECTOR AMANDA B	734-2930
1844	APARTMENT	
FL 2*	GLENN FANNIE	RE5-9181
1846	PEARSON V	RE4-8128
1901	BANKS ANN	RE3-8416
1943	MORRIS D	RE1-0388
1961	BURTON EOW JR	RE1-5296
1964	HARRINGTON L M	733-0996
1977	DUPREE B	732-0669
1979	COOPER J	RE4-7588
2010	APARTMENT	
2*	CARROLL GEO A	RE4-7184
2016	LACEY M F	RE1-3555
2017	ROBINSON SAVEROA	RE3-3412
2022	HALL MAUD O	RE4-8437
2028	JACKSON G W MRS	RE5-8329
2029	ANDRY B	RE2-5805
2034	SPEARMAN EDW W CAPT	RE3-2086
2035	DOUGLAS GEORGE	RE2-5512
2035	PERRY DOUGLAS D	RE1-1605
2038	SCOTT HAZEL M	732-5420
2039	HUNDLEY LELA	RE4-2433
2039	NORTON D	735-7130
2043	THOMPSON MURIEL	RE4-5989
2046	MC LINN L	735-9735
2047	ARNAUD PAUL R	RE1-7616
2050	SIMS GEO W	RE4-1294
2052	WILLIAMS KATHERINE M	RE2-3109
2053	REID CLAUDE	RE4-5595
2056	THOMAS MALINDA	RE2-7446
2059	COLLINS JAMES G	RE1-7038
2062	CLANCY LUCY	RE1-4207
2063	HARRIS HENRY	RE4-7947
2068	MASON E J	RE5-8697
2069	NASH C D	733-8973
2074	JYLES S	734-0238
2081	ANGLIN H W	RE4-2432
2085	LAROCCA SAM	734-3826
2090	CHAPPELLE R	731-7659
2091	KANAZAWA JAS	RE2-3686
2096	HARRIS WALTER	RE4-3664
2097	DEAN MILTON T	RE4-1380
2101	SMITH CLAIBORNE	RE3-0275
2107	JOHNSON ROY	RE4-7488
2108	LASTER R E	RE4-0545
2111	WEBSTER WALTER R	RE3-8307
2112	MORTON E B	RE3-3448
2117	JONES HILDA DWENS	732-6994
2117	RHODES B A MRS	RE3-6773
2122	KING L	RE2-8757
2122	KING LESLIE U III	735-5281
2125	COTTON K	RE4-6538
2125	MULDROW CLIFTON H	734-9050
2130	HAYES EMMETT T	732-1371
2131	OWENS OCIE	RE3-7518
2131 1/2	PAUL LLOYD G	735-5895
2134	REEVES WINIFRED	RE3-8926
2148	POWELL ESTERLINE	RE2-1927
2149	WILLIAMS LEWIS I	RE4-7562
2154	MOSS R	734-7077
2155	DOWNS MARIAN	RE2-8694
2158	KINO T	RE2-8082
2159	CHAMBERS LAYON A	RE1-9926
2161	BULLOCK C	735-0352
2164	RITTMILLER L B	RE3-7243
2170	BROWN CARL L	RE3-4516
2171	BRYANT E O	735-6814
2176	GLASS EDWARD	RE4-8761
2177	SMALLWOOD W H	RE1-7648
2177	SPURLIN HALLIE	RE2-2880
2180	WALDEN JACK	RE5-9881
2186	MILLER WILLIE	RE1-6215
2191	AIKEN W	RE1-1674
2195	WILLIAMS CHRISTINE	RE2-5446
2197	WASHINGTON Z P	732-2728

29TH ST W		
2198	WILLIAMS T F	RE4-4917
2216	DAVIS MCCLINTON	RE3-5345
2222	CLAIBORNE A J	RE2-5874
2223	ADKINS PEGIE	734-1843
2226	LEW LING	RE4-5200
2227	BELL WM	RE3-4768
2232	BENNETT GEO T	731-0019
2233	FAULKNER HILDA	RE3-3768
2238	BLACKWELL F	RE4-1515
2239	FIRMES MARY I	RE5-0652
2241	FITZPATRICK CREDELLA	734-7938
2244	LIPSCOMB GEORGE	RE3-2542
2245	SANFORD-SMITH ETHEL	RE5-8087
2248	PARR MARY L	RE4-4791
2249	CAROTHERS J W	RE3-7861
2250	BROOKS LILLIAN	RE2-3427
2251 1/2	BRANDON C	RE1-0150
2255	JOHNSON ROSLYN	RE3-4849
2260	SERIZAWA M	RE2-2020
2261	GRAHAM C	731-4253
2266	WINSTON FRANCES	RE4-5323
2267	LYOE NATALIE	RE2-0642
2268	EVANS E C	RE5-0939
2269	MOORE N	733-4561
2273	BLACKBURN HARRY S	RE3-9575
2279	CASSELL P H	RE4-4931
2284	HARRIS NELLIE L	RE2-7765
2285	COOK TONI RAE	733-2941
4008	JOHNSON F C	732-7987
4009	WILLIAMS ZENITH	735-7363
4014	ROACH ESTHER	RE4-6887
4015	REED MILDRED	RE5-9934
4020	MIYA CARL	RE1-7841
4042	NIELSEN WALTER A	RE5-6969
4044	SAITO A	735-7307
4045	LOVETT R	735-6433
4072	NAKASHIMA N N	RE3-8137
4073	OELL EDYTHE	RE1-4686
4075	DORSEY MILDRED	RE4-8362
4078	KAKIUCHI N	732-0746
4078	TASHIRO B I	RE3-4350
4086	KIDOW TOM	RE2-4280
4104	SATTERWHITE L B	RE2-6311
4146	CROWE M	RE3-9288
4168	SCALES C	RE1-4370
4173	THURSTON A R	RE3-6341
4208	STANLEY VIVIAN	RE4-4088
4214	MASON LULA	RE2-8925
4256	VINCENT T	RE1-6541
4259	ELLSWORTH FLORENCE	RE4-7279
4260	FIELDS R B	732-8701
4317	STRONG ROSA LEE	RE1-0217
4407	ATWATER NAOMI E	733-0951
4407	JACKSON MARY	RE3-5342
4409	COLEMAN NETTIE	RE3-1616
4417	KING L	RE5-8829
4420	NISHIKAWA Y	RE1-7588
4421	PYLES ETHEL B	RE3-5957
4505	VAUGHN E	734-8639
4508	SMITH OPHELIA G	735-8438
4509	HILL WM H JR	731-7631
4511	KAWATA T	732-0302
4512	FISHER REVA G	RE3-4244
4515	WAGNER E	732-3603
4612	DANIELS F	RE1-0568
4710	MERIDA B	735-6060
4711	WILLIAMS CHARLEY	RE1-1302
4715	HOGAN JOHN W	RE4-4870
4716	AIVAZIAN MINNIE	RE2-1425
4736	JOHNSON M E	733-7924
4740	WITTENBERG M N	734-5809

30TH PL		
1303	SEARCYS FASHIONS	733-7429
1305	QUO-VADIS BARBR SHOP	RE5-9543
1307	MAE LS BEAUTY SALON	734-4439
1319	VAHANIAN D	RE2-7026
1319	VAHANIAN SUSIE	731-0398
1329	MC BRIDE VINNIE	RE5-7809
1331	FORD GARY	RE4-3784
1337	RUPPE R	RE2-2663
1341	HARVERSON BESSIE	RE2-5184
1351	COLE J	732-0395
1351	HALL L L	731-6950
1352	FRANKLIN GENE L	RE3-7161
1358	CASLER H D JR	732-1228
1359	FIELDS VIOLA J	RE3-8400
1360	APARTMENT	
A*	OWEN LOUISE	RE2-5169
1365	BERTRAND FRANK G	RE2-7085

30TH ST W		
1171	BUILDING	
2*	WONG JACK G	RE5-6782
-*	ABBO S J	735-5377
1173	FAIRFIELD R W	733-3823
1175	PADILLA G JR	731-5463
1176	MANN CARLETON

27TH ST W	CONT.
3525 APARTMENT	
6* NELSON ARTHUR P	731-2879
14* GRAYS M L	731-5326
3529 APARTMENT	
1* ROBINSON R	734-7646
4* JACKSON L	733-6975
6* TONEY J E	734-5734
10* TERRELL F	734-8049
11* ROBINSON V M	735-7445
14* RENFRO RACHEL	733-2240
A12* JONES A	731-5722
3532 THOMPSON S	733-6147
3534 GAROINA H	731-0210
3538 TAKAHASHI J T	732-1544
3540 INOUYE K	733-1482
3701 RODRIGUES J	733-3261
3703 APARTMENT	
3704 APARTMENT	
1* HENSON R C	734-4634
2* HARPER W J	732-3559
3* NOLEN B	731-5427
6* CHAMBERS FANNIE B	733-9251
8* MURRAY A L	731-9739
10* BEASLEY M A	732-8667
10* DRAKE EDWINA G	732-1170
12* WILLIAMS M	732-7338
3705 WILLIS M	732-1066
3710 APARTMENT	
3* TAYLOR D	733-4867
4* PIERNAS H	732-9671
5* KING AUDREY	732-6517
9* CLAGETT ALICE	734-5970
3715 BUILDING	
1* SPENCER K F	732-3409
1* WELCH P H	732-4281
4* GROSS W H	731-4572
5* WILLIAMS R	732-6423
7* JOHNSON C	734-7510
8* OTTLEY V J	735-7519
10* STEWART S E	732-3148
11* BENNETT J JR	733-4584
12* HORN C D	733-3280
14* BELL E	733-7669
19* WALTERS S	733-2649
20* SARTOR L H JR	731-9632
22* MATTHEWS S M	733-9131
3730 BUILDING	
4* HATCHADOURIAN M	733-0600
5* MELICKIAN L	734-0598
7* MAMOULIAN V	734-3806
3730 L A HME-ARMENIAN AGD	733-5502
3730 L A HOME-ARMENIAN	734-9240
3731 APARTMENT	
6* DA SILVA D	733-5064
8* HENDRICKS J	734-1488
10* GRIGGS J C REV	731-8470
13* HENRY I	731-0491
14* RIVERS M	731-6508
18* DAVISON R M	735-9893
20* JOHNSON MILTON	733-8822
3741 KUSAYANAGI HALL	732-9017
3747 ABRAMS CHAS	733-7200
3747 1/2 GRIFFIN D	734-5103
3749 EDWARDS WILMA A	733-2024
3759 BUILDING	
3800 APARTMENT	
1* GILBERT V E	734-5796
4* ROBERTSON R	733-7176
7* CALDWELL H L	735-8219
10* ALLEN G	733-9635
11* JONES R	735-8921
13* GRAVES C A	732-0527
20* MASSIE M	734-6035
21* NORRIS I	733-6631
22* CARTER S	732-6337
25* VIVERETTE J L	735-7171
26* CARTER R H	735-4276
27* SIMS J	732-6522
29* SMITH W JR	733-8939
30* JOHNSON SAML A	732-8879
33* WILLIAMS A	732-8789
34* HICKS CATO O	731-5094
35* LOWERY C	735-9056
36* SMITH M B	731-2615
38* JOHNSON C	731-2653
40* BRANDON O	733-6417
3802 APARTMENT	
1* WHITE G T	735-5618
6* EDWARDS A B	731-4754
6* SCHUYLER CONSTRUCTIO	732-8144
8* WOODS W H	731-0308
10* CHRISTAL B	732-8482
12* ADAMS E L	731-8077
13* HILL L	733-5564
15* GRANT L	734-5945
16* HARRISON D W	735-8800
17* DUNCAN R	732-4575
20* EDWARDS A B	733-2281
22* LESTER Y	732-8762
24* PHILLIPS DONNELL	731-4583
25* MC GUIRE J R JR	732-1756
29* HARRIS C L	735-0604
31* GREEN E R	731-7556
32* SMITH R	735-4521
33* JACKSON L C LT	731-8044
3819 APARTMENT	
2* HARPER T J	731-5843
3* SAUNDERS HAROLD K	732-6039
5* BELT J H	733-5539
7* LONG P C	731-1666
11* SHORTER JAMES	735-7144
12* WILLIAMS J W	734-8446
13* CONNER E	732-3797
14* MC BAIN M	735-4391
16* MC ELROY A	734-0132
17* CRAWFORD W	734-8981
3820 APARTMENT	
5* ANDERSON W F	735-5580
10* MACK S L	735-5637
11* HICKMAN H	734-7610
13* DEWEY R	731-1020
14* DIXON G	735-9003
16* LANDS J	734-1561
19* GAMBLE C	735-7234
22* COMEAUX R	735-4681
24* NEWTON R	733-6608
25* ANDERSON M	731-4333
28* DOZIER F	732-1422
31* BECK G	732-8486
33* JOHNSON P L	733-7864
35* BROOKS L A	732-6714
38* KELLY C E	733-0697
39* WALKER F M	731-5009
3833 JACKSON JOHN A	733-8415
3833 1/2 DIALS L O	731-4977
3835 RAY A E	731-4672
3835 1/2 BERRY LEROY B SR	734-2903
3837 HUNNICUTT J S	732-2436
3837 1/2 LEWIS CLEM W	733-7464
3839 HIGHTOWER W I	732-5948
3840 FIELDS S L	731-1471
3840 MURRAY W B	731-6447
3843 TALBERT M S	732-3300
3844 ROGERS ROBT R	734-5788
3845 1/4 HENRY M	733-3014

27TH ST W	CONT.
3845 1/2 CRUMP F D	733-5156
3847 1/2 CHAPPELLE ALPHONSO A	732-5566
3848 APARTMENT	
1* PRESS B J	735-6725
2* FINNIE J H	735-4611
3* HENDERSON MARGARET	734-3828
5* WILLIAMS L	732-7921
6* DAVIE B A	733-8100
7* ROBINSON L JR	732-6387
9* DAVISON R M	731-0263
3849 HOTCHKISS B	733-7452
3851 ROBINSON C JR	732-8881
3852 1/2 TERRANCE E S	735-8195
3854 GRAY T	731-6142
3856 ALEXANDER PAULINE	735-6630
3903 APARTMENT	
3* KNIGHT W E	733-4263
4* BOSWELL C M	732-9203
9* LINDSEY DAISY	732-1157
10* GRIFFIN H	733-8149
3910 APARTMENT	
3* BELTON M R	731-8015
3912 TATUM WM	735-0312
3913 APARTMENT	
1* SHAW A S	733-6003
2* HOOSER B M	731-4869
4* EARLEY J	731-3709
6* ELLIS MERDIS J	735-9622
3918 IGARASHI K	734-8420
3918 1/2 MIYASHIMA T MRS	733-1955
3919 YANAGISAWA Y P	735-8955
3920 HOSAKA TERUO	733-4174
3920 1/4 PARK H S	735-7973
3920 3/4 TANAKA MAS	735-5290
3921 YENOKIDA H	732-7810
3923 KAZAHAYA H	732-5621
3924 1/4 CARTER IRENE	731-2687
3926 1/2 BRIDGES V	732-2961
3926 3/4 GENTRY E	732-0049
3930 LESCOT CHAS	731-7577
3930 1/2 TAYLOR L	734-1643
3931 DAVIDSON ERNESTINE	733-3419
3932 WILLIAMS M	734-8864
3932 1/2 GATSON ANNA MAE	732-2971
3935 LONG EDWARD R	734-4873
3936 BRAGG JOHN A	735-7906
3937 1/2 WATKINS A J	732-1301
3938 CHAPMAN F B	733-8566
3938 1/2 MADISON JAS D	733-6746
3938 3/4 SANDERS E P	731-0203
3939 LINDSEY A	732-2528
3940 1/2 DOVE R E JR	733-1028
3958 1/2 JAMES E	733-1719
3958 3/4 SAUL E J	732-3961
3960 1/2 PARKS P	735-5413

28TH ST W	
1415 1/2 FAZANDE C	734-1539
1420 BOWMAN J	732-6657
1420 BOWMAN NINA	735-8940
1421 APARTMENT	
8* SIMMS M	735-6678
1426 ESKRIDGE H	735-4673
1427 WONG BILL Y	735-7611
1427 1/2 LOUIE H	732-2586
1432 PEREZ A	731-1401
1433 HERLINGER T	733-4085
1438 APARTMENT	
5* NATERA M	735-9046
-* BANUELOS F	735-9623
1438 GRIJALBA J	735-7514
1439 GUTIERREZ J L	734-1068
1443 SAINZ ISABEL A	734-5537
1444 APARTMENT	
5* MONTGOMERY P	734-6235
6* MARKEE R	735-6951
8* CAMPBELL J	734-4227
1446 1/2 JACKSON L P	735-0787
1450 JACKSON M	731-9634
1454 PALMER A	732-3390
1457 KIM H S	734-7065
1459 ARCHIE M	733-3561
1463 APARTMENT	
1* WONG YING HEI	733-1801
2* SAKI C	734-6664
3* MC CAW ALBERT P	733-7957
5* INAO K	731-1948
1466 BUILDING	
1467 NORWOOD J	731-3592
1474 JOHNSON D-CONVALCNT	731-2998
1475 WALTERS J	735-0593
1477 GREENHOUSE J	732-2884
1481 BLACKWELL JAS C	732-5909
1481 BLACKWELL J O	731-3080
1482 WILLIAMS FRANCIS	733-3873
1486 SMITH L	731-3253
1487 SUZUKI GEO	734-5472
1491 GILLIN MARY	734-3002
1492 VELARDE M	731-1077
1495 PORTER C E	733-3973
1498 GUNTER MARJORIE	734-2531
1503 MATHIAS A	733-4502
1504 SPENCER R H	732-7519
1504 1/2 HARPER W JR	735-9843
1505 MC CORMICK L	731-5020
1516 MORALES C	733-7916
1517 APARTMENT	
2* CROSBY E	732-8072
5* LEE J Y	732-1351
6* KING W	731-1027
7* LA FLEUR R SR	731-9629
1518 VELASQUEZ VICTORIA G	734-7844
1523 SMITH L	735-7493
1523 WHITE JOHANNA	733-2812
1526 ROSOUNET F	734-7319
1528 SANDERS ALFRED J	733-5941
1529 COLLINS WILFRED	733-5183
1533 KANESHIRO LAWRENCE	731-2793
1540 WILLIAMS A	733-0814
1542 JOHNSON MOLLIE A	731-6076
2008 CLEAVER ZELDA L	733-8672
2012 HOWARD E JR	733-6188
2018 SINGLETON R M	734-8952
2023 1/2 SMITH Z	734-9071
2024 ALEXANDER D	735-9185
2025 OSBORN GRACE	734-7661
2027 NUNN ROXIE	735-8125
2029 THOMAS SIDNEY L	731-4018
2030 BELL AUGUSTUS	732-0531
2035 JACKSON C A DR	734-1400
2036 DELAHOUSIE WM	735-0830
2041 BRIGGS L	733-9877
2042 CRUMP R	731-2873
2047 GRAYSON H	732-5866
2053 CATO CHAS E	733-4972
2056 MICHEL J	734-8282
2057 LINWOOD BOBBY JOE	732-3140
2058 BLANCHARD C	735-9030
2060 SIGUR FORREST J	733-8706
2063 HENRY WM	734-3721
2066 HERNDON LONNIE	731-4628
2069 GRAVES LOUIS	733-8666

28TH ST W	CONT.
2069 PRYOR B	733-6523
2075 BAILEY AMY V	733-5376
2080 WALKER JULIA M MRS	734-5248
2081 PATTIT D	733-7813
2086 BELL WM	733-4337
2087 DIXON ROY	731-4938
2092 BENNETT M I	735-0392
2093 MORRISON MAE G	732-8561
2100 ANGELUS A	731-5274
2103 1/2 CONNER V B	734-8031
2107 WIMSATT J	731-7651
2108 WHITE NAOMI B	731-4359
2114 HENLEY JAMES	735-8775
2117 FOSTER ELSIE B	731-5067
2118 APARTMENT	
2124 ALEXANDER N F	735-7054
2125 SUEHIRO JAS E	731-4987
2130 JOHNSON B	731-1951
2135 OUTLAW MARGIE R	731-5944
2149 REED G	731-9644
2150 DARBY D	733-5741
2159 WILLIAMS J	735-5617
2161 WILLIAMS I F	733-5078
2163 SIMON WILSON	731-1921
2164 WALLACE L E	732-3198
2165 MARSH A	731-6159
2170 PARHAMS P	734-2727
2172 LIVINGSTON W	733-3856
2176 PEYTON FINA	732-9480
2179 1/2 DILLARD LETTIE	733-5818
2180 TURNER V J	734-3554
2180 1/2 LAMPKINS O	731-7107
2181 WHITE T	732-7665
2181 1/2 MORRISON G	732-3924
2183 1/4 HARLIN LONNIE E	734-6642
2183 1/2 WILLIAMS R E	733-2397
2185 1/2 REED R	731-9603
2187 UTLEY ELLIS	733-6811
2190 PICKENS EDWIN B	733-2526
2191 1/2 AMBROSE M E	732-6411
2192 MARSHALL LEVERGIE	732-3765
2194 SPENCER J H	731-4500
2197 OUNSON CARRIE M	733-5634
2198 1/2 WILLIAMS P R	735-0339
2199 GREER CALLIE S	734-8208
2215 CRAWFORD C L	731-7630
2217 SMALLWOOD FLORENCE	734-3532
2226 WASHINGTON F	732-8350
2227 BRANCH R	731-9902
2231 SAFFOLD WM	731-6625
2232 LE DOUX H	732-3239
2233 PETTUS G	733-8381
2244 MILLER M	732-7983
2245 COCHRAN J L	732-6377
2245 COCHRAN J L	733-5418
2248 STATEN LUELLA E	733-2959
2248 STATEN L E	733-3975
2249 CARTER MARY E	735-6904
2249 FRAZIER I O	732-4813
2251 MARTIN MAMIE	731-3032
2252 THOMPSON ALMA	733-2071
2254 BRUTON B	734-4754
2254 1/2 BUILDING	
2256 ROSS J L	734-7351
2261 GAUSE G A	732-0887
2271 FIELDS W	734-8336
2271 GDOCH JAS E	733-0882
2273 HALL WM A	733-0573
2274 1/2 GARDETTE M	734-3953
2276 MORAN J W	734-6565
2276 1/2 MITCHELL J	735-5859
2278 1/2 EGGINS G W	731-2733
2284 ABRAMS ROSCOE	733-3380
2289 SIMMS H M	734-8230
2290 JOHNSON VENNES	732-4063
3801 APARTMENT	
2* RUDISON B A	734-3546
8* PETERS J R	732-1023
10* ADAMS W	734-9968
11* MC KEY S L	735-9755
12* ABRAM J R JR	734-7433
15* WILLIAMS H	734-7153
16* DENNIS F M	732-2742
17* DENNIS O	733-9303
18* WALKER E	734-0940
22* WADY J	732-2997
26* BRISCOE W J	734-5328
27* RICHARD J	731-7506
34* WALKER J	732-2109
3815 GOLDEN BLANCHE	733-7439
3815 PITTS V	734-7328
3817 MC LAURIN G	732-5829
3819 BROOKS Y	735-9709
3821 BRITT HERBERT E	731-4401
3820 HARAKUNI K	734-0240
3821 HAMILTON FREDA M	732-108B
3825 GOOD H	735-5825
3833 TRENT MATTIE	732-8801
3835 HOLLAND V	734-0521
3845 JUSTICE JAS MRS	731-7702
3845 1/2 MOUTON L	733-3643
3847 SCOTT S F	733-4917
3848 BELL C P	734-6474
3849 COMBS J A	731-6457
3850 BUILDING	
1* KING C J	733-5200
3* BEAUFORT D	735-0464
3851 SMITH I L	733-0604
3851 1/2 BARDWELL J	735-5786
3852 COOPER J	734-2577
3854 BUTLER S J	733-3984
3903 SIMMONS JOHN W	735-0329
3910 HAYES E JR	734-9892
3911 WILTZ T A	734-1803
3915 BRATTON E D	732-4541
3916 DENNIS E F	731-5719
3917 HOLLIDAY A	733-6012
3918 RHODES O E	734-2490
3925 ANDERSON A	731-7150
3930 1/2 INGRAM C A	735-4444
3933 DE JEAN P J	732-3853
3936 JACKSON J A	732-7420
3938 AVERY J	731-0288
3939 FLOT L JR	733-4137
3940 APPLEBY R L	731-2955
3941 LAWRENCE D C	735-9100
3941 SCHNYDER L	731-7610
4007 HARRIS WILBURN L	735-0436
4013 HEARD B J	732-0849
4015 DAVIS J	732-0908
4015 SMITH E H	733-5463
4017 APARTMENT	
1* FISHER NOEL	735-0895
4* CHATMAN R J	733-3809
7* SCURRY M M	731-3363
9* JORDAN J E JR	734-6428
11* BARRETT S	735-4528
14* TILLMAN D	732-5915
16* SIMS R E	733-2835
20* RULE S L	735-4089
A12* NICKENS G	731-7168
4018 SYKES N	732-4918
4023 APARTMENT	
1* STEWARD NORMAN S	734-1609
3* JONES H C	735-4481

28TH ST W	CONT.
4023 APARTMENT	CONT.
5* NORMAN F	733-8235
10* RICE S H	735-6946
4024 BARRETT V	735-8063
4027 BUILDING	
3* RANSFER E C	733-5894
8* WILSON J O	734-8923
9* FORTIER Y S	734-8361
4028 JACKSON A	734-5507
4037 APARTMENT	
A* JEFFERSON A L	733-3900
1* WHITEHEAD M K	732-3778
3* GRAHAM G	735-7921
5* FULLER O	732-6810
9* BLAKELEY WM L	731-0197
11* MARTIN B	733-1722
4038 APARTMENT	
1* HARDING E M	733-7732
2* MUSE A H	732-4118
4041 SHARP T	732-0802
4043 APARTMENT	
4043 KNIGHT G M	733-5923
4044 MOORE MARGARET F	734-7731
4045 MOORE MELVIN E	733-4710
4046 GREEN C R	734-8600
4048 CUNNINGHAM D	732-8905
4049 1/2 BUCKNER KIZZIE	733-3886
4050 PATTON CLARA H	734-8505
4052 TURNER A D	734-1482
4053 WASHINGTON L	732-6335
4058 THOMPSON G	733-6092
4059 BROWN P M	735-4879
4059 1/2 KANESHIRO HARRY H	734-4398
4064 WILSON M L	731-7113
4202 SAKIYAMA YONE	732-5973
4206 NAGANO TOMOYE	735-7295
4208 HARLIN M	733-0842
4208 1/4 LEE H M	731-6901
4210 GADDY J R	732-3174
4210 SHAW C	734-2398
4210 3/4 MONTGOMERY S	731-5696
4212 1/2 GRAY J	734-1808
4214 PELTON C L	731-2614
4214 3/4 FELF H G	735-4223
4216 POPE G	732-9527
4216 1/4 HURD W L	731-6743
4218 HINES F D	734-8720
4219 BUILDING	
1* FAIL G W	734-5746
4219 1/4 BUILDING	
5* BARB S	735-4656
4221 BUILDING	
4* MITCHELL W L	734-0753
4221 1/4 APARTMENT	
5* RAMILEZ S MICHAEL	731-6415
4221 1/2 CLAY J L	734-7263
4223 BUILDING	
7* ADAMS M	734-7667
4223 1/2 BUILDING	
4225 1/4 BUILDING	
11* PERRY P	735-6369
4227 1/4 BUILDING	
4227 1/2 BUILDING	
4229 1/4 BUILDING	
4231 BUILDING	
4231 1/2 BUILDING	
21* ALLEN J	734-8244
4233 1/4 BUILDING	
4233 1/4 HODGE E E	735-7410
4307 BUILDING	
1* GORUM L M	732-1195
2* LOTTEN L	731-1770
3* JACKSON C T	732-7689
9* HOCKETT I	731-6769
23* HOBBS T	733-5067
25* STILLWELL P	731-5246
29* BARNES B R	731-9601
33* SONNIER M	731-4946
35* RANSOME R	731-6807
4310 BYRD J M	732-5235
4312 ALEXANDER A J	731-3562
4318 SMITH C E	735-5284
4336 BUILDING	
1* SMITH D	733-2846
4336 1/2 HUDSON C D	732-4318
4336 1/2 TATE G	735-4595
4339 MITCHELL JESSIE	731-3046
4340 SMITH L	734-9985
4380 KATIGBAK E G	734-6635
4381 ISOMURA T	734-0183
4383 KITAHATA TOM T	735-6979
4403 FOSTER CHARLEY	734-7584
4406 HARRIS E F	734-5474
4414 ROBIN GEO	734-1706
4438 DE VALLIERE M	734-9060
4444 STRAUGHTER LEROY	733-0242
4445 GILBERT EVELYN	731-7531
4461 JACOBS E	735-0485
4468 JOHNSON A W	732-1708
4472 JONES W B	733-2337
4472 JONES PHYLLIS SUSAN	734-5973
4473 GANT H	731-1789
4511 WHITTAKER LEROY	733-1521
4516 DE PRIEST J	733-0034
4520 SAIZON J M	735-4145
4565 THOMAS M	732-6491
4566 WILLIAMS GEO	731-8112
4567 CALLICO M J	735-8662
4572 HAROY RUTH E	731-2807
4616 HOSKINS M	733-9845
4617 ADAMS J	734-7630
4714 MC DONALD T	732-0219
4719 JOHNSON C	734-5550
4725 HOLMES W	733-7810

29TH PL	
2016 DUNN CHAS A	735-0469
2017 GREEN M E	734-5588
2021 DARBY E	735-8384
2022 EDMONDS I D	734-7546
2028 GITTENS RUTH N	734-8476
2029 CALHOUN M	731-6658
2029 CURRY VIOLA	734-1012
2034 JACKSON GEORGE L	732-5419
2035 LOVE B	735-8083
2040 ADAMS MILES	734-7225
2046 MADDOX M T	731-2731
2047 ALLEN ALONZO E	734-1430
2055 PRICE OSCAR	734-3829
2056 FIGUEROA CLAUDE	735-6443
2059 CROUCH NOBEL	734-0256
2062 HARRIEL GEORGIA	733-8941
2065 MORELAND C E	731-3703
2066 FLENOURY E MARIE	733-1571
2067 BOBSON C N MRS	731-1058
2074 LINDELL JAS I	734-9980
2075 SIMPSON H J	734-7438
2078 KING JAS S	731-1493
2079 JONES JAS L	733-8580
2082 ARNOLD G	732-0432
2085 BOOZE GERTRUDE E	731-7649
2090 HILL DOCK B	732-7991

29TH PL	CONT.
2091 MORRISON B C	733-4214
2101 ROBINSON B A	734-5544
2109 TAYLOR Z P	733-9360
2110 BROWN M	732-1002
2118 STOREY SAM D	733-8729
2127 SUZUKI KIYOSHI	733-0580
2130 CRISS M	733-7463
2131 NOZAKI REIKAI REV	733-5584
2136 CLAYTON VINNIE L	733-2038
2148 O DELL W E	731-3370
2154 EOGE A W	735-0555
2155 YAMASHIRO GEO	732-8030
2165 NOMURA H	732-2941
2170 BRADLEY I F MRS	734-1873
2171 LEE H JR	733-4037
2171 ROBERTS K R	733-8288
2181 BOOKER J	734-3684
2186 COMPTON PEARL J	733-6579
2187 1/2 CARROLL N	732-1171
2190 SADLER SAM	731-4966
2193 GANTT G W	731-3058
2194 DELOZIA V	731-9743
2195 OTA SAIJI	732-3078
2197 DISMUKES MARTIN	732-3750
2198 DORSEY R C	734-7511
2216 SAPP AMANDA	733-0988
2217 OTTO O L	733-5748
2223 FAIN E L	734-3900
2224 SHORES L J	732-3801
2224 SHORES M	733-7181
2226 NETTLES TINA S	733-8523
2226 3/4 NETTLES SAML H	731-1210
2227 WILEY J	731-4385
2232 WILLIAMS JESSIE	734-0078
2233 WOODWARD P	733-4761
2238 TOKUDA S	733-7276
2239 GAPEN MINNIE V	731-4969
2244 WILSON B J	731-1424
2245 CARSON JAS G	733-8318
2249 ALLEN VICTORIA	733-9045
2254 WASHINGTON A B	732-4778
2255 PIERCE L H	733-5244
2261 JAMES BEN	734-2935
2266 BLACKBURN MARY J	733-3318
2273 NARAHARA M	733-7991
2278 CASEY CLARITA ANN	733-1830
2285 GIST ROY E	732-2067
2286 SCOTT B	732-4638
2289 GOLER N	735-6133
2289 WHITE R	734-0478
2300 BARROW LIONEL B	734-8371
2300 HOFFPAUIR OTIS L	731-4676
2305 WINSTON C L	732-1780
2306 CLAYTON PAUL H	731-2770
2312 TERMINEL A	732-1314
2316 FRANKLIN GEO N	733-0943
2317 GREGORY W E	733-3432
2319 HENLEY THEO	734-0185
2321 1/2 NEWMAN J A	735-5331
2324 MAZMANIAN GEO	732-3197
2325 DAVIS A L	731-1694
2336 KENNEDY J L	735-5783
2337 ADESER C T	731-5936
2341 DAVIS DAVID	731-5817
2341 1/2 SMITH C R	732-2024
2344 BENDER C M	735-0912
2347 TAKAHASHI S	731-5420
2352 ARINWINE BESSIE	732-4660
2352 NELSON S A SR	733-7087
2353 JIKE J	732-7368
2353 JIKE J	734-6174
2356 BERRY Y	732-4989
2357 HARRINGTON B	733-5877
2365 BELDEN LORAINE	731-3930
2368 BAKER J B	733-6781
2368 FOSTER J W	734-1624
2372 JENKINS D	735-5360
2376 FERGUSON W L	733-2444
2380 YANO G	732-1071
2387 TURNER JAS C	732-7431
2387 TURNER R C	733-6693
2388 RIDEAUX P A	734-5266

29TH ST W	
1276 GREATER TRUELIGH	733-7423
1282 BUILDING	
1* SEXTON R	733-5529
5* TYMSTRA P J	735-4941
7* LEWIS S	733-9490
1286 MASON LYNNE E	731-4444
1300 MUSGRAVE A	732-3459
1300 1/2 TENDALL O	732-1154
1306 WALSH KATE W	731-1275
1314 BUILDING	
1326 GONZALES DONATO	734-5115
1329 LOWE O D	735-6510
1331 EZETA YASMENA	731-3970
1332 APARTMENT	
B* ALEXANDER JAMES	731-5979
1332 SYKES LOUISE	734-8770
1332 1/4 NORMAN MC HENRY JR	733-8921
1340 MABERN EULALIA	732-2254
1344 MINAFEE E	732-3913
1346 HILLARY PRINCE E	733-6183
1352 APARTMENT	
2--1* ACKERMANN P	733-2677
1352 REINER J M	734-8994
1352 1/2 LEITNER FRANCES	731-5025
1360 ENGLE EMMA	733-1398
1360 RD J Y	733-5783
1414 DAVIS E	733-5617
1419 LOCKETT A	734-6532
1423 BAKER HARVEY	733-5711
1425 PRESTON MOLLIE	732-3061
1430 DAVIDSON N E	733-4536
1431 EADMON JAS	733-5621
1436 SALAS DOLORES	732-9395
1437 SANCHEZ E	734-6621
1437 1/4 HUNT L J JR	731-9892
1441 CRAWFORD JOS N	732-2125
1446 BUILDING	
B* PACE P	735-4963
1* ROBERTS D E	735-9992
1446 3/4 BUILDING	
4* JOYNER R	732-2535
1447 SMITH LILLIAN	735-9910
1453 BUILDING	
A* FLYNT V C	731-2843
1453 BROWN B H	734-4236
1453 1/2 LEMOINE E J	732-5936
1455 BUILDING	
1458 TON HENRY	733-1280
1459 RUSHING ESTELLE	732-5739
1459 1/2 MC KEITHAN M M	733-4141
1465 1/2 COATS J	732-1188
1471 BUILDING	
FL 1* JAMES W L JR	731-6709
1471 LEE F W	732-6967
1476 JORDAN A L	732-7862
1480 GARLAND R	735-5352
1481 1/2 HOLT D	733-5432

28TH ST W		CONT.
2030	BELL AUGUSTUS	732-0531
2035	JACKSON C A DR	734-1400
2036	DELAHOUSIE WM	735-0830
2041	BRIGGS L	733-9877
2042	CRUMP H	735-5994
2042	CRUMP R	731-2873
2047	GRAYSON H	732-5866
2053	CATO CHAS E	733-4972
2053	JACKSON G A	735-0816
2056	MICHEL J	734-8282
2057	LINWOOD BOBBY JOE	732-3140
2058	BLANCHARD C	735-9030
2060	SIGUR FORREST J	733-8706
2063	HENRY WM	734-3721
2066	HERNDON LONNIE	731-4628
2268	WILLIAMS R	733-2076
2069	GRAVES LOUIS	733-8666
2069	PRYOR B	733-6523
2075	BOLOEN W	733-7137
2075	BAILEY AMY V	733-5376
2080	WALKER JULIA M MRS	734-5248
2081	PATTIT D	733-4921
2086	BELL WM	733-4337
2092	BENNETT M I	735-0392
2093	MORRISON MAE G	732-8561
2100	ANGELUS A	731-5274
2107	WIMSATT J	731-7651
2108	WHITE NAOMI B	731-4359
2114	HENLEY JAMES	735-8775
2115	OAVIS C E	731-0249
2118	APARTMENT	
2124	ALEXANDER N F	735-7054
2125	SUEHIRO JAS E	731-4987
2130	HAWKINS J	731-5098
2135	OUTLAW MARGIE R	731-5944
2148	MCGOWEN C	734-6649
2149	REED G	731-9644
2150	DARBY D	733-5741
2154 1/2	AUSTIN J	733-7823
2158 1/2	MCGOWEN C	734-6649
2159	WILLIAMS J	735-5617
2161	WILLIAMS I F	733-5078
2163	SIMON WILSON	731-1921
2164	WALLACE L E	732-3198
2165	MARSH A	731-6159
2170	PARHAMS P	734-2727
2172	LIVINGSTON W	733-3856
2176	PEYTON FINA	732-9480
2179 1/2	DILLARD LETTIE	733-5818
2180	TURNER V J	734-3554
2180 1/2	LAMPKINS D	731-7107
2181	EDWARDS M	734-9898
2181 1/2	MORRISON G	732-3924
2187	UTLEY ELLIS	733-6811
2190	PICKENS EDWIN B	733-2526
2191 1/2	AMBROSE M E	732-6411
2192 1/2	WILLIAMS D	733-5966
2194	SPENCER J H	731-4500
2197	OUNSON CARRIE M	733-5634
2199	GREER CALLIE S	734-8208
2215	DAY E	734-6836
2217	SMALLWOOD FLORENCE	734-3532
2226	DAWKINS S	733-3479
2227	BRANCH R	731-9902
2231	SAFFOLD WM	731-6625
2232	LE DOUX A M	732-3239
2233	PETTUS G	733-8381
2244	COPELAND O T	732-2959
2245	COCHRAN J L	732-6377
2245	COCHRAN J L	733-5418
2248	STATEN LUELLA E	733-2959
2248	STATEN L E	733-3975
2249	CARTER MARY E	735-6904
2249	FRAZIER I D	732-4813
2251	MARTIN MAMIE	731-3032
2252	THOMPSON A	733-2071
2254	TAYLOR M	735-8034
2256	ROSS J L	734-7351
2261	GAUSE G A	732-0887
2271	FIELDS W	734-8336
2271	GOOCH JAS E	733-0882
2272	CRUSE W	731-8130
2273	HALL WM A	733-0573
2276 1/2	JACKSON D	732-5657
2278 1/2	LOCKE R	734-1370
2284	ABRAMS ROSCOE	733-3380
2289	BASKERVILLE D III	734-1223
2290	JOHNSON VENNES	732-4063
3801	APARTMENT	
10*	KNIGHT K L	733-3007
12*	ABRAM J R JR	734-7433
15*	MAHONE C	734-1983
16*	JOHNSON C F	732-7031
17*	ROBINSON D	732-4606
18*	PUNCH C A	735-9890
19*	HUNT J JR	735-0657
29*	WELLS F	734-1830
B12*	RICHARDSON R	733-6342
3815	GOLDEN BLANCHE	733-7439
3815	PITTS V	734-7328
3820	HARAKUNI K	734-0240
3821	PATRICK J C	733-1697
3825	GOOD H	735-5825
3833	TRENT MATTIE	732-8801
3835	HOLLAND V	734-0521
3839	SHEARER M	731-7988
3845 1/2	MOUTON L	733-3643
3847	SCOTT S F	733-4917
3848	BELL C P	734-6474
3849	MCDONALD C	733-1621
3850	BUILDING	
1*	KING C J	733-5200
3851	COLEMAN L A	733-7241
3851 1/2	BARDWELL J	735-5786
3854	BUTLER S J	733-3984
3903	MOUTON H	731-0038
3905	SCOTT T	735-4253
3910	HAYES E JR	734-9892
3911	WILTZ T A	734-1803
3914	MCCLAURIN B L	733-3666
3915	BRATTON E O	732-4541
3917	HOLLIDAY A	733-6012
3918	RHODES O E	734-2490
3921	ROBERTS M	737-1182
3925	ROBERTS M	737-2516
3928	PRESCOD B	737-2365
3930 1/2	INGRAM C A	735-4444
3932 1/2	COCHRAN B A	735-0433
3933	DE JEAN P J	732-3853
3934 1/2	PRESCOD B	737-1434
3936	JACKSON J A	732-7420
3937	COOPER J	734-2577
3938	AVERY J	731-0288
3939	FLOT L JR	733-4137
3940	APPLEBY R L	731-2955
3940 1/2	CLEMENTS J	731-7587
3941	BROWN G E	732-4204
4007	HARRIS WILBURN L	735-0436
4011	REED J	733-2387
4011 1/2	LEWIS A W	734-8109
4013	HEARD B J	732-0849
4015	SMITH E H	733-5463
4017	APARTMENT	
1*	FISHER NOEL	735-0895
4*	ELLIS C	732-0763

28TH ST W		CONT.
4017	APARTMENT	CONT.
7*	MCDONALD L F	731-3363
11*	BARRETT S	735-4528
14*	TILLMAN O	732-5915
4023	APARTMENT	
1*	STEWARD NORMAN S	734-1609
4*	SCOTT A	733-4047
8*	ARMSTRONG E	735-7303
10*	RICE S H	735-6946
4024	BARRETT V	735-8063
4027	BUILDING	
2*	THOMAS S Y	732-9791
3*	RANSFER E C	733-5894
6*	NORWOOD G	731-2655
7*	OAVIS O	732-2566
8*	WILSON J D	734-8923
4028	JACKSON A	734-5507
4037	APARTMENT	
A*	JEFFERSON A L	733-3900
1*	WHITEHEAD M K	732-3778
1*	WHITEHEAD VAN-STORGE	731-1463
4*	GOODWIN J E	732-6733
5*	FULLER O	732-6810
7*	COOK A	735-7451
7*	SMITH D	731-4593
9*	BLAKELEY WM L	731-0197
4038	APARTMENT	
4043	APARTMENT	
4043	KNIGHT G	735-0386
4044	MOORE G C	734-7731
4045	MOORE MELVIN E	733-4710
4046	GREEN C R	734-8600
4048	CUNNINGHAM D	732-8905
4050	PATTON CLARA H	734-8505
4051 1/4	CARTER N	731-8916
4052	TURNER A O	734-1482
4057 1/4	DESTOWET H	733-9519
4057 3/4	ANDERSON J E	732-9849
4058	THOMPSON G	733-6092
4059	BROWN P M	735-4879
4061 1/4	CARTER C B	735-9679
4061 1/2	SCOTT W J	735-5925
4063	FORD J	731-6522
4063 1/4	JAMES D S	735-6483
4064	MCDOWELL M L	731-7113
4206	NAGANO TOMOYE	735-7295
4208 1/2	RAM D	732-1793
4210	SHAW C	734-2398
4210	STEWART C R	735-8291
4210 1/4	MCGRIFF J	733-0032
4212 1/2	GRAY J	734-1808
4216	KENNEDY M	732-6568
4216 1/2	LEWIS C	732-1430
4219 1/4	BUILDING	
4221	BUILDING	
4*	MITCHELL W L	734-0753
4223	BUILDING	
4223 1/2	HENDERSON P	735-7495
4225	BUILDING	
6*	JOHNSON M C	735-4451
4225 1/4	BUILDING	
11*	PERRY P	735-6369
12*	TANNER M	735-4130
4227	BUILDING	
13*	PRICE E	734-1951
4227 1/2	BUILDING	
4229	BUILDING	
16*	CLAYBORNE J	734-7505
4229 1/4	BUILDING	
4229 1/2	BUILDING	
18*	HILL F W	734-6977
4231	BUILDING	
19*	JACKSON L T	732-1261
4233	BUILDING	
4233 1/4	THOMAS J	733-7858
4307	BUILDING	
2*	MARSH W	735-8678
19*	LE BLANC W	731-9776
28*	HARRINGTON A	733-3030
33*	SONNIER M	731-4946
36*	DAVIS A	735-8463
4310	BYRD J M	732-5235
4312	WILLIAMS E	732-1520
4336	BUILDING	
1*	SMITH D	733-2846
4336 1/2	HUDSON C D	732-4318
4339	MITCHELL JESSIE	731-3046
4340	NORMAN C	734-6669
4380	KATIGBAK E G	734-6635
4381	ISOMURA T	734-0183
4383	KITAHATA TOM T	735-6979
4403	FOSTER CHARLEY	734-7584
4406	HARRIS E F	734-5474
4414	WILLIAMS M	731-1702
4415	BURROUGHS L	731-3933
4438	OE VALLIERE M	734-9060
4444	STRAUGHTER LEROY	733-0242
4445	GILBERT EVELYN	731-7531
4461	JACOBS E	735-0485
4468	JOHNSON A W	732-1708
4472	JONES W B	733-2337
4472	JONES PHYLLIS SUSAN	734-5973
4473	GANT H	731-1789
4476	SMITH B	732-0448
4480	CUX S	734-5791
4511	STAMPLEY J JR	731-6254
4516	DE PRIEST J	733-0034
4565	THOMAS M	732-6491
4566	WILLIAMS GEO	731-8112
4567	CALLICO M J	735-8662
4572	HARDY RUTH E	731-2807
4617	ABBY S A	734-4201
4711	DAVIS G	733-8761
4714	MC DONALD T	732-0219
4723	THOMPSON E L	732-4742

29TH PL		
2012	MCBRIDE H	735-6610
2014	PARKER M	734-0231
2315	DEAN R	732-6782
2016	DUNN S V	735-0469
2017	GREEN M E	734-5588
2022	EDMONDS I D	734-7546
2028	GITTENS RUTH N	734-8476
2029	CURRY VIOLA	734-1012
2034	JACKSON GEORGE L	732-5419
2035	LOVE B	735-8083
2040	ADAMS MILES	734-7225
2041	LARGUS V B	733-2534
2046	MADDOX M T	731-2731
2047	ALLEN ALONZO E	734-1430
2055	PRICE OSCAR	734-3829
2056	FIGUEROA CLAUDE	735-6443
2059	CROUCH NOBEL	734-0256
2062	HARRIEL GEORGIA	733-8941
2065	MORELAND C E	731-3703
2066	FLENOURY E MARIE	733-1571
2067	BOBSON C N MRS	731-1058
2074	LINDELL JAS I	734-9980
2078	KING JAS S	731-1493
2078	REED J R	733-7543
2079	JONES JAS L	733-8580

29TH PL		CONT.
2082	ARNOLD G	732-0432
2085	BOOZE GERTRUDE E	731-7649
2090	HILL DOCK B	732-7991
2091	GOPAUL L	733-4979
2101	ROBINSON B A	734-5544
2109	TAYLOR Z P	733-9360
2110	BROWN M	732-1002
2112	BROOKINS M F	731-4860
2118	STOREY SAM D	733-8729
2127	SUZUKI KIYOSHI	733-0580
2130	MCJUNKINS C	731-1733
2131	NOZAKI REIKAI REV	733-5584
2136	CLAYTON VINNIE L	733-2038
2148	O DELL W E	731-3370
2154	EDGE A W	735-0555
2165	NOMURA H	732-2941
2170	BRADLEY I F MRS	734-1873
2171	LEE H JR	733-4037
2171	ROBERTS K R	733-8288
2171	ROBERTS S	733-4475
2181	BOOKER J	734-3684
2186	COMPTON PEARL J	733-6579
2190	SADLER SAM	731-4966
2193	GANTT G W	731-3058
2194	DELOZIA V	731-9743
2195	OTA SAIJI	732-3078
2197	DISMUKES P	732-3750
2198	DORSEY R C	734-7511
2216	SAPP AMANDA	733-0988
2217	OTTO D L	733-5748
2223	FAIN E L	734-3900
2224	SHORES L J	732-3801
2226	NETTLES TINA S	733-8523
2226 1/2	WALKER H	735-8036
2227	WILEY J	731-4385
2232	WILLIAMS JESSIE	734-0078
2232 1/2	POPE H	732-7542
2238	TOKUDA S	733-7276
2239	GAPEN MINNIE V	731-4969
2244	WILSON B J	731-1424
2245	CARSON JAS G	733-8318
2249	ALLEN VICTORIA	733-9045
2254	WASHINGTON A B	732-4778
2255	PIERCE L H	733-5244
2261	JAMES BEN	734-2935
2266	BLACKBURN MARY J	733-3318
2273	NAKAHARA M	733-7991
2285	GIST ROY E	732-2067
2286	SCOTT B	732-4638
2289	WHITE R	734-0478
2300	BARROW LIONEL B	734-8371
2300	HOFFPAUIR OTIS L	731-4676
2301	WALLS PORTE JR	735-0832
2305	WINSTON C L	732-1780
2306	COLEMAN A JR	732-6475
2312	TERMINEL A	732-1314
2316	FRANKLIN GEO N	733-0943
2319	HENLEY THEO	734-0185
2321 1/2	NEWMAN J	735-4506
2324	MAZMANIAN GEO	732-3197
2325	DAVIS A L	731-1694
2336	KENNEDY J L	735-5783
2337	ADESER C T	731-5936
2344	BENDER C M	735-0912
2347	TAKAHASHI S	731-5420
2349	ROBINSON E	733-4552
2349 1/2	GRISSOM M	734-3062
2352	ARINWINE BESSIE	732-4660
2352	NELSON S A SR	733-7087
2353	JIKE J	732-7368
2356	BERRY E Y	731-9960
2357	HARRINGTON B	733-5877
2365	BELDEN LORAINE	731-3930
2368	BAKER J B	733-6781
2376	FERGUSON W L	733-2444
2380	YANO G	732-1071
2384	CREASMAN L E	733-3215
2384	HOWARD R L	732-7404
2387	TURNER JAS C	732-7431
2387	TURNER R C	733-6693

29TH ST W		
1276	GREATER TRUELIGH	733-7423
1276	ST STEPHENS HEAD START	735-6723
1*	DAVIES A	731-5096
3*	MUMBWA M	732-9471
5*	KADI O	731-1793
8*	COLEMAN W J	731-1661
1286	MASON LYNNE E	731-4444
1300	MUSGRAVE A	732-3459
1300 1/2	TENDALL O	732-1154
1306	YOOU C	735-9865
1314	FARR U J	734-0712
1320	OLIVARES A M	734-3277
1326	GONZALES DONATO	734-5115
1329	LOWE O D	735-6510
1331	EZETA YASMENA	731-3970
1332	APARTMENT	
8*	ALEXANDER JAMES	731-5979
1332	SYKES LOUISE	734-8770
1332 1/4	NORMAN MC HENRY JR	733-8921
1340	MABERN EULALIA	732-2254
1342	HODGES E	735-6631
1346	HARPER L	731-6558
1352	APARTMENT	
4*	CHOI C	734-0831
2--1*	ACKERMANN P	733-2677
1352	REINER J M	734-8994
1352 1/2	LEITNER FRANCES	731-5025
1360	ENGLE EMMA	733-1398
1418	ANDERSON J	731-5773
1419	LOCKETT A	734-6532
1423	BAKER HARVEY	733-5711
1425	PRESTON MOLLIE	732-3061
1430	DAVIDSON N E	733-4536
1431	EADMON JAS	733-5621
1436	SALAS DOLORES	732-9395
1437	HARROO B M	735-9144
1437 1/4	HUNT L J JR	731-9892
1440	MORALES D C	734-5101
1446	BUILDING	
1*	ROBERTS D E	735-9992
1446 3/4	BUILDING	
1447	SMITH LILLIAN	735-9910
1452	STEEN V	733-8488
1453 1/2	LEMOINE E J	732-5936
1455	BUILDING	
1455	HAYDEN J	732-0824
1458	TON HENRY	733-1280
1459 1/2	MC KEITHAN M M	733-4141
1465 1/2	COATS J	732-1188
1483	LOPEZ J	731-3532
1484	APARTMENT	
2*	CHRYSLER CLEM	734-4522
4*	DUFFY FRANK	735-6504
1484	TURNER W H	734-5393
1490	ARCENEAUX L J	731-1247
1491	MITCHELL THOS J	732-5202
1495	BUILDING	
102*	TAYLOR B B	734-8611

29TH ST W		CONT.
1495	BUILDING	CONT.
103*	MCNEIL A	735-8103
104*	REYNOLOS C L	731-7049
105*	BRYANT C	732-2539
106*	ALMONO S P	734-4859
1497	GRAY E	733-4765
1499 1/2	GILLARD L	733-0335
1513	APARTMENT	
3*	MALBROUGH ADAM	731-8929
4*	OANIEL A M	732-1786
1514	WILKINS WILLIAM	732-6460
1515	APARTMENT	
2*	KELLEY L	733-4061
1519 1/2	PEREZ S	731-3752
1535	BREWER J E	735-5531
1537	HAWKINS C	734-8498
1549	WADE G C	732-2006
1553	SCOTT A H	733-7083
1557	CLAYTON MARY L	732-6815
1558	FOSTER SEBRON C MRS	731-5072
1560	RUBALCABA CARLOS	734-0137
1561	CLARK O D	731-6718
1565	SMITH CHARLOTTE	731-6752
1566	SCOTT LUIS F	733-7121
1573	CLARK C	731-5415
1575	BILLINGS JOHN	735-8744
1581	CORNWELL R	734-0129
1582	BROWN L L	732-9217
1583	SIMS ISAAC H	731-3870
1583 1/2	DAVIS J C	732-4803
1587	WATSON L	733-4954
1588	LIVINGSTON L	734-0076
1591	BONNER DAVID	734-4593
1591 1/2	RICHARDSON A L REV	734-6558
1593	BATES M	733-7941
1593 1/2	TRUEHEART J	731-3603
1595	VALDES A	732-5097
1597 1/2	WINDOM J B	732-4798
1650	EDWAROS I	734-7065
1652	NEAL W	732-4871
1670	MINOR JERRY	731-1465
1676	APARTMENT	
1*	JARMAN RONALD	731-7514
1721	MCCOY L	732-3309
1764	VANDERBILT G W	732-2418
1801	HALL EUGENE	733-3579
1803	ALFORD N L	733-4019
1803 1/2	CLARK CHAS	732-7516
1819	LEE R J	735-4301
1844	APARTMENT	
FL 2*	GLENN FANNIE	735-9181
1846	PEARSON V	734-8128
1935	WHITLEY M L	731-6552
1937	BOLTON M	734-0576
1947	HARRIS I E	734-7803
1962	ARNOLD F V	734-7231
1964	HARRINGTON L M	733-0996
1970	BUILDING	
1977	WILLIAMS P G	734-0781
1979	COOPER J	734-7588
2010	APARTMENT	
2*	CARROLL GEO A	734-7184
4*	JOHNSON R	733-6903
2016	LACEY M F	731-3555
2029	ANDRY B	732-5805
2034	SPEARMAN EDW W CAPT	733-2086
2035	DOUGLAS GEORGE	732-5512
2038	JONES A	731-3656
2039	HUNDLEY LELA	734-2433
2043	THOMPSON MURIEL	734-5989
2046	MC LINN L	735-9735
2047	ARNAUD PAUL R	731-7616
2050	SIMS GEO W	734-1294
2052	WILLIAMS K M	732-3109
2053	REID CLAUDE	734-5595
2056	THOMAS MALINDA	732-7446
2057	HART E M	734-4926
2062	CLANCY LUCY	731-4207
2063	HARRIS HENRY	734-7947
2068	MASON E J	735-8697
2069	NASH C D	733-8973
2074	JYLES S	734-0238
2085	HARRIS S	734-6643
2090	CHAPPELLE R	731-7659
2091	KANAZAWA JAS	732-3686
2096	HARRIS WALTER	734-3664
2097	DEAN MILTON T	734-1380
2100	BROOKS E	731-5801
2101	SMITH CLAIBORNE	733-0275
2107	JOHNSON ROY	734-7488
2108	LASTER R E	734-0545
2108 1/2	ELLISON R H	731-7579
2112	MORTON E B	733-3448
2117	RHODES B A MRS	733-6773
2122	KING L	732-8757
2122	KING LESLIE U III	735-5281
2125	MULDROW CLIFTON H	734-9050
2125	SPINNER R V	731-7653
2130	HAYES EMMETT T	732-1371
2131	OWENS OCIE	733-7518
2134	POLLARD N	737-1597
2148	MATCHEN M A	732-4039
2149	HAYES V E	732-1994
2149	WILLIAMS LEWIS I	734-7562
2154	MOSS R	734-7077
2155	OOWNS MARIAN	732-8694
2158	KINO T	732-8082
2161	MC INTYRE S	731-3722
2164	BRADLEY E L	733-7243
2169	ABBOTT L M	737-0925
2169	GRANT P A	733-3705
2170	BROWN CARL L	733-4516
2171	BRYANT E D	735-6814
2175	BELL V	733-7443
2176	GLASS EDWARD	734-8761
2176	GLASS V	735-7637
2177	DUKE B C REV	735-0974
2177	SPURLIN HALLIE	732-2880
2183	POTTS C E	731-5849
2186	MILLER WILLIE	731-6215
2191	AIKEN W	731-1674
2195	WILLIAMS CHRISTINE	732-5446
2197	WASHINGTON Z P	732-2728
2198	WILLIAMS T F	734-4917
2199	SCOTT O	732-2791
2216	DAVIS B M	733-5345
2217	HAMILTON C M	731-7516
2222	CLAIBORNE A J	732-5874
2223	ADKINS L C	734-1843
2226	LEW LING	734-5200
2227	BELL W L	734-3473
2227	BELL WM	733-4768
2232	BENNETT GEO T	731-0019
2238	BLACKWELL F	734-1515
2242	AVERY M	734-2287
2243	TOMPKINS E N	733-7770
2244	LIPSCOMB GEORGE	733-2542
2245	SANFORD-SMITH ETHEL	735-8087
2248	PARR MARY L	734-4791
2249	CAROTHERS J W	733-7861
2254	HARDING WM	731-7971
2255	JOHNSON ROSLYN	733-4849
2260	SERIZAWA M	732-2020
2266	WINSTON FRANCES	734-5323
2267	LYDE NATALIE	732-0642

29TH ST W		CONT.
2268	EVANS E C	735-0939
2273	BLACKBURN HARRY S	733-9575
2273	LITTLE L M	735-4470
2279	CASSELL P H	734-4931
2284	HARRIS NELLIE L	732-7765
2284	LONG R	735-0552
2285	SPENCER C	732-0785
4008	JOHNSON F C	732-7987
4009	LITTLE R E	732-1823
4011	PADILLA R	732-8277
4014	ROACH ESTHER	734-6887
4020	MIYA CARL	731-7841
4042	NIELSEN WALTER A	735-6969
4044	SAITO K	735-7307
4045	LOVETT R	735-6433
4072	NAKASHIMA N N	733-8137
4073	DELL EDYTHE	731-4686
4075	DORSEY MILDRED	734-8362
4078	KAKIUCHI N	732-0746
4086	KIDOW TOM	732-4280
4104	SATTERWHITE L B	732-6311
4146	CROWE M	733-9288
4168	SCALES C	731-4370
4173	THURSTON A R	733-6341
4206	BRYAN O	733-7084
4208	STANLEY VIVIAN	734-4088
4214	MASON LULA	732-8925
4259	ELLSWORTH FLORENCE	734-7279
4315	CRADDOCK S	733-3307
4317	STRONG N	735-4383
4317	STRONG ROSA LEE	731-0217
4407	FRISBY H D	732-1724
4417	COLQUITT F M	732-7226
4418	LANE C W	731-6736
4420	STRONG G J	734-0774
4421	PYLES ETHEL B	733-5957
4511	KAWATA T	732-0302
4512	AMOS N	731-5963
4611	HARPER E E	732-9562
4612	COLLINS E C	733-9678
4615	DOMASIN P R	731-3844
4616	WILSON E	734-3343
4716	AIVAZIAN MINNIE	732-1425
4740	WITTENBERG M N	734-5809

30TH PL		
1303	PRESCOTT P E	733-2694
1303	SEASE EMPLOYMNT AGCY	731-1672
1305	FLORENCE BARBER SHOP	734-0686
1307	MAE LS BEAUTY SALON	734-4439
1311	MERVS TAILORING	735-9277
1319	VAHANIAN D	732-7026
1329	MC BRIDE V	732-8516
1329	MC BRIDE VINNIE	735-7809
1337	HUBERT M R	731-1223
1340	HOLLOWAY J	732-5213
1341	BUSBY E M	734-8443
1341	HARVERSON BESSIE	732-5184
1346	VERDIN B	732-2735
1351	MCLINN L W	733-7066
1352	FRANKLIN GENE L	733-7161
1358	CASLER H D JR	732-1228
1360	APARTMENT	
A*	OWEN LOUISE	732-5169
1365	BERTRAND FRANK G	732-7085

30TH ST W		
1168	FOY W	732-5416
1170	HORTA W	732-5306
1171	BUILDING	
2*	WONG JACK G	735-6782
1172	ARAGON F E	735-4308
1173	STAUFF C H	732-5498
1174	DAVIS E T	732-9804
1175	CHEN W	731-9948
1177	HONG S P	735-7229
1178	ARAGON F J	731-4400
1183	GEORGIAS A	734-4546
1183 1/2	LIPPINCOTT C M JR	732-5271
1184	BUILDING	
1*	KAYE I G	734-7687
2*	KNUTSEN R	735-0624
3*	JOHNSON L R	731-5978
4*	BAULING B	731-6754
5*	PHILLIP J	735-7103
7*	GREENE D	735-6200
8*	HSU L	732-1531
9*	MASON J A	735-6525
10*	YOUNG P J	735-4179
11*	LEWIS A M	733-5166
12*	SARABIA M F	732-1871
13*	LUKES T	735-4546
14*	KINJO T	731-5582
16*	TAYLOR D	733-9865
17*	WONG L	733-3740
18*	COLBY S	734-8508
A1*	WAGNER J C	731-1090
A2*	HETZEL J K	732-6912
A3*	HOM R	731-9721
A6*	COREY D C	732-4329
A7*	SHAIKH T	734-7443
A9*	GARNER D E	734-8036
A11*	GUELFF M S	734-8041
A13*	BENYA P D	732-2697
A18*	CRANE G	733-5077
1187	BUILDING	
1187	BLAKE M	734-1616
1187	EVANS EULA	733-0621
1189	HUNTER L J	731-7185
1194	APARTMENT	
1*	DIEBEL J C	733-2987
4*	BOTTLIK I	732-5820
5*	WATERMAN J R	734-0216
8*	GAN R	734-0263
9*	STAMPER B	735-8572
10*	SILVERSTEIN J B	732-5087
11*	KETTUOLA J	733-7711
12*	KELESHIAN R	735-7408
1195	MCGAFFEY L	735-4128
1195 1/4	HEET G S	732-8785
1195 1/2	CABOT A	735-9122
1206	DENT S D	734-6097
1206 1/2	PRASSE G R	733-9367
1207	MEYER J R	731-1513
1209	LAVENBERG R J	734-4763
1209 1/2	MORAFKA D J	731-1811
1214	RANCOURT E F	734-4295
1215	APARTMENT	
3*	SEAY WARREN H	731-6479
1226	APARTMENT	
2*	DENMOND W	731-6818
3*	HAYWOOD J	733-3098
3*	HAYWOOD W L	735-8322
4*	CARR J	732-1952
5*	HYCHEW V D	731-7711
7*	BARNES J	733-5666
7*	SEGURA E S	732-4120
9*	SEGURA B	734-9045
1227	DOMINGUEZ JOSE S	733-2352

28TH W (CONT'D) 90007

1420 Bowman Nina 735-8940
1421
-1 Syn June 734-7283
-3 Choi Il Ho 733-8213
-4 Choi Joon Ho 734-3426
-5 Morris F 733-6038
-7 Shinn K A 731-6917
1426 Cendejas Jesus Cachu 731-4786
1427 Wong Bill Y 735-7611
1438 Ariaga Maria 733-9029
1438
-1 Medina Teresa 731-5362
1439 Gutierrez Jose Luis 734-1068
1441 Virgen Rosendo 731-3974
1444
-7 Dennis Debra M 734-6373
-8 Green Ruby 732-2052
1448½ Wright Howard 731-5820
1457 Kim Herbert S Rev 735-4920
1459 Archie Mckinley 733-3561
1463
-1 Chae Woo 734-3521
-3 McCaw Albert P 731-9062
-5 Inao Kinroku 731-1948
-7 Tomita Victor Y 734-3409
1467 Jones Ira T 737-5397
1474 Johnson John E 731-2998
1475 Pinkney Dorothy 731-0555
1475 Sullivan Anthony 735-6426
1478 Austin Corinne 734-0172
1481 Blackwell Jas C 732-5909
1482 Williams Francis W 733-3873
1487 Shaklee Distributor Kikuko Suzuki 734-4682
1487 Suzuki Geo 734-5472
1491 Gillin Mary 734-3002
1492 Velarde Melchor 731-1077
1495 Taylor Sadie 732-1746
1498 Gunter Marjorie 734-2531
1503 White Mattie Lee 735-4284
1516 Medina Pilar 733-2463
1517
-1 Daniels L C 732-7895
-4 Gendrett Jerald R 732-1932
-4 Adams J B 737-3015
-6 Williams Urcel 732-6560
1518 Velasquez Victoria G 734-7844
1520 Smedley Miles 735-5842
1523 White Johanna 733-2812
1528 Scott Carol 734-5706
1529 Collins Wilfred 733-5183
1530 Woodard Winnie 731-1654
1534 Abad Ramona 734-9733
1536 Williams Marvis D 734-5944
1540 Banks Ann 732-2997
1542 Johnson Mollie A 731-6076

28TH W 90018

2008 Cleaver Zelda L 733-8672
2012 Howard Zelda L 733-6188
2018 Singleton Rodreck 735-8490
2025 Nationwide Research Foundation 731-2918
2025 Williams Jas E 732-0845
2025½ Tolliver Cloyd 734-8923
2029 Thomas Sidney L 731-4018
2030 Bell Augustus 732-0531
2030 McWashington Abe 735-0182
2035 Jackson Chas A Dr 734-1400
2036 Delahousie Wm 735-0830
2041 Briggs Lionel 733-9877
2053 Cato Monica 731-4734
2053 Jackson Chas Vincent 732-2641
2053 Cato Chas E 733-4972
2056 Michel Josephine Mrs 734-8282
2057 Linwood Bobby Joe 732-3140
2058 Blanchard Cluese 735-9030
2060 Sigur Forrest J 733-8706
2063 Henry Wm 734-3721
2066 Herndon Lonnie 731-4628
2069 Pryor Bennie 733-6523
2069 Graves Louis 733-8666
2075 Bailey Amy V 733-5376
2080 Walker Julia M Mrs 734-5248
2086 Bell Wm Mrs 733-4337
2092 Bennett Mabel I 735-0392
2093 Morrison Mae Gillohm 732-8561
2097 Cazenave Grayce Harris 737-7848
2103 Hadi Malikia 733-5517
2108 White Naomi B 731-4359
2114 Henley Galy V 735-8775
2115 Davis Clifton Earl 731-0249
2124 Alexander Noble F 735-7054
2125 Suehiro Jas E Rev 731-4987
2130 Hawkins Jas 731-5098
2135 Outlaw Margie R 731-5944
2135 Outlaw Harmon N 735-7305
2149 Reed Geo 731-9644
2150 Darby Dielcie 733-5741
2150 Brown Lloyd 735-7794
2154½ Augustine Ellorine 734-5473
2159 Williams Jean 735-8120
2161 Williams Irvin F 733-5078
2163 Simon Wilson 731-1921
2164 Wallace Lloyd E 732-3198
2170 Parhams Pauline 734-2727
2176 Peyton Fina 732-9480
2179½ Dillard Lettie Mrs 733-5818
2180 Turner Victor J 737-7192
2180½ Lampkins Dora 731-7107
2181½ Morrison Gertrude 732-3924
2185 Johnson Leatrice 731-4582
2187 Whalon Florence 732-6598
2190 Pickens Edwin Bernice 733-2526
2191 Franklin Amos 732-3168
2191½ Ambrose Minnie E 732-6411
2194 Spencer J H 731-4500
2197 Dunson Carrie Marie 733-5634
2199 Greer Callie S 734-8208
2226½ Hodges Dyan 733-4247
2231 Saffold Wm 731-6625
2232 Le Doux A 732-3239
2233 Pettus Gwen 737-4309
2238 Spencer Dorothy Elaine 731-9533
2245 Cochran J L 732-6377
2245 Cochran J L 733-5418
2248 Staten Luella E 733-2959
2249 Carter Mary E 735-6904
2252 Thompson Alma Mrs 733-2071
2254 Taylor Mamie 735-8034
2256 Ross Johnnie Lee 734-7351
2260 Wiggins Emma 732-9051
2261 Gause Gerald A 732-0887
2264½ Banner Lorenzo 731-9504
2271 Bradford Elmer R 731-7651
2271 Gooch Jas E 733-0882
2272
-4 Duncan Thelma 734-0763
2273 Hall Wm Alvin 733-0573
2274 Duncan Arthur 733-5789
2274½ Wood Mary F 735-5225
2276 Andrews Dana 731-9720
2284 Abrams Roscoe 733-3380
2289 Stevenson Lorine 731-1043
2290 Johnson Vennes 732-4063

28TH W (CONT'D) 90018

3801
-2 Burton Willard 737-4134
-5 McLaughin J 734-9295
-8 Triplett Larry 735-5507
-9 Wilkins Fred 732-9378
-11 Thomas Gwendolyn 735-6509
-15 Hawkins C 737-5312
-17 Hurstinen Tuula 734-4090
-24 Lawrence C 735-8208
-29 Watts Robt 735-0720
-31 Atwood Jane 731-5682
-32 Cartwright Clarence B 734-0438
-33 Willis Saml 735-6896
3815 Pitts Virgil 734-7328
3820 Harakuni Kame 734-0240
3833 Trent Mattie Henton 732-8801
3835 Holland Vincent 734-0521
3839 Shearer Mary 731-7988
3842½ Williams Jessie L 735-5624
3845½ Mouton Louis 733-3643
3848 Bell Corean P 734-6474
3849½ Pater Stephen 731-0203
3850
-1 King Chas J 733-5200
-2 Rodgers Savannah 734-5354
-3 Watler D L 734-5019
3851 Watkins Beverly 735-7167
3851½ Bardwell Jerry 735-5786
3903 Fitzpatrick Velma Lee 734-5432
3905 Williams Dion 732-2015
3907 Norsworthy Tamara 732-9940
3910 Curry Wm L 732-7290
3911 Wiltz Franz 732-2981
3911 Wiltz Thaddeus A 734-1803
3914 Ruff Sweetie 731-2727
3917 Dillard Leon 732-6965
3920 Coleman Ethel G Mrs 733-2433
3921 Jenkins Beatrice 731-3594
3921 Roberts Clifton G 737-3022
3930 Waller Bobbie 732-5288
3933 De Jean Preston J 732-3853
3934 Green Corey 732-4588
3936 Washington Simon 734-6660
3938 Avery Johnson 731-0288
3940½ Appleby Robt L 731-2955
3941¼ Brown Guy E 732-4204
4007 Barry Claude 737-1096
4013 Barnes Cleo 732-2746
4013 Adams Geo W 734-1048
4015 Dottery Althea 731-8144
4017
-1 Fisher Noel 735-0895
-2 Reed Lamar 735-4907
-4 Raimo Alberta 731-5689
-5 Graves Edw 732-6706
-8 Beaner Claudell 731-7918
-11 Barrett Shandy 735-4528
4018 Hoyos Ruben A 732-3532
4023
-1 Steward Norman S 734-1609
-4 Scott Albert 733-4047
-5 Hixon Chas 734-9094
-10 Rice Sylvester H 735-6946
4027
-3 Ransfer Edw C 733-5894
-4 Thomas Walter D 734-9346
-6 Scoggins Norma K 731-3940
-6 McCrady Alvarez 735-7584
-9 Fortier Y Steward 734-8361
4028 Jackson Alberta 734-5507
4037
-A Jefferson Aaron L 733-3900
-5 Fuller Oliverrene 732-6810
-9 Jefferson Kenneth L 737-5610
-11 Adams D M 731-5555
-12 Goodwin Jas E 732-6733
4041 Cody Essie 734-3380
4044 Moore Gerald C Mrs 734-7731
4045 Moore Melvin E 733-4710
4046 Green Capitola R 734-8600
4048 Cunningham David 732-8905
4049½ King Jack 734-1412
4050 Patton Clara H 734-8505
4051 Owens Perlina 732-3933
4051¼ Moore Sam R 733-4291
4052 Floyd D E 735-5503
4053 Smith Leroy 737-2983
4059 Brown Pansy M 735-4879
4061¼ Butler Ruby L 734-4978
4063 Simpson Catherine 735-4720
4066 Sanford Saml H 734-4013
4068 Lewis F 731-6008
4200 Waxemon Powell 731-7563
4204 Mercurius Neil 735-4398
4208½ Ram Darshan 731-5796
4208¼ Graham Harvey 731-7496
4208¾ Denis Fred 733-4944
4210 Brown Jean A 737-3664
4210½ Johnson Ivory Jos Jr 734-3981
4210¼ Jones Charlie 734-4747
4212 Hamilton M H 733-9488
4214½ Cotton Eunice Deloris 731-7760
4225½ Griffin Mattie Mrs 733-7303
4225¼
-11 Perry Priscilla 735-6369
4227½
-14 Williams Arzie 731-8905
-15 Robinson Clyde 735-6406
4229
-29 Davis Hazel 733-1659
4229½
-18 Sutton Robt L 733-9502
4229¼
-17 Jones Thelma 735-5357
4231 Carr McDaniel 731-4528
4233½
-24 McNeill David J 733-5764
4310 Harrison Frank G 737-5188
4312 Williams Elouise 732-1520
4336
-1 Smith Dorothy 733-2846
4336½ Tate Giles 737-5940
4338 Parker Myra 735-0652
4339 Mitchell Jessie 731-3046
4340½ Peterson R 733-2407
4381 Isomura Tom 734-0183
4383 Kitahata Tom T 735-6979

28TH W 90016

4403 Foster Creola 734-7584
4406 Harris Emerson Floyd 734-5474
4444 Straughter Leroy 733-0242
4445 Winberg Evelyn 731-7531
4468 Johnson A W 732-1708
4472 Jones Walter Buck 733-2337
4472 Jones Phyllis Susan 734-5973
4473 Gant Horatius 731-1789
4476 Curry Watson J 733-9437
4480 Cox Saml 734-5791
4516 Bracy Fred 735-7023
4518 Hembree Anna 731-7193
4520 Thompson Y L 733-7359
4554 Lee Laura 734-7338
4565 Thomas Maurice 732-6491
4566 Williams Geo 731-8112

28TH W (CONT'D) 90016

4567 Callico Morgan J 735-8662
4572 Hardy Ruth E Mrs 731-2807
4616 Vorsburgh Joyce D C 733-4274
4714 McDonald Theodore 732-0219
4714 McDonald Theodore W 836-8556
4717 Gossette Shirley E 734-4017
4719 Hayes Randolph 734-0711

29TH E 90011

118 Washington Michael C 748-6887
118 Washington Minnie 748-8027
118 Washington Harold 749-2691
120 Gonzalez Longino 749-8498
126 Fong Robt W 749-9901
131 Aburto Adolfo 749-8925
131½ Tom Chung Mrs 747-2103
136
-7 Torres Benito 749-8713
210 Trejo Andres V 747-0847
211 Rodriguez Esperanza 748-2909
211½ Machuca Esther 747-2994
211¼ Leyva Antonio 749-4904
212 Gutierrez Benjamin 748-4340
213½ Marquez Guillermo B 747-9964
215 Velazquez Jaime H 748-1021
215½ Wong Luis 747-2246
219½ Bejarano Arturo 749-5974
222½ Lopez Tila 748-2841
228½ Madrigal Tomas 747-1451
237 Butler Peggy 749-9645
239 Garrett Bessie 747-0719
239 Viel Rosa Lee 749-0016
240 Woo Suey Fook 747-7901
245 Guzman Santos 747-8843
247 Herrera Rosa 748-1871
247 1/8 Montez Elena 749-0954
250½ Martines Jose 747-6610
250½ Ramos Jesus 749-2810
251½ Sanchez J Jesus 748-6666
253½ Mojarro Carlos 747-4805
254
-2 Scott Tommie 746-1964
-7 Davis Jas 748-6410
412 Lerma Guadalupe G 748-4652
414 Palmer Maudie 747-4797
414½ Fonceca Antonio 747-1725
416½ Gomez Soledad 749-4567
422 Casillas Jesus 747-1347
424 Alicea Carmelo 749-0464
425 Chagolla Francisco 748-4655
426 Graham Katie 748-4319
426½ Duran Antonio 747-3152
426¼ Morris Freamon 747-8039
428 Lopez Pablo 749-0453
428¼ Reyes Jesus 749-0407
430 McBride Ruthie M 749-9715
431 Patterson Delma 748-3562
431
-1 Slaughter Richard A Jr 748-7434
431½ Jeffryes Bernice Mrs 749-0457
434 Valencia Mercedes 749-9035
438 Carroll Walter J 747-1974
438
-6 Torres Manuel 747-1584
439½ Hopkins L A Mrs 747-3716
444½ Orr Floyd 748-0840
445 White Estelle 747-8574
445
-3 Castillo Bennie 748-3795
455 Wheatley Robt 747-2494
456½ Taylor Odessa H Mrs 748-3742
459 Quintana Ernesto 749-8852
461½ Morgan Sarah 747-2968
462 Santiel Glen 747-4738
463½ Martinez Gregorio 749-8637
464 Hudspeth Porter L 749-2666
465 Daum Martha 748-9066
467 Martinez Jose 748-3854
600 Ward Lee 235-1631
600½ Mike Alonzo K 231-1050
600½ Mike Victor Locke 234-6223
604 Morales Arturo A 231-1397
608 Vega Alfonso 231-1893
608½ Olivas Marco A 234-6271
609 Rea Irma 234-9907
623 Rocha's Graining 231-2652
627½ Harris Robt 232-0616
628½ Miller Otis 232-7616
629 Ryles Mearl 234-0871
629½ Burton Patricia Jean 233-3634
637 Smith Lonnie 234-0569
637½ Heath Robt 232-4696
647 Cole Mary 235-4569
710 Palace Plating 232-7263
716 Sandoz Henry 234-0994
716¾ Pollard Freddie 234-7003
718 Guerrero Fernando 231-5758
754 Archer Machine Products Co 231-4125
824 Continental Wood Products Inc 232-4241
824 Drawercraft Inc 232-4241
824 Goldenberg Bros 232-4241
839 O'Hara Metal Products Co 232-4801
917 Taylor Sodonia 234-8020
933 Estela Mittie E 233-8496
1001 Walker Lee 233-9862
1009¾ Spears Jessie C 234-3690
1011½ Baker Corine 235-2684
1015 Brown Pearline 234-7022
1017½ Charlton Lillian L 234-6445
1023 Johnson Jack 234-5202
1023½ Williams Cora L 233-9825
1025 Rogers Jessie L 235-1045
1029 Johns Floyd 233-1782
1041 Valentine Susie 234-0292
1043 Smith Mace 234-4110
1127 Gonzalez Jose 234-7019
1143 Trans Machinery Corp 233-7181
1151 Consolidated Laundry Machinery Co 232-2417
1151 Rosco Machinery Co 232-2417

29TH PL 90018

2016 Dunn Viola 735-0469
2017 Greene Marjorie E 734-5588
2022 Gillam Zenobia 733-1778
2028 Gittens Ruth N 734-8476
2029 Curry Viola W 734-1012
2034 Jackson Geo L 732-5419
2034 Standifer Mattie Mrs 735-6986
2040 Adams Miles 734-7225
2041 Bailey Jas L 734-3622
2046 Maddox Mansfield T 731-2731
2047 Allen Alonzo E 734-1430
2056 Figueroa Claude 735-6443
2059 Crouch Noble 734-0256
2065 Moreland Clara E 731-3703
2066 Flenoury E Marie 733-1571
2067 Lincolnfelter Lydia Mrs 731-1058
2073 Bradshaw Sterling 735-5930
2074 Lindell Jas I 734-9980
2078 King Jas S 731-1493
2079 Jones Jas L 733-8580
2082 Arnold Grant 732-0432

29TH PL (CONT'D) 90018

2085 Booze Gertrude E 731-7649
2090 Hill Dock B 732-7991
2097 Sadler Brenda Diane 737-6364
2109 Taylor Zachary Paul Mrs 733-9360
2112 Brookins Mary F 731-4860
2118 Storey Sam D 733-8729
2127 Suzuki Kiyoshi 733-0580
2130 McJunkins Clemos 731-1733
2131 Nozaki Reikai Rev 733-5584
2136 Clayton Vinnie L 733-2038
2137 Holman Susie M 731-4745
2154 Edge Alvin W 737-5128
2165 Nomura H 732-2941
2170 Bradley Irva Fletcher Mrs 734-1873
2171 Roberts Keith R 733-8288
2171 Broussard Cecilia 734-9573
2181 Booker J 734-3684
2186 Compton Pearl J 733-6579
2190 Sadler Emma 731-4966
2191 Huff David J 733-2059
2193 Gantt G W 731-3058
2195 Ota Saiji 732-3078
2197 Dismukes Pearl 732-3750
2198 Dorsey Gertrude 734-7511
2216 Sapp Hiram 733-0316
2216 Sapp Amanda 733-0988
2216 Johnston Joyce 737-1980
2217 Otto D L 733-5748
2223 Fain Elmer L 734-3900
2224 Shores Louis J 732-3801
2226 Nettles Tina S 733-8523
2226 Wilson Deborah S 733-8941
2226
-3 Nettles Henry Lavant 731-8067
2226¾ Wiggins Eldridge Jr 732-4944
2227 Wiley Joel 731-4385
2232 Williams Jessie 734-0078
2238 Tokuda Sam 733-7276
2244 Wilson Ben J 731-1424
2245 Carson Jas G 733-8318
2249 Allen Victoria Mrs 733-9045
2254 Washington A B 732-4778
2255 Pierce L H Mrs 733-5244
2261 James Ben 734-2935
2266 Carter Nathaniel H 734-4651
2266 Griffieth Extine Mrs 734-7372
2273 Narahara Massaru 733-7991
2285 Gist Roy E 732-2067
2286 Scott Birger 732-4638
2300 Morris Joshua 731-4670
2305 Winston Curtis L 732-1780
2309 Cooper Lena 734-8577
2312 Terminel A Mrs 732-1314
2316 Franklin Geo N 733-0943
2319 Henley Theodore 734-0185
2321 Hawthorne Betty 734-4400
2325 Davis Anna Lee 731-1694
2337 Adeser Ceriaco T 731-5936
2341½ Bernard Curtis 737-6938
2344 Bender Clarence M 735-0912
2349½ Grissom Minnie 734-3062
2352 Arinwine Roger O 732-4660
2353 Jike Jimmie 732-7368
2356 Berry Ethel Yvonne 731-9960
2365 Belden Loraine Mrs 731-3930
2368 Baker Johnnie B 733-6781
2376 Ferguson Wm L 733-2444
2380 Yano Geo 732-1071
2387 Turner Jas C 732-7431

29TH W 90007

527 Higgins Motor Sales 746-8863
528 Superior Landau Tops 747-0033
1102
-1 Silapie B 747-4600
-2 Silapie Boonlom 749-8402
-4 Trenor Virginia L Mrs 748-2527
-5 Poole John B 746-1597
-7 Luemprasert Surachai 747-3849
-8 Sungmonkol Supatra 748-6838
1103 Le Vu Trong 749-8801
1105
-2 Duong Hieu Van 748-0749
1110 Hadiatmadja Soenarto 748-0729
1112 Kim Sarah 748-3640
1114 Sikes Debbie 748-0924
1119
-2 Levitt Jack 748-2773
-5 Stern Richard A 748-5807
-6 Espy Stephen D 748-7675
-7 Epler Tony 747-6010
-8 Barker G Thos 747-8785
-9 Weinthal Richard W 748-3621
1124
-1 Tumg Dang Xuin 746-1147
-6 Shaikh Mohemmed S 747-3453
-9 Agarwala Anand 746-5840
-9 Galipeau Jean M 749-9903
-11 Schloss Henry H 747-2095
-12 Rubin Anthony 748-7612
1137 Pattison Gordon 747-3625
1138
-1 Schlinker Robt 748-0671
-2 Crawford Marie A 748-4057
-5 Greene John C 748-4520
-6 Shehab Abdul-Husain 747-9937
-7 Leff Harry 747-2254
-9 Hekmati Alireza 747-8126
-10 Lavergne Mary 747-4638
-13 Patel Ramesh 749-9877
-14 Jones Timothy 748-2663
-16 McMillan Richard S 748-2853
1139 Schoenbaum Thos 747-8913
1143 Grierson Alice K 748-5716
1144 Goldin Al E 749-9928
1144
-1 Garcia Maria Filipina 747-8903
-3 Cabrera Percival C 749-3634
-4 Conchas Enrique 748-2693
-5 Kim Hang Key 747-5883
-8 Vargas Juan 747-2575
-9 Kantak Anil V 747-2764
-10 Bargainer Bobby 747-8280
-11 Kang Shin Suk 749-0478
-12 Ha Chang Lyoul 747-2506
1150
-3 Noonan Danl 749-3642
-4 Kuwairi Belied 748-2944
-5 Ybarra Salvador S 749-3992
-7 Gogineni Bapaiah 749-8452
-8 Katz Paul 749-8730
-11 Lopulisa Robt P 748-2868
-12 Bregman Marvin 749-1990
-14 Majima Nobuyuki 748-3632
-15 Naito Masaki 749-3948
-16 Leong Leslie V 748-0731
-17 Choi Lin L 748-0663
1151 Bowen E 748-0084
1151½ Gerike Mary Ann 747-6049
1154 Avila Della 746-1378
1159 Ting Yingji 747-4769
1161 Cooke Jas C 746-8736
1162 Young Robt 747-2269
1173
-3 Balfe T L 749-0081

29TH W (CONT'D) 90007

1173 (Cont'd)
-4 Donlon Patrick 747-1759
-5 Holtrust John M 748-4073
-6 Larrivee John P 748-4204
1175
-7 Poolsawasdi Pirom 748-5697
-8 Topper Kathryn A 747-1425
-9 Buckley L 748-2035
-10 Shrader C W 748-7947
1179
-1 Williams P I 747-9953
-3 Molstad Clark 748-6877
-4 Norman M 748-5866
-7 Reed Sterling 748-6903
-9 Turkel Fuleyman 747-8567
-10 Cohen M L 748-2054
-11 Jourdan T E 748-5658
1180
-103 Radford Johnelle 749-9749
-202 Allen Gary 748-3694
-206 Agu Chuks 747-0935
-302 Stone Chas D 748-4523
-304 Ngan Yimin 748-1957
-308 White Thelma 748-4831
-309 Knox Jas 748-5842
-309 Knox Jas 749-4932
1189
-1 Johnson Glenn 747-6870
-2 Chincholi B S 748-7982
-5 Yee Wm 748-4654
-6 Skelton Brian 748-3656
-7 Bhatt Santosh S 748-0991
-8 Leung Robt 747-6730
-9 Garrido E 747-2302
-10 Coleman Lavell 748-3285
-12 Yao Andrew 747-2519
1190 Torres Raul 747-3520
1190 Torres Raul 748-3039
1190 Martinez Aide 749-3651
1196 Watson Robt 747-4749
1197 Rhoads Lee M Jr 747-1897
1197 Ely Jon 747-9070
1198 Ontiveros Gil 747-3892
1200 Johnston L R 748-4376
1222 Delta Sigma Delta Fraternity 746-8395
1222 Gill Mike 747-5011
1222 Christensen John 748-3794
1222
-33 Gray Cal 748-3926
1230 Imam Muhammad H 747-2049
1230
-7 Pauley Jimmie Lee 747-7894
-9 Wellington Joe 749-5670
-10 Goldman Don 747-7083
-13 Manning Ronald 748-3548
-15 Paul Charleen 747-1626
-16 Walker B H 747-9763
-18 Woo Robt 747-2028
-20 Matsuura Wayne 749-5711
1240
-2 Berdiansky Chas S 747-7705
-4 Pruitt Nero 748-7448
-7 Hertzberg Wm Emil 747-3211
-8 Liu Nin Shin 747-8246
-9 Lowthorp Robt 747-8746
-11 Yussuff Nuraini Ola 747-4075
-12 Tsamboukos Konstantine 748-1703
-14 Adeniyi Joshua Capt 747-1844
-16 Lo Henry K 749-5611
-17 Ito Shizuo 747-7945
-18 Fackrell Jas V 748-9032
1248 Elizalde Linda 747-5750
1256
-101 Nelson Oscar A 747-2635
-206 Moore Carrol W 747-2052
-209 Van Canneyt Nancy 747-5029
-305 Jenkins Martha Ann 748-5826
[redacted]
-309 Kendrick Willie Lee 748-3727
1276 Greater True Light Missionary Baptist Church 733-7423
1276 Frederick Douglass Child Development Center 734-6681
1282
[redacted]
1286 Wolf Aaron 732-4670
1300 Musgrave Alma 732-3459
1306 Kim Maintenance Co 734-0554
1306 Yoou Chan 735-9865
1331 Ezeta Yasmena 731-3970
1332 Sykes Louise 734-8770
1332½ Smith Sylvester 732-9646
1332¼ Norman Mc Henry Jr 733-8921
1340 Mabern Eulalia 732-2254
1340 Maston Marain 733-1870
1344 Edemson Henry 733-3946
1346 Harper Jas Rev 732-4816
1352 Ackermann Paula 733-2677
1352 Reiner J M 734-8994
1352½ Leitner Frances H 731-5025
1385 Richie Edna Goddard 731-8026
1418 Sanders Ann 733-5752
1419 Lockett Asbury Jr 734-6532
1422 Mercado Alfredo G 732-7209
1423 Baker Harvey Jr 733-5711
1424 Jereld Frederick 735-6206
1425 Preston Mollie 732-3061
1430 Davidson Novelta Ellen 733-4536
1431 Eadmon Jas 733-5621
1436 Salas Dolores 732-9395
1437 Eadmon Cynthia A 732-2726
1440 Morales David C 734-5101
1446
-1 Roberts Doris E 735-9992
1446½ Binns J E 732-0631
1447 Smith Lillian 735-9910
1452 Steen Vivian 733-8488
1455
-D Jackson John J 737-4956
1458 Ton Henry 733-1280
1459 Heath Delores 731-1553
1459 Rushing Estelle 735-5022
1461½ Heath Estelle 735-6434
1477 Hammer Ruth 737-5211
1483 Rodriguez Ruben L 735-0795
1484 Turner W H Duke 734-5393
1484
-2 Chrysler Clem 734-4522
-4 Duffy Frank 735-6504
1490 Arceneaux Louis J 731-1247
1491 Mitchell Thos J 732-5202
1495
-106 Bratton W C 735-5554
1496 Avila Francisca 735-7560
1513
-3 Malbrough Adam 731-8929
1514 Wilkins Wm T 732-6460
1523 Torres Epifanio 735-6121
1528 Tims Doris M 732-8326
1529 Jackson Willie B 737-6138
1535 Huizar Lusila 733-0792
1537 Bufford Ernest 734-2809
1549 Wade Georgia C 732-2006
1557 Clayton Walter L 732-6815
1558 Foster Sebron C Mrs 731-5072

29TH W (CONT'D) 90007

1565 Smith Charlotte 731-6752
1573 Williams Georgia 732-1131
1575 Kross Bobbie 737-5630
1577 Williams Bristol 734-9200
1582 White Virginia 733-0509
1583 Davis Jas C 732-4803
1584 Keels Leonard 733-5506
1587½ Williams Denise 731-4904
1588 Livingston Lee 734-0076
1593 Minnifield Carletta 731-3972
1595 Lavergne Michael 732-7993
1595½ Bowser Helen 731-6503
1597½ Holmes Geraldine 732-3793
1646 Diggs Rosatta 734-1605
1648 Sloan Jas W 734-6897
1650 Hummons Geo L 731-5322
1652 Neal W 732-4871
1670 Minor Jerry 731-1465
1676 Smith Bernice 734-5176
1676
-1 Jarman Ronald 731-7514

29TH W 90018

1764 Vanderbilt Geo W 732-2418
1800 Hanks Guy A 731-0531
1801 Hall Eugene 733-3579
1803 Alford Netha L 733-4019
1803½ Clark Chas 732-7516
1844 Barnes Tom 732-0974
1846 Pearson Vivian 737-2617
1935 Whitley Mattie Lee 731-6552
1937 Bolton Maud 734-0576
1949 Anthony Doris L 733-5346
1960 Tyler Pearl 731-7456
1962 Avery Carlene 734-7231
1964 Harrington Lela M 733-0996
2010
-2 Carroll Geo A 734-7184
2016 Lacey Sarah Mrs 731-3555
2022 Grant Jo Ann 734-0667
2029 Andry Bennie 732-5805
2034 Spearman Edw W Capt 733-2086
2035 Douglas Geo 732-5512
2039 Hundley Lela 734-2433
2039 Moore Wilda 734-2522
2043 Thompson Muriel M 734-5989
2047 Arnaud Beulah 731-7616
2047 Arnaud Paul 737-6472
2050 Sims Geo W 734-1294
2052 Alexander Lillie 735-4430
2053 Reid Florence 734-5595
2056 Thomas Malinda 732-7446
2056 Smith Thos E 735-8508
2059 Roberts Cynthia 732-2562
2062 Clancy Lucy 731-4207
2063 Harris Henry 734-7947
2068 Mason E J 735-8697
2069 Nash Curtis D 733-8973
2075 Lowe Sonia M 732-8294
2081 Billingsly Jessie Mae 731-6275
2081 Kellar Norma E 735-7122
2084 Wash Anniase 734-6051
2090 Chappelle Riley 731-7659
2091 Kanazawa Jas 732-3686
2097 Jones Simon 737-4589
2100½ Moore Marguerite 737-3063
2101 Smith Claiborne W 733-0275
2107 Johnson Roy 734-7488
2108 Laster Robt Edw 734-0545
2112 Morton E B 733-3448
2125 Muldrow Clifton H 734-9050
2130 Hayes Emmett T 732-1371
2131 Owens Ocie 733-7518
2134 Pollard Novella 737-1597
2135 Spann Larry 737-6384
2148 Williams Patricia A 732-4908
2148 Williams Cynthia 737-6352
2149 Bestline Distributors 732-1994
2149 Williams Lewis I 734-7562
2154 Tenorio Lupe 732-7592
2164 Wickersheim Julia 733-7243
2165 Scott Riney 733-8864
2169 Davis Bertha 733-5522
2170 Brown Carl L 733-4516
2170 Brown Phyllis E 737-4716
2171 Dorsey Lula Mae 732-0457
2175 Bell Victoria Mrs 733-7443
2176 Glass Edw 734-8761
2176 Glass V 737-7669
2177 Armstrong Harvey 734-7369
2183 Murakami Charlotte F 735-0904
2186 Miller Willie C 731-6215
2195 Williams Christine Mrs 732-5446
2197 Washington Z P Mrs 732-2728
2216 Davis Bessie M 733-5345
2222 Claiborne A J 732-5874
2227 Adkins Leo C Jr 731-8990
2227 Adkins Leo C 734-1843
2238 Howard W H 733-7873
2238 Blackwell Frank 734-1515
2239 Smith Bettye R 737-5643
2242 Avery Mathew 734-2287
2243 Tompkins Edgar N 733-7770
2244 Lipscomb Geo L 733-2542
2245 Sanford-Smith Ethel 735-8087
2248 Parr Mary L 734-4791
2249 Carothers J W 733-7861
2254 Harding Wm 731-7971
2255 Johnson Roslyn C 733-4849
2260 Serizawa M 732-2020
2273 Threats H L 734-7837
2278 Abbitt Wm 731-4347
2279 Cassell P H 734-4931
2283 Cook Milton H 731-9553
2284 Harris Nellie Lee 732-7765
2285 Cook Susan 734-6227
4008 Johnson Frankie C Mrs 732-7987
4011 Teems Ralph E 733-8368
4014 Roach Esther 734-6887
4015 Padilla Ray 732-8277
4042 Nielsen Walter A Sr 735-6969
4045 McCard J 731-3232
4073 Dell Edythe 731-4686
4075 Williams Dalton 732-4338
4075 Dorsey Mildred 734-8362
4086 Kudow Tom 732-4280

29TH W 90016

4104 Lindsay Joyce E 731-6007
4146 Crowe Muriel 733-9288
4168 Scales Chester 737-3517
4214 Mason Lula 732-8925

THIS PAGE CONTAINS LISTINGS SORTED BY STREET NAME

LOS ANGELES

SECTION A 458
28TH W - 30TH W

28TH W (CONT'D) 90018

4307 (Cont'd)
-118 Mims Derrick 733-4030
-207 Kareem Akbar A 734-3628
-209 Starnes Edward 731-8109
-212 Jordan Evelyn E 732-0688
-213 Miles Alice 731-1515
-216 Williams Arzie 732-2032
-217 Harris David B 734-7452
-218 Leghon Lawrence John 733-7496
4310 Scott Kathy 733-8203
4336½ Bright Betty G 735-1777
4339 Mitchell Jessie 731-3046
4340½ Richmond E V 735-6154
4342 Williams Lestee 730-8805
4342½ Hale Charles E 735-8466
4383 Coleman A 733-3951

28TH W 90016

4403 Foster Creola 734-7584
4444 Straughter Leroy 733-0242
4472 Jones Walter Buck 733-2337
4472 Jones Phyllis Susan 734-5973
4473 Gant Horatius 731-1789
4520 DePriest Robt M 731-9004
4554 Lee Laura S 734-7338
4558½ Tanniehill Jamie 732-1552
4566 Williams Geo 731-8112
4566 Williams Kellee Jean 732-0557
4616 Smith Lynell 735-8052
4714 McDonald Theodore 732-0219

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117 Mosqueda Carmen A 748-1404
126 Fong Yip Shee 749-9901
129 Crisantos Tiburcio 746-9231
130 Camacho Nicolas 747-0917
131½ Ornelas Arturo 749-3788
133½ Chiriboga Vicente V 746-9250
136
-4 Camacho Angel 747-8617
-5 Santos Blanca 746-9545
203 Lee Gene M 747-2784
211 Rodriguez Esperanza 748-2909
211½ Velasquez Rogelio 749-1356
212 Herrera Irma J 746-4488
212 Navarro A M 747-3869
213 Ruiz Frank 748-8061
219½ Valente Sara 749-3722
220 Orijel John Henry 748-5252
229 Giles Alfred Jr 748-8794
236
-2 Avalos Maria Alma 746-4117
-3 De Lao Jose R 749-2072
239 Garrett Bessie 747-0719
239 Garrett Bessie 748-7474
240 Woo Gim 0 747-7901
245 Gonzalez Ramon 742-0267
246
-1 Barrera Illeana 748-1764
249 Herrera Rosa 748-5068
250½ Ramos Jesus 749-2810
251½ Sanchez Lorenzo 748-6666
251¼ Sanchez Jesus 747-8265
252½ Madrid Miguel M 748-5460
253 Mendoza Jose 748-5931
253½ Reyes Ramon 747-4741
254
-2 Zavalza M 748-6701
-4 Sanchez Stella 742-9929
-5 Murga Amanda 747-3840
262 Vargas Eleuterio Reyes 747-1346
418 Benicio Leovardo C 748-5925
422 Franco Francisco 746-8156
426 Graham Katie 748-4319
426¼ Morris Freamon 747-8039
428 Garcia Adan 747-8906
431
-2 Colvin Howard 747-1797
-4 King Wm H 749-5653
436 Fierros Pedro 749-7362
438 Carroll Walter J 747-1974
438
-2 Daniel Maria Pilar 746-6640
-3 Diaz Francisco M 747-8009
-5 Torres Manuel 747-6941
445 White Estelle 747-8574
446½ Quintanilla Miguel 746-8688
454 Gutierrez Eustacia 747-3854
455 Wheatley Ruth E 747-2494
463½ Rodriguez Julio 748-6705
464 Wilson Jane 747-1814
465 Gonzalez Maria 747-2430
600½ Mike Victor Locke 234-6223
604 Morales Arturo A 231-1397
608 Vega Alfonso 231-1893
609 Estrada Rafael Moreno 233-6517
614 Williams Magnolia 234-6165
627 Medrana Cecillio 233-0279
639½ Flores Jose 231-2512
641 Alvarenga Francisca 231-8260
710 **PALACE PLATING** 232-7263
716 Sandoz Henry 234-0994
716½ Lopez Rosario 234-2495
716¾ Pollard Freddie 234-7003
718 Guerrero Fernando 231-5758
754 **ARCHER MACHINE PRODUCTS CO** 231-4125
824 **CONTINENTAL WOOD PRODUCTS INC** 232-4241
824 **GOLDENBERG BROS** 232-4241
824 **GOLDENHILL WOOD PRODUCTS** 232-4241
839 **GREENE GERALD CO THE** 231-0006
855 **QUICK AUTO TRUCK SERVICE GARAGE** 231-8419
859 Rubio Arcelia 234-8043
1001½ Hernandez Sofia 231-1564
1001¾ Vasquez Hortensia Nunez 232-7345
1009¾ Rodriguez Gilbert Sanchez 235-3238
1011½ Fuentes Saml 232-9143
1013 Lineres Victor 234-3960
1015 Buendia Cruz 233-0839
1017½ Charlton Lillian L 234-6445
1019 Rios Jose 233-2465
1019½ Varillas Rocio 233-0506
1029 Johns Annie Mae 233-1782
1033 Menendez Martha 233-2457
1041 Valentine Joyce 231-1365
1041 Valentine Susie 234-0292

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1043 Smith Mace 234-4110
1125½ Estrada Francisca 235-2615
1129 **ATLAS MACHINE WORKS** 231-6776
1129 **JETI WELDING** 235-4606
1151 **CONSOLIDATED LAUNDRY MACHINERY CO** 232-2417
1151 **ROSCO MACHINERY CO** 232-2417

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2017 Greene Marjorie E 734-5588
2022 Gillam Zenobia 733-1778
2028 Woodland V 731-0598
2029 Curry Viola W 734-1012
2040 Rose Brian L & Brenda 735-6160
2041 Bailey Jas L 734-3622
2041 Bailey Velva-Jaye 737-1785
2046 Wren Anthony 737-2754
2047 Allen Alonzo E 734-1430
2056 Figueroa Claude 735-6443
2059 Crouch Noble 734-0256
2066 Flenoury E Marie 733-1571
2074 Lindell Jas I 734-9980
2075½ Williams Cora Mae 733-5094
2079 Jones Jas L 733-8580
2082 Murphy Rev Dories 731-6517
2085 Dewey Gertrude Booze 731-7649
2085 **GERTRUDE'S FASHIONS** 737-2545
2085½ Huffman Saml 735-8121
2101 Butler Lawrence S 734-1312
2112 Brookins Mary F 731-4860
2115 King Garry & Gail 733-7251
2118 Broyles Major 735-2359
2127 Suzuki Kiyoshi 733-0580
2136 Studyway Ethel 733-2038
2158 Smith James 734-2942
2171 Roberts Keith R 733-8288
2176 Aguilar Miguel 731-6484
2190 Thomas Doris E 731-4966
2191 Alonso Moises 732-6543
2193 Vazquez Ambrosio 737-3939
2195 Ota Saiji 732-3078
2197 Stelly Mark 731-6459
2198 Bedford K J 731-6626
2198 Dorsey Gertrude 734-7511
2216 Sapp Hiram 733-0316
2216 Sapp Amanda 733-0988
2217 Otto D L 733-5748
2224 Shores Louis J Sr & Mildred H 732-3801
2226 Nettles Tina S 733-8523
2227 Wiley Brenda 731-4385
2244 Wilson Ben J. 731-1424
2254 Washington A B 732-4778
2261 Stattion Thelma 733-3233
2266 Staine Ruby M 731-4931
2273 Vasquez Lyndon 732-4235
2278 Casey Stan 737-6482
2285 Gist Roy E 732-2067
2301 Walls Porte Jr 737-6188
2305 Winston Curtis L 732-1780
2311 Pilcher Estelle 735-7006
2316 Dews Dunsetta 735-9737
2317 Cruz Victorino 735-2805
2321 Hawthorne J 731-3758
2325 Davis Anna Lee 731-1694
2328 Mojarro Refujio 734-9105
2330 Dozier Raymond Sr 733-7243
2337 Adeser Ceriaco T 731-5936
2344 Spencer Nathan W 732-1977
2349 Fair H C 734-2182
2349½ Grissom Minnie 734-3062
2352 Arinwine Roger 0 732-4660
2356 Marshall Chas Sr 737-0970
2364 Taylor Phyllis 735-7061
2368 Baker Johnnie B 733-6781
23B0 Wakasa Ronald 731-7007

29TH W 90007

509 **A & B DEVELOPMENT CO** 748-5274
509 **MARK FABRICS INC** 748-5274
509 **TEXTILE CORP OF AMERICA** 748-5274
1102
-1 Armia Chairuman 748-1654
-3 Pariani Siti 747-4908
-5 Maneelert Jiravut 746-3147
-6 Pragadysastra Agus 747-3928
-8 Prompanya Narong 748-4987
1103
-1 Fritz Robert 749-541
-2 Folmer Jeremy T 748-412
1105 Alexander Leon J 748-267
1112 Lin Yau-Shi 748-006
1119
-1 Gray Richard J 746-679
-3 Crum P M 748-505
-7 Minnich M 748-277
-8 Kurisaki Clay 749-0755
-9 Saiki Dean 742-9937
-15 Defaii H 741-9955
1124
-1 Shim Jai-Kyoune 745-0883
-3 Yoon Jisun 745-0885
-4 Singhal Arvind & Anuja M 745-0886
-6 Kumar Sanjay 745-0888
-8 Mamun Kazi A 745-0890
-9 Yoon Yung Sup 745-0891
-10 Sami Khalid Jamal 745-0892
-12 Kim Yungsik 745-0894
1138
-2 Chiang Min-Hsiu 745-0914
-3 Liu Young Way 745-0915
-4 Kumar Ajay 745-0916
-5 Fischer Craig 745-0917
-7 Hwang Jenq-Neng 745-0919
-8 Inku Mary 745-0920
-12 Gebremariam Yilma 745-0924
-13 Chavakula Srinivasa R 745-0925
-14 Alishetti Bhoomaiah 745-0926
-15 Masagara Ndinzi N Y 745-0927
1150
-1 Ybarra Salvador S 749-3992
-2 North D 749-4830
-4 Vinh Nina 747-5406
-5 Endo Peter 748-8330
-6 Albarian A 748-9374
-9 Chan Hian C 747-5060
-11 Ozaki Wayne 746-6986
-12 Pirbazari Maseeh 748-3005
1151 Arthurs Dave 747-6765
1153 Campbell B 746-9064
1162 Young Robt 747-2269
1167 Martinez David C 748-4849
1173
-1 Lin Jian-Yang 747-5214
-2 Madi Moussa 749-7755
-4 Soher Sarah 746-4721
-6 Neilson D Alex 746-9524
1175
-8 Keh Karen 746-3157
-9 Townswick D E 744-0652

29TH W (CONT'D) 90007

1175 (Cont'd)
-10 Watkins Victoria E 747-8712
1179
-2 Wang Chi-Wu 746-5912
-3 Huang Naikwan 747-8261
-4 Huang Ching-Liang 748-3624
-5 Chen Kuan-Fu 747-5165
-7 Wang Rene 747-4939
-8 Liu Yah-Chin 747-4621
-9 Lee Grace C 747-4299
-10 Tuan Hsiao-Mei M 747-0621
-11 Shih Mei-Ning 747-2541
1180
-102 Loza Jorge 747-7315
-108 Soto Maria Louisa 746-8823
-204 Hernandez Jose Cisneros 749-9314
-208 Acosta Jesus 748-4876
-308 Leon Guillermo 746-6585
1189
-1 Bhat Chandrakant 741-9781
-3 Cave Stephen 746-2196
-8 Narahari Narasimha 746-4763
-9 Moran Luis Alonso 747-9977
-12 Duena Sergio 749-5120
1196 Yao Li-Herng 746-1473
1196 Sheu Cherng Chiang 747-0598
1198 Ontiveros Gil 747-3892
1200 Johnston L R 748-4376
1207 Heczko James 746-9979
1207 Lane Gary 747-2026
1222 **U S C** 745-8395
1222 Weber D 746-7806
1222 Brown Stephen D DDS 747-3913
1222 Takemoto Paul 747-9616
1222 Roecker David A 748-7640
1222 Flores James F 748-9228
1230 Herd Greg 746-3467
1230
-1 Yarrison Constance 746-8974
-3 Comstock Edward 749-3903
-4 Ikeda Haruni 746-3022
-9 Patterson Steve 746-5374
-13 Lin Laura 746-1547
-15 Newnham Andrew B 746-3067
-16 Aase Mark 749-9892
-19 Bush Kevin D 746-8738
-20 Lam Cheung Shing 746-3776
-21 Dalis Chris 748-2851
1240
-1 Kinarthy David 735-9969
-2 Lin Chia-Min 749-6730
-3 Leu Len-Yi 746-2569
-4 Malik Rizwan 749-9109
-6 Lee Howard 746-2447
-7 Morris Ron 748-5592
-8 Cheng Shyuefee 746-2448
-12 Shih Ching 746-1225
1256
-101 Gonzalez Juan 749-9705
-106 Estrada Hilda 749-6884
-110 Marroquin Castula R 742-0930
-206 Juarez Irene 746-3108
-210 Sandoval Hilario C 749-5851
-301 Ortiz Anna 742-0808
-302 Quintanilla Delmy E 746-1286
1275 Shaabam Muhammad 735-0898
1275 Malhotra Deepak 735-2850
1275 Kanaris Alexander 735-2883
1275 Ukpong Ofonime M 735-4686
1275
-101 Kim Wonjung Wendy 735-8542
-102B Poulin Renee 735-0183
-103B Shim Kyoung Hoon 735-8579
-106A Jorgensen Maria Christina 735-9579
-107B Stremfel Michael 735-9589
-110A Garg Pankaj 735-2843
-203A Rogers Bryant 735-2873
-205B Chen George 735-2882
-207A Wang Cynitha 735-2884
-208B Peng Kuang Hui 735-2891
-209B Kim Seung H 735-2824
-210B Larson Stephen G 735-2829
-302B Lin Arthur 731-9730
-304B Khzouz Robert 735-3845
-305B Pastore D 733-1770
-306A Pierce Franklin 735-3849
-309B Smith Richard 735-4695
-310B Bucher Stephen Edward 735-7070
[redacted]
1276 **GREATER TRUE LIGHT MISSIONARY BAPTIST CHURCH** 733-7423
1276 **FREDERICK DOUGLASS CHILD DEVELOPMENT CENTER** 734-6681
1282
-1 Cotton M G 737-2764
-2 Page John A 735-9244
-5 Williams Michael G 732-4379
-6 Katherin M 732-4521
-8 Shiao Feng-Shyang 737-4065
1294 Hakanson Karen 735-5329
1306 Kim Mu H 733-1892
1314
-3 Richardson Laura 731-9455
-3 Auer Lisa 735-3300
1320 Cotter L 735-7469
1320
-2 Vargas Frank 735-5681
-2 Vargas Frank 735-5777
-2 Gallardo Marcial 735-5870
1329 Weems Walter 737-3973
1331 Turley Zbigniew S 732-0729
1340 Mabern Eulalia 732-2254
1352
-2 Salguero Lucia 734-5833
-4 Nguyen Nho V 735-9888
1385 **PROJECT CHANCE** 731-2228
1387 **KINGDOM OF GOD HEADQUARTERS THE** 731-3355
1387 Sims W 733-6319
1389 **ADVANCE CLEANERS** 734-3025
1419 Lockett Asbury Jr 734-6532
1430 Hernandez Zoila 731-1291
1430
-REAR Perez Maria Luz 731-6936
1430½ Ayala Jose 731-4980
1440 Morales David C 734-5101
1446
-1 Roberts Doris E 735-9992
1446½ Shamsiddeen Muntasir 731-9701
1453
-B Bean Le Don 734-8806
-C Jefferson Steve 733-6962
1458 Estrada R R 734-7180
1465 Stoesz Fred 733-1859
1477 Gregg Lori A 732-2367
1477 Hammer Ruth 737-0940
1477 Hammer Ruth 737-5211
1481 Martinez Imelda 735-7643

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1483 Torres Alba G 733-7557
1487 Castillo Daniel 732-8214
1490 Robles Juan 732-0548
1495
-3 Jackson Patricia 731-2311
1496¼ Tepezano Lucio 734-9742
1497 Williams Silas 732-2817
1497 Harris Fatrice 737-0606
1497
-8 Johnson Michael R 733-1381
1519½ Morson Dora 737-6890
1524 Rosales Salvador 732-8806
1528 Bell Lucy Mae 737-3378
1529 Brereones Concepcion 733-0717
1531 Rodrigues Jose A 731-3657
1532 Aguilar Raul 735-6787
1549 Phillips Richard B 731-8639
1550 Williams P 734-1247
1550 Williams George 737-1531
1553 Watley Clinton 734-0130
1558 Foster Sebron C Mrs 734-1817
1560 Mobley Benjamin 732-9216
1565 Smith Charlotte 731-6752
1573 Crawford J 730-1906
1575 Thomas Willietta 732-6578
1583½ Orea Odulao 732-4992
1587 Martinez Jesus 737-2387
1588 Livingston Lee 734-0076
1591½ Jiron Diego M 732-3352
1593½ Alarcon Mario D 734-1262
1595½ Orea Ausencio 732-3947
1644 Ayala Jose G 733-3767
1646 Perez Catalina 733-5660
1650 Contreras Marco 737-8009
1652 Solares Fabio 735-2360
1670 Minor Jerry 731-1465
1676
-1 Jarman Ronald 731-7514
-3 Mata Angel C 734-5693

29TH W 90018

1801 Hall Eugene 733-3579
1803 Alford Netha L 733-4019
1803½ Clark Leomer 732-7516
1808 Carter Gary J 732-5214
1819 Claiborne Thos 731-1336
1842 Adams P J 731-5203
1844 Barnes Tom 732-0974
1883 Johnston Barbara 733-6230
1943 Joice Cloretta 735-1785
1945 Franklin Monica 735-8248
1962 Avery Carlene 734-7231
1964 Tyler Pearl 731-7996
2012 Johnson Percy 731-5824
2017 Lucas Warren 731-6811
2028 Mounts Barbara 737-4304
2034 Spearman Edw W Capt 733-2086
2039 Hundley Lela 734-2433
2047 Arnaud Beulah 731-7616
2050 Sims Savannah G 734-1294
2056 Thomas Malinda 732-7446
2057 Chandler Myrlee & Harold 737-5676
2059 Coleman J C 731-3485
2062 Clancy Lucy 731-4207
2081 Billingsly Jessie Mae 731-3941
2090 Chappelle Riley 731-7659
2096 Jones Deborah E 732-5043
2097 Jones Viola 732-0232
2101 Smith Claiborne W 733-0275
2107 Johnson Roy 734-7488
2116 Oden Courtland Van 732-2274
2122 Shorts Willie 737-1857
2125 Muldrow Clifton H 734-5039
2125½ Scott Cynthia 735-1994
2125½ Bell Earsell 737-2174
2130 Hayes Emmett T 732-1371
2134 Evans Ophelia 731-7126
2148 Williams Patricia A 732-4908
2148 Williams Cynthia 737-6352
2149 Williams L L 733-2592
2149 Williams Lewis I 734-7562
2158 Hawkins David 732-4951
2170 Brown Carl L 733-4516
2176 Glass Edw 734-8761
2180 Peart M 735-7082
2181 Payne Louis 735-6085
2183 Stanley M 731-1373
2186 Miller Willie C 731-6215
2187 Sims Gladys M 731-8174
2191 Macias Aurelia 735-0477
2195 Williams Christine Mrs 732-5446
2197 Washington Z P Mrs 732-2728
2216 Wafer Mattie & Homer 731-6831
2222 Claiborne A J 732-5874
2239 Smith Bettye R 737-2323
2242 Avery Mathew 734-2287
2244 Lipscomb Geo L 733-2542
2245 Smith Bettye 731-3719
2249 Carothers J W 733-7861
2251½ McClenney Roland H 733-9902
2255 Johnson Virginia & Roslyn C 735-8888
2268 Threats H L 734-7837
2272 Turner R 730-1053
2272 Turner Edw 735-0473
2278 Abbitt Wm 731-4347
2279 Cassell P H 734-4931
2284 Harris Franklin Jr 732-5511
4011 Haylock Winston 731-5347
4014 Roach Esther 734-6887
4041 White Isaac 735-1884
4042 Nielsen Walter A Sr 735-6969
4045 McCard J 731-3232
4073 Mason Anthony D 733-8898
4075 Williams Dalton 732-4338
4075 Dorsey Mildred 734-8362

29TH W 90016

4168 Scales Chester 737-3517
4214 Johnson Renus 730-1088
4259 Butler John W 731-5933
4260 Thompson Evanglist S 730-8071
4260 Taylor Dunny 732-8270
4407 Worsham Floyd 730-8033
4407 Worsham Floyd 730-8034
4409 Worshman Jacques 731-2342
4412 Buckingham Inell 732-7970
4420 Strong Geo J 734-0774
4421 Hines Bobby Earl 735-6327
4421 Hines James E Eld 735-6554
4511 Kawata Ted 732-0302
4740 Wittenberg Marguerite N 734-5809

30TH E 90011

126
-3 Walker Wyman 747-0961
212 Quinones L A 748-4675
213 Vega Catalina 747-1081

30TH E (CONT'D) 90011

218 Humphrey Monte 747-1646
220
-3 Monzon B 746-4898
-5 Castro Antonio Rivera 747-5360
-6 Wells Denise 748-1910
224 Lopez J 742-0421
226 Garcia D 746-9705
227 Pulido Salvador 747-8525
228½ Esparza Enrique 749-2213
229½ Aguilar Maria S 747-8297
230 Brizuela Lourdes 748-4516
231 Esparza Carmen 747-7793
231½ Rivera Enrique 749-7425
236 Goins Nellie Rose N Mrs 749-0818
237
-2 Contreras Jesus 746-1069
244 Ochoa Elizabeth 746-7726
246
-2 Medina Patricia 748-7090
247 Esparsa Herlinda 749-5886
249 Maldonado Mijdalia 747-3551
249½ Maldonado Rafael M 747-2145
259 Amaya Oliverio R 747-9076
261 Espinoza Ana 746-4378
263 Dominguez Guadalupe 747-2094
264 Sanchez Antonio 749-8078
402
-B Bracamontes Angel 746-1846
406 **BON APPETITE** 746-2833
412 **INTERIOR FABRICATOR GENERAL BUILDER** 746-0447
415 Ibarra Saturnina G 746-7807
418 Soto Jesus 748-3936
418½ Morales Pedro 746-5031
426 Sanchez Francisco & Silvia 746-9710
429 Avina Jose 747-3696
432 Vasquez Elva 747-3394
433 Cervantes Angel 746-6290
433 Morales Ernestina 747-6992
434 Wade Mary V 748-2506
442 Modesto Francisca 746-8795
442 Crisanto Engracia 749-4246
448 Sandoval Adolfo 746-2574
452 Valdivia Jesus V 746-4796
456 Frazier Arthur Mrs 747-5829
457 Ruiz Esperanza 746-4247
461½ Zelaya Waldo 746-5017
601 Elizalde Jose A 235-6097
629 **MISS OOPS** 232-1271
629 **OOPS** 232-1271
629 **SCOTT LOUIS INC** 232-1271
655 **TRACI LYNN** 235-2181

30TH E 90058

2457 **FOSROC** 583-8661
2457 **CRESCENT CHEMICAL** 589-5317
2457 **GIBSON-HOMANS CO** 589-5317

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1305 **INTERNATIONAL GROCERIES** 731-0260
1307 **LILY OF THE VALLEY BEAUTY SALON** 737-9476
1309 **A-1 STUDIO** 737-9417
1327½ Campos Esther 732-9056
1331 Ford S P 731-9594
1341 Nathan Vernon 734-0602
1346 Mercado Manuel Verdin 733-3454
1347 Delatorre Marie A 733-5189

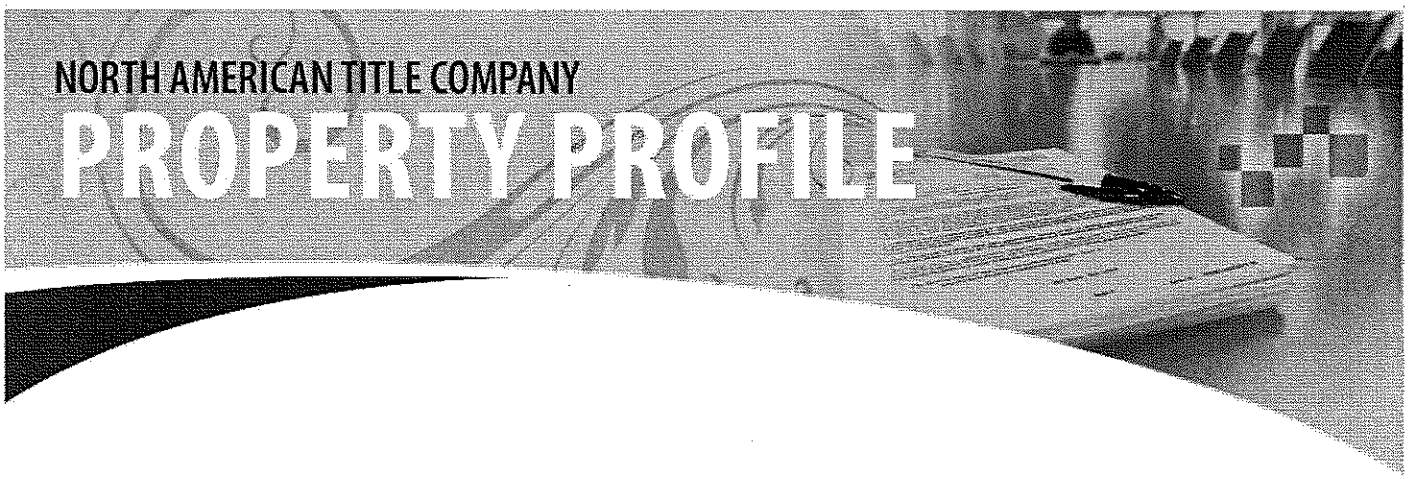
30TH W 90007

134 **B' JE INC** 746-6760
151 **ADAMS JR HIGH SCHOOL** 744-1502
151 **ADAMS ADULT SCHOOL BRANCH OF MANUAL ARTS** 749-1609
230 **KINGS ROW INC** 749-5287
234 **KOALA BLUE INC** 748-5148
237 **BEAUTY OF CALIF INC** 747-1837
318 **THE CLOTHING CO** 030-5085
318 **THE CLOTHING CO** 747-9787
400 **BICENTENNIAL GARMENT CUTTING INC** 749-2902
619 Armendaiz Sylvia 748-2048
620
-3 Dana Denise Rene 746-2864
-6 Numayr Karim 746-7272
-19 Leung Janet Bik-Yue 746-3777
625½ Madok Robert 749-2147
628 **JONES CARL AUTO REPAIR** 749-1510
628½ Rojas Aleja 748-9707
631
-2 Levy Matt 746-6757
-3 Rubin Mike 746-1405
636 Contreras Jesus 747-2502
637 Oliva Rafael 748-8059
643
-4 Muhammad Syahid 746-5719
-5 Gu Book 746-8766
-7 Muchear Suryana 746-4631
-8 Dwiyanto Agus 741-9985
-15 Murtini Sri 749-7221
-18 Nasudion Surya 746-8546
-22 Hafibuan Afriadi 746-8865
-24 Yang Ruixin 746-3653
649¾ Watson D E 746-2629
650 Lafayette Orene Bobo 749-0641
651 Parton Robert H 746-8153
653½ Rosen Scott 747-1694
653¾ Kern Howard E 746-7734
655¾ Bress T 748-6691
701 Simpson Jeff L 747-9527
701½ Evans Ronald L 747-3522
702
-5 Rodriguez Raul 747-3226
-6 Junias Salmun 748-1182
-8 Meza Maximino Leon 746-6608
703 St Jude Nikki 748-5156
705
-2 Sweet Randolph A 748-7867
-5 Anches Jennifer 746-7447
706
-3 Enriquez Raul B 747-9416
710
-5 Wang Sylvia 746-6317
-6 Martinez Blanca C 747-7794
-7 Perez Jose 746-6386
-10 Laya Elezar 747-6929
715
-1 Schloss Michael 749-2768
-5 Schrage Lenny 746-3168
-6 Rotsheck Lee 747-5414
-7 Margolin David Alan 749-9644
720
-1A Hamzah Zaleha 748-6154
-1B Ismail Salina 746-2984
-3A Salleh Hamdan 746-8246
-4A De La Rea Avelina A 748-3547
721
-3 Korbonski Anna 746-3676

30TH W (CONT'D) 90007

721 (Cont'd)
-4 Palmer Mike 749-7902
-5 Hauser Brad 746-0116
-11 Francis Patrick P 746-7580
-12 Stein Mitch 746-9955
-12 Singer Jeff 748-0945
-13 Acosta K 746-1978
-15 Govenar Scott 747-4879
-17 Moldenhauer M 746-5663
722½ Benavides Salvador G 747-5773
727 **GAKUSEI KAI** 745-8625
727 Yong Gene 748-1921
727 Takemura David A 749-1506
727 Park Robert 749-3460
727
-1A Katakura Jason 747-5663
-2A Motonaga Mark 748-1363
-3A Tamura Steven 747-9745
-217 Johnson Richard B 746-9181
737
-A Kauffman Kristopher 745-0801
-G Ni Wei-Fen 745-0807
-J Rouse William 745-0800
803
-1 Bean William E 748-6287
-2 Meyenberg Bill 746-2834
-5 Coy Wm T 741-9774
-16 De Candia Maryanne 746-7548
807 Mahawongsnunt Niramit 748-6677
807½ Kim Kyung Ja 747-9191
807¼ Ekasil Suriya 746-9403
809¼ Tankittivanitkul Bundit 744-1619
811 Gasca Jesse S 749-2528
811½ Heffler Gretchen 748-6885
811¼ Marines Moises 748-8761
817 **U S C** 745-9441
817
-3 Clay Michael 747-4461
-8 Fischer R G 748-2589
-13 Saberi Mohammad T 748-0446
-14 Robertson Jas E 747-2773
-15 Schwartz Ralph E 742-0518
909
-6 Huffman Julie A 748-0937
-9 Viscounty Perry 747-0549
-10 Aker Aylin 746-1149
-11 Eiamprapaporn Surapon 746-2584
-12 Stemler Robt 748-7498
915 **U S C** 745-9448
915 **U S C** 745-9722
915
-2 Nagamine M 748-5838
921 **MARANATHA CHRISTIAN CENTER DORMITORY** 745-9575
925
-2 Burton Keri 749-8530
-5 Noor Roger 746-0444
-7 En Angie K T 746-6937
-9 Moore Shannon 747-7996
-10 Ryan Amy 741-9765
-11 Cadigan David 746-3993
-12 Michael Greg 747-3069
-14 Lustig Robert 746-9471
935
-102 Sipes S 746-5550
-105 Laraneta Lisanne M 746-9885
-106 Du Fine Brent 746-8869
-111 King Christopher Joel 746-6271
-112 Moret Monique 747-5654
-200 Christansen Brett 746-2510
-203 Jameson Ruth 746-9732
-204 Marlo Jock 748-3520
-207 Lewis Greg 746-9604
-208 Montoya C 748-0943
-212 Kirkendall Julia Kathryn 746-8242
-213 Padget Brian 746-8274
-214 Werdesheim Brian Keith 741-9736
-215 Cowitt Evan 746-4568
947
-1 Sommer Mark A 746-8973
-3 Panosian Brian 746-7234
-6 Gottes John 747-8724
-10 Kern David M 748-1986
-14 Sourapas S & N 746-8871
-21 Demetriades Frixos P 746-7461
-22 McLaughlin Shannon 747-2774
-23 Cadena Carl 747-2231
-24 Schubothe Don P 746-7296
953 McCulloch Irene 747-1500
959 Chen Ili A 746-5284
959 Chen Ili A 747-7444
961
-2 Yellin Todd S 742-9860
965
-1 Chow Edna 747-3437
967 Temple M 747-8159
971
-3 Childs Natalie A 747-3916
973 Graves Alex 747-6768
979 Flagg Hazel 749-9792
981 Schaffer Warren 746-2222
1015½ Avila Danl 747-0998
1033 Thomas Jessie R 748-2671
1039 Duran Leon R 748-3722
1041 **JR HOOO DUC CLEANING** 747-0155
1041 Ramos Refugio 747-1434
1057 **CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS** 747-0497
1057 **CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS** 747-4449
1057 **CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS** 747-4612
1071 Baker Bradford G 746-9585
1071 Hayward Cecil A 749-0492
1071
-1 Udy Kenneth 747-5443
-2 Indik Marcel F 747-0631
-5 Owen Brad 747-1127
1076
-1 Williams Clarissa 748-5125
-12 Coleman J W 745-7818
1077 Zurheiden Hans 748-6815
1082
-5 Fitzgerald Robert 748-1817
-6 Jamerson Elbert 742-0764
-8 Vallejo Alfonso 746-8797
-11 Hutcherson Jacque 741-0146
-12 Thomas Camille D 746-4439
-15 Jennings Ulyses G 748-4662
1083 Pyers Paula 746-7559
1083 Walter Marya 749-9331
1091 Theobald E A 747-7937
1095
-2 Murff Barnaby 749-1142
-3 Schjaerve Andre 747-4300
1097 Palermo N 747-5906
1103
-5 Zax Andrew 746-0309
-6 Sanders Ken 748-7809
-7 Kalfus Arthur C 748-4931
-8 Moran Ralph Jordan 746-9069

Attachment L: Chain of Title



Date: Tuesday, June 06, 2017

Prepared For: Elsie Guerra
North American Title Company
520 N. Central Ave. 2nd Flr
Glendale, CA 91203

Property Address: 1276 W 29TH ST
LOS ANGELES, CA 90007

Assessor's Parcel No: 5055-010-001

Title Representative: North American Title

NORTH AMERICAN TITLE COMPANY
Like Clockwork®

NORTH AMERICAN TITLE COMPANY

Southern California

www.nat.com

800.282.2293

cs@nat.com

This title information has been furnished without charge by North American Title Company in conformance with the rules established by the California Insurance Commissioner, who urges you to shop for the best service available and compare charges and fees for title insurance and other services associated with the purchase or sale of a home. This information is provided as an accommodation only. The information contained herein is not a complete statement or representation of the status of title to the property in question and no assurances are made or liability assumed as to the accuracy thereof. If you wish protection against loss with respect to the status of title, you should obtain a commitment, binder or policy of title insurance.

Property Information

Primary Owner :	THE PEWS AT SC LLC,
Secondary Owner :	N/A
Site Address :	1276 W 29TH ST LOS ANGELES, CA 90007-3139
Mailing Address :	12100 W OLYMPIC BLVD LOS ANGELES, CA 90064
Assessor Parcel Number :	5055-010-001
CountyName :	Los Angeles
Tax Account ID :	
Phone :	N/A
Census Tract :	2219.00
Housing Tract Number :	N/A
Lot Number :	48
Page Grid :	634-B7
Legal Description :	Lot: 48 ; Abbreviated Description: LOT:48 CITY:REGION/CLUSTER: 25/25650 WAVERLEY TRACT LOT 48 ; City/Muni/Twp: REGION/CLUSTER: 25/25650

Property Characteristics

Bedrooms :	0	**Year Built :**	N/A	**Square Feet :**	7443
Bathrooms :	0.0	**Garage :**	N/A	**Lot size :**	10692 SF
Partial Bath :	0	**Fireplace :**	N/A	**Number of Units :**	0
Total Rooms :	0	**Pool/Spa :**	N	**Use Code :**	Religious, Church, Worship (Synagogue, Temple, Parsonage)
Zoning :	LAR4				

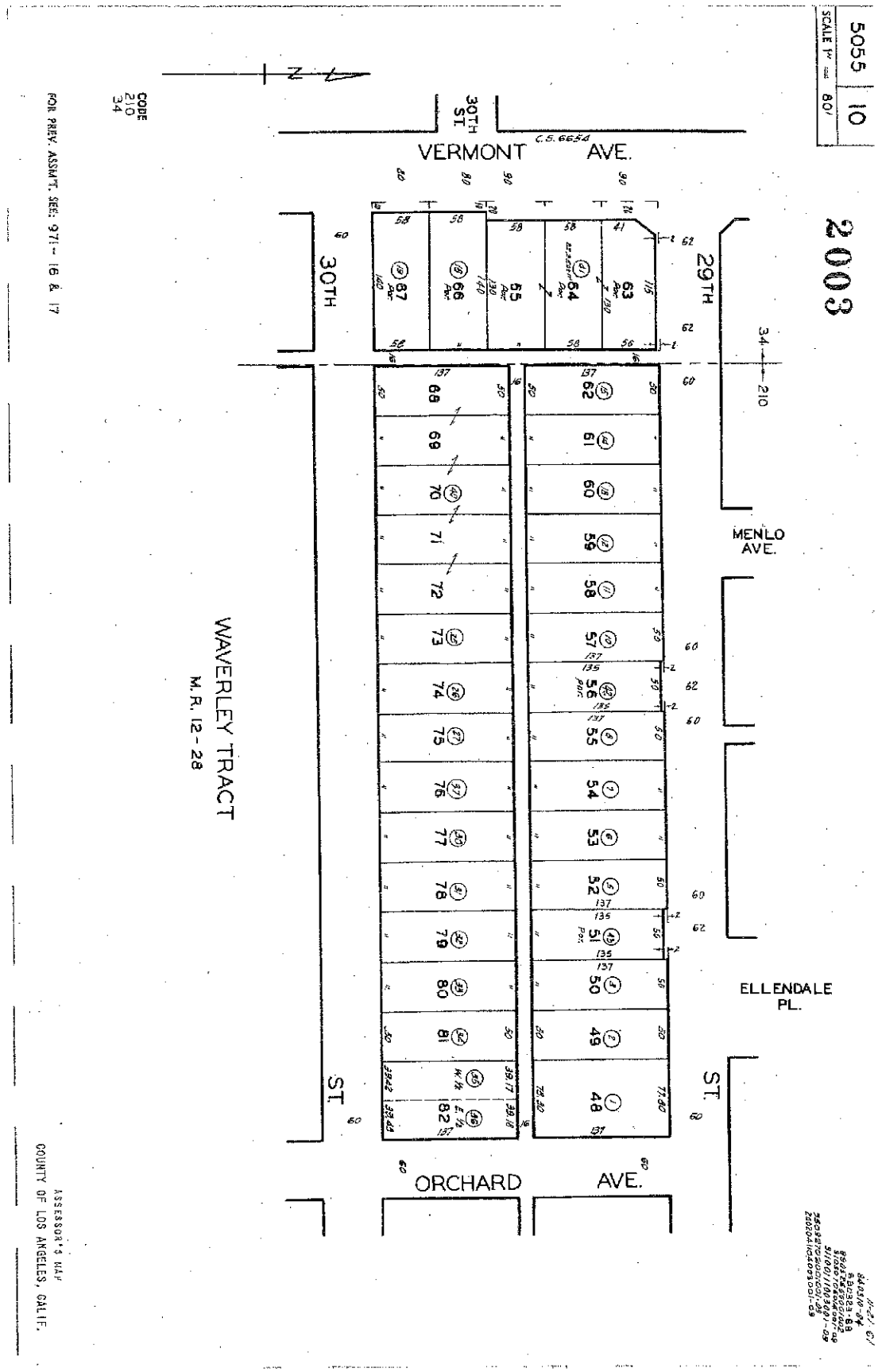
Sale/Loan Information

Transfer Date :	03/30/2017	**Document # :**	17-0352677
Transfer Value :	$2,000,000	**Cost/Sq Feet :**	$ 268
First Loan Amt :	$1,000,000	**Lender :**	EDM REALTY CORP

Assessment/Tax Information

Assessed Value :	$91,695	**Tax Amount :**	$629.00
Land Value :	$53,408	**Tax Status :**	Current
Improvement Value :	$38,287	**Tax Rate Area :**	0-210
Percent Improvement :	41 %	**Homeowner Exemption :**	N

Data Deemed Reliable, But Not Guaranteed.
Copyright © 2004-2017 Lender Processing Services, Inc. All Rights Reserved. All other trademarks and copyrights are the property of their
06/06/2017 17:00:09 PM Customer Service Rep: Noneh Abramian



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6/6/2017 Customer Service Rep: Noneh

- NORTH AMERICAN TITLE, NAG, NABR	LOS ANGELES, CA
06/06/2017 04:58PM BWO4	PAGE 1 OF 1
LOS ANGELES 2016-17 TAX ROLL	INVESTIGATIVE SEARCH RESULTS

CUSTOMER SERVICE REQUEST ONLY

PAYMENTS AS OF 05/26/2017

SEARCH PARAMETERS

ENTERED APN: 5055-010-001

✓ **APN: 5055-010-001**

TRA: 00210 - CITY OF LOS ANGELES - 44 **ACQ DATE:** 06/19/1959

LEGAL: LOT/SECT 48 WAVERLEY TRACT

SITUS: 1276 W 29TH ST LOS ANGELES CA 90007-3139

MAIL: 1276 W 29TH ST LOS ANGELES CA 90007

FOR 2016-17 TAX YEAR

ASSESSED OWNER(S)	2016-17 ASSESSED VALUES	
GREATER TRUE LIGHT BAPTIST CH	LAND	53,408
	IMPROVEMENTS	38,287
	PERSONAL PROPERTY	91,695
	EXEMPTIONS(AO)	[91,695]
	TAXABLE	**91,695**

2016-17 TAXES	1ST INST	2ND INST	TOTAL TAX
STATUS	PAID	PAID	
PAYMENT DATE	11/02/2016	11/02/2016	
DELINQUENT DATE	12/12/2016	04/10/2017	
INSTALLMENT	314.50	314.50	629.00
PENALTY	31.45	41.45	72.90
BALANCE DUE	0.00	0.00	**0.00**

ASSESSMENT DETAIL

ACCT #	TYPE	AMOUNT	DESCRIPTION OF ASSESSMENT(S)
001.70	TRAUMA/EMERG	315.58	LA COUNTY TRAUMA/EMERGENCY SVCS
188.51	CITY LIGHT MAINT	95.52	LOS ANGELES LIGHT MAINT
030.71	FLOOD CONTROL	90.92	L.A. COUNTY FLOOD CONTROL
188.69	CITY STORMWATER	72.48	L.A. STORMWATER POLL ABATE
188.50	CITY LDSC/LT 96-1	31.66	LA CITY LDSCP & LIGHT DIST 96-1
036.92	LA-CO PARK DIST	11.99	LA CO PARK DISTRICT
061.11	MOSQUITO ABATE	10.85	L.A. CNTY WEST MOSQ ABATE
		629.00	TOTAL OF SPECIAL ASSESSMENTS

ADDITIONAL PROPERTY INFORMATION

REGION #: 25 **COUNTY USE CODE:** 7100 **ZONE:** LAR4

SQ FEET: 7,443 **YR-BLT:**

STANDARD LAND USE: RELIGIOUS

CURRENT OPEN ORDERS

TOF	COMPANY	ORDER	DATE
EG	NA	1484110	01/30/2017

END OF SEARCH

This page is part of your document - DO NOT DISCARD

20170352677

Pages: 0004

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County, California

03/30/17 AT 08:00AM

FEES:	38.00
TAXES:	11,200.00
OTHER:	0.00
PAID:	11,238.00

LEADSHEET

201703300220015

00013536122

008236997

SEQ:
17

DAR - Title Company (Hard Copy)

THIS FORM IS NOT TO BE DUPLICATED

T10

2

RECORDING REQUESTED BY:
North American Title Company

AND WHEN RECORDED MAIL TO:

The Pews at SC LLC
12100 Olympic Boulevard, #350
Los Angeles, CA 90064

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 1484110 Escrow No.: 133443-024

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is $2,200.00
CITY TRANSFER TAX $9,000.00
[X] computed on full value of property conveyed, or
[ ] computed on full value less value of liens or encumbrances remaining at time of sale.
[ ] Unincorporated area [X] City of Los Angeles **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greater True Light Baptist Church, a California Nonprofit Corporation

hereby GRANT(s) to:

The Pews at SC LLC, a California limited liability company

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 48 of the Waverly Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per Map recorded in Book 12 Page 28 of Miscellaneous Records, in the Office of the County Recorder of said County.

Also Known as: 1276 W 29th Street, Los Angeles, CA 90007

AP#: 5055-010-001

Signature Page attached hereto and made a part hereof

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW, IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

17 H

3

Title Order No.: 1484110
Escrow No.: 133443-024
A.P. # 5055-010-001

Signature Page

DATED: March 16, 2017

Greater True Light Baptist Church, a California nonprofit Corporation

DOCUMENT SIGNED IN COUNTERPARTS

By: E. Wayne Gaddis
E. Wayne Gaddis, Chief Executive Officer

By: _____
Betty Payne, Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
On MARCH 23, 2017
before me, G.Y. MORALES, NOTARY PUBLIC
A Notary Public personally appeared
ELBERT WAYNE SR. GADDIS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature G.Y. Morales

G.Y. MORALES
COMM. # 2147090
NOTARY PUBLIC-CALIFORNIA
COUNTY OF LOS ANGELES
MY COMM. EXP. APR. 14, 2020

(Seal)

4

Title Order No.: 1484110
Escrow No.: 133443-024
A.P. # 5055-010-001

Signature Page

DATED: March 16, 2017

DOCUMENT SIGNED IN COUNTERPARTS

Greater True Light Baptist Church, a California nonprofit Corporation

DOCUMENT SIGNED IN COUNTERPARTS

By: _____
E. Wayne Gaddis, Chief Executive Officer

By: Betty Payne
Betty Payne, Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
On MARCH 29, 2017
before me, G.Y. MORALES
A Notary Public personally appeared
Betty Payne

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature G.Y. Morales

G. Y. MORALES
COMM. # 2147090
NOTARY PUBLIC - CALIFORNIA
COUNTY OF LOS ANGELES
MY COMM. EXP. APR. 14, 2020

(Seal)

This page is part of your document - DO NOT DISCARD

20170352678

Pages: 0006

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County, California

03/30/17 AT 08:00AM

FEES:	55.00
TAXES:	0.00
OTHER:	0.00
PAID:	55.00

LEADSHEET

201703300220015

00013536123

008236997

SEQ:
18

DAR - Title Company (Hard Copy)

THIS FORM IS NOT TO BE DUPLICATED

T10

E180076

2

RECORDING REQUESTED BY

EDM Realty Corp.

AND WHEN RECORDED MAIL TO

NAME	Ernie Mieger.
	EDM Realty Corp.
ADDRESS	170 Pacific Avenue #42
CITY	San Francisco
STATE & ZIP	California 94111

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LONG FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

TITLE ORDER NO. ESCROW NO. APN NO. 5055-010-001

This Deed of Trust, made this 20 day of March, 2017, by and among The Pews at SC LLC, a California limited liability company, herein called Trustor, whose address is c/o BRAD Management, Attn: Jerry M. Wise, 12100 Olympic Boulevard, Suite 350, Los Angeles, California 90064, **North American Title Company,** herein called Trustee, and EDM Realty Corp., herein called "Beneficiary",

Witnesseth: That Trustor **IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE,** that property in Los Angeles County, California, described as set forth on **EXHIBIT A** attached hereto and incorporated herein by reference.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions herein to collect and apply such rents, issues and profits.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note dated March 1, 2017, and any extension or renewal thereof, in the principal sum of One Million and no/100 Dollars ($1,000,000), executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To Protect the Security of This Deed of Trust, Trustor Agrees:
(1) To keep said property in good condition and repair, not to remove or demolish any building thereon, to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefore, to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon, not to commit or permit waste thereof, not to commit, suffer or permit any act upon said property in violations of law to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

(2) To provide maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Trustor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

(3) To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee, and to pay all costs and expenses including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear, and in any suit brought by Beneficiary to foreclose this Deed.

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(4) To pay at least ten days before delinquency all taxes and assessments affecting said property, including assessments on appurtenant water stock, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto, all costs, fees and expenses of this Trust. Should Trustor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Trustor and without releasing Trustor from any obligation hereof, may make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee, pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto, and in exercising any such powers, pay necessary expenses, employ counsel and pay his reasonable fees.

(5) To pay immediately and without demand all sums so expended by Beneficiary or Trustee, with interest from date of expenditure at the amount allowed by law in effect at the date hereof, and to pay for any statement provided for by law in effect at the date hereof regarding the obligation secured hereby any amount demanded by the Beneficiary not to exceed the maximum allowed by law at the time when said statement is demanded.

(6) That any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

(7) That by accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his rights either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

(8) That at any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may reconvey any part of said property, consent to the making of any map or plot thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

(9) That upon written request of Beneficiary state that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in such reconveyance of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "The person or persons legally entitled thereto "Five years after issuance of such full reconveyance, Trustee may destroy said note and this Deed (unless directed in such request to retain them).

(10) That as additional security, Trustor hereby give to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Trustor the right, prior to any default by Trustor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect the rents, issues and profits of said property, reserving unto Trustor the right, prior to any default by Trustor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person , by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees. Upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues

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and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

(11) That upon default by Trustor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, Beneficiary may declare all sums secured hereby immediately due and payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property which notice Trustee shall cause to be filed for record. Beneficiary also shall deposit with Trustee this Deed, said note and all documents evidencing expenditures secured hereby. After the lapse of such time as may then be required by law following the recordation of said notice of default, and notice of sale having been given as then required by law, Trustee, without demand on Trustor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels, and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee may postpone sale of all or any portion of said property by public announcement at such time and place of sale, and from time to time thereafter may postpone such sale by public announcement at the time fixed by the preceding postponement Trustee shall deliver to such purchaser its deed conveying the property so sold, but without any covenant or warranty, express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Trustor, Trustee, or Beneficiary as hereinafter defined, may purchase at such sale. After deducting all costs, fees and expenses of Trustee and of this Trust, including cost of evidence of title in connection with sale, Trustee shall apply the proceeds of sale to payment of all sums expended under the terms hereof, not then repaid, with accrued interest at the amount allowed by law in effect at the date hereof, all other sums then secured hereby, and the remainder, if any, to the person or persons legally entitled thereto.

(12) Beneficiary, or any successor in ownership of any indebtedness secured hereby, may from time to time, by instrument in writing, substitute a successor or successors to any Trustee named herein or acting hereunder, which instrument, executed by the Beneficiary and duly acknowledged and recorded in the office of the recorder of the county or counties where said property is situated, shall be conclusive proof of proper substitution of such successor Trustee or Trustees, who shall, without conveyance from the Trustee predecessor, succeed to all its title, estate, rights, powers and duties. Said instrument must contain the name of the original Trustor, Trustee and Beneficiary hereunder, the book and page where this Deed is recorded and the name and address of the new Trustee.

(13) That this Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the owner and holder, including pledgees, of the note secured hereby whether or not named as Beneficiary herein in this Deed, whenever the context so requires ,the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

(14) That Trustee accepts this Trust when this Deed, duly executed and acknowledged, is made a public record as provided by law. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Trustor, Beneficiary or Trustee shall be a party unless brought by Trustee.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

THE PEWS AT SC LLC
a California limited liability company

By: _____
Jerry M. Wise, its Managing Member

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EXHIBIT "A"

Legal Description:

Real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

LOT 48 OF THE WAVERLY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 12 PAGE 28 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: **5055-010-001**

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

On March 21, 2017 before me, Cherisse Young NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Jerry M. Wise,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHERISSE YOUNG
Notary Public - California
Los Angeles County
Commission # 2176014
My Comm. Expires Dec 17, 2020

Signature C. Y (Seal)

1959

I.R.S. $.57 2.-

Grant Deed

(Code) Corporation

FEE $2.80 2M

THE LOS ANGELES MISSIONARY AND CHURCH EXTENSION SOCIETY OF THE METHODIST CHURCH

a Corporation duly organized and existing under and by virtue of the laws of the State of California, *and having its principal place of business in the* City of Los Angeles *County of* Los Angeles, *and State of* California

For and in Consideration of the Sum of - - - - - - - - - - - - - - - -

Ten and no 100 - *Dollars,*

the receipt whereof is hereby acknowledged, does hereby

Grant to

GREATER TRUE LIGHT ~~XXXXXXXX~~ BAPTIST CHURCH, a corporation

All that Real Property, *described as follows, to-wit:*

Lot 48 of the Waverley Tract, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 12, page 28 of Miscellaneous Records, in the office of the county recorder of said county.

Subject to covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JUN 19 1959 AT 8 A.M. RAY E. LEE, County Recorder

In Witness Whereof, *The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto, duly authorized this* 24th *day of* April, *19*59.

THE LOS ANGELES MISSIONARY AND CHURCH

STATE OF CALIFORNIA,
County of Los Angeles } ss.

ON THIS 30th day of April, A.D., 1959, before me, Elizabeth C. Hiatt a Notary Public in and for the said County and State, personally appeared Donald F. Buhler, President, and Mildred Harris, Secretary, known to me, (or proved to me on the oath of), to be the President and Secretary of the The Los Angeles Missionary and Church Extension Society of The Methodist Church, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth C. Hiatt
Notary Public in and for said County and State.

My Commission Expires March 20, 1961

Escrow No.

Grant Deed
(Code) Corporation

Co

Dated , 19

ORDER NO.

When recorded
Instru

When recorded
Title Insurar
433 South Spr
Los Angeles

Deed

This Indenture, made the ... day of April, in the year of our Lord one thousand nine hundred and Fifty-five

Between CALIFORNIA WESTERN MISSION, a Corporation, sole, known as THE CALIFORNIA CORPORATION, MISSION, ... hereinafter referred to as the party of the first part, and ... California ... and having its principal office in the City and County of San Francisco ... the party of the first part, and THE LOS ANGELES ARCHDIOCESE AND CATHOLIC CEMETERIES DIOCESE OF THE ROMAN CATHOLIC CHURCH, a Corporation, ...

Witnesseth: That ... party of the first part, in consideration of the sum of ... Dollars and Eighty ... cents ... lawful money of the United States of America, to it in hand paid by ... party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto ... party of the second part and to ... heirs and assigns ... all that ... certain ... piece ... parcel ... of land situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lot 40 of the Vannoy Tract as per map recorded in Book 12, Page 19 of Miscellaneous Records in the office of the Recorder of said County

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold ... and ... unto the said party of the second part, and to ... heirs and assigns forever.

In Witness Whereof, the party of the first part has duly executed these presents the day and year first above written.

CALIFORNIA WESTERN MISSION, a Corporation, sole, known as THE CALIFORNIA CORPORATION, MISSION, &c.

By ...

...

IRS None

Deed

This Indenture made the 12th day of April one thousand nine hundred and Fifty-five

Between CALIFORNIA ORIENTAL MISSION, a Corporation, also known as THE CALIFORNIA ORIENTAL MISSION, INC. a corporation organized and doing business under the laws of the State of California and having its principal office for the transaction of its business located in the City and County of San Francisco the party of the first part, and THE LOS ANGELES MISSIONARY AND CHURCH EXTENSION SOCIETY OF THE METHODIST CHURCH, a Corporation

the party of the second part,

Witnesseth: That the said party of the first part, in consideration of the sum of TEN and no/100 ($10.00) dollars, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said party of the second part and to their heirs and assigns forever, all

that certain lot, piece or parcel of land situate in City of Los Angeles County of Los Angeles State of California and bounded and described as follows, to wit:

Lot 14 of the Waverly Tract as per map recorded in Book 12, Page 28 of Miscellaneous Records in the office of the Recorder of said County

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.

In Witness Whereof the party of the first part, by its duly authorized officers, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereunto affixed, the day and year first above written.

CALIFORNIA ORIENTAL MISSION, a Corporation, also known as THE CALIFORNIA ORIENTAL MISSION, INC.

By [signature] President

[signature]

State of California, } ss.
County of Alameda }

BK 48279 PG 187

On this 18th day of April
in the year of our Lord one thousand nine hundred and Fifty-five before me,
Fred D. Kaiser
a Notary Public in and for the said County of Alameda
State of California, residing therein, duly commissioned and sworn, personally appeared
W. P. Rankin
known to me to be the President and ------- Secretary respectively of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Alameda
the day and year in this certificate first above written.

Fred D. Kaiser
Notary Public in and for the County of
Alameda State of California
My commission expires May 8, 1957

DOCUMENT #21,382
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
JUL 7 1955 AT 8 A.M.
BOOK 48279 PAGE 186
IN OFFICIAL RECORDS
County of Los Angeles, California
Fee $ 1.00
MAMER, KEATTY, County Recorder
By ____ Deputy

Deed

CALIFORNIA ORIENTAL MISSION, a Corporation, also known as THE CALIFORNIA ORIENTAL MISSION, INC.

TO 4325851

Mailed

THE LOS ANGELES MISSIONARY AND CHURCH EXTENSION SOCIETY OF THE METHODIST CHURCH, a Corporation
125 East Sunset Blvd.
Los Angeles 12, California

Dated ____, 19__

Recorded at the Request of

at ____ past ____ M., ____, 19__, in Volume ____ of ____ Page ____
Records of ____ County, California

Fee $ ____

____ Recorder

By ____ Deputy

State of California
County of San Joaquin

On this 23rd day of April in the year of our Lord one thousand nine hundred and fifty-five, before me, John R. Gallagher, a Notary Public in and for the said County of San Joaquin, State of California, residing therein, duly commissioned and sworn, personally appeared William A.J. Choy known to me to be the Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of San Joaquin the day and year in this certificate first above written.

John R. Gallagher
Notary Public in and for the County of

State of California, } ss.
County of Alameda

M-48279 pg 187

On this 18th day of April
in the year of our Lord one thousand nine hundred and Fifty-five before me
Fred D. Kaiser
a Notary Public in and for the said County of Alameda
State of California residing therein, duly commissioned and sworn, personally appeared
W. P. Banks
known to me to be the President and Secretary respectively
of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

DOCUMENT 81 [illegible]
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
JUL 7 1955 AT 8 A. M.
M-48279 pg 186
IN OFFICIAL RECORDS
County of Los Angeles, California
Fee $ 1.00
WARD E. HEATY, County Recorder
By [illegible] Deputy

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County of Alameda, State of California.

My Commission Expires May 6, 1957

Recorded

Request of

Title Insurance & Trust Co.

Fee $ 1.00

Recorded in Official Records of Los Angeles County, California

JUL 7 1955 at 8 A. M.

WARD E. HEATY, County Recorder

By [illegible] Deputy

Mail to THE LOS ANGELES METROPOLITAN AND CHURCH EXTENSION SOCIETY OF THE METHODIST CHURCH, a Corporation
125 East Sunset Blvd.
Los Angeles 12, California

Dated [illegible] 19 [illegible]

Recorded at the Request of

Fee $ [illegible]

Deputy

Herd

CALIFORNIA CHRISTIAN MISSION, a Corporation, also known as THE CALIFORNIA CHRISTIAN MISSION, INC.

4325851

State of California
County of San Joaquin

On this 23rd day of April in the year of our Lord one thousand nine hundred and fifty-five, before me, John R. Gallagher, a Notary Public in and for the said County of San Joaquin, State of California, residing therein, duly commissioned and sworn, personally appeared Wilbur S.F. Gray known to me to be the Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

In witness whereof I have hereunto set my hand and affixed my official seal in said County of San Joaquin the day and year in this certificate first above written.

[signature] Notary Public in and for said County of San Joaquin, State of California.

1945

USIRS $1.10 Cancelled QUITCLAIM DEED

IN CONSIDERATION OF $10.00, receipt of which is hereby acknowledged, I, Lillian M. Palmersheim, sometimes known as Lilliam M. Palmersheim, do hereby remise, release and forever quitclaim to Edward E. Cotten and Mary Cotten, husband and wife, as joint tenants, the real property in the City of Los Angeles, County of Los Angeles and State of California, described as:

Lot 16, Block 56, Tract 1200, in the County of Los Angeles, State of California, as per map recorded in Book 19, page 35 of Maps, Records or said County.

Dated this 24 day of May, 1945.

Lillian M. Palmersheim

STATE OF CALIFORNIA COUNTY OF Stanislaus)ss. On this 24th day of May, 1945, before me, Marguerite Keysor, a Notary Public in and for said County, personally appeared Lillian M. Palmersheim, sometimes known as Lilliam M. Palmersheim, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. WITNESS My hand and official seal.

(Seal) Marguerite Keysor Notary Public in and for said County and State. My commission expires January 14, 1947.

/1100 Recorded at request of NATIONAL TITLE INSURANCE CO. JUN 29, 1945. 8 A.M.

Copyist #129, Compared, Mame B. Beatty, County Recorder.

$1.00-3-M By E. Rose (267) Deputy

- -

USIRS $1.65 Cancelled

In Consideration of Ten and no/100 Dollars I, Mary H. Lunceford, a widow, Do Hereby Grant to George P. Paigh and Mauda B. Paigh, husband and wife, as joint tenants, all that Real Property situate in the County of Los Angeles, State of California, described as follows:

Lot Nine (9), in Block "C", of Ralph Rogers Co's. Highland Park Annex, in the County of Los Angeles, State of California, as per map, recorded in Book 7, Page 17, of Maps, in the office of the County Recorder of said County.

WITNESS my hand this 27th day of April, 1945.

Mary H. Lunceford

STATE OF CALIFORNIA, County of San Bernardino)ss. On this 27th day of April, 1945, before me, E. S. Goble a Notary Public in and for said County and State, personally appeared Mary H. Lunceford, a widow, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same. WITNESS my hand and official seal the day and year in this certificate first above written.

(Seal) E. S. Goble Notary Public in and for said County and State. My Commission expires April 10, 1949.

#996 Recorded at Request of TITLE INSURANCE & TRUST CO. JUN 29, 1945. 8 A.M.

Copyist #129, Compared, Mame B. Beatty, County Recorder.

$1.00-3-M By E. Rose (267) Deputy

- -

USIRS $17.05 Cancelled Grant Deed

C. W. Burpo and Cordie Burpo, husband and wife In consideration of Ten Dollars to them in hand paid, the receipt of which is hereby acknowledged, do hereby GRANT to The California Oriental Mission, Inc. all that real property situated in the County of Los Angeles State of California, described as follows:

Lot 46 of the Waverly Tract as per map recorded in Book 12, Page 28 of Miscellaneous Records in the office of the Recorder of said County.

WITNESS our hands this 10th day of May, 1945.

C. W. Burpo

Mrs. Cordie Burpo

STATE OF CALIFORNIA, County of Los Angeles)ss. On this 5th day of June, 1945, before me, Harry E. Weiss, a Notary Public in and for said County, personally appeared C. W. Burpo and Mrs Cordie Burpo known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

1944

and year in this certificate first above written.

(Seal) C. S. Van Vleck, Notary Public in and for said County and State. My Commission Expires Jan. 17, 1948.

#1808-Copy of original recorded at request of Great Western Title and Escrow Corporation Apr 4 1944 1:15 P. M. Copyist #110. Compared Mamie E. Beatty, County Recorder $1.00-S. M. By C. Deputy

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Register No. 63757

FULL RECONVEYANCE

WHEREAS, CALIFORNIA TRUST COMPANY, a corporation of Los Angeles, California, as Trustee under Deed of Trust dated February 8, 19[illegible], made by MARION HALL MARKEN and HERBERT CARROLL MARKEN, Trustor, and recorded February 9, 1940, in Book 17260, Page 167 of Official Records in the office of the Recorder of Los Angeles County, California, has received from Beneficiary thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid and that said Deed of Trust and the note or notes secured thereby have been surrendered to said Trustee for cancellation;

NOW THEREFORE, in accordance with said request and the provisions of said Deed of Trust CALIFORNIA TRUST COMPANY, as Trustee, does hereby reconvey, without warranty, to THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, the estate now held by it thereunder.

IN WITNESS WHEREOF, CALIFORNIA TRUST COMPANY, as Trustee, has caused its corporate name to be signed thereto by its duly authorized officer, this 31 day of March, 1944.

(---) CALIFORNIA TRUST COMPANY, as Trustee

By H. W. Koch Assistant Secretary AM

STATE OF CALIFORNIA COUNTY OF LOS ANGELES) SS.

On this 31 day of March, 1944, before me, the undersigned Notary Public in and for said County, personally appeared H. W. Koch known to me to be the Assistant Secretary of CALIFORNIA TRUST COMPANY, the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as Trustee.

WITNESS my hand and official seal.

(Seal) Anna Martin, Notary Public in and for said County and State. My Commission Expires Sept. 21, 1946.

#1856-Copy of original recorded at request of Grantee Apr 4 1944 12:03 P. M. Copyist #110. Compared Mamie E. Beatty, County Recorder $1.00-4. M. By R. Deputy

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U.S.I.R.S. $0.55 cancelled

GRANT DEED

IN CONSIDERATION of $10.00, receipt of which is acknowledged, ETHEL L. LIDE, a single woman, whose permanent address is Los Angeles, California, does hereby grant to C. W. BURPO, a married man, whose permanent address is Los Angeles, California, the real property in the City of Los Angeles County of Los Angeles, State of California, described as:

Lot 48 of the Waverly Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 12, at Page 28 of Miscellaneous Records of said Los Angeles County. Subject to conditions, reservations and rights of way, if any of record, and second installment of taxes for the fiscal year 1943-1944.

Dated this 25th day of January, 1944.

Ethel L. Lide

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES) SS.

On this 25th day of January, 1944, before me, O. E. Delavan, Jr., a Notary Public in and for said County, personally appeared Ethel L. Lide, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(Seal) O. E. Delavan, Jr., Notary Public in and for said County and State.

#1-Copy of original recorded at request of Title Insurance & Trust Co. Apr 4 1944 8 A.M. Copyist #110. Compared Mamie E. Beatty, County Recorder $1.00-4. M. By R. Deputy

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FULL RECONVEYANCE Register No. 3007

FIRST HOLDING CORPORATION, Trustee under that certain deed of trust executed by CHARLES C. LOHRMAN and NELLIE C. LOHRMAN, his wife, and LECHAL A. STERRETT and ALICE I.

1933

88 1811Z

interest, may take possession of said property, using all necessary force so to do, and may immediately proceed to sell the same in the manner provided by law, or may foreclose this mortgage by action; and out of the moneys arising from such sale may retain the unpaid principal and interest, together with the costs and charges of making such sale, including counsel fees at the rate of five per cent. of the amount due; and this mortgage is intended to secure and does secure the payment of all indebtedness, costs, charges and fees above mentioned, and also attorneys' fees, in a reasonable sum, and all costs and expenses in any action brought to foreclose this mortgage, whether such action progress to judgment or not. Said Mortgagee, or her agent or successors in interest, may purchase said property at any sale made under this mortgage or upon foreclosure by action, and at any such sale said property may be sold en masse and not in parcels. Witness the hand of said Mortgagors the day and year first above written.

Signed in the presence of)
Elizabeth C.Plant.)

A.C.Groendyke
Octavia B.Groendyke.

State of California, County of Los Angeles)ss. On this 21st day of February, A.D., 1933, before me, Elizabeth C.Plant, a Notary Public in and for said County and State, personally appeared A.C.Groendyke and Octavia B.Groendyke, known to me, (or proved to me on the oath of -), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

Elizabeth C.Plant, Notary Public in and for said County and State. My com.exp.June 16,1936.

State of California, County of Los Angeles)ss. A.C.Groendyke and Octavia B.Groendyke, the Mortgagors in the foregoing Mortgage named and Elina J.Torrey, the Mortgagee in said Mortgage named, each being duly sworn, each for himself oath depose and say: That the aforesaid Mortgage is made in good faith and without any design to hinder, delay or defraud any creditor or creditors.

A.C.Groendyke
Octavia B.Groendyke
Elina J.Torrey.

Subscribed and sworn to before me this 27th day of February, 1933.
(Notarial Seal)

E.W.Healy, Notary Public in and for said County and State.

State of California, County of Los Angeles)ss. On this 21st day of February, 1933, before me, Elizabeth C.Plant, a Notary Public in and for said County, personally appeared A.C.Groendyke and Octavia B.Groendyke, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same. Witness my hand and official seal.

(Notarial Seal)

Elizabeth C.Plant, Notary Public in and for said County and State.My com.exp.June 16,1936.

#868.Copy of original recorded at request of Mortgagee, Feb.28, 1933, 9:12 A.M. Copyist #76. Compared. C.L.Logan, County Recorder, By [illegible] Deputy C1.10-10. T.

-------O-O-O--------

U.S.I.R.S. $6.00 Cancelled.

In consideration of Ten & No/100 ($10.00) Dollars, William S.Fairchild and Agnes B. Fairchild, his wife, do hereby grant to Phile C.Blake, a widow, Ethel L.Lide, a single woman, and F.W.Fisher, a single man, as joint tenants, all that real property situate in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot Forty-eight (48) Waverly Tract, in the City of Los Angeles, as per map recorded in Book 12 at page 26 of Miscellaneous Records, records of said County. Subject to: Conditions, restrictions, reservations, easements, rights and rights of way of record.

Witness our hands this 26th day of February, 1933.

William S.Fairchild
Agnes B.Fairchild

State of California, County of Los Angeles)ss. On this 26th day of February, in the year one thousand nine hundred thirty-three, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William S.Fairchild and Agnes B. Fairchild, his wife, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same. Witness my hand and official seal the day and year in this certificate first above written.

(Notarial Seal)

R.F.Compson, Notary Public in and for said County and State.

#1932

Book 11317

State of California,County of Los Angeles)ss. On this 1st day of June 1932,before me Gerald Willis Myers,a Notary Public in and for said County,personally appeared Charles C. Weiss,and Mrs. Fannie Weiss,his wife,known to me to be the persons whose names are subscribed to the within instrument,and acknowledged that they executed the same. Witness my hand and Official Seal.

(Notarial Seal) Gerald Willis Myers,Notary Public
in and for the County of Los Angeles,State of California.

#6604- Copy of original recorded at request of Vendee Jun.4,1932.10:20 A.M.Copyist #80.
Compared,O.L.Logan,County Recorder.By _____ Deputy
$1.50 - 6 T

GRANT DEED

This Indenture,Made the 19th day of April 1932 Between Nat L. Cole and Winifred Cole,his wife,the parties of the first part,And Robert U. Cole a single man,the party of the second part, WITNESSETH: That the said parties of the first part,for and in consideration of the sum of one Dollars,lawful money of the United States of America,to them in hand paid by the said party of the second part,the receipt whereof is hereby acknowledged,do by these presents,Grant unto the said party of the second part,and to his heirs and assigns forever, all that certain lot,piece or parcel of land,situate,lying and being in the City of Hermosa Beach,County of Los Angeles,and State of California,and bounded and particularly described as follows,to-wit: Lot twelve (12)Block eight (8) of Hermosa Beach,as recorded in Bk 1 P. 25-26 of Maps Records of Los Angeles County. Together with all and singular the tenements hereditaments and appurtenances thereunto belonging,or in anywise appertaining,and the reversion and reversions,remainder and remainders,rents,issues and profits thereof.
To Have And To Hold all and singular the said premises,together with the appurtenances, unto the said party of the second part,and to his heirs and assigns forever. In Witness Whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Nat L. Cole,
Winifred Cole.

State of California,County of Los Angeles)ss. On this 19th day of April A.D. 1932,before me Sydney Vail Pardee,a Notary Public in and for said County and State,personally appeared Nat L. Cole and Winifred Cole,known to me to be the persons whose names are subscribed to the within instrument,and acknowledged to me that they executed the same. In Witness Whereof,I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal) Sydney Vail Pardee,Notary Public
in and for said County and State.

#7775- Copy of original recorded at request of Grantee Jun.4,1932.10:53 A.M.Copyist #80
Compared,O.L.Logan,County Recorder,By _____ Deputy
$1.00 - 4 M

In Consideration of Ten Dollars John D. Burnham and Constance F. Burnham,husband and wife, Do Hereby Grant to William S. Fairchild and Agnes B. Fairchild,husband and wife,As Joint Tenants all that Real Property situate in the County of Los Angeles,State of California, described as follows: Parcel 1: Lots 203 and 204 of the Ford Tract,as per map recorded in Book 8, Page 25 of Maps,in the office of the County Recorder of said County. PARCEL 2: Lot 17 of Grover Orchard Tract,as per map recorded in Book 5,Page 452 Miscellaneous Records of said County. PARCEL 3: Lot 1, Block 2,Tract 8842,in the City of Glendale,as per map recorded in map recorded in Book 118,Pages 83 and 84 of Maps,in the office of the County Recorder of said County. PARCEL 4: Lots 1, 2 and 3,Tract 7405,as per map recorded in Book 81,Page 13 of Maps,in the office of the County Recorder of said County. PARCEL 5: Lot 48 of the Waverly Tract,in the City of Los Angeles,as per map recorded in Book 12,Page 28,Miscellaneous Records of said County. PARCEL 6: Lot 170 of Tract No.8123,as per map recorded in Book 89,Pages 194 and 195 of Maps,in the office of the County Recorder of said County. PARCEL 7: Lots 59 and 60,and a portion of Lot 58 of Tract No.2080,as per map recorded in Book 23,Page 152 of Maps,in the office of the County Recorder of said County,described as a whole as follows: Beginning at a point in the South line of Florence Avenue,as widened (being a point distant Southwesterly 20 feet,measured at right angles from the North line of said Lot 58)distant Westerly along said South line 106.5 feet from the East line of Lot 57 of said Tract;thence Southerly parallel with the West line of said Lot 58, 116.74 feet more or less,to the South line of said Lot 58; thence Westerly along the South line of Lots 58, 59 and 60 to the Southwest corner of said Lot 60; thence Northerly along the West line of said Lot 60, 116.74 feet,more or less,to said South line of Florence Avenue as widened; thence Easterly along Florence Avenue to the point of beginning. PARCEL 8: An easement

[illegible]

State of California,County of Los Angeles,ss. On this 1st day of June 1932,before me Gerald Willis Myers,a Notary Public in and for said County,personally appeared Emerson G. Weiss,and Mrs. Fannie Weiss,his wife,known to me to be the persons whose names are subscribed to the within instrument,and acknowledged that they executed the same. WITNESS my hand and official Seal.

(Notarial Seal) Gerald Willis Myers,Notary Public
In and for the County of Los Angeles,State of California.

#6668. Copy of original recorded at request of Grantee Jun.4,1932,10:30 A.M.Copyist ###. Compared,O.L.Logan,County Recorder.By Deputy
$1.00 - 6 T

GRANT DEED

This Indenture,Made the 19th day of April 1932 Between Nat L. Cole and Winifred Cole,his wife,the parties of the first part,And Robert H. Cole a single man,the party of the second part. WITNESSETH: That the said parties of the first part,for and in consideration of the sum of one Dollars,lawful money of the United States of America,to them in hand paid by the said party of the second part,the receipt whereof is hereby acknowledged,do by these presents,Grant unto the said party of the second part,and to his heirs and assigns forever, all that certain lot,piece or parcel of land,situate,lying and being in the City of Hermosa Beach,County of Los Angeles,and State of California,and bounded and particularly described as follows,to-wit: Lot twelve (12)Block eight (8) of Hermosa Beach,as recorded in Bk 1 P. 25-26 of Maps Records of Los Angeles County. Together with all and singular the tenements hereditaments and appurtenances thereunto belonging,or in anywise appertaining,and the reversion and reversions,remainder and remainders,rents,issues and profits thereof. To Have And To Hold all and singular the said premises,together with the appurtenances, unto the said party of the second part,and to his heirs and assigns forever. In Witness Whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Nat L. Cole.
Winifred Cole.

State of California,County of Los Angeles)ss. On this 19th day of April A.D. 1932,before me Sydney Vail Parcee,a Notary Public in and for said County and State,personally appeared Nat L. Cole and Winifred Cole,known to me to be the persons whose names are subscribed to the within instrument,and acknowledged to me that they executed the same. In Witness Whereof,I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal) Sydney Vail Parcee,Notary Public
In and for said County and State.

#7750. Copy of original recorded at request of Grantee Jun.4,1932,10:53 A.M.Copyist ### Compared,O.L.Logan,County Recorder.By Deputy
$1.00 - 4 H

In Consideration of Ten Dollars John D. Burnham and Constance P. Burnham,husband and wife, Do Hereby Grant to William S. Fairchild and Agnes B. Fairchild husband and wife,as Joint Tenants all that Real Property situate in the County of Los Angeles,State of California, described as follows: Parcel 1: Lots 203 and 204 of the Ford Tract,as per map recorded in Book 2, Page 26 of Maps,in the office of the County Recorder of said County. PARCEL 2: Lot 17 of Grover Orchard Tract,as per map recorded in Book 5,Page 452 Miscellaneous Records of said County. PARCEL 3: Lot 1, Block 2,Tract 8842,in the City of Glendale,as per map recorded in map recorded in Book 110,Pages 83 and 84 of Maps,in the office of the County Recorder of said County. PARCEL 4: Lots 1, 2 and 3,Tract 7455,as per map recorded in Book 81,Page 13 of Maps,in the office of the County Recorder of said County. PARCEL 5: Lot 48 of the Waverly Tract,in the City of Los Angeles,as per map recorded in Book 12,Page 28,Miscellaneous Records of said County. PARCEL 6: Lot 190 of Tract No.2123,as per map recorded in Book 22,Pages 194 and 195 of Maps,in the office of the County Recorder of said County. PARCEL 7: Lots 59 and 60,and a portion of Lot 58 of Tract No.2080,as per map recorded in Book 22,Page 168 of Maps,in the office of the County Recorder of said County,described as a whole as follows: Beginning at a point in the South line of Florence Avenue,as widened (being a point distant Southwesterly 20 feet,measured at right angles from the North line of said Lot 58)distant Westerly along said South line 106.5 feet from the East line of Lot 57 of said Tract;thence Southerly parallel with the West line of said Lot 59, 116.74 feet more or less,to the South line of said Lot 58; thence Westerly along the South line of Lots 58, 59 and 60 to the Southwest corner of said Lot 60; thence Northerly along the West line of said Lot 60, 116.74 feet,more or less,to said South line of Florence Avenue as widened; thence Easterly along Florence Avenue to the point of beginning. PARCEL 8: An easement for ingress,egress,driveway purposes over a strip of land 6 feet wide immediately adjoining

1931

as 11344

unto the said party of the second part, its successors and assigns forever, but without covenant or warranty, express or implied, regarding the title to said property, or any encumbrance thereon.

IN WITNESS WHEREOF, The said party of the first part has hereunto caused its corporate name to be subscribed, and its corporate seal to be affixed by its proper officers thereunto duly authorized by resolution of its Board of Directors.

(Corporate Seal) Security Title Insurance and Guarantee Company, as Trustee.

By Jas. R. Ford, Its Vice-President.

By Paul M. Lee, Its Assistant Secretary.

This instrument is given to correct an error in the date of sale of a similar Trustee's Deed recorded in Book 11204, Page 77, Official Records of Los Angeles, California, on October 9, 1931.

State of California, County of Los Angeles,)ss. On this 11th day of December, in the year nineteen hundred and thirty-one, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Jas. R. Ford, known to me to be the Vice-President, and Paul M. Lee, known to me to be the Assistant Secretary of Security Title Insurance and Guarantee Company, the corporation that executed the within instrument, as Trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as such Trustee.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year in this certificate first above written.

(Notarial Seal) Alta Furd, Notary Public in and for said County and State.

#1080 Copy of original recorded at request of Security Title Insurance & Guarantee Co., Dec.11,1931, at 8:05 A.M.Copyist #134. Compared.C.L.Logan,County Recorder.
$2.00-1S. M. By R. B. Stein 39 Deputy.

---------oo-----

GRANT DEED.

Claude M. Jones and Jessie F. Jones, his wife, in consideration of Ten ($10.00) Dollars, to them in hand paid, receipt of which is hereby acknowledged, do hereby grant to Anton Laufer and Mary Laufer, his wife, as joint tenants, with right of survivorship, the real property in the County of Los Angeles, State of California, described as:

Lots 38 and 39, Block 4, Tract 6020, as per Map recorded in Book 63, Pages 63-64 of Maps, Records of Los Angeles County.

Subject To: $2000.00 incumbrance of record. Any unpaid taxes. All matters of record, including easements, restrictions, reservations, easements, and rights of way. This deed is intended to convey absolute title to grantee for a valuable consideration and there have been no representations of agreement of extension or renewal of any existing incumbrance made to or understood by grantors.

O.K. J.A.F. Notary

To Have and to Hold to said Grantees, in joint tenancy.

Witness their hands this 23rd day of November, 1931.

Claude M. Jones.
Jessie F. Jones.

State of California, County of Los Angeles)ss. On this 23rd day of November, 1931, before me, James A. Pease, a Notary Public in and for said County, personally appeared Claude M. Jones and Jessie F. Jones, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

Witness my hand and official seal.

(Notarial Seal) James A. Pease, Notary Public in and for said County and State.

#1371 Copy of original recorded at request of Security Title Ins. & Guarantee Co., Dec. 11, 1931, at 8:30 A.M. Copyist #134. Compared.C.L.Logan,County Recorder
$1.00-S. T. By R. B. Stein 39 Deputy.

-----oo----

In Consideration of Ten Dollars, Hoger Williams Baptist Church, a corporation, does hereby grant to John D. Burnham and Constance F. Burnham, husband and wife, as joint tenants, all that real property situate in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot No. 48 of the Waverly Tract, Los Angeles County.

SUBJECT TO: Taxes for the last half of fiscal year 1931-1932.

SUBJECT TO: Conditions, restrictions, easements, reservations and rights of way (if any) affecting the use and occupancy of said property as the same may now appear of record.

IN WITNESS WHEREOF, said grantor has hereunto caused its corporate name to be subscribed and its seal affixed by the President of its Board of Trustees, and the Secre-

[illegible] of [illegible] duly authorized by resolution of its board of trustees duly
[illegible] 1951.

Roger William Corbett, Trust Officer & Assistant Secretary.
By Charles F. Gaddis, Assistant Secretary of Board of Trustees.

State of California, County of Los Angeles. On this 30th day of November, in the year aforesaid before me, [illegible], notary public in and for said county and state, personally appeared R. Roy Miller, known to me to be one of the trustees of Roger Williams National Bank, a corporation, and Charles F. Gaddis, known to me to be an Assistant Secretary of the Board of Trustees of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[illegible] Seal] Reed H. Dana, Notary Public
in and for said County and State. My commission expires August 15, 1955.

[illegible] copy of original ordered to be recorded at request of Security Title Ins. & Guarantee Co., Ltd. at 8:00 A.M. August 21st, 1951, and duly recorded in Liber [illegible] Page [illegible] Official Records of Los Angeles County, California. By [illegible] Deputy. [illegible]

Satisfaction of Mortgage.

Gale Brossmith, sole owner and holder in full thereof dated the 11th day of December, 1925, executed by Fred C. Tuttle, in favor of Gale Brossmith, recorded in book 6638, Page 287, of Official Records of Los Angeles County, California, together with the note therein described.

Witness my hand this 4th day of December, 1951.

Gale Brossmith.

State of California, County of Los Angeles. On this 4th day of December, 1951, before me, [illegible], a Notary Public in and for said County, personally appeared Gale Brossmith, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

Witness my hand and official seal. Neale M. Travers, Notary Public
[illegible Seal]
in and for said County and State.
[illegible] copy of original ordered to be recorded at request of Title Insurance & Trust Co., December 13, 1951, at 8:00 A.M. [illegible] Page [illegible] Official Records. [illegible] Deputy. [illegible]

Sale of Trust.

This Sale of Trust, made this 30th day of November, 1951, between Sterling Wood and Augusta Wood, his wife, herein called Trustor, Union Bank & Trust Co. of Los Angeles, a corporation, of Los Angeles, California, herein called Trustee, and Raymond Rose, a married man, herein called Trustee, and Raymond Rose, a married man, herein called Beneficiary. Witnesseth: That Trustor hereby grants to Trustee, in trust, with power of sale, all that property in the City of Los Angeles, County of Los Angeles, State of California, described as

Lot Twenty-three (23) of Tract Number Fifty-five Thousand Forty-five (55,045), as per map recorded in book 1[illegible] Pages 38-39 of Maps, in the office of the County Recorder of said County.

For the purpose of securing [illegible] First payment of the indebtedness evidenced by one promissory note [illegible] and renewal of [illegible] Eleven Thousand Seven Hundred Fifty and no/100 Dollars [illegible] executed by Trustor in favor of Beneficiary or order and made a part hereof.

To protect the security of this Deed of Trust, Trustor agrees:

By the execution and delivery of this Deed of Trust and the note secured hereby, Trustor and Beneficiary agree to and shall be bound by the terms and provisions set forth in subdivision A to protect, preserve and maintain said property; B not to remove or demolish any building thereon; C to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; D to comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting said property; E not to commit or permit waste thereof; F not to commit, suffer or permit any act upon said property in violation of law; G to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general. Should Trustor fail to make any payment or do any act as herein provided, then Beneficiary, but without obligation so to do and without notice to or demand upon Trustor and without releasing Trustor from any obligation hereof, may make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof. Beneficiary being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and in exercising any such powers, pay necessary expenses, employ counsel and pay reasonable attorney's fees. Trustor agrees to pay immediately and without demand all sums so expended by Beneficiary or Trustee, with interest from date of expenditure at the rate of seven per cent per annum until paid, said sums and interest to be added to and become a part of the debt secured in this Deed of Trust.

It is mutually agreed: That any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance; that by accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay; that at any time or from time to time without liability therefor and without notice Beneficiary may, upon written request of Trustor, Beneficiary and persons liable for the payment of the indebtedness secured hereby, and without affecting the personal liability of any person for payment of the indebtedness secured hereby or the effect of this Deed of Trust upon the remainder of said property: reconvey any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof; that upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed of Trust and said note to Trustee for cancellation and retention or other disposition as Trustee in its sole discretion may choose and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in such reconveyance of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in any reconveyance may be described as "the person or persons legally entitled thereto." Five years after issuance of such full reconveyance, Trustee may destroy said note and this Deed of Trust (unless directed in such request to retain them).

If Trustor shall sell, convey or alienate said property or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of Beneficiary, Beneficiary may declare all sums secured hereby immediately due and payable. In such event Beneficiary shall have the right to enforce any and all of the terms and provisions hereof and to exercise any and all of the rights and remedies herein granted to Beneficiary or Trustee or now or hereafter existing at law or in equity or by virtue of statute.

Should default be made in payment of any sum when due hereunder, Trustee may, and upon written request of Beneficiary shall, execute a written notice of default and election to cause to be sold said property, which notice Trustee shall cause to be recorded, and shall deliver to Trustor and to each person who shall have filed a request for such notice. Trustee shall also mail a copy of such notice to Trustor at his last known address. After the lapse of such time as may then be required by law following the recordation of said notice of default, and after notice of sale having been given as then required by law, Trustee, without demand on Trustor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels, and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee may postpone sale of all or any portion of said property by public announcement at such time and place of sale, and from time to time thereafter may postpone the sale by public announcement at the time fixed by the preceding postponement. Trustee shall deliver to such purchaser its deed conveying the property so sold, but without any covenant or warranty, express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Trustor, Trustee or Beneficiary, may purchase at such sale.

After deducting all costs, fees and expenses of Trustee and of this trust, including cost of evidence of title in connection with sale, Trustee shall apply the proceeds of sale to payment of all sums expended under the terms hereof, not then repaid, with accrued interest at seven per cent per annum, all other sums then secured hereby, and the remainder, if any, to the person or persons legally entitled thereto, or the order thereof, but without interest.

Trustee may from time to time substitute a successor or successors to any Trustee named herein or acting hereunder, which substitution may be made by written instrument executed by Beneficiary, containing reference to this Deed of Trust and its place of record, which when recorded in the office of the County Recorder of the county or counties in which said property is situated, shall be conclusive proof of proper substitution of such successor Trustee or Trustees, who shall, without conveyance from the Trustee predecessor, succeed to all its title, estate, rights, powers and duties. Said instrument must contain the name of the original Trustor, Trustee and Beneficiary hereunder, the book and page where this Deed is recorded and the name and address of the new Trustee.

This Deed applies to, inures to the benefit of and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the owner and holder of the note secured hereby, whether or not named as Beneficiary herein. In this Deed of Trust, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Sterling Wood.
Augusta Wood.

Attachment M: SurveyLA Historic Context Statement: Korean Americans in Los Angeles

SurveyLA
Los Angeles Historic Resources Survey

LOS ANGELES CITYWIDE HISTORIC CONTEXT STATEMENT
Context: Korean Americans in Los Angeles, 1905-1980

Prepared for:
City of Los Angeles
Department of City Planning
Office of Historic Resources

August 2018

National Park Service, Department of the Interior Grant Disclaimer

This material is based upon work assisted by a grant from the Historic Preservation Fund, National Park Service, Department of the Interior. Any opinions, findings, conclusions, or recommendations expressed in this material are those of the authors and do not necessarily reflect the views of the Department of the Interior.

Front cover: Top left, Young Korean Convention of California at the Korea National Association building in 1940 (Source: Korean American Digital Archive, USC Digital Library). Top right, Kwan-Sik In stocking cooler in Korean grocery on Olympic Boulevard, 1977 (Source: Los Angeles Public Library). Bottom left, Young Korean Academy (Hungsadan) members at the 34th annual meeting in 1947 in front of their building on Catalina Avenue (Source: Korean American Digital Archive, USC Digital Library). Bottom right, Koreatown's VIP Palace restaurant in 1977 (*Korea Times' 1977 Business Directory*)

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- Appendix A: Korean American Known and Designated Resources
- Appendix B: SurveyLA's Asian American Historic Context Statement Advisory Committee

PURPOSE AND SCOPE

In 2016, the City of Los Angeles Office of Historic Resources (OHR) received an Underrepresented Communities grant from the National Park Service to develop a National Register of Historic Places Multiple Property Documentation Form (MPDF) and associated historic contexts for five Asian American communities in Los Angeles: Chinese, Japanese, Korean, Thai, and Filipino. This "Korean Americans in Los Angeles" context was developed as part of the grant project and to contribute to the Citywide Historic Context Statement developed for SurveyLA.

While this context provides a framework for identifying and evaluating properties relating to Korean American history in Los Angeles, it is not intended to be a comprehensive history of the Korean community. This history has been separately documented over the years in books, articles, and studies. Rather this context provides a chronological approach to this history and focuses on themes and geographic areas associated with important extant resources.[1] The context narrative is followed by a section that identifies the relevant property types associated with themes presented, and includes a discussion of their significance and eligibility standards (Appendix A). This context has been used to complete the MPDF form, which is similar in content. However, while the MPDF focuses on resources that meet eligibility standards for listing in the National Register, this context also addresses resources that meet eligibility standards for listing in the California Register of Historic Places and designation under the Los Angeles Cultural Heritage Ordinance (Historic-Cultural Monuments) and Historic Preservation Overlay Zone Ordinance (HPOZs).[2]

CONTRIBUTORS

Consultant Team

The Korean American in Los Angeles context was completed by Page &Turnbull. The Page & Turnbull team members included Flora Chou, Daniel Herrick, Jonathan Kaplan, and Christina Park. Ms. Chou is a Senior Associate and Cultural Resource Planner at Page & Turnbull in Los Angeles. She holds a Master of Science degree in Historic Preservation from Columbia University and has over 12 years of experience in the field of historic preservation. Mr. Herrick is a Cultural Resource Planner at Page & Turnbull. He earned his Master of Heritage Conservation from the University of Southern California (USC) and has been practicing in the field since 2014. Mr. Kaplan completed his Master in Heritage Conservation from USC in 2017 and assisted with gathering research materials. Ms. Park is a Planning Associate with the City of Los Angeles and contributed initial research to this context; she holds a Master in Heritage Conservation from USC. Research assistance was also provided by David Castro, Getty Undergraduate Intern to the OHR.

[1] The end date for SurveyLA is 1980 and may be extended over time. The National Register of Historic Places has a 50-year end date for properties to be listed unless they are of exceptional importance.
[2] For the National Register MPDF the term "Registration Requirements" is used in place of "Eligibility Standards."

Project Advisory Committee and Community Outreach

As part of the scope of work for the NPS grant referenced above, the OHR organized a project Advisory Committee (Committee) to work with the grant consultant team. Participants included key leaders in the Asian American community representing a wide range of interests, organizations, and institutions as well as professors, lecturers, scholars, and writers of Asian American history. A full list of participants is attached. The Committee played a critical role in identifying important places associated with each context and advised on pertinent sources of research information. The Committee members also served as subject matter experts to review and comment on context drafts.

Following the first meeting of the Committee in November of 2016, the OHR organized a series of five community meetings in locations throughout Los Angeles. These working meetings (one for each associated context) also gave the community the opportunity to provide input on significant places to inform the contexts. In some cases, the outreach meetings led to one-on-one meetings with community members.

This Korean American context has been greatly enhanced by the contributions of various individuals and organizations active within Los Angeles' Korean American community. Notable among them are Ralph Ahn, community member; Edward Chang, Director, Young Oak Kim Center for Korean American Studies, University of California, Riverside; Flip Ahn Cuddy, community member; Katherine Kim, Communications Editor, Koreatown Youth + Community Center; Ken Klein, Head, East Asian Library, University of Southern California; Carol Park, Young Oak Kim Center for Korean American Studies, University of California, Riverside; David Yoo, Director, Asian American Studies Center, University of California, Los Angeles, as well as the Korean American Pioneer Council.

PREFACE

In the 1960s, the United States underwent significant social and cultural upheaval as many communities of color and other marginalized groups fought for civil rights and were involved in national and international movements for liberation. Grassroots organizing and landmark legislation like the Civil Rights Act of 1964, Voting Rights Act of 1965, and Immigration Act of 1965 reshaped the collective consciousness of communities of color. During this era, the Watts Riots in 1965 and the East Los Angeles Walkout (or Chicano Blowouts) in 1968 helped empower communities of color in Los Angeles, and across the nation.

By the late 1960s, Chinese, Japanese, and Filipino Americans formed a movement of their own—an Asian American movement. It was with the Black Liberation Movement, the Anti-War Movement against the Vietnam War, and Third World Liberation Front movement that the concept of Asian American was formed as a political identity. Young Asian Americans mobilized in their communities across the nation and in Los Angeles to fight U.S. imperialism and the unequal treatment of Asian Americans. In 1968, students of color across California organized and held strikes as part of the Third World Liberation Front. This movement was instrumental in creating and establishing Ethnic Studies as an academic discipline—and subsequent Asian American, African American, Chicano American, and Native American Studies—on college and university campuses. It was as part of this larger movement that the Asian American Studies Center at the University of California, Los Angeles (UCLA) was established in 1969[3] and Asian American community-based organizations were developed and strengthened to serve the community.

As community leaders, scholars, and leaders reflect on the past, it is fitting that the City of Los Angeles honor the historic and cultural contributions of Asian Americans. Asian Americans and Pacific Islanders have long and dynamic histories in shaping and continuing to shape the city. From the 1880s pioneering Chinese American settlements, to more recent recognitions of historic and cultural ethnic neighborhoods like Historic Filipinotown and Thai Town, tourists and residents alike often pose questions about these places, their signs, and the importance of Asian Americans in the building of Los Angeles.

Asian Americans in Los Angeles Multiple Property Documentation Form

This *Asian Americans in Los Angeles* Multiple Property Documentation Form (MPDF) establishes a framework to guide the identification and designation of places significant to Los Angeles' Asian American communities. Geographically, the contexts cover the history and development of five Los Angeles neighborhoods that have been designated as Preserve America communities— Chinatown, Little Tokyo, Koreatown, Historic Filipinotown, and Thai Town—and also focus on other areas of the city in which these groups settled over time.

[3] Steve Louie and Glenn Omatsu, eds., *Asian Americans: The Movement and the Moment* (Los Angeles: University of California Los Angeles Asian American Studies Center Press, 2001).

Topics covered by the contexts focus on extant resources associated with important individuals, organizations, businesses, industries, and movements. Themes addressed include commerce, religion and spirituality, health and medicine, deed restriction and segregation, community organizations, military history, media, cultural landscape, architecture.

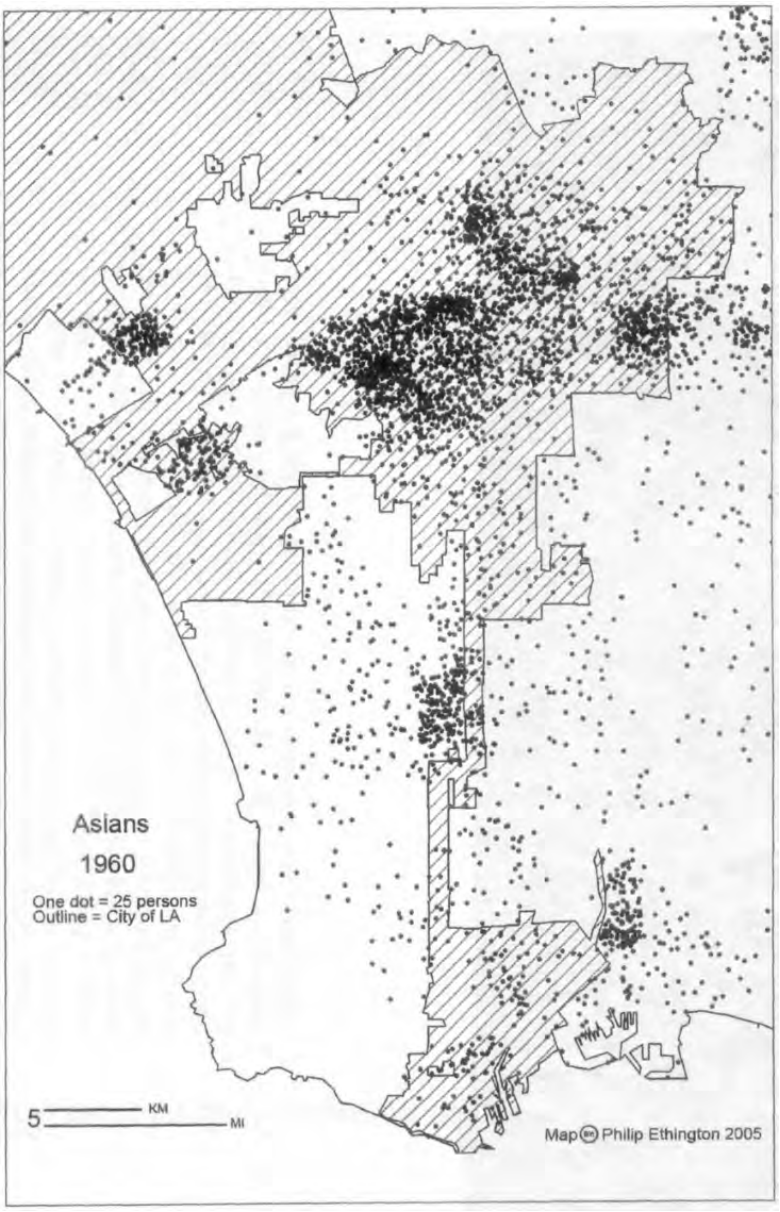
While these five Asian American groups were the focus on this project, it is important to recognize the diversity within Asian American and Pacific Islander (AAPI). There are many other AAPI ethnic groups that have contributed and continue to contribute to the rich diversity of Los Angeles, including Pacific Islanders, South Asians, and Southeast Asians. This MPDF provides an opportunity to engage with City officials, community leaders, preservationists, scholars, and others to continue identifying and designating places that are important in telling both AAPI stories and all of the city's stories.

Asian Americans in Los Angeles

Each of the MPDF's five contexts discusses the dynamic waves of immigration and settlement patterns of Asian Americans in Los Angeles. Within each group, the power of place resonates as Asian Americans find places of residence, work, and community as Angelenos. With a long history of discrimination, displacement, and associated demolition of property, Asian Americans resisted and struggled to maintain a sense of identity, as well as their homes, businesses, and cultural institutions. Ethnic neighborhoods in Los Angeles like Old Chinatown and Little Tokyo were established in the early twentieth century while others including Koreatown, Historic Filipinotown, and Thai Town were formed as subsequent waves of immigrants and their families settled and laid roots in the city.

These settlements were never formed in isolation. Many Asian American settlements were shaped alongside other Asian Americans and communities of color, often due to discriminatory policies and practices that limited where they lived, worked, and sought a sense of community. Places important to Asian Americans in Los Angeles were often rendered in the margins to other Angelenos, and were nonetheless significant for finding a place to call home, be it a single-room occupancy hotel in Little Manila or Little Tokyo, an employment agency in Chinatown, or a church in Koreatown. As Asian immigrants or seasonal migrants came to Los Angeles, they sought out familiar places for economic opportunities, a place to stay, and places that reminded them of their homelands.

As subsequent generations of Asian Americans in Los Angeles grew in size, alongside continuous waves of new immigrants, the landscape of Los Angeles also evolved. The power of place for these groups in the city helped forge a growing sense of identity as Asian Americans. By the 1960s, the population of Chinese, Japanese, and Filipino Americans in the city grew beyond the early ethnic neighborhoods and into the suburbs. During this pivotal time, cultural and community institutions began to broaden their focus of serving new immigrants to include services for families, older adults, and youth. Other immigrants from across Asia and the Pacific followed in significant waves, reuniting families and drawing in new immigrants, carving out their own sense of place in this booming and diverse city.



Dispersion of Asian Americans in Los Angeles, 1960
(Philip Ethington, USC, 2005)

The Legacy of the Asian American Movement in Los Angeles

The term Asian American is a political construct born in the 1960s as Chinese, Japanese, and Filipino Americans (and other Asian ethnic groups) fought collectively for civil rights. In 1969, the Asian American Studies Center was established at UCLA in Campbell Hall. Community members, students, staff, and faculty sought to develop a center to bridge campus and community around the theme of liberative education and social justice. The Asian American Studies Center worked alongside three other ethnic studies research centers: the American Indian Studies Center, the Ralph J. Bunche Center for

African American Studies (formerly Center for Afro-American Studies), and the Chicano Studies Research Center.

UCLA served as an active site for the development of Asian American Studies as a field of study. *Amerasia Journal* (established at Yale by Don Nakanishi and Lowell Chun-Hoon, moved to UCLA shortly after its start in 1971) became a leading journal for the field. The Center also saw the importance of fostering student projects like *Gidra*, founded in 1969 and "created alongside the rise of radical third world grassroots student coalitions, in addition to the Black Power movement and Civil Rights Movement. After being denied official recognition by the university, the students started publishing *Gidra* independently, using the university's Asian American Studies Center as its headquarters."[4] Following its inception as a student newspaper, it moved to the Crenshaw area to be housed closer to L.A.'s Asian American community.[5] One of the first Asian American Studies conferences was held in Los Angeles in 1971 with opening remarks by Congresswoman Patsy Mink, the first woman of color elected to Congress.[6]

The Center was also created to work closely with Asian American community organizations in Los Angeles. East West Players was founded in 1965 by Asian American artists Mako, Rae Creevey, Beulah Quo, Soon-Tek Oh, James Hong, Pat Li, June Kim, Guy Lee, and Yet Lock in the Pilgrim Church in Silver Lake. It was supported in its early stages at UCLA. East West Players is the nation's longest-running professional theater of color and the largest producing organization of Asian American artistic work. Visual Communications is another Asian American cultural institution. Visual Communications was founded in 1970 by UCLA students Duane Kubo, Robert Nakamura, Alan Ohashi, and Eddie Wong to support Asian American film and media.[7] It was initially housed and supported by the UCLA Asian American Studies Center. Both Visual Communications and East West Players have since moved to Little Tokyo in the historic Union Center for the Arts (formerly Japanese Union Church of Los Angeles).

[4] Haivan V. Hoang, *Writing Against Racial Injury: The Politics of Asian American Student Rhetoric* (Pittsburgh: University of Pittsburgh Press, 2015), 56–76.
[5] Mike Murase, "Toward Barefoot Journalism," *Gidra*, 6 (April 1974):1, 34–46.
[6] Conference Proceedings of the First National Conference on Asian American Studies, Los Angeles, CA, April 1971.
[7] Karen L. Ishizuka, *Serve the People: Making Asian America in the Long Sixties* (Verso Books, 2016), 159-160.

Chinese Americans in Los Angeles

Chinese Americans first settled in Los Angeles in the 1850s with its first permanent settlement centered near Los Angeles Plaza (El Pueblo de Los Angeles*)* and later referred to as Old Chinatown due to a series of subsequent settlements developed near or around downtown Los Angeles. The Chinese Americans in Los Angeles context discusses the settlement patterns of Chinese Americans while noting key contributions to the city's built environment and burgeoning economy. Chinatown, as it is known, has been studied as being shaped by economic and social dynamics of race, space, and power.[8]

One site of historic and cultural significance for Chinese Americans in Los Angeles is the Castelar Street School. Since 1969, the Asian Education Project (AEP), later known as the Asian American Tutorial Project (AATP)—with Asian American college students from UCLA, University of Southern California (USC), and Occidental College—has served Castellar Street School in Chinatown by tutoring low-income, immigrant, limited English proficiency elementary school students. Castelar Street School was the first school in the Los Angeles Unified School District to provide tri-lingual instruction in English, Spanish, and Chinese. It also housed the Chinatown branch library of the Los Angeles Public Library from 1977 to 2003.

Japanese Americans in Los Angeles

The history of Japanese Americans in Los Angeles dates back to 1869. Since then, shifting migratory, settlement, and development patterns have continued to be shaped by outside forces including discriminatory policies, redevelopment, and displacement as well as forces within, through cultural institutions, and small businesses. Little Tokyo is one of three remaining historic Japantowns (*Nihonmachis*) in California that survived the forced evacuation and incarceration of Japanese Americans in concentration camps during World War II and the demolition that occurred during urban renewal in the 1950s and 1960s. Japanese American institutions and services including community halls, language schools, Buddhist temples, Christian churches, markets, nurseries, and other nonprofit/cultural institutions have shaped Little Tokyo and other Japanese American settlements in Los Angeles.

The Union Center for the Arts, formerly known as the Japanese Union Church of Los Angeles, was established in 1918 as it merged three congregations: the Los Angeles Presbyterian Church (established in 1905), the Los Angeles Congregational Church (established in 1908), and the Japanese Bethlehem Congregational Church of Los Angeles (established by 1911). During World War II, President Roosevelt signed Executive Order 9066 on February 19, 1942, just a little more than two months after the bombing of Pearl Harbor. Shortly after, a series of Civilian Exclusion Orders were publicly posted all along the West Coast of the United States, notifying persons of Japanese ancestry of their impending forced removal. "Instructions to All Persons of Japanese Ancestry" were the infamous words seen at the top of

[8] Jan Lin, "Los Angeles Chinatown: Tourism, Gentrification, and the Rise of an Ethnic Growth Machine," *Amerasia Journal* 34, no. 3, (2008): 110-125, doi:10.17953/amer.34.3.v545v63lpj1535p7.

the posters. The Union Church was listed as a designated reporting location for Japanese Americans in 1942; many were able to store their belongings in the building during their incarceration.
Union Church has evolved from a place of worship to a center for Asian Americans arts and culture as home to East West Players and Visual Communications (established in 1970). The Union Center for the Arts is listed as part of the Little Tokyo Historic District, a National Historic Landmark.

Korean Americans in Los Angeles

Los Angeles has one of the largest Korean populations outside of the Korean peninsula with a notable Koreatown, home to hundreds of Korean- and Korean American-owned small businesses, churches, and community institutions. Although large-scale migration and settlement occurred in the aftermath of the 1965 Immigration Act, a historic and important Korean American community dates to the turn of the twentieth century when laborers arrived in Hawai'i in 1903. Soon after, migration continued to the continental United States, especially to California where Korean Americans worked as migrant farm labor and some became small business owners.[9]

The greater Los Angeles area has served as one of the hubs of Korean America for over a century. Koreatown experienced notable growth after World War II and the years that followed 1965. The 1992 Civil Unrest/Uprising/Riots marks a turbulent coming of age experience for the Korean American community. Layered beneath the contemporary and continually expanding borders of Koreatown are historic sites that have played a significant role in community life. One such site, located near USC, houses both the Korean Presbyterian Church of Los Angeles and the Korean National Association (KNA) building that share the same campus. The church dates to 1906, and is among the oldest Korean American congregations in the nation. The KNA building dedicated in 1938 serves as a testament to the independence movement that animated the struggles and hopes of the early Korean American community.

Filipino Americans in Los Angeles

The Filipino Americans in Los Angeles context traces the history of Filipino immigrants and subsequent generations in the city from 1903 to 1980. It spans from the arrival of the first known Filipino Americans in Los Angeles to subsequent movement of Filipino Americans in the city as shaped by immigration policies and discriminatory policies as well as community institutions. The context focuses on historical themes based on residential settlement patterns, economic activity, and the growth of cultural institutions including cultural centers, small businesses, service agencies, and churches.

What is known as Historic Filipinotown is influenced by earlier settlements of Filipino Americans in the Downtown area.[10] From Little Manila to Bunker Hill to Temple-Beaudry, these were places that

[9] Bong Youn Choy, *Koreans in America* (Chicago: Nelson-Hall, 1979). For general background on Korean American history.
[10] Michelle G. Magalong, "The Search for Filipino American Place(s) in Los Angeles," *UCLA Critical Planning Journal* 10 (2003):13–23.

immigrants and seasonal migrants knew to go to for services, culture, and a sense of community. Royal "Uncle Roy" Morales can trace his family's roots to the Filipino Christian Church as his father immigrated to Los Angeles from the Philippines as a *pensionado* (scholar) and Christian missionary. Uncle Roy's father, Silvestre Morales, helped establish the Filipino Christian Fellowship on First and San Pedro Streets in 1928, then Filipino Christian Church (the first in the nation) in 1933.[11] The church was first established in the Bunker Hill area of Downtown and later moved to 301 North Union Street. The Filipino Christian Church, under the leadership of Uncle Roy, served as a cultural hub as it incubated other community institutions like Search to Involve Pilipino Americans, Pilipino American Reading Room and Library, and Filipino Cultural School.

Thai Americans in Los Angeles

From the first known arrival of Thai Americans to Los Angeles in the 1950s to the designation of Thai Town in East Hollywood in 1999, this community has been shaped by the city's growth and development in key areas like the entertainment industry and the culinary industry. Thai American community settlement patterns are traced through commercial development and foodways, notably with Thai restaurants that date to the 1970s.[12] When Thais arrived in Los Angeles, they reinvented and repackaged Thai food in various ways to meet the rising popularity of Thai cuisine in urban and suburban areas.[13] Thai immigration and settlement patterns, identities, and community structure has changed in a relatively short period of time in Los Angeles. This is seen in the city's built environment and through the establishment of Thai American culinary tourism and community identity. Institutions like Thai Community Development Center and Wat Thai were developed to meet the needs of the growing Thai American communities in Los Angeles.[14]

Bangkok Market opened its doors in 1971 in East Hollywood, established by Thai immigrant Pramorte "Pat" Tilakamonkul as the first Thai and Southeast Asian market in the United States. It provided Thai ingredients to a growing population of Thai Americans in Los Angeles in the 1960s and 70s. Before the existence of Bangkok Market, it was difficult to find Thai ingredients in the U.S. due to strict import policies. Tilamonkul and his business partners brokered deals with import/export companies to allow Thai ingredients to be imported in the country.[15] Bangkok Market also served as a de facto community center for Thai immigrants in Los Angeles.

[11] Royal F. Morales, *Makibaka: The Pilipino American Struggle* (Los Angeles: Mountainview Publishers, 1974).
[12] In this document, foodways refers to eating habits and culinary practices as it relates to Asian Americans in Los Angeles.
[13] Mark Padoongpatt, *Flavors of Empire: Food and the Making of Thai America* (Oakland: University of California Press, 2017).
[14] Chanchanit Martorell, *Images of America: Thais in Los Angeles* (Charleston, SC: Arcadia Publishing, 2011).
[15] Padoongpatt, *Flavors of Empire*.

Preserving Los Angeles's Asian America

This MPDF documents five Asian American ethnic groups that have shaped the built environment and cultural landscape of Los Angeles. While little to date is documented or designated as historic landmarks or monuments under city, state, or federal programs, the MPDF provides an overview of the historic and cultural contributions of Chinese, Japanese, Korean, Filipino, and Thai Americans in Los Angeles.

Each of the five contexts provides great encouragement on reflection of the fifty years since the birth of "Asian America" and the subsequent efforts by these Los Angeles communities to create, preserve, and sustain historic and cultural roots. The MPDF serves as a platform through which communities can continue identifying, documenting, and preserving places, histories, and stories, within the five communities covered by this document, and across other AAPI ethnic groups that form part of Los Angeles' vast and diverse landscape.

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HISTORIC CONTEXT

Introduction

This historic context examines the migration, settlement, and development patterns of Korean Americans in Los Angeles from 1905 to 1980, spanning the time of the arrival of Koreans to Los Angeles to the early development of the area known as Koreatown.

Los Angeles is home to one of the largest concentrations of Korean people outside of the Korean peninsula, adjacent to northeast China and near Japan. It serves as a socio-cultural epicenter for the larger Korean American community. This presence is most noticeable in the Koreatown district, which covers a large geographic area in the Mid-Wilshire area of Los Angeles. This area is home to hundreds of Korean businesses and institutions that serve both new immigrants and previous generations of established Korean Americans. With continued immigration and ongoing foreign investment from Korea, Koreatown is a dynamic and expanding neighborhood that serves as a unique and defining area of Los Angeles.

Although Koreatown is the obvious contemporary epicenter of the Korean community, the population is not entirely concentrated in this one location. Korean Americans and Korean immigrants reside across the City of Los Angeles and throughout Southern California. Furthermore, the development of Koreatown as a center of Korean culture and commerce started in the late 1960s and took shape through the 1970s and 1980s. Prior to 1965 and the relaxing of U.S. immigration laws by the Lyndon B. Johnson administration, the Korean population in Los Angeles was fairly small, especially in relation to other ethnically Asian populations and enclaves that had been established in Los Angeles in the previous decades.

Resources referenced throughout the context are considered extant unless otherwise noted.

Terms and Definitions

The following outlines some important aspects of terminology for the Korean American context. It was not uncommon for immigrants and their children to anglicize or adopt a more common American name. Where possible, both the American and Korean names are given.

- Names of individuals are presented in the Western format of given name followed by family name.
- Spellings of Korean names are taken from the cited source, or the most common spelling used from various sources. Alternative spellings are noted in parentheses.
- English spelling and translations of Korean organizational names are also provided in parentheses where available.
- This report uses the term “Asian” to refer to persons of Asian descent, rather than “Oriental” as was more commonly used in the early to mid-20th century.

Beginnings, 1882-1905

In the late nineteenth century, Korea was an isolated kingdom country facing economic and political uncertainty as the world around it was changing. Known as the Hermit Kingdom, the country's rulers sought to insulate themselves and Korea from external influences ranging from neighboring Japan and China with a history of conquest and the growing imperial presence of Western powers in the region. Catholic missionaries had arrived a century earlier and had an increasing presence, successfully converting parts of the population to Christianity.

After bouts of contact and conflict, the United States officially established diplomatic relations with Korea in May 1882.[16] American missionaries, representing the Presbyterian and Methodist faiths, arrived shortly after and continued to expand the presence of Christianity beyond the Catholic traditions. In the 1880s, a handful of students and a small group of political activists, driven out by the political turmoil following a series of internal conflicts and the rise of Chinese political influence, arrived in the United States as among the earliest immigrants.[17]

The first wave of Korean immigration to the United States began in 1903. Approximately 100 people, driven by the ongoing famines, political instability, and limited economic opportunities that plagued the Korean peninsula, arrived in Hawaii (then a U.S. territory) to work as laborers on sugar plantations. With the demand for cheap manual labor, and the influential role of the American Presbyterian missionary Dr. Horace Allen who had ties to the plantation ventures in Hawaii, many others made the journey over the following few years.[18] Approximately 7,000 Koreans, of which about 40 percent were Christian converts, landed in Hawaii between 1903 and 1905.[19] The vast majority of these initial immigrants were young, single men, and some women and children were among the immigrants.[20] In Korea, Japan effectively controlled the country by 1905, and emigration became restricted.[21]

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[16] Hyung-chan Kim and Wayne Patterson, *The Koreans in America, 1882-1974: A Chronology and Fact Book* (New York: Oceana Publications, Inc., 1974), 1

[17] Kim and Patterson, *The Koreans in America,* 1 and Ilpyong J. Kim, "A Century of Korean Immigration to the United States: 1903-2003," in *Korean-Americans: Past, Present, and Future* ed. Ilpyong J. Kim (Elizabeth, NJ: Hollym International Corp., 2004), 18-19.

[18] Yong-ho Ch'oe, "History of Korean Church: A Case Study of Christ United Methodist Church, 1903-2003," in *Korean-Americans: Past, Present, and Future*, 38.

[19] Eun Sik Yang, "Koreans in America, 1903-1945," in *Koreans in Los Angeles: Prospects and Promises* eds. Eui-Young Yu, Earl H. Phillips, Eun Sik Yang (Los Angeles: Koryo Research Institute, Center for Korean-American and Korean Studies, California State University, Los Angeles, 1982), 5-6.

[20] Ch'oe, "History of Korean Church," 38 and Yang, "Koreans in America, 1903-1945," 6.

[21] Won Moo Hurh, *The New Americans: The Korean Americans* (Westport, CT: Greenwood Press, 1998), 34.

Arrival of Earliest Korean Immigrants, 1905-1910

By 1905, Koreans from Hawaii began arriving in California by way of the Port of San Francisco. Some made their way to the agricultural communities of the Central Valley like Dinuba and Reedley, while others went to Southern California, to cities such as Riverside and Claremont, seeking continued employment opportunities as farm laborers.[22] A contingent of the Korean population sought opportunities in more urban environments. By 1905, there were at least 103 Koreans in San Francisco and 70 in Riverside.[23] In 1906, 60 Koreans resided in Los Angeles County.[24] In 1907, The *Gongnip Hyophoe*, a Korean cooperative association, reported 291 members in San Francisco and 150 in Riverside.[25]

Religious and secular organizations were influential in supporting the newcomers on the mainland. The Korean Friendship Association was founded in 1903 in San Francisco by political exiles and students to promote aid and offer a community for Korean migrants.[26] The same leaders, most notably Chang Ho Ahn, established the Korean Mutual Assistance Association in Riverside in 1905, which succeeded the Friendship Association in San Francisco; it was later reorganized as the Korean National Association.[27]

Missionary Florence Sherman founded the Korean Methodist Episcopal Mission in 1904 upon her return to Los Angeles after her missionary service in Korea.[28] The mission was at 1519 Hill Street (not extant) near 16th Street at the south end of Downtown.[29] Led by Pastor Hugh Cynn, the mission provided the congregation of 25, mostly students and laborers, with room and board, employment assistance, and English lessons, along with church services and Sunday school lessons. Cynn had known the Shermans in Korea, and their connection helped Cynn immigrate to Los Angeles, where he also studied at the University of Southern California (USC) before he returned to Korea in 1911.[30]

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[22] Yang, "Koreans in America, 1903-1945," 7 and Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown* (Charleston, SC: Arcadia Publishing, 2011), 19.

[23] *Gongnip Sinbo*, December 21, 1905.

[24] Helen Lewis Givens, "The Korean Community in Los Angeles County" (master's thesis, University of Southern California, 1939), 24.

[25] *Gongnip Sinbo*, Jun 7, 1907. In 1907, the number of Korean residents at Riverside's Pachappa Camp could have been as high as 300 during the orange picking season if wives and children were included in the count.

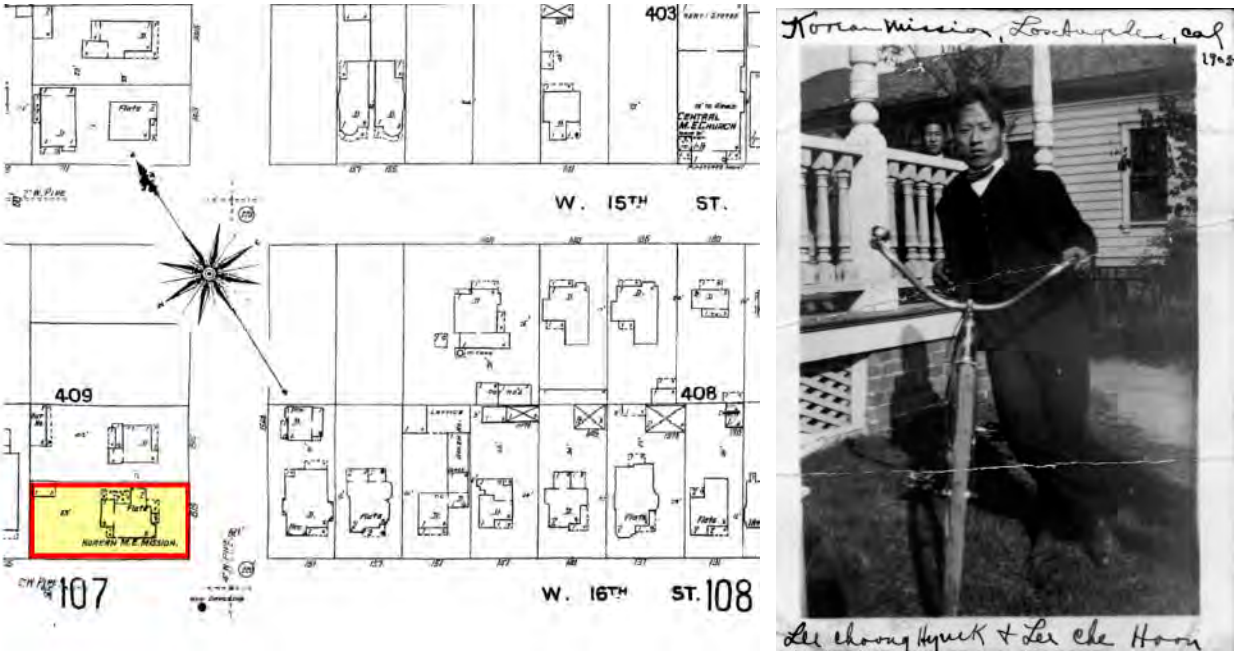
[26] Kim and Patterson, *The Koreans in America*, 4 and Yang, "Koreans in America, 1903-1945," 9.

[27] Yang, "Koreans in America, 1903-1945," 7, 9.

[28] David Yoo, *Contentious Spirits: Religion in Korean American History, 1903-1945* (Stanford, CA: Stanford University Press, 2010), Chapter 4. Sherman was in Korea with her husband, Dr. Harry Sherman, from 1898 to 1900 when he fell ill. He passed away not long after their return to the United States.

[29] Kim, *Images of America: Los Angeles's Koreatown*, 15.

[30] David Yoo and Hyung-ju Ahn, *Faithful Witness: A Centennial History of the Los Angeles Korean United Methodist Church (1904-2004)* (Los Angeles: Los Angeles Korean United Methodist Church, 2004), 37, 49.



The home of Chang Ho Ahn and his family at 106 North Figueroa is the tall building at the top right of the image, set back from Figueroa, which is the street shown, looking north (Korean American Digital Archives, USC Digital Library).

In 1906, a group established a Presbyterian mission with the help of the Presbyterian Missionary Extension Board.[31] By 1909, a Korean Mission, with W. Kondo Flower as superintendent, was located at the corner of Court and Bunker Hill Avenue on Bunker Hill where the Music Center stands.[32] As with other ethnic communities, the role of the churches for the early Koreans in Los Angeles was an essential socio-cultural institution that extended beyond the practice of religion to include broader support functions. The churches held community events and celebrations and provided language education, first English to the first generation, and later Korean to the second generation.

In August 1910, the Empire of Japan formally annexed the Korean Empire. Although Korea had been firmly within the Japanese sphere of influence for years, this formal annexation established the peninsula as a Japanese colony subject to strict and repressive regulations, including emigration policies. This effectively ended the first wave of Korean immigration to the United States. According to the U.S. census, there were approximately 160 Koreans living in California in 1910, including 12 listed in Los Angeles.[33] Although these numbers seem unusually low—some individuals may not have been counted in the census or misidentified as Japanese—the Korean community was small compared to other Asian communities in the city, and continued to be so for several decades.

[31] Kim and Patterson, *The Koreans in America*, 10.

[32] *Los Angeles City Directory 1909* (Los Angeles: Los Angeles City Directory Co., Inc., 1909), 32.

[33] U.S. census statistics for 1910 compiled by USC Korean Heritage Library. Provided by Ken Klein, Head, East Asian Library, USC.

Establishing a Community, 1911-1930

The Japanese occupation had lasting impacts on the Korean community in Los Angeles. It fueled broader interest and participation in political organizations associated with the Korean independence movement. Although the movement has its origins earlier, the Japanese annexation was a catalyst for widespread patriotic fervor in the Korean diasporic communities.

The first Korean national organization that evolved to become the Korean National Association (KNA) was established in 1910 following the Japanese annexation.[34] Initially headquartered in San Francisco, the Korean National Association had a Los Angeles branch as early as 1912 at 2 Olive Court (not extant), a side street between Olive and Hill Streets and between 1st and 2nd Streets on Bunker Hill. It was associated with the nearby Presbyterian mission and later called the Korean Club in subsequent city directories.[35]

The United States became one of the bases for the Korean independence movement in the following decades. Three of the movement's key leaders—Syngman Rhee, Chang Ho Ahn, and Yong-man Pak—spent substantial time in the United States. Chang Ho Ahn, also known by his penname, Dosan, is most associated with Los Angeles. Ahn and his wife, Helen (Heyryon) Lee, first immigrated to San Francisco in 1902 to attend university, where he became instrumental in the establishment of early Korean institutions such as the Friendship Society (1903) in San Francisco.[36] They moved to Riverside, California in 1904, where he worked in the orange groves and taught other Korean immigrants. He also founded the Korean Mutual Assistance Association there in 1905.

The home of Chang Ho Ahn and his family at 106 North Figueroa is the tall building at the top right of the image, set back from Figueroa, which is the street shown, looking north (Korean American Digital Archives, USC Digital Library).

Around 1914, Ahn and his family moved to Los Angeles and settled among the emerging Korean community around Downtown. They first lived at 1411 West Fourth Street and then at 106 North Figueroa Street by 1917 (neither is extant). Ahn established the Young Korean Academy (also known as the Hungsadan) at the house dedicated to the promotion of Korean independence and Korean

[34] Givens, "The Korean Community in Los Angeles County," 56. It appears the KNA also succeeded the Korean Mutual Assistance Association, see Yang, 7.

[35] *Los Angeles City Directory 1912*, 44; *Los Angeles City Directory 1915*, 2176; Yoo and Ahn, *Faithful Witness*, 42-43.

[36] Kim, *Images of America: Los Angeles's Koreatown,* 13, 18.

culture in America.[37] The Ahn house became a cultural focal point for the Korean community. Newly arrived Koreans frequented the house, and the family assisted them in acclimating to the city.[38] The Ahn family continued to be prominent figures in the Los Angeles Korean community over the following decades.

The Los Angeles Korean community grew slowly in the 1910s and 1920s as migrants continued to arrive from Hawaii, San Francisco, and farming communities in the Central Valley and Riverside. They appear to have remained primarily in the Downtown area, particularly Bunker Hill, approximately where the Music Center is located. The Korean Mission associated with the Presbyterians remained in the Bunker Hill area and was located at 240 North Bunker Hill Avenue (not extant) by 1914.[39] Some Korean-owned grocery stores appeared, though they were short-lived.[40] The Bunker Hill area, already considered an older part of Downtown, was without race restrictions and non-white people were able to reside in its late nineteenth century building stock. In this neighborhood, Korean residents lived side-by-side with other ethnic minorities including Mexican Americans, African Americans, and residents from other Asian countries.[41]

The Korean Methodist Episcopal Mission, originally at 16th and Hill Streets, is listed by 1910 at 1620 Magnolia Avenue, west of Downtown Los Angeles near Venice Boulevard and Hoover Street. The mission closed by 1912 after financial woes and the loss of its leadership.[42] The Methodist and Presbyterian congregations essentially merged at that point as the Korean Presbyterian Church under Reverend Chan-ho Min. Min was a Methodist minister who arrived from Hawaii in 1911 to study at USC, a university founded by Methodists.[43] He remained a community leader until 1919, when he went to head a new church in Hawaii.[44] By then, the Korean Presbyterian Church, later located at 2 Olive Court on Bunker Hill, was the main congregation for Koreans in Los Angeles, with 40 out of the 100 adult Korean residents of Los Angeles as members.[45]

Eventually the disagreements between the Methodists and Presbyterians, fueled by tensions within the congregation along political lines, led to a splinter group that started to worship at a separate location on Hill Street before establishing a new church in 1926.[46] Known as the Korean Free Church, it relocated

[37] *Los Angeles City Directory, 1915,* 292; *Los Angeles City Directory, 1917*, 239; Historic Resources Group, "Dosan Ahn Change Ho Family House," City of Los Angeles Historic-Cultural Monument application, June 30, 2013; Kim, *Images of America: Los Angeles's Koreatown*, 8.
[38] Kim, *Images of America: Los Angeles's Koreatown*, 8.
[39] *Los Angeles City Directory 1914*, 38
[40] Kim, *Images of America: Los Angeles's Koreatown,* 8.
[41] Ibid.
[42] *Los Angeles City Directory 1910*, 31; Yoo and Ahn, *Faithful Witness*, 49-51.
[43] Yoo and Ahn, *Faithful Witness*, 51.
[44] Ibid., 62.
[45] Ibid., 63-64.
[46] Ibid., 62-66. A provisional Republic of Korea government had been established in Shanghai, China after the March 1, 1919 uprising in Korea against the Japanese government. It was led by Syngman Rhee, who had supporters and detractors in Los Angeles.

to the area southwest of Downtown and directly west of USC where many Korean Americans lived.[47] The Korean Free Church joined the Methodist Episcopal Church in 1930, and became the Methodist Episcopal Church, South.[48]

In terms of employment, many Koreans in Los Angeles were limited to low paying jobs, including general laborers, truck drivers, and gardeners. The Korean community experienced an increase in overall wages and commercial endeavors through the 1910s and 1920s. Connections with Korean agricultural workers throughout the Southland and the Central Valley helped in establishing family-owned groceries and wholesale suppliers. The 1911 *Los Angeles City Directory* listed Benj N. Kim as a wholesale fruit and produce owner at 922-926 San Julian (not extant), in what was City Market (not extant).[49] City Market was a large wholesale produce market located on a two-block stretch between 9th and 11th Streets and San Pedro and San Julian Streets east of Downtown Los Angeles and near the industrial areas closer to the railroad lines along the Los Angeles River. Completed in 1909, it was owned by the City Market of Los Angeles, a cooperative of white, Japanese, and Chinese farmers. By 1940, City Market had grown to be one of the largest wholesale produce facilities in the country.[50] Some Korean produce wholesalers were among the businesses at City Market, including K&S Company.

K&S Company (also known as K&S Jobbers) was founded in 1925 by Youse (Yong-jeung or Young) Kim and Leo (Chull) Song.[51] By 1936, K&S Company was located in the City Market area at 1119 South San Pedro Street and remained there until the mid-1960s.[52] Since the Los Angeles Korean community was small, the company did not cater exclusively to Koreans. It benefited from connections to the network of Korean-owned and -operated farms outside of Los Angeles that the other produce wholesalers did not have. As a result, K&S Company became the local wholesaler of the Le Grand nectarine, a new variety developed by horticulturalist Fred Anderson, and grown and distributed by the Kim Brothers nursery in the Central Valley. The popularity of the variety propelled the Kim Brothers (non-related Harry Kim and Charles H. Kim) to success, along with Youse Kim and Leo Song as well.[53] Both Kim and Song were involved in the Los Angeles Korean community, particularly Song who became a leader of the Dong Ji

[47] Ibid., 68. The book references the address 1547 West 37th Street, and no additional documentation has been found to link this location with the Korean Free Church or the Korean Methodist Church. 1922 Sanborn Fire Insurance maps do not show 1547 West 37th Street, only 1545 West 37th Street and 1545 West 37th Place.
[48] Ibid., 69.
[49] *Los Angeles City Directory 1911,* 1709. Although the 1909 buildings of City Market have been demolished, there are ancillary extant buildings in the adjacent area historically owned by City Market.
[50] GPA Consulting, "City Market, Los Angeles, California Historic Resource Report," April 2014, for City Market Los Angeles Project Re-Circulated Environmental Impact Report (Case No. ENV-2012-3003-EIR), prepared by Parker Environmental Consultants on behalf of the City of Los Angeles Department of City Planning, July 2016, 8-10.
[51] Alice McLean, *Asian American Food Culture* (Santa Barbara: Greenwood, imprint of ABC-CLIO, LLC: 2015), 22; Harry Cline, "Song Family Quality Nectarine Tradition Continues after Six Decades," *Western Farm Press*, August 20, 2001, accessed April 17, 2017, http://www.westernfarmpress.com/song-family-quality-nectarine-tradition-continues-after-six-decades.
[52] GPA Consulting, "City Market," 64.
[53] Bong-Youn Choy, *Koreans in America* (Chicago: Nelson-Hill, 1979), 131.

Hoi (also known as Tongji-Hoe or Comrade Society), a Korean independence organization founded by Syngman Rhee, and in other cultural organizations.[54]

By 1926, Peter Hyun founded Oriental Food Products of California, located at 4100 South Broadway near Exposition Park (extant/altered). The food wholesaler specialized in the selling and delivery of food products used in East Asian cooking to restaurants. It also produced a consumer line of soy sauces, canned foods, and other Asian food products under the brand name Jan-U-Wine ("genuine"), later available in mainstream grocery stores for those interested in Asian cooking. Oriental Food Products became one of the larger businesses owned by Koreans.[55] It remained at 4100 South Broadway until the 1950s, when a new plant was constructed at Slauson Avenue and the Santa Ana Freeway in Bell Gardens.[56]

Left: Man in front of JanUWine, 1942 (Korean American Digital Archives) Right: Label for Jan-U-Wine label by Oriental Food Products Co. located at 4100 South Broadway (California Historical Society, Kemble Spec Col 08_012.jpg).

[54] "Helped Popularize Nectarines, Leo C. Song, Pioneer in L.A.'s Koreatown," *Los Angeles Times*, March 8, 1986.

[55] Givens, "The Korean Community in Los Angeles County," 48; Choy, *Koreans in America*, 132. Peter Hyun of Oriental Food Products is not the same Peter Hyun who was a theater actor, brother of the architect David Hyun, and accused of being a Communist in the postwar anti-community fervor.

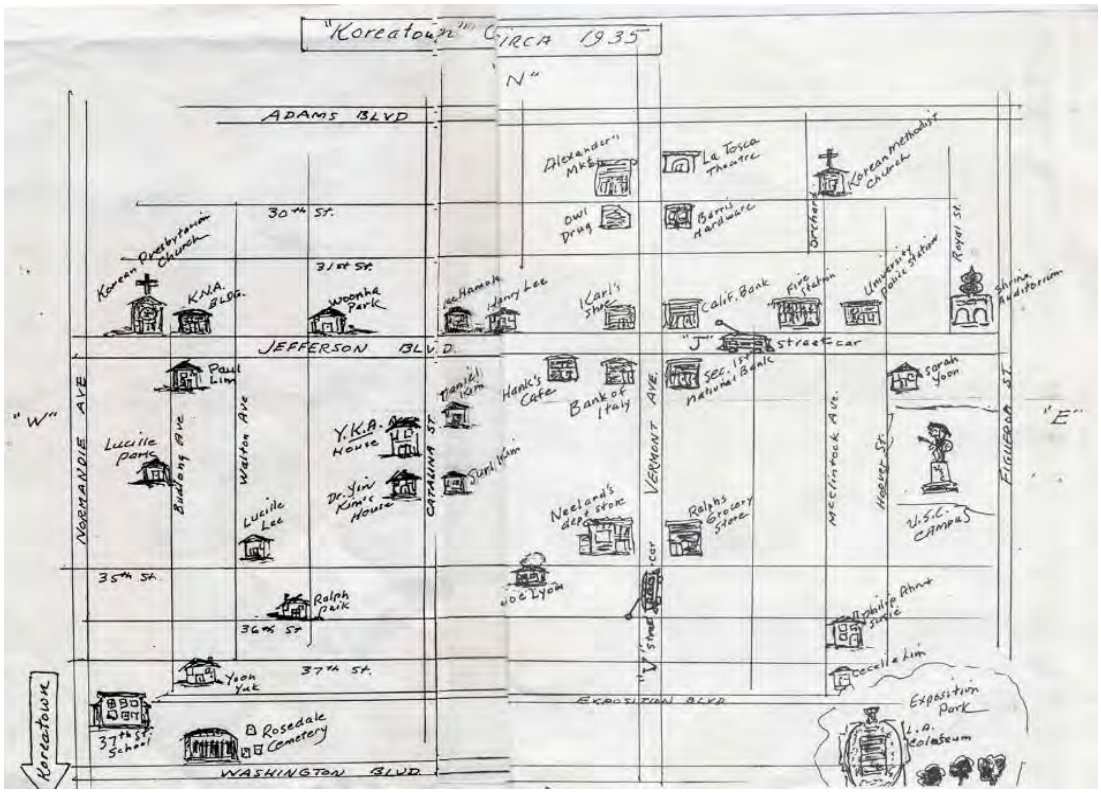
[56] "New Bell Gardens Food Plant to Cost $500,000," *Los Angeles Times*, February 21, 1954. Bell Gardens is outside the City of Los Angeles and the plant has since been demolished.

Immigration from Korea to the United States had primarily ceased in 1910, with the exception of approximately 1,100 picture brides who arrived as wives through arranged marriages for the predominately male Korean residents in America.[57] This practice was commonplace until the passage of the Immigration Act of 1924, also known as the Exclusion Act for its discriminatory policies, which stopped virtually all immigration to the United States from Asia.[58]

As a result, the overall makeup of the small Korean community began to shift as the first generation started raising families. The second-generation Korean Americans born during this time were still subject to the discrimination faced by their parents, and were increasingly assimilated within American society. They also benefited from rights available to citizens, such as land ownership, denied to their immigrant parents. By 1930, there were about 8,000 Korean Americans, both first and second generations, living in the United States, of which approximately 320 lived in Los Angeles.[59]

It appears the center of the Korean community started to shift southwestward from Downtown to the area west of USC in the 1920s. Like Bunker Hill, this area was more lax in enforcing racial covenants and was ethnically diverse with white, Jewish, African America, Latino, and other Asian American residents.[60] By the time the Korean Free Church relocated to this area, it was noted as "the heart of Korean American community in Los Angeles."[61] A hand-drawn map circa 1935 depicts Korean American institutions and homes in an area between Adams Boulevard to the north and Exposition Boulevard to the south, and roughly between Vermont Avenue to the east and Normandie Avenue to the west; this area overlaps with the Adams-Normandie, Exposition Park, and University Park neighborhoods.[62]

[57] Hurh, *The New Americans,* 34. Koreans were considered Japanese nationals after the occupation in 1910 and subject to the so-called Gentleman's Agreement of 1908, an informal agreement between the United States and Japan to limit immigration of Japanese laborers.
[58] Hurh, *The New Americans,* 34.
[59] U.S. census statistics for 1930 compiled by USC Korean Heritage Library. Provided by Ken Klein, Head, East Asian Library, USC.
[60] Architectural Resources Group, "South Los Angeles Community Plan Area Historic Resources Survey Report," prepared for SurveyLA, March 2012.
[61] Yoo and Ahn, *Faithful Witness*, 68.
[62] Neighborhood names and boundaries were derived from "Mapping L.A.—Los Angeles Times." Mapping L.A., *Los Angeles Times*, accessed September 27, 2017, http://maps.latimes.com/neighborhoods/.



Hand drawn map indicating "Koreatown" circa 1935, drawn from memory by Yin Kim and provided to Susan Ahn Cuddy in the 1990s, according to Susan's son, Flip Ahn Cuddy. Note the west or left side of the map appears to be orientated upside down for some features, such as Rosedale Cemetery and Washington Boulevard that should be north of Adams Boulevard and the Korean Presbyterian Church and Korean National Association building should be on the south side of Jefferson (Courtesy of Flip Ahn Cuddy).

A concentration of Korean American sites was located between Jefferson Boulevard to the north, West 37th Street to the south, Catalina Street to the east, and Normandie Avenue to the west. By 1929, A Korean language school, possibly the one at the Korean Free Church that became a community center, was noted as on West 37th Street, along with Korean residents Raymond Herr and his wife Esther Kim.[63]

Another concentration is less visible on the map; it was south of Adams Boulevard and east of Vermont Avenue around Ellendale Place, Orchard Avenue, McClintock Avenue, and 29th and 30th Streets. On the map, it is marked by the Korean Methodist Church, though research did not find any information indicating the church was located in that area in the 1930s. Nonetheless, several Korean organizations and families were in the vicinity by the late 1930s. Most notable was the Dong Ji Hoi (Comrade Society). The Dong Ji Hoi was founded by Syngman Rhee after the Republic of Korea had been established as a provisional government following the March 1, 1919 student uprising in Korea against Japanese rule. As the leader of the provisional government based in Shanghai, China, Rhee felt the goals of the KNA had been reached with the founding of the republic, and that the government-in-exile should lead the cause

[63] Kim, *Images of America: Los Angeles's Koreatown*, 30-31.

for an independent Korea.[64] He wanted to see the KNA change its name to the Korean Residents Association, which the KNA members rejected, leading to long-term factional splits in the independence movement of pro- and anti-Rhee supporters. Instead, Rhee established the Dong Ji Hoi (also spelled Tongji-hoe) first in Hawaii in the early 1920s, where he returned to support the provisional government. It later had branches in Los Angeles, Chicago, and New York.[65] It appears the Los Angeles branch was located at 2716 Ellendale Place by 1932.[66]

It is not exactly clear what prompted the Korean community to move west from Downtown to the area around Jefferson. It may have been related to the proximity to USC, a Methodist-affiliated school where several Korean ministers attended graduate school. It may have been related to the need for more family-friendly housing once children were part of the community and racially restrictive covenants were not as strictly enforced as in other areas. Likely due to these and other factors, the Korean presence in this neighborhood grew in the 1930s.

Maturing of the Community and Growth of the Second Generation, 1930-1942

The onset of the Great Depression had similar impacts on the Korean community in Los Angeles as elsewhere in the country, albeit exacerbated by racial discrimination and limited opportunity. As the economic conditions declined in the United States, many Korean families that had experienced commercial success over the previous years were facing bankruptcy. Banks and lending companies that were not discriminatory in their lending practices were often unable to provide loans in the aftermath of the financial fallout, ending many of the Korean-owned businesses in Los Angeles.[67] Professional opportunities were similarly bleak, as most employers continued discriminatory hiring practices. The decline in economic standing proliferated throughout the community.

[64] Choy, *Koreans in America,* 118.

[65] Ibid.

[66] Building permit no. 17215, Los Angeles Building and Safety, dated October 31, 1932 lists E.K. Young as the owner and the building used as a boarding house for children less than 8 years old. Later permits identified Young as Edna Hill Young. The 1964 directory of the Korean community listed Young Chang Song as president of the Dong Ji Hoi. See Hak Sun Pak, editor, *Korean Community of Southern California Year Book 1964* (Hollywood: Korean Department of Oriental Heritage, Inc., 1964), 84.

[67] Choy, *Koreans in America,* 127-129.

Hindered by both financial limitations and racial discrimination, the types of businesses had not diversified since the 1920s. Few first-generation Koreans were in professions such as law, medicine, education, or social work.[68] Although the economic conditions were especially trying and commercial development in the Korean community remained stagnant throughout the 1930s, some businesses continued to operate. By the end of the 1930s, an accounting of businesses owned or operated by Koreans included thirty-three fruit and vegetable stands, nine grocery stores, eight pressing and laundry shops, six trucking companies, five wholesale companies, five restaurants, three herb stores, two hat shops, one employment agency, and one rooming house.[69]

Most were small businesses, and the largest by this time was the Oriental Food Products of California. Another, smaller food wholesaler was the Great Eastern Industrial Company located at 4716 South Normandie Avenue (not extant) south of Vernon Avenue. The New Ilhan Company, which had its headquarters in the extant San Fernando Building at Fourth and Main Streets in Downtown Los Angeles, specialized in importing Korean novelties and clothing.[70]

Unlike the larger Chinese and Japanese communities, the Korean community in Los Angeles was so small that there were no predominately Korean residential or commercial enclaves. Instead, Korean-owned businesses often served other Asian, and non-Asian, populations in mixed neighborhoods. The Harvey Employment Agency, operated by Korean Harvey S. Ahn and located at 321 North Los Angeles Street (not extant) near New Chinatown, catered to Chinese, Japanese, and other Asian American communities as well Korean Americans.[71] Korean-owned restaurants were usually run as Chinese restaurants.[72]

Though not large enough to constitute a distinct enclave, the area west of the USC campus and Exposition Park increasingly drew more Koreans in the 1920s and 1930s.[73] The Young Korean Academy moved from the Ahn house in Bunker Hill to its own address at 3421 South Catalina Avenue by 1936.[74]

[68] Givens, "The Korean Community in Los Angeles County," 50-51.
[69] Ibid., 48.
[70] Ibid., 49.
[71] Givens, "The Korean Community in Los Angeles County," 49; *Los Angeles City Directory 1926*, 208.
[72] Givens, "The Korean Community in Los Angeles County," 48-50.
[73] Kim, *Images of America: Los Angeles's Koreatown*, 35.
[74] *Los Angeles City Directory 1936,* 1995.

Meeting at the Young Korean Academy at their 3421 South Catalina Avenue location in 1937 ().

The Ahn family moved to a house at McClintock Avenue and 34th Street near the USC campus in 1937. Chang Ho Ahn himself had returned to Asia to support the independence movement and help the provisional government based in China. He never returned to the United States before his death in 1938.[75] His wife, Helen, and their five children, Philip, Philson, Susan, Soorah, and Ralph, lived at the McClintock Avenue house until 1946, during which time it became a gathering place for those supporting the Korean independence movement. The house was acquired by USC in 1966 and moved to an on-campus location (809 W. 34th Street) in 2004 (City of Los Angeles Historic-Cultural Monument No. 1059).

The cultural center for the Korean community coalesced around Jefferson Boulevard, where two prominent buildings were constructed. After moving to a few different locations, the Korean National Association (KNA) built a simple building at 1368 West Jefferson Boulevard in 1938.[76] The organization had shifted its primary headquarters from San Francisco to Los Angeles the previous year as Los Angeles' larger and growing Korean population became more prominent.[77] The KNA's new hall served approximately 2,000 members as the center of the Korean independence movement in the United States through political efforts to oppose the Japanese occupation of Korea and support the exiled provisional government based in China. The Korean-language newspaper *The New Korea,* with a political bent, was published on site. [78]

[75] Historic Resources Group, "Dosan Ahn Change Ho Family House"; Kim and Patterson, *The Koreans in America,* 37.
[76] Kim, *Images of America: Los Angeles's Koreatown*, 46.
[77] Yoo and Ahn, *Faithful Witness*, 84.
[78] Koreatown Rotary Club, "Korean Independence Memorial Building," City of Los Angeles Historic-Cultural Monument Application, December 5, 1990.

The Korean National Association building at 1368 West Jefferson Boulevard at its dedication in 1938 (Korean American Digital Archives, USC Digital Library).

The KNA building was also home to other organizations over the years, including the *Shin Han Min Bo* newspaper, the Korean Women's Patriotic League, and the United Korean Committee. The building became the social and cultural center for the surrounding Korean community. It hosted a number of events and activities, including recreation and athletics for the younger generation, and continued to promote Korean culture and identity.[79] In 1991, it was designated City of Los Angeles Historic-Cultural Monument No. 548 as the Korean Independence Memorial Building.

Immediately next door to the KNA headquarters, the Korean Presbyterian Church constructed a permanent church in 1938 at 1374 West Jefferson Boulevard.[80] Between 1929 and 1931, the church moved from its 2 Olive Court (not extant) location to 1626 West 35th Street or Place, that appears to have been a single-family residence also the home of the pastor, Reverend C.S. Kim.[81] Between 1932 and 1938, the Korean Presbyterian Church was listed at 1545 West 35th Place. The church building at that location belonged to the Westminster Presbyterian Church, a long-standing African American

[79] Koreatown Rotary Club, "Korean Independence Memorial Building," Kim, *Images of America,* 46, 53-54, and Givens, "The Korean Community in Los Angeles County," 41-42.

[80] Kim, *Images of America: Los Angeles's Koreatown*, 46.

[81] *Los Angeles City Directory 1929,* 1295 and *Los Angeles City Directory 1931,* 1166; note, the city directories do not specify if the church was at 35th Street or Place. See also, "Church Information: History," Korean United Presbyterian Church of Los Angeles, accessed March 10, 2018, http://www.kupcla.com/cont/0103.php. The house at 1626 35th Place appears relatively unaltered and few building permits are listed at the Los Angeles Building and Safety online building records. The house at 1626 35th Street appears somewhat altered, though the online building records show only a 1977 permit for unspecified work to comply with a housing notice (building permit no. 47665, Los Angeles Building and Safety, July 6, 1977).

church. The Korean church may have rented or shared the facilities with the main church.[82] The lot on Jefferson was purchased in 1937 and the brick church constructed for $20,000, part of which was raised by member donations from the community.[83] It featured a smaller auditorium, classrooms, offices, choir rooms, and a larger auditorium where services were held. Stained glass windows were installed, as was a fully operational kitchen. The grounds featured a parking lot and children's playground. With services provided in both Korean and English, the church also offered Korean language school.[84]

The Korean Presbyterian Church at 1374 West Jefferson Boulevard, just west of the Korean National Association building, circa 1938 (Korean American Digital Archives, USC Digital Library).

The proximity of these two prominent institutions firmly solidified Jefferson Boulevard as the social center of the Korean community in Los Angeles.[85] At the same time, the Korean Free Church, reorganized as the Korean Methodist Episcopal Church in 1930, had a more difficult time securing a permanent home. It moved to rented church spaces throughout the 1930s and early 1940s. It was at the University Methodist Episcopal Church near USC at 1016 West Jefferson Boulevard (not extant) in 1931,

[82] *Los Angeles City Directory 1932,* 2576; Sanborn Fire Insurance Map, 1922, sheet 623. See also, "Church History," Westminster Presbyterian Church of Los Angeles, accessed March 10, 2018, http://www.wpcofla.org/about-history-westminster-presbyterian-church-los-angeles/. While extant, the church building at 1545 West 35th Place received a second-floor addition over its existing dining and Sunday school room wing as well as additions surrounding its apse. The additions were permitted in 1956 under the ownership of the Antioch Evangelical Temple Church of God in Christ (building permit no. 40122, Los Angeles Building and Safety, April 11, 1956). The Westminster Presbyterian Church moved to 2230 Jefferson Boulevard in 1949.

[83] Givens, "The Korean Community in Los Angeles County," 36.

[84] Ibid., 38.

[85] Kim, *Images of America: Los Angeles's Koreatown*, 9.

then the Finnish Congregational Church at 1416 West 37th Drive from around 1933 through at least 1936.[86] By 1940, the Korean Methodist Church was holding its services at the nearby Berean Seventh Day Adventist church at 1446 West 36th Place, which catered to the African American community. The Seventh Day Adventists held their services on Saturdays, which allowed the Methodists to use the church on Sundays.[87] By this time, the church served a congregation of approximately 125 people.[88] As it tried to raise funds for a permanent church, the Korean Methodist Church remained in this area, moving again to Gospel Hall at 1225 West Jefferson Boulevard (not extant) in 1942.[89]

Korean Methodist Church in front of the Finnish Congregational Church at 1416 West 37th Drive in 1936, one of several temporary homes for the church in the 1930s and early 1940s (Korean American Digital Archives, USC Digital Library).

The second generation of Korean Americans was also maturing during this period. Most grew up attending neighborhood elementary and high schools in Los Angeles, and went on to college at Los Angeles City College, UCLA, USC, and other local institutions.[90] Though faced with discrimination common to all Asian Americans, some gained particular prominence. Korean athlete Sammy Lee became the first Asian American to win a gold medal in the 1948 Olympic Games.[91]

Lee was born in Fresno in 1920 to Soonkey Rhee and his wife Eunkee Chun, both of whom arrived from Korea circa 1910.[92] The family had a truck farming business in Fresno before moving to Los Angeles, where they first opened a small grocery on Bunker Hill before eventually settling in the Highland Park

[86] Yoo and Ahn*, Faithful Witness,* 84-85; *Los Angeles City Directory 1932,* 2576; Kim*, Images of America: Los Angeles's Koreatown*, 42-43. See also Sanborn Fire Insurance map, 1922, sheet 551 (University Methodist Episcopal Church) and 1922-1950, sheet 636 (Finnish Congregational Church). The Los Angeles city directories listed 1016 West Jefferson Boulevard as the address for the Korean Methodist Church from 1932 through 1939 (directories for 1940 and 1941 were not available electronically). However, the University Methodist Episcopal Church at that location was demolished in 1931 (building permit no. 20785, Los Angeles Building and Safety, October 5, 1931).

[87] Kim*, Images of America: Los Angeles's Koreatown*, 42-43; "Sunday Sermons," *Los Angeles Times,* October 26, 1940. See also Sanborn Fire Insurance map, 1922-1950, sheet 636 (Berean Seventh Day Adventist Church).

[88] Givens, "The Korean Community in Los Angeles County," 38-39.

[89] *Los Angeles City Directory*, 1942, 2710.

[90] Givens, "The Korean Community in Los Angeles County," 44-45.

[91] Kim*, Images of America: Los Angeles's Koreatown*, 70.

[92] Ibid., 16.

neighborhood.[93] The family lived at 5711 and 5421 York Boulevard in the 1930s and managed a grocery store and restaurant.[94] Lee did his first somersault dive while playing at a Highland Park pool in 1932.[95]

Lee learned to dive at Brookside Park pool in Pasadena, which had one day a week set aside for non-white swimmers before the pool was drained.[96] He sneaked in practice dives at the Los Angeles Swimming Stadium in Exposition Park, where he caught the attention of Jim Ryan who became his coach.[97] While attending Occidental College, Lee won the 1942 national championship in platform and 3-meter springboard diving. His Olympic ambitions had to wait when the games were canceled due to World War II. In the meantime, Lee joined the Army Reserves, and attended medical school at USC. He finally reached the Olympics in 1948 where he won the gold medal in platform diving. He won a second gold medal in the same event at the 1952 games and won the bronze in the 3-meter springboard.[98]

Left: Olympian Sammy Lee mid dive in 1944 (Korean American Digital Archives, USC Digital Library). Right: Son of Chang-Ho Ahn, Philip Ahn was a well-known Korean American actor (Korean American Digital Archives, USC Digital Library).

[93] Ibid. It does not appear that there was a Korean community in the Highland Park area.

[94] *Los Angeles City Directory 1930*, 1392 and *Los Angeles City Directory 1934*, 1001; and Kim, *Images of America: Los Angeles's Koreatown*, 37.

[95] Valarie J. Nelson and Nathan Fenno, "Sammy Lee, Diver Who Became First Asian American to Win Olympic Medal, Dies at 96," *Los Angeles Times*, December 3, 2016.

[96] Jerry Crowe, "Lee Never Let Racism Block His March to Diving Glory," *Los Angeles Times*, May 30, 2011.

[97] Nelson and Fenno, "Sammy Lee."

[98] Ibid.

The Ahn siblings were also starting to make a name for themselves. The oldest, Philip Ahn, became a well-known actor in Hollywood. He first started acting in the 1930s and appeared in dozens of films through the 1940s, often playing Chinese, and later Japanese, villains. His films included *Anything Goes* (1936) with Bing Crosby, *The General Dies at Dawn* (1936) with Shirley Temple, and *Daughter of Shanghai* (1937) and *King of Chinatown* (1939) with Chinese American actress Anna May Wong.[99] Younger brother Philson was a member of the California National Guard in the Tiger Brigade during World War II and sister Susan was a lieutenant in the U.S. Navy, the first Korean American woman in the American military. Youngest brother Ralph was also in the Navy.[100]

World War II and Its Aftermath, 1942-1950

Immediately following the Japanese attack on Pearl Harbor on December 7, 1941, and the subsequent declaration of war by the United States, the Korean community mobilized. Korean Americans of military age throughout the U.S. enlisted to serve, including Captain Young Oak Kim, a second-generation Korean American raised in Los Angeles. Captain Kim became an officer in the army and led a unit of Japanese American soldiers during the war.[101] Older men, unable to serve, worked in manufacturing and construction to further the war effort, Korean American women volunteered for the Red Cross, and those who spoke Japanese were invaluable to the intelligence community as translators.[102] In Los Angeles specifically, a Korean National Guard unit was established and incorporated into the California National Guard.[103] Called the Tiger Brigade (Manhokun) and drilling outside the Exposition Park Armory, the unit consisted of approximately one fifth of the entire Korean population of Los Angeles, or 109 enlistees from a community of around 500.[104]

[99] Hye Seung Chung, *Hollywood Asian: Philip Ahn and the Politics of Cross-ethnic Performance* (Philadelphia: Temple University Press, 2006), 213-214 and "Philip Ahn," Internet Movie Database, accessed August 19, 2017, http://www.imdb.com/name/nm0014217/.

[100] Kim, *Images of America: Los Angeles's Koreatown*, 56.

[101] Woo Sung Han, *Unsung Hero: The Story of Colonel Young Oak Kim,* translated by Edward T. Chang (Riverside, CA: Young Oak Kim Center for Korean American Studies, University of California, Riverside, 2011), 22-38. Captain Kim was promoted to major during the Korean War and retired as a highly decorated colonel in 1972. Han, *Unsung Hero,* 315 and 358.

[102] Choy, *Koreans in America,* 173-174.

[103] Kim and Patterson, *The Koreans in America*, 49.

[104] Kim, *Images of America: Los Angeles's Koreatown,* 55; Choy, *Koreans in America,* 174.

Korean National Guard unit marching, World War II (Korean American Digital Archives, USC Digital Library).

While these unrestrained contributions to the war effort were undoubtedly rooted in a sense of American patriotism, particularly for second-generation Korean Americans, it is impossible to separate the influence of the Korean political organizations and support for the Korean independence movement. Many members of the community saw a long-awaited opportunity for a Korea free from Japanese occupation. Shortly after the attack on Pearl Harbor, high-ranking members of the KNA gathered at the headquarters in Los Angeles to discuss the events. A series of resolutions were issued:

1. Koreans shall promote unity during the war and act harmoniously.
2. Koreans shall work for the defense of the country where they reside and all those who are healthy should volunteer for National Guard duty. Those who are financially capable should purchase war bonds, and those who are skilled should volunteer for appropriate duties.
3. Koreans shall wear a badge identifying them as Koreans, for security purposes.[105]

These resolutions reflect the leading role of the Korean independence movement within the broader context of the Korean American experience, and the common misidentification with other, larger Asian ethnic groups that became problematic with the fervent anti-Japanese sentiments of the day. Although many in the Korean community were not U.S. citizens and technically subjects of the Japanese Empire, the United States government recognized the that Korea was an occupied territory and issued Military Order No. 45 stating that Koreans were exempted from the enemy alien status attributed to Japanese Americans.[106]

On March 8, 1942, a ceremony and parade were held in Pershing Square as a Korea Day celebration. Many dressed in traditional Korean costumes participated in the event, which coincided with the sale of

[105] Kim and Patterson, *The Koreans in America,* 45.

[106] Ibid., 46.

war bonds at the War Memorial Hall, located on the western end of the park. Other ceremonies that linked Korean independence and the wartime American experience were held, including a military parade through Downtown Los Angeles that culminated with a ceremony at City Hall honoring the Korean flag.[107] Hundreds of Korean Americans participated in and attended the festivities as Mayor Fletcher Brown raised the flag and the Tiger Brigade and U.S. Army bands played the national anthems of both countries.[108]

The increase in economic activity during World War II had resounding impacts on the Korean American community. Unprecedented demand for goods and labor, all driven by the war effort, opened new economic opportunities and financial gains that been unavailable in decades prior.[109] Initially, demand for agricultural production and the shortage in labor spurred the restoration of agricultural jobs for many Korean Americans in Southern California. This created wholesale commercial success for Koreans in Los Angeles, similar to that of the 1920s.[110] Korean-owned businesses started to experience greater success, and wages for those Korean Americans provided a new level of earning and saving power. The result was increased investment and creation of new and diversified Korean-owned businesses, as well as greater home ownership, though through the names of the American-born second generation as foreign-born, non-citizens still could not own property.[111]

In the years following World War II, the Korean American community of Los Angeles was still small with about 800 residents, in a much more established social and financial position than ever before.[112] In April 1943, the *Korean American Times* (Puk Mi Sibo), a Korean language newspaper, started publishing in Los Angeles by the Los Angeles branch of the Dong Ji Hoi, likely at their location on 2716 Ellendale Place.[113] The Korean Methodist Church finally purchased a permanent home, the former Swedish Lutheran Church at 1276 West 29th Street at Orchard Street, in 1945 (extant/altered).[114] Though they remained at the building for only fifteen years, the church at 29th Street and Orchard marked an important milestone for the nomadic church and was a point of pride that reflected the congregation's improved circumstances.[115]

[107] Ibid.; Kim, *Images of America: Los Angeles's Koreatown*, 54.
[108] Choy, *Koreans in America,* 174.
[109] Ibid., 128.
[110] Ibid.
[111] Laws like the 1913 Alien Land Law in California prohibited immigrants from owning property in the state. Such laws were rule unconstitutional by the Supreme Court in 1952.
[112] Hak-Hoon Kim, "Residential Patterns and Mobility of Koreans in Los Angeles County," (master's thesis, California State University, Los Angeles, 1986), 8.
[113] Kim and Patterson, *The Koreans in America,* 46.
[114] Yoo and Ahn, *Faithful Witness*, 112.
[115] Ibid., 112; 132-33.

The Korean Methodist Church at their first permanent home at 1276 West 29th Street purchased in 1945 and seen here in 1950 (Korean American Digital Archives, USC Digital Library).

The aftermath of the war also had socio-political implications for the community. The long established Korean independence movement and the dozens of organizations associated with its promotion were involved in the formation of a new government in Korea. With the establishment of the Republic of Korea in 1948, led by Syngman Rhee as president, the Korean independence movement's prominence faded in the Los Angeles community. Many who had come to Los Angeles as students or religious leaders in the community moved back to Korea to participate in the founding of the new republic. Although removed from their country of origin for decades, the Korean Americans brought back both the religious and national institutions that had been fundamental cornerstones of the Korean American community. These experiences allowed many to contribute to the rebuilding of the Republic of Korea.[116] In 1948, a consulate for the Republic of Korea was established in Los Angeles with Whui Sik Min appointed consul general, and served as a hallmark of the new republic at the time.[117]

Korean War and the Second Wave, 1950-1965

On June 25, 1950, the onset of the Korean War embroiled both the United States and the Korean peninsula in a renewed conflict. The clash was a tragic byproduct of World War II, one that divided the peninsula and families in an arbitrary fashion. Against the backdrop of the Cold War, the communist-backed Northern forces fought the Southern forces supported heavily by several Western countries. Though many Koreans living in Los Angeles did not take sides, there was tension between those who supported Syngman Rhee's new government in South Korea and those who supported the communist government in North Korea. Several members of the Los Angeles Korean community even made their way to North Korea by way of Czechoslovakia. The *Korean Independence News* was an anti-Rhee newspaper published in Los Angeles at 1350 West Jefferson Boulevard between 1943 and 1952 distributed to Canada, Mexico, Cuba, Great Britain, the Soviet Union and China.[118]

[116] Choy, *Koreans in America,* 182.

[117] Kim and Patterson, *The Koreans in America,* 49.

[118] Vladimir Hlasny, and Jung, Byung Joon, "Political Migration of Korean Activists Through Czechoslovakia in the Post World War 2 Period," *Seoul Journal of Korean Studies* (June 2017): 4. Accessed September 28, 2017,

On July 27, 1953, the armistice between the warring parties was signed, effectively ending the Korean War.[119] The peninsula was devastated with the conflict unresolved. North and South solidified along the agreed upon boundaries, almost unchanged from the start of the conflict. The Korean American community across the United States funded relief efforts to ease the suffering on the peninsula. Orphan children, displaced by the conflict, became the first immigrants from Korea to the United States since the 1920s, many of whom arrived in Los Angeles. Returning U.S. servicemen from the Korean War brought Korean brides with them. These women arrived in small numbers and were often separated from the established Korean American community by circumstance.[120] Students from South Korea also started to make their way to the United States in the years after World War II and the Korean War.[121] One was architect Ki Suh Park, who arrived in 1953 to study at East Los Angeles College.[122] He earned his bachelor's degree at UC Berkeley in 1957 and later a graduate degree in architecture and city planning from MIT. In 1961, he was hired at the architecture firm Gruen Associates in Los Angeles, where he became a partner in 1972 and managing partner in 1981.[123]

Approximately 14,000 Koreans arrived in the United States between 1950 and 1965.[124] This second wave of immigration was aided by scaled-back immigration laws in the 1950s that allowed entire Korean families to claim refugee status. The arrival of refugees in Los Angeles was met by the established Korean American community with unwavering support.

https://ssrn.com/abstract=2844602; United States Department of Justice, "Report of the Attorney General to the Congress of the United States on the Administration of the Foreign Agents Registration Act of 1938, As Amended for the Period from Jun 28, 1942 to December 31, 1944," June 1945, 373, accessed September 28, 2017, https://s3.amazonaws.com/s3.documentcloud.org/documents/325918/1942-1944-fara-report.pdf.

[119] Kim and Patterson, *The Koreans in America*, 50

[120] Kim, *Images of America: Los Angeles's Koreatown*, 72; "A Brief History of Korean Americans," National Association of Korean Americans, accessed March 23, 2017, http://www.naka.org/resources/history.asp.

[121] Yoo and Ahn, *Faithful Witness*, 135-136.

[122] Christine Mai-Duc, "Ki Suh Park Dies at 80; Architect Helped Rebuild L.A. after Riots," *Los Angeles Times,* January 23, 2013.

[123] Ibid. Park later became a leader in the Korean American community and was involved with rebuilding Los Angeles in the aftermath of the 1992 riots.

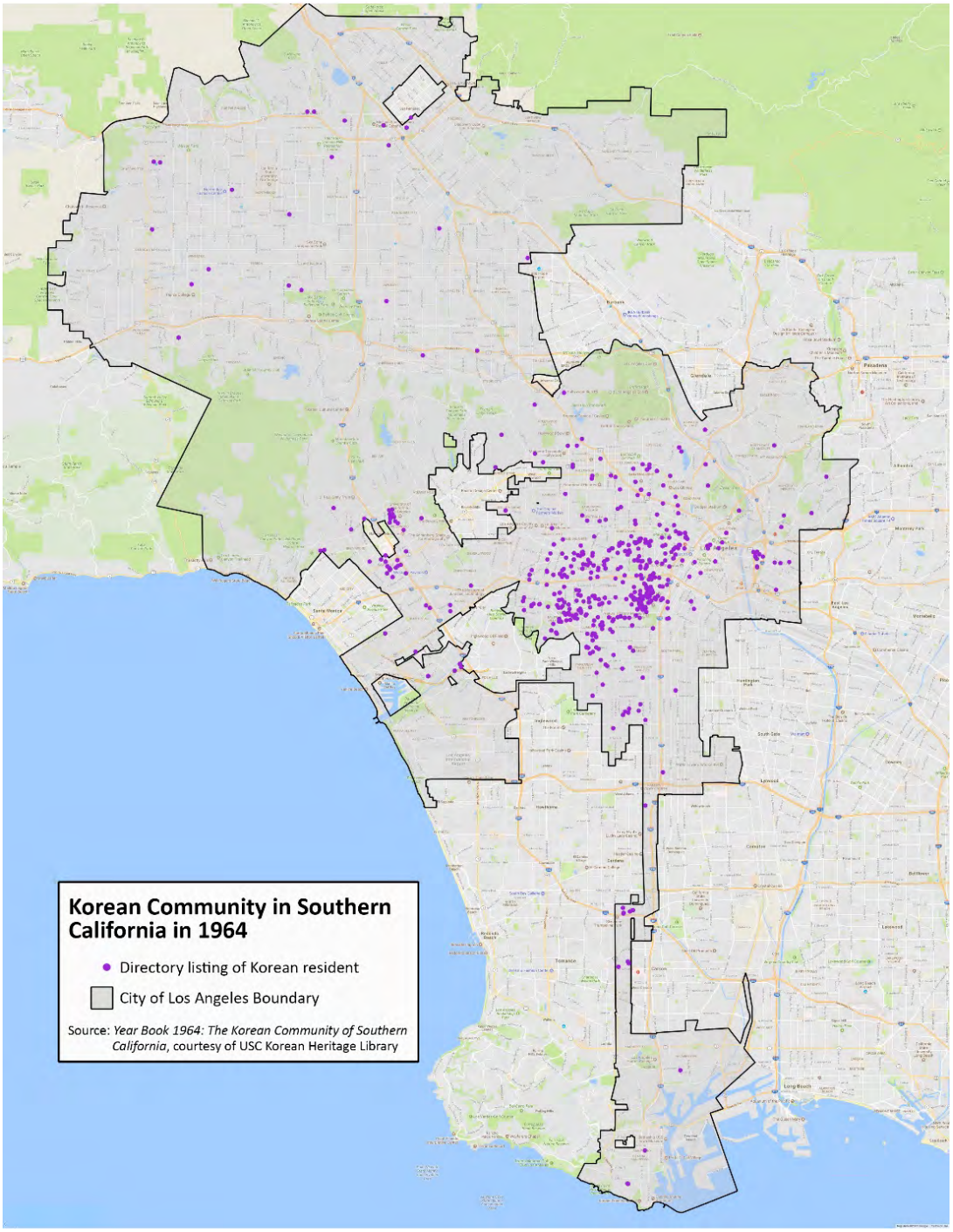
[124] Kim, "Residential Patterns," 8.

Home of Yin Kim at 1201 Gramercy Place that was the subject of efforts to challenge racial covenants (Photo by author).

In addition to the new wave of immigration, the Korean community in Los Angeles was undergoing other changes. In 1952, the Immigration and Nationality Act (also known as the McCarren-Walter Act) was passed, which relaxed the limits on immigration from certain Asian countries. Several court cases in the late 1940s and early 1950s challenged discriminatory racial covenant laws that barred Asian Americans from living in certain neighborhoods. Lawsuits brought by two Asian Americans in Los Angeles, Tommy Amer of Chinese heritage and Yin Kim of Korean heritage, were among the legal cases that helped to end housing segregation.[125] In 1947, Kim, a second-generation Korean American dentist, and his wife purchased a house at 1201 South Gramercy Place in Arlington Heights, a neighborhood with enforced racial covenants. The Kims quietly moved in during escrow to avoid an injunction that would have prevented them from occupying the property. Once the sale closed, they were served with the injunction to vacate, which they challenged in court; they remained in the house as the lawsuit progressed.[126] Although the Kim and Amer cases ultimately were not among the ones chosen by the United States Supreme Court to deliberate on the issue of racial covenants, they were accepted for review by the Court in 1947 as examples of how the restrictive covenants affected other nonwhite groups in addition to African Americans.[127]

This shift towards desegregation resulted in many Korean Americans moving from the previous concentration around Jefferson Boulevard between Western and Vermont Avenues (later known as Old Koreatown) to middle class neighborhoods in Los Angeles and the surrounding cities. For the most part, the nucleus of the Korean American community expanded north and west, signaling the eventual creation of the later Koreatown. Some also moved further west to the Westside and over the Hollywood Hills to the San Fernando Valley.

[125] Cindy I-Fen Cheng, *Citizens of Asian America: Democracy and Race During the Cold War* (New York: New York University Press, 2013), 22-23.
[126] Ibid., 40-41.
[127] Ibid., 23, 43-51.



Map showing where Korean residents lived within the City of Los Angeles in 1964. The strongest concentration is still found around Jefferson Boulevard west of USC (just south of present-day 10 Freeway and west of the 110 Freeway), but movement northward and westward had started. The map is based on listings from Korean Community of Southern California Year Book 1964, *which was the first directory of Korean residents and businesses in Southern California. (GIS map prepared by Office of Historic Resources).*

The emphasis of political groups within the Korean American community was also shifting. With the establishment of the Republic of Korea in South Korea in 1948, the independence political organizations and associations that had been steady fixtures in the Korean American community began to decline in significance. During the post-war years, Korean American organizations became increasingly focused on cultural, religious, and professional developments.[128] The Dong Ji Hoi continued to support Syngman Rhee, who had become president of Republic of Korea. When Rhee was ousted from power by a student uprising in 1960, his political party, and the Dong Ji Hoi as part of it, became virtually defunct.[129] It still had offices in Hawaii and in Los Angeles. Under the leadership of Leo Song, co-owner of the produce wholesaler K&S Company and considered a successor to Rhee, it reorganized with different principles.[130] The Mugunghwa School (also known as the Korean School of Southern California) began operating from the Dong Ji Hoi building at 2716 Ellendale Place beginning in 1973.[131]

Korean churches continued to be defining elements of the community. On April 5, 1957, a Baptist church was established in Los Angeles by Reverend Dong-Myong Kim and his wife Ee-Sook (Esther) Ahn.[132] By 1964, the Berendo Street Baptist Church was located at 1324 South Berendo Street (extant/altered), just south of Pico Boulevard and west of Vermont Avenue.[133] It was the second Korean Baptist church established in the United States, and quickly grew to one of the largest Korean churches in Los Angeles.[134] By 1977, the church moved down the street to 975 South Berendo Street, while a different congregation, the Korean Evangelical Nah Sung Church, occupied the church at 1324 South Berendo Street (extant/altered).[135]

The Korean Methodist Church, having finally established a permanent home at 1276 W. 29th Street in 1945, constructed a new, modern church at 4394 Washington Boulevard at Virginia Road in 1960.[136] The congregation, consisting of the increasingly older first wave immigrants and their English-speaking second-generation adult children, outgrew its space as it gained members from the second wave of Korean immigrants. At its new location, it shifted to cater more and more to immigrants.[137]

New institutions aimed at the preservation and proliferation of Korean culture and identity were also founded during this period. On June 30, 1958, the KNA opened a new language school at their headquarters on Jefferson Boulevard, which had afterschool and summer programs for both boys and

[128] Choy, *Koreans in America,* 188-189.
[129] Ibid., 119.
[130] Ibid., 119.
[131] Ibid., 273.
[132] Kim and Patterson, *The Koreans in America*, 52.
[133] Pak, *Korean Community of Southern California Year Book 1964*, 83.
[134] "Berendo Street Baptist Church, entrance," Los Angeles Public Library Photo Collection record order number 00075214, from Jeff Allen Houses of Worship Collection.
[135] *1977 Korean Business Directory* (Los Angeles: The Korea Times L.A., 1977), 21-22.
[136] Yoo and Ahn, *Faithful Witness*, 133.
[137] Ibid., 132-133, 138-139.

girls over six years old.[138] The KNA continued to promote Korean culture in the community, as well as Korean unity, although the political leanings of the prior decades became less integral to its mission. The American Korean Civic Organization was founded by Dr. Charles Yoon in 1962 to serve the second generation that might feel excluded from established community organizations like the KNA. It was located at 4328 Don Diablo Drive at a residential property in Baldwin Hills.[139] In 1963, the Korean Community Center was dedicated at the former Danish Hall at 1359 West 24th Street (extant/altered).[140] A group led by Leo Song (of K&S Company and the Dong Ji Hoi), (Charles) Ho Kim, Won-yong (Warren) Kim, and Hyung-soon raised funds to purchase the gathering space, which had already hosted some events for the Korean community.[141]

Economically, the Korean American community in Los Angeles was becoming increasingly affluent. Many second-generation members fluent in English had been educated in post-secondary institutions in the Los Angeles area and elsewhere. The professional barriers that had been in place decades before were starting to fade as more Korean Americans entered white-collar occupations. The *Korean Community of Southern California Year Book 1964*, published as a directory for and about the Korean community, listed one architect (David Hyun of Hyun & Whitney Architects at 2301 Hyperion Avenue),[142] two attorneys, three dentists (including Dr. Yin Kim who had challenged the racial covenants at his Arlington Height home), two insurance agents, and two clinical doctors.[143]

A notable business to start in this period was Phil Ahn's Moongate restaurant at 8632 Van Nuys Boulevard in Panorama City.[144] Opened in 1955 by actor Philip Ahn and his sister Soorah, the Moongate was a family business owned and operated by the children of Chang Ho Ahn and their extended family. Many family members had moved to the San Fernando Valley in the postwar years. As with earlier restaurants, the Korean-owned business served Chinese (Cantonese) food rather than Korean food, especially as it was located in a neighborhood with few Korean residents. Philip had gained enough recognition in Hollywood that including his name was an asset to the restaurant.

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[138] Kim and Patterson, *The Koreans in America*, 53.

[139] Kim, *Images of America: Los Angeles's Koreatown*, 76; Pak, *Korean Community of Southern California Year Book 1964,* 84.

[140] Kim and Patterson, *The Koreans in America*, 60 and Choy, *Koreans in America*, 188. The former Danish Hall has been occupied by the Sung Kwang Presbyterian Church since at least 1986, who removed sections of the front brick wall and replaced with stud wall in 1987 (building permit no. 3266, Los Angeles Building and Safety, August 18, 1987). It should be noted that the 1964 Year Book listed the Korean Community Center address at 2525 West Vernon Avenue with Leo C. Song as president (Pak, *Korean Community of Southern California Year Book 1964*, 84). No additional documentation has been found to connect this property with the Korean Community Center.

[141] "Korean War Orphans Will Be Fete Guests," *Los Angeles Times*, March 24, 1956; "Koreans to Observe Independence Day," *Los Angeles Times*, March 1, 1957.

[142] David Hyun had a previous office at 1025 N. Vermont Avenue (not extant).

[143] Pak, *Korean Community of Southern California Year Book 1964*, 6 and 86-87. Dr. Kim had his dental practice at 959 West Jefferson Boulevard (not extant).

[144] Kim, *Images of America: Los Angeles's Koreatown*, 74.

Phil Ahn's Moongate as original constructed in 1955 at 8632 Van Nuys Boulevard in Panorama City, and in 1963 after a remodel (Los Angeles Public Library and Flip Ahn Cuddy).

The Moongate restaurant was designed by noted Los Angeles architecture firm Armet & Davis with Mid-Century Modern and Asian Eclectic architectural elements.[145] This included a circular moongate feature at the front façade and a neon sign in Asian-style font. The restaurant was a success, and Philip Ahn was made the honorary mayor of Panorama in 1962.[146] An addition and renovations that tripled its size to seat 300 was completed in 1964 while still under the Ahns' ownership.[147] Lou and Cliff Sawyer of Palm Springs, a husband and wife interior design team, did the interior and exterior design of the addition and renovation. The Sawyers were known for their work on restaurants, including the Polynesian-themed Don the Beachcomber in Palm Springs and Pago Pago in Long Beach.[148] The remodel was "a blend of Chinese and South Pacific," which incorporated the circular moongate motif at the expanded front façade and added Chinese lions, or Foo dogs, at the roofline. [149] The renovation also altered or eliminated some of original Mid-Century Modern features. The Moongate remained open until 1990, after which the building housed other businesses. It became La Sierra, a Mexican nightclub.

Gradually, the Korean War brought greater awareness of a distinct Korean identity to the mainstream, and businesses started to embrace their Korean roots. The House of Korean Arts was a gift shop managed by Henry S.G. Song and Marie Song Lee that specialized in selling goods made and imported from Korea.[150] Established by 1955, the store was located at 4332 Degnan Boulevard in Leimert Park Village by 1964.[151] The first restaurant in Los Angeles that specifically served Korean cuisine was Korea

[145] Building permit no. 66184, Los Angeles Department of Building and Safety, December 23, 1953.
[146] Chung, *Hollywood Asian*, 23.
[147] Email correspondence from Flip Ahn Cuddy, April 22, 2017 and "Panorama City Restaurant Remodeled and Enlarged," *Los Angeles Times*, August 9, 1964.
[148] "Finding Aid for the Cliff & Lou Sawyer Papers, circa 1930-circa 1979," at University of California, Santa Barbara, Online Archive of California, accessed September 28, 2017, http://www.oac.cdlib.org/findaid/ark:/13030/c81j992c/entire_text/.
[149] "Panorama City Restaurant Remodeled and Enlarged."
[150] "California's Gift Show Opens at Four Locations," *Los Angeles Times*, July 25, 1955; Aleene Barnes, "Noted Korean Novelist Visits Here to Spread Culture of Homeland," *Los Angeles Times*, August 3, 1955.
[151] Pak, *Korean Community of Southern California Year Book 1964*, 87.

House at 2731 West Jefferson Boulevard (extant/altered).[152] Opened by Francis Lewe in 1965, it appears to have moved to 1540 North Cahuenga Boulevard in Hollywood in 1970.[153]

In 1961, the Korean Chamber of Commerce of California was organized and established in Los Angeles at 1205 West Jefferson Boulevard (not extant). It was headed by Frank Ahn, who oversaw the efforts to promote Korean American commercial interests.[154] By 1977, the Korean Chamber of Commerce of Southern California was located at 981 South Western Avenue near Olympic Boulevard in a commercial office building owned by the Korean Association of Southern California.[155]

This economic proliferation extended to further civic engagement. In 1960, Alfred Song became the first Korean American to serve on a local city council when he was elected as a councilmember for the nearby City of Monterey Park. Born in Hawaii, Song was the son of Korean plantation workers. He moved to Los Angeles to attend USC for undergraduate studies, and eventually law school, following his enlistment in the Air Force during World War II. He was one of the two attorneys listed in the 1964 Year Book, with his law office noted as at 608 South Hill Street in Downtown. He was later elected to the State Assembly in 1962, and State Senate in 1966—the first Korean American to hold these positions.[156]

Third Wave of Immigration and the Rise of Koreatown: 1965-1980

In 1965, U.S. immigration policy underwent a substantial overhaul with the passage of the Hart-Celler Act. Formally known as the Immigration and Nationality Act of 1965, the Hart-Celler Act effectively ended the discriminatory restrictions for immigrants from select nations of origin. By removing policies that had previously favored European immigrants, a substantial influx of immigrants arrived over the following years from Latin America and Asia, including Koreans. At first, the annual number of people emigrating from Korea was a few thousand people, which already more than doubled the one to two thousand Koreans arriving each year before 1965.[157] By the early 1970s, the numbers increased dramatically with over 30,000 Korean immigrants entering the U.S. alone in 1976.[158]

Those who came to the U.S. as part of the third wave were predominantly well-educated and skilled workers, unlike the unskilled laborers of the first wave more than half a century prior. Political and economic uncertainty in South Korea created a desire for many to move to the U.S. to pursue other

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[152] Kim, *Images of America: Los Angeles's Koreatown,* 79.
[153] Lois Dwan, "Roundabout," *Los Angeles Times*, July 26, 1970.
[154] Kim and Patterson, *The Koreans in America*, 58.
[155] *1977 Korean Business Directory*, 1, and alteration permit no. 35420 for 981 South Western Avenue, Los Angeles Department of Building and Safety, November 8, 1976. The permit lists the Southern California League of Koreans as the owner, which may have been another name for the Korean Association of Southern California, the owner listed on later permits. The most recent permits say the owner is the Korean American United Foundation while signage on the building says, "Korean American Community Center."
[156] Kim and Patterson, *The Koreans in America*, 58.
[157] Kim, "Residential Patterns," 10.
[158] Pyong Gap Min, "Korean Immigrants in Los Angeles," (paper presented at the Conference on California's Immigrants in World Perspectives, University of California, Los Angeles, April 26-27, 1990), 3.

opportunities; little migration out of Communist North Korea occurred. Many of the new immigrants who had received higher education and professional qualifications in Korea were unable to transfer those credentials or immediately overcome the language barrier. Instead, many pursued goods- and services-based economic opportunities, such as small business ownership of grocery stores, dry cleaners, tailors, and restaurants.[159] Import-export trading companies and garment industry establishments also eventually became popular businesses.

As with other immigrant groups, arriving Koreans gravitated towards established ethnic communities. This was intensified in Los Angeles, where the cultural and economic institutions of the Korean American community were located in a concentrated area around Jefferson Boulevard west of USC. Property rental rates, both commercial and residential, near this area were relatively low. Postwar suburban development drew many white residents from urban Los Angeles in a white flight migration that left the city's central areas under occupied. At the same time, the opening of the Santa Monica Freeway (10 Freeway) in the mid-1960s replaced Olympic Boulevard as the main east-west connector and resulted in a decrease in traffic volume, higher vacancies, and more affordable commercial rents along the boulevard.[160] This combination of a pre-existing ethnic community and its supporting institutions, coupled with relative affordability in nearby areas, and the rapid influx of well-educated and financially sound immigrants with the capital to start commercial endeavors, effectively created one of the highest concentrations of Korean peoples and institutions in the United States—Koreatown. [161]

The Korean community was already beginning to shift north from Jefferson Boulevard over the previous decades. The influx of third-wave immigrants, and the dispersion of the second generation following the postwar suburban boom and lifting of racial covenants, shifted the concentration of Koreans north of the 10 Freeway by 1970. At the same time in the late 1960s, the Foreign Exchange Bank of Korea opened in Los Angeles to facilitate business and trade between the United States and Korea.[162] A state-owned bank, the Foreign Exchange Bank of Korea was first located at the One Wilshire Building at 624 S. Grand Avenue in 1967 before moving to 1133 Wilshire Boulevard by 1977.[163] By then, it had changed its name to the Korean Exchange Bank.[164] In 1977, the Korean Exchange Bank constructed a new branch building at 3099 West Olympic Boulevard designed by architects Kuo Sang Kim and Kurt Meyer.[165] The presence of established Korean-oriented financial services supported the rising influence of the Korean community in the activation of commercial spaces in these previously economically depressed areas.

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[159] Nancy Yoshihara, "Koreans Find Riches, Faded Dreams in L.A." *Los Angeles Times*, February 1, 1976.

[160] Kim, "Residential Patterns," 56-57.

[161] Diana Sherman, "Largest Outside Korea: Korean Town's Extent, Population Grown Daily," *Los Angeles Times*, February 25, 1979.

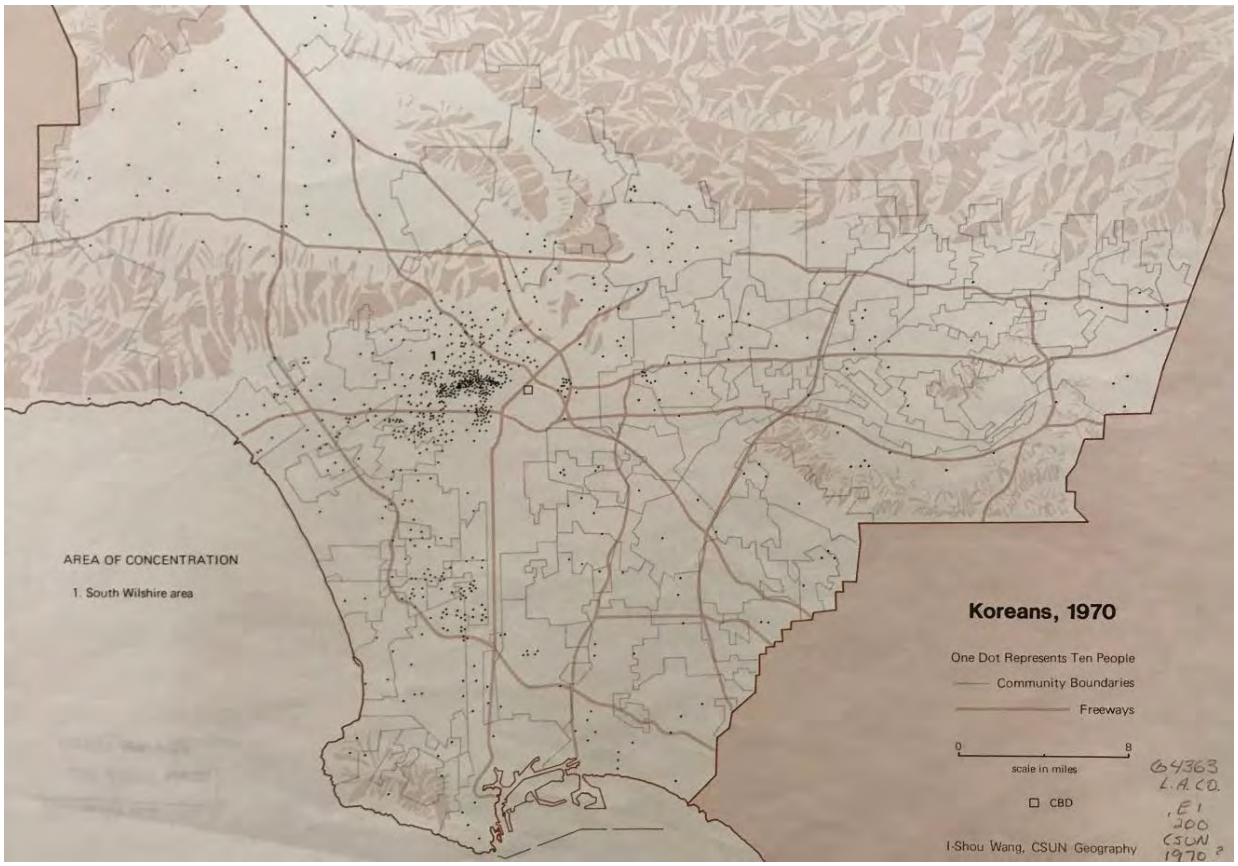
[162] "Korean Bank Opens Office," *Los Angeles Times*, September 10, 1967.

[163] Ibid.; *1977 Korean Business Directory,* 1-2.

[164] "Bank Seeks Name Change," *Los Angeles Times*, December 27, 1967.

[165] New building permit no. 41899 for 3099 West Olympic Boulevard, Los Angeles Department of Building and Safety, January 18, 1977. Later called the Hanmi Bank.

The catalyst for the formation of Koreatown is often attributed to the founding of the Olympic Market by Hi-Duk Lee. Opened in 1969, the Olympic Market at 3122 West Olympic Boulevard (not extant) was one of the first Korean grocery stores located along the Olympic Boulevard commercial corridor.[166] After the success of the Olympic Market, Hi-Duk Lee opened the VIP Palace restaurant (Young Bin Kwan) at 3014 West Olympic Boulevard in 1975.[167] The VIP Palace, along with the adjacent shopping center, VIP Plaza at 3030 West Olympic Boulevard also developed by Lee in 1979, incorporated Korean-style architectural elements in its building design, including 10,000 blue roof tiles Lee imported from Korea.[168] They were among the first buildings in Los Angeles to showcase Korean architectural elements.



Distribution of Koreans in Los Angeles County in 1970. Note the concentration of Koreans is now seen north of the 10 Freeway around Olympic Boulevard, rather than Jefferson Boulevard south of the freeway (Robert Provin and I-Shou Wang, CSUN Geography, at UCLA Libraries).

[166] Junyoung Myung, "Values-Based Approach to Heritage Conservation: Identifying Cultural Heritage in Koreatown" (master's thesis, University of Southern California, 2015), 20.
[167] Kim, *Images of America: Los Angeles's Koreatown*, 82.
[168] Ibid.

Left: Advertisement for the Korea Exchange Bank of California in the 1977 Business Directory (Korean Heritage Library, USC). Right: Advertisement for the V.I.P. Palace in the 1977 Business Directory (Korean Heritage Library, USC).

Soon, hundreds of Korean businesses opened along Olympic Boulevard and expanded to Eight Street.[169] The incredible growth of the Korean business community in Los Angeles between 1965 and the mid-1970s can be seen in comparing the 1964 Year Book of the Korean community in Southern California with the 1977 directory of businesses published by the *Korea Times.* Where the 1964 Year Book had about 50 pages dedicated to residential and business listings and showed only four restaurants, the 1977 directory was dedicated solely to commercial and institutional services and was over 150 pages long with at least 50 Korean-owned restaurants listed.[170]

As the concentration of Korean-oriented businesses increased along Olympic Boulevard, so did the population of Koreans in the surrounding neighborhood as the high rate of immigration continued. The area bounded by Olympic Boulevard and 8th Street between Crenshaw Boulevard and Hoover Street became one of the most densely populated areas of Koreans and Korean-owned businesses; it had over 70,000 Korean residents and 1,000 small businesses by 1976.[171] The area also supported five

[169] Hyunsun Choi, "Magnetic Koreatown: Location and Growth in Transition," *Korea Observer* (Winter 2007): 593.
[170] Pak, *Korean Community of Southern California Year Book 1964*, 89 and *1977 Business Directory,* 72-79.
[171] Yoshihara, "Koreans Find Riches."

newspapers, including the *Korea Times*, the largest circulation daily Korean newspaper in the United States by 1977.[172] Opening its Los Angeles headquarters at 11638 Ventura Boulevard in Studio City in 1969, the newspaper moved to Koreatown in 1971 to 3418 West First Street (not extant) between Virgil and Vermont Avenues.[173] By 1977, it was located at 141 North Vermont Avenue (not extant).[174]

Other newspapers included the *Korean American Herald* (Miju Shin-Mun) at 2703 West Eighth Street; *Korean American Times* at 1543 West Olympic Boulevard; the *Korea Herald* at 1212 North Vermont Avenue; and the Dong-A Il Bo at 1035 South Crenshaw Boulevard.[175] The *Koreatown* weekly newspaper founded by K.W. (Kyung Won) Lee was the first Korean American newspaper printed in English. It started publishing in 1979 with its editorial offices at 1311 West Ninth Street.[176] According to its masthead, it was located at 1342 West Olympic by 1981, though it ceased publishing in 1984. Other media outlets listed in the 1977 business directory included the Korean Broadcasting Company at 634 South Broadway, the Palace Theatre; Korean TV Productions at 5225 Wilshire Boulevard; MBC TV at 3450 Wilshire Boulevard; Radio Korea at 141 North Vermont Avenue (not extant); and the TBC TV & Joong Ang Il Bo at 661 South Burlington Avenue.

The rapid expansion of Korean-owned businesses in the area resulted in the organization of the Koreatown Development Association (also known as the Koreatown Association), an organization of business leaders that aimed to improve and promote the business environment in the emerging Koreatown. The Koreatown Development Association, although largely business-oriented, served as a booster organization for the burgeoning Korean American community by promoting socio-cultural events as well as commerce.[177] It established the Korean Street Festival in 1974 that quickly grew to include over 120 participating organizations with over 45,000 attendees.[178] In 1978, after lobbying by the Koreatown Development Association led by Hi-Duk Lee as its president, the neighborhood received the honorary recognition as Koreatown by the City of Los Angeles.

The Koreatown Development Association was located at 981 South Western Avenue in 1977, in a four-story Modern office building purchased by the Korean Association of Southern California (KASC) in 1975.[179] The KASC was founded in the mid-1960s to "promote ethnic fraternity; provide informational, cultural, and educational resources to immigrants; and protect the rights and interest of the general

[172] *1977 Business Directory,* 157.

[173] Kim, *Images of America: Los Angeles's Koreatown*, 80, 84; advertisement in *Korea Times* in 1970.

[174] *1977 Business Directory,* 157. *Korea Times* moved to 3731 Wilshire Boulevard.

[175] Ibid., 102.

[176] "Koreatown Weekly Debuts," *Koreatown*: *Special Korean Festival Issue*, September 1979, 1, accessed September 28, 2017, http://oac.cdlib.org/ark:/13030/hb6779p1mf/?brand=oac4.

[177] Yu Eui-Young, "'Koreatown' Los Angeles: Emergence of a New Inner-City Ethnic Community," *Bulletin of the Population and Development Studies Center* 14 (1985): 36

[178] Yoshihara, "Koreans Find Riches."

[179] Victoria Kim, "Community Center Meant to Unite L.A.'s Korean Americans Has Become a Battleground," *Los Angeles Times*, February 29, 2016. Ownership is held by the Korean American United Foundation.

Korean immigrant community."[180] The KASC had ties to the South Korean government and was funded in part by the Korean Consulate General. In 1970, the KASC was listed at 5455 Wilshire Boulevard in the same office building as the Korean Consulate General.[181] In 1972, it moved to a storefront on Olympic Boulevard and then finally to 981 South Western Avenue, property purchased with the help of the South Korean government.[182] The building became the home of several organizations and businesses catering to the Korean community, including the Korean American Community Center, the Korean Chamber of Commerce, the Korean Students Association of Southern California, and the Korean Trader's Association of America.[183] In the mid-1980s, the KASC became known as the Korean American Federation.[184]

By 1979, Los Angeles had the largest population of Koreans living outside of Korea. This population, estimated at the time to be approximately 170,000, was largely concentrated in the Koreatown area. Koreatown was the commercial center, where business signage in Korean and traditional Korean design elements incorporated into some buildings identify the area as distinctly Korean.

Despite the levels of investment in the area with Korean-owned businesses and the real estate purchases by Korean investors, it was not a desirable residential neighborhood. Those living in Koreatown were predominantly immigrants from the third wave. As with the previous generations of Korean Americans in the decades prior, those who could afford to do so moved to middle-class neighborhoods in other parts of the city and the greater Southern California region.[185] Koreatown and its concentration of restaurants, markets, retailers, cultural centers, churches, nightlife establishments, theaters, and other amenities served the broader Korean American community, regardless of class.

[180] Angie Y. Chung, *Legacies of Struggle: Conflict and Cooperation in Korean American Politics* (Stanford, CA: Stanford University Press, 2007), 65. Chung lists the KASC as starting in 1962, while other sources listed 1965 or 1968.
[181] Chung, *Legacies of Struggle,* 65-66 and "Action Line," *Long Beach Independent,* February 23, 1970.
[182] Kim, "Community Center"; Kim, *Images of America: Los Angeles's Koreatown*, 84.
[183] *1977 Business Directory*, 1, 3, 5, 20, 26, 142, 145-146.
[184] Chung, *Legacies of Struggle,* 66.
[185] Sherman, "Largest Outside Korea."

L: Business signage in Korean at Olympic Plaza, 2727 Olympic Boulevard, in 1988 (Los Angeles Public Library). R: East West Market at 3300 West Eighth Street at Normandie Avenue seen in 1987 with its Korean influence architecture (Los Angeles Public Library).

The long-established community institutions also adjusted to the new wave of immigrants and the shift of the Korean community northward to the new Koreatown. The Korean Methodist Church was at the Washington Boulevard church they built in 1960 for only eight years before they outgrew the space. As the first wave immigrant generation was dying, the congregation's membership, and the focus of its activities, shifted to the second wave of student immigrants and then to the third wave of immigrants after the 1965 immigration quotas were lifted. It moved in 1968 to the church at 1068 South Robertson Boulevard to accommodate the growing congregation. There, it merge with the smaller Robertson Community Methodist Church and promised to offer at least one English service a week as part of the merger.[186] In 1989, the church moved from the Robertson Boulevard location, where it had been for the longest period to date, to 7400 Osage Avenue in Westchester near Los Angeles International Airport. It remains there as the Los Angeles Korean United Methodist Church in shared facilities with the La Tijera United Methodist Church.[187]

The Korean Presbyterian Church remained at its Jefferson Boulevard location, and in 1983, constructed the larger Korean United Presbyterian Church building next door to its 1938 brick church.[188] Joining the handful of Korean churches that had long served the community were several dozen new churches

[186] Yoo and Ahn, *Faithful Witness*, 139-140.
[187] Ibid., 149.
[188] Kim, *Images of America: Los Angeles's Koreatown*, 46.

throughout Southern California.[189] Some of the new churches occupied existing churches and other religious buildings. This includes the Korean Philadelphia Presbyterian Church, which in 1976 purchased the former synagogue of Temple Sinai East at 407 South New Hampshire Avenue (City of Los Angeles Historic-Cultural Monument No. 91).[190] The Korean Church of Southern California occupied the church at 10792 West National Boulevard in Palms by 1977; the building later housed the Redeemer Baptist Church.[191] The two largest Korean churches by the early 1980s were Young Nak Church with over 3,000 members and Oriental Mission Church with 2,500 members.[192] Young Nak was first housed in a former synagogue at 1218 S. Fairfax Avenue before it outgrew the space and constructed its own church in 1989 at 1721 North Broadway in Lincoln Heights.[193] The Oriental Mission Church moved into a former supermarket building at 424 North Western Avenue in 1975 within Koreatown.[194]

While many of the second and third generation Korean Americans had moved to neighborhoods throughout the Los Angeles region, they were often instrumental in helping to settle new arrivals by offering socio-cultural, economic, and organizational support. Continuing the tradition from previous decades, Korean churches offered a number of services to immigrants, including English language lessons. By the beginning of 1974, English as a Second Language (ESL) classes were instituted in the Los Angeles school system, which began hiring teachers who could speak Korean to instruct new immigrant students. Special hotlines were established to offer on-demand help those who were struggling with the culture shock and adjustments to life in the United States. Groups like the Koreatown Youth Center (later known as the Koreatown Youth and Community Center or KYCC), established in 1975 as an afterschool program to support immigrant Korean youth, helped bridge the divide between the established Korean American community and newcomers.[195]

New Korean immigrants were incredibly self-reliant and established a number of socio-cultural networks. As early as 1965, alumni groups from Korean universities were founded and provided a social framework for many of the new residents; the All Korean University Alumni Association of California had an office at 1146 North Vermont Avenue in 1977.[196] Other social and cultural organizations offered similar communal settings, as did the ever-important religious institutions. Although political groups had been prolific in the Korean American community in previous decades, these had largely moved away from politics during this later period. Several of the Korean language newspapers continued to comment on the political climate in North and South Korean, much to the chagrin of the Korean Consulate in Los Angeles. The population had largely moved on from political organizations to embrace socio-cultural organizations.

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[189] *1977 Business Directory,* 20-27.

[190] City of Los Angeles Historic-Cultural Monument No. 91—Korean Philadelphia Presbyterian Church files at the City of Los Angeles Office of Historic Resources.

[191] *1977 Business Directory,* 22.

[192] John Dart, "Korean Congregations, Large and Small, Find a Life in the Southland," *Los Angeles Times*, March 26, 1983.

[193] John Dart, "Church Reflects Growing Korean Activity," *Los Angeles Times*, June 10, 1989.

[194] Kim, *Images of America: Los Angeles's Koreatown*, 86.

[195] "History," Koreatown Youth + Community Center, accessed September 29, 2017, https://www.kyccla.org/about/history/.

[196] *1977 Business Directory,* 1.

Korean Americans from the earlier waves and their children continued to find success in their fields and gain greater visibility in mainstream American society. Actor Philip Ahn became even more well-known with his co-starring role of Master Kan on the television program *Kung Fu* from 1972-1975. A few Korean immigrant actors, such as Soon-Tek Oh and Johnny Yune, also started to appear in the television industry in the 1970s and 1980s, though the presence of Koreans in the entertainment industry and in the performing arts was still fairly rare.[197] Architect David Hyun, whose family settled in Hawaii as part of the first wave, developed the Japanese Village Plaza shopping center at 350 East 1st Street in Little Tokyo. Opened in 1978, Japanese Village Plaza was a project led by the local Japanese community in concert with the Los Angeles Community Redevelopment Agency to revitalize Little Tokyo.[198] It was designed by Hyun with McClelland, Cruz and Gaylord, Kazumi Adachi and Robert E. Alexander, and with Takahashi & Takahashi as the landscape architect.[199]

Hyun was considered the first Korean American architect in Los Angeles and started practicing in 1947.[200] He practiced in partnership with Richard Whitney as Hyun & Whitney starting in 1961 and designed several Mid-Century Modern residences as well as commercial and institutional projects.[201] For the Japanese Village Plaza, Hyun's design used elements of traditional Asian architecture, such as blue tiled roofs, exposed wood beams, and fenestration referencing shoji patterns.[202] Hyun attempted to develop a Korean Village that could be a focus for the Korean community, as Little Tokyo was for the Japanese and Chinatown was for the Chinese, and the project was not executed.[203]

Reflecting the growing link between Los Angeles and South Korea, the Republic of Korea donated the Korean Friendship Bell to the city in 1976 to celebrate the United States' bicentennial and to honor the veterans of the Korean War.[204] The bell was placed in Angel's Gate Park overlooking the Pacific Ocean in San Pedro, and was designated City of Los Angeles Historic-Cultural Monument No. 187 in 1978. The Korean Cultural Center, run by the South Korean Ministry of Culture, Sports, and Tourism, opened in 1980 at 5505 Wilshire Boulevard in a former bank building to promote the cultural heritage of Korea.[205]

Starting with fewer than twenty Koreans in Los Angeles after the first decade of the twentieth century, Korean Americans became one of the major ethnic communities in the city. After 1980, Koreatown continued to grow and expand beyond Olympic Boulevard toward Wilshire Boulevard to the north and

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[197] Chung, *Hollywood Asian*, xiii.
[198] Lou Desser, "Little Tokyo's Grass Roots Project," *Los Angeles Times*, April 24, 1977.
[199] Ibid., and "Japanese Village Shop Plaza Opens," *Los Angeles Times*, October 29, 1978.
[200] "Firm Opened by Architects," *Los Angeles Times,* September 3, 1961 and "David Hyun," Forest Lawn, accessed April 17, 2017, http://forestlawn.tributes.com/obituary/show/David-Hyun-93744266.
[201] Hyun also was almost deported after being accused of being a Communist in the 1950s. He was exonerated and continued to practice architecture. Cheng, *Citizens of Asian America,* 127-134.
[202] Desser, "Little Tokyo's Grass Roots Project" and "Japanese Village Shop Plaza Opens."
[203] Sam Kaplan, "L.A. Koreans in Search of an Identity," *Los Angeles Times*¸ September 20, 1979.
[204] "Korean Friendship Bell," Los Angeles Public Library Photo Collection record order number 00063669, from Cary Moore Collection. The bell is at 3601 S Gaffney Street in Angels' Gate Park in San Pedro.
[205] Kim, *Images of America: Los Angeles's Koreatown*, 93.

Pico Boulevard to the south, and even further beyond. Korean Americans also spread across Los Angeles outside of Koreatown, investing in businesses in the Fashion District and South Los Angeles, as well as living in the San Fernando Valley and West Los Angeles. Many more social, financial, commercial, and cultural institutions were established to serve the increasingly visible and prominent Korean American community. An influx of investment from South Korea starting in the 1980s extended the immigration of both people and capital to Los Angeles as it became one of the largest concentrations of Koreans outside of Korea. Koreatown Plaza, the indoor mall at 928 South Western Avenue designed by Gruen Associates and partner Ki Suh Park and developed by Joon Nam Yang, opened in 1988 after four years' construction to be among the largest new developments in Koreatown.[206]

The painful events surrounding the 1992 riots, wherein many Korean businesses were targeted for looting and destruction, marked a turning point for the community, and deserve further study. Greater civic engagement and engagement with non-Korean communities since then has further tied the Korean American community to Los Angeles. David Ryu, the first Korean American to serve in the City Council, was elected in 2015. As more time passes, the contributions of Korean Americans to Los Angeles since the third wave of immigration will become more apparent.

[206] Ibid., 100.

ASSOCIATED PROPERTY TYPES AND ELIGIBILITY REQUIREMENTS

The "Property Types and Eligibility Standards" were developed as part of the Asian American in Los Angeles National Register Multiple Property Documentation (MPD) form and are applicable to all five Asian American contexts of the MPD. Though they focus on eligibility for listing in the National Register of Historic Places, they are easily adaptable for use in evaluating property eligibility for listing in the California Register of Historical Resources (CR) and/or as a local Historic-Cultural Monument (HCM). The criteria for these programs parallel criteria used for the National Register. Some considerations in applying the standards under HCM and CR criteria for designation are below.

- Criterion A of the National Register is the equivalent of Criterion 1 for HCM and the CR.
- Criterion B of the National Register is the equivalent of Criterion 2 for HCM and the CR.
- Criterion C of the National Register is the equivalent of Criterion 3 for HCM and the CR.
- There is no 50 year rule for eligibility for listing in the CR or as an HCM. Therefore, Criterion G, "must be of exception importance if less than 50 years of age" does not apply.
- Integrity considerations may vary in some cases when applied under CR and HCM criteria.
- Commercial signs are not included as a property type eligible for the National Register. However, signs may meet significance threshold for local listing as an HCM. To evaluate signs see the "Commercial Signs" theme of the Citywide Historic Context Statement.
- The local Historic Preservation Overlay Zone (HPOZ) ordinance criteria may apply to historic districts.

This section assists with the identification and evaluation of properties that may be significant for their association with Asian American history in Los Angeles under one of the five historic contexts of this MPDF. A wide range of property types has been identified and the different types are referenced throughout the contexts.

Properties may be eligible under Criteria A, B, C, and/or D of the National Register:

- A: that are associated with events that have made a significant contribution to the broad patterns of history,
- B: that are associated with the lives of persons significant in the past,
- C: that embody the distinctive characteristics of a type, period, or method of construction; represent the work of a master; possess high artistic values; or represent a significant and distinguishable entity whose components may lack individual distinction,
- D: that have yielded, or may be likely to yield, information important in prehistory or history.

Criteria Consideration A: Religious Properties

A religious property is eligible if it derives its primary significance from architectural or artistic distinction or historical importance.

Criteria Consideration B: Moved Properties

A property removed from its original or historically significant location can be eligible if it is significant primarily for architectural value or it is the surviving property most importantly associated with a historic person or event.

Criteria Consideration C: Birthplaces of Graves

A birthplace or grave of a historical figure is eligible if the person is of outstanding importance and no other appropriate site or building exists directly associated with his or her productive life.

Criteria Consideration D: Cemeteries
A cemetery is eligible if it derives its primary significance from graves of persons of transcendent importance, age, distinctive design features, or association with historic events.
Criteria Consideration E: Reconstructed Properties
A reconstructed property is eligible when it is accurately executed in a suitable environment and presented in a dignified manner as part of a restoration master plan and when no other building or structure with the same associations has survived. All three requirements must be met.
Criteria Consideration F: Commemorative Properties
A property primarily commemorative in intent can be eligible if design, age, tradition, or symbolic value has invested it with its own historical significance.
Criteria Consideration G: Properties That Have Achieved Significance Within the Past Fifty Years
A property achieving significance within the past fifty years is eligible if it is of *exceptional importance*.

Fifty years is a general estimate of the time needed to develop historical perspective and to evaluate significance. This consideration guards against the listing of properties of passing contemporary interest and ensures that the National Register is a list of truly historic places. Exceptional importance sufficient to satisfy Criteria Consideration G is a measure of the property's importance within the appropriate historic context, at the local, state, or national level of significance.

Most extant resources meeting this requirement are associated with the Chinese, Japanese, and Korean populations. There are fewer resources associated with the Filipino and Thai communities. Those properties not of exceptional importance may become eligible when more time has passed. It is anticipated that this MPDF will be amended over time to include expanded periods of significance and other Asian American populations in Los Angeles, and to address additional themes and property types not yet known.

Integrity

Properties eligible for the National Register must also have integrity, the ability to convey their significance. Integrity is based on significance: why, where, and when a property is important. The evaluation of integrity is sometimes a subjective judgment. It must always be grounded in an understanding of a property's physical features and how they relate to its significance. Only after significance is fully established can integrity be evaluated. Ultimately, the question of integrity is answered by whether or not the property retains the **identity** for which it is significant.

Historic properties either retain integrity (convey their significance) or they do not. Within the concept of integrity, the National Register criteria recognizes seven aspects or qualities that, in various combinations, define integrity:

- *Location* is the place where the historic property was constructed or the place where the historic event occurred.
- *Design* is the combination of elements that create the form, plan, space, structure, and style of a property.
- *Setting* is the physical environment of a historic property.
- *Materials* are the physical elements that were combined or deposited during a particular period of time and in a particular pattern or configuration to form a historic property.

- *Workmanship* is the physical evidence of the crafts of a particular culture or people during any given period in history or prehistory.
- *Feeling* is a property's expression of the aesthetic or historic sense of a particular period of time.
- *Association* is the direct link between an important historic event or person and a historic property.

To retain historic integrity a property will always possess several, and usually most, of the aspects. The retention of specific aspects of integrity is paramount for a property to convey its significance. Determining which of these aspects are most important to a particular property requires knowing why, where, and when the property is significant.

Each type of property depends on certain aspects of integrity more than others to express its historic significance. Determining which aspects are most important to a particular property requires an understanding of the property's significance and its essential physical features. A property important for association with an event, historical pattern, or person(s) ideally might retain some features of all seven aspects of integrity. Integrity of design and workmanship, however, might not be as important to the significance, and would not be relevant if the property were a site. A basic integrity test for a property associated with an important event or person is whether a historical contemporary would recognize the property as it exists at the time of nomination.

All properties change over time. It is not necessary for a property to retain all its historic physical features or characteristics. The property must retain the essential physical features that enable it to convey its historic identity. The essential physical features are those features that define both why a property is significant (Applicable Criteria and Areas of Significance) and when it was significant (Periods of Significance). Street-facing elevations should retain most of their major design features; some original materials may have been altered or removed. Resources should retain the overall shape and rhythm of window openings and entrances, even if storefronts have changed. Replacement of storefronts is a common alteration, and a missing storefront may not automatically exclude commercial buildings from eligibility.

If there are a number of proximate resources relatively equal in importance, or a property is of large acreage with a variety of resources, and most of those resources retain integrity, the group of resources should be evaluated as a historic district. For a district to retain integrity as a whole, the majority of the components that make up the district's historic character must possess integrity even if they are individually undistinguished. Contributors to a district may have a greater degree of acceptable alterations than properties individually eligible. Properties with reversible alterations to the exterior, such as enclosed porches and replaced windows on residential properties, should not automatically be excluded from consideration. The relationships among the district's components must be substantially unchanged since the period of significance.

Architectural and physical attributes of some properties associated with Asian Americans in Los Angeles may be modest, and some may have been altered, compromising integrity of design, materials, and/or workmanship. Setting may have changed (surrounding buildings and land uses). Original use may have changed. Properties may still be eligible under Criteria A or B on the strength of their association with historic events or people. Retention of location, feeling, association, and sometimes setting, may be more important than design, workmanship, and materials. Properties eligible under Criterion C must retain those physical features that characterize the type, period, or method of construction that the

property represents. Location and setting is important for those properties whose design is a reflection of their immediate environment.

In general, property types associated with Asian Americans in Los Angeles that meet the registration requirements for significance and integrity can be considered rare; in some cases, there may be only one or a few eligible resources. Registration Requirements for property types were developed based on knowledge and comparative analysis of physical characteristics and/or historical associations. The integrity requirements and considerations take into account rarity of resources, knowledge of their relative integrity, and significance evaluations based primarily on eligibility under Criteria A and B.

Registration Requirements

All property types must date from within the period of significance for the associated context, retain most of the character defining features from their period of significance, and retain sufficient integrity to convey their significance. Properties must have been constructed or used by Asian Americans and represent an important association with the Asian American community in Los Angeles.

Properties must be eligible in the area of Ethnic Heritage: Asian, where Asian may serve as a placeholder for Chinese, Japanese, Korean, Filipino, and/or Thai to be specified as appropriate in the individual nomination. Nominations for properties eligible in the area of Ethnic Heritage must also identify areas of significance that closely relate to the events, activities, characteristics, or information for which the property is significant. Registration requirements and/or special integrity considerations particular to specific property types are identified as needed.

Property Types Associated with Prominent Persons in Asian American History

Description: Properties associated with prominent persons in Asian American History in Los Angeles are common to all contexts and comprise one of the largest groups of historic resources identified under this MPDF. They include residential, commercial, institutional, industrial, and agricultural resources and cover the full period of significance for each related context. Resources can be found citywide, with some concentrations in the geographic areas of settlement and migration as discussed in the context narratives. Architectural type, style, and detail vary widely and are generally based on the date of construction.

Significance: Properties associated with prominent Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion B at the local, state, or national level. A property must be directly associated with the productive life of a significant Asian American or associated with Los Angeles residents of other cultures and ethnicities who have been instrumental in furthering opportunities for Asians Americans. Individuals may be important in a wide range of areas of significance including, and not limited to Ethnic Heritage: Asian, Agriculture, Commerce, Community Planning and Development, Communications, Entertainment/Recreation, Exploration/Settlement, Industry, Art, Performing Arts, Health/Medicine, Politics/Government, Military, Religion, and Social History. Individuals include important civic leaders and activists, business owners, educators, doctors, actors, writers, politicians, farmers, athletes, and artists. Residential properties and professional offices may be associated with persons significant in civil rights and issues related to deed restriction and segregation. While the associated historic context narratives identify numerous persons significant in

Asian American history whose associated properties may be evaluated under this property type, more may be identified with additional research.

Registration Requirements:

- Directly associated with the productive life of a significant Asian American or associated with Los Angeles residents of other cultures and ethnicities who have been instrumental in furthering opportunities for Asians Americans
- Individual must be proven to have made an important contribution to one or more areas of significance as it relates to Asian American history
- Individual must have lived in or used the property during the period in which he or she achieved significance
- Contributions of individuals must be compared to those of others who were active, successful, prosperous, or influential in the same field
- Each property associated with someone important should be compared with other properties associated with that individual to identify those resources that are good representatives of the person's historic contributions
- For multi-family residential properties, the apartment or room occupied by the person must be readable from the period of significance
- Properties associated with the lives of living persons *may* be eligible, if the person's active life in their field of endeavor is over AND sufficient time has elapsed to assess both their field and their contribution in a historic perspective
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Settlement: Residential Historic Districts

Description: Residential historic districts associated with Asian American settlement and migration patterns are primarily comprised of tracts, subdivisions, or neighborhoods of residential buildings, and may also include other property types and, in particular, commercial buildings. Enclaves exclusive to Asian Americans are not common. There are some areas of migration and settlement with mixed ethnicities whose Asian populations grew in size—particularly in the postwar period, and after racially restrictive covenants were outlawed in 1948. There are no known extant residential enclaves from the prewar period. Known enclaves associated with the postwar period are primarily associated with the growing Japanese population of Los Angeles and in the areas of Harbor Gateway, the Crenshaw District, and Jefferson Park.

While some are settlements of earlier residential neighborhoods (dating from the first half of the twentieth century), others were developed as tract housing in the late 1950s and are comprised of ranch houses. Some feature vernacular Japanese gardens and landscape features giving a distinct sense of place. A noteworthy residential ethnic enclave is the Crenshaw Seinan neighborhood in the Crenshaw District, which features single-family ranch houses, multi-family buildings, and commercial buildings associated with Japanese businesses. Although the postwar Seinan community was far more widespread than the boundaries of this district, this concentration of resources is significant because it was developed by and marketed to Japanese Americans and promoted for its ethnic character through visual characteristics evocative of Japanese design traditions.

Significance: Residential historic districts associated with Asian Americans in Los Angeles may be eligible for the National Register at the local, state, or national level of significance under Criterion A and

Criterion C. Areas of significance include Ethnic Heritage: Asian, Exploration/Settlement, and Social History. Other areas of significance may be identified. Only residential districts associated with settlement of the Japanese American population of Los Angeles after World War II have been identified as part of this MPDF. They evidence migration patterns throughout the city and increased ability for homeownership. Other districts may be identified over time.

Registration Requirements:

- Must have a significant association with the settlement and/or migration of Asian Americans over time
- May be associated with numerous historic personages who lived in the neighborhood for the cumulative important of those individuals to the community
- May represent issues relating to deed restriction and segregation
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Business and Commerce

Commercial Buildings

Description: Commercial properties associated with Asian Americans in Los Angeles housed a variety of businesses and vary widely. Although they cover the full period of significance for each related context, most date from the 1940s and later. Some businesses are still in operation. Businesses include retail stores, neighborhood theaters, and restaurants that served basic neighborhood needs as well as professional offices/services and lodging. Property types also include buildings housing organizations that supported commerce and business development. Commercial retail buildings associated with herbal medicine are discussed in the Property Types Associated with Health and Medicine.

- Restaurant/Bar/Club
- Motion Picture Theater
- Professional Office/Service
  - Mortuary/Funeral Home
  - Bank/Financial Institution
  - Employment Agency
  - Law Office
  - Barber Shop
  - Tailor
- Lodging
  - Hotel/Motel
  - Boarding House
- Retail
  - Store/Shop
  - Market/Grocery
  - Bakery
  - Nursery
  - Florist
- Chambers of Commerce and other business development/support organizations

Commercial buildings are located citywide within areas of settlement and migration as indicated in the historic context narratives. In particular, they can be found in areas including Chinatown, Little Tokyo, Koreatown, Sawtelle, Jefferson Park, the Crenshaw District, and the Harbor area. Buildings may or may not have been purpose built. Size, massing, form, and architectural style vary over time. Buildings types range from stand-alone buildings to small, one-story single-storefront varieties to larger, multi-story multi-storefront examples. Of the property types listed above, restaurants and markets constitute a large percentage of known commercial resources and are common to all contexts. Known mortuaries, florists, nurseries, and gardening-related business are associated with the Japanese American community. Business support organizations include the Chinese Chamber of Commerce (Chinatown), the Southern California Gardeners Federation (Little Tokyo), and the Thai Trade Center/Chamber of Commerce.

Significance: Commercial properties associated with Asian American businesses in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level. Resources may be significant in the areas of Ethnic Heritage: Asian, Commerce, Community Planning and Development, and Social History for their association with significant Asian American businesses of various types. Hotels, motels, and boarding houses may also be significant places associated with the resettlement of Japanese after World War II and in the area of Industry for their association with Asian American labor history. Movie theaters may also be significant in the area of Entertainment/Recreation.

Significant businesses and business organizations evidence patterns of settlement, migration, and changing demographics and played an important role in the commercial growth and development of Los Angeles' Asian American populations. The importance may relate to the particular goods and services provided by businesses or to the role businesses played in local, regional, or even national commerce. Resources may be the founding location or the long-term location of a business. It is common for early businesses to have relocated over time to new locations particularly in the postwar period. As Asian Americans were excluded as customers and sometimes employees at white-owned businesses, they formed their own businesses to provide services and employment opportunities to members of their communities. Some business also served as cultural hubs and popular places to meet and socialize. The customer base for a business may have included all Asian American communities and, in some cases, reached beyond these communities to serve other populations.

Under Criterion B, a resource may be significant for its association with an Asian American who made important individual contributions to commercial development in Los Angeles. Some commercial buildings may also be significant under Criterion C, as excellent examples of their respective styles including the Asian Eclectic style, particularly in Chinatown and Little Tokyo. Many individuals who established these businesses emerged as community leaders.

Registration Requirements:

- Strongly associated with the commercial and professional development of the Asian American community
- Associated with a business that made important contributions to commercial growth and development in Los Angeles and specifically to the Asian American community
- Founding or long-term location of a business significant to the Asian American community
- May be associated with a business/corporation that has gained regional or national importance

- Should retain integrity of location, design, feeling, materials, and association

Commercial Historic Districts

Description: A significant concentration of commercial buildings associated with Asian American businesses in a defined geographic area may constitute a historic district. As discussed in the contexts, identified commercial districts within the period of significance for this MPDF include Little Tokyo (a designated National Historic Landmark district, New Chinatown (1938-1960), and Greater Chinatown (1947-1950). No commercial historic districts have been identified within the period of significance relating to the Korean, Filipino, or Thai communities.

The Chinatown districts are characterized by one and two-story attached commercial buildings, with storefronts directly on the sidewalk. While they are primarily mixed-use commercial, they also include institutional use building. The Asian Eclectic architectural style is most often employed for buildings and other design features, displaying complex rooflines with colorful tiles, flared eaves with decoratively carved roof beams, geometric window screens, and representations of various animals, including dragons, lions, and fish. The districts also include open plazas with Asian-influenced fountains, sculptures, murals, and other contributing features (such as pai-lou or gateways) designed by noted Asian American artists. Some storefronts and windows may have been altered over time and some buildings may have been constructed outside the periods of significance.

Significance: Commercial historic districts associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Identified districts are significant in areas including Ethnic Heritage: Asian, Commerce, Community Planning and Development, and Social History. Commercial districts may also be significant in the area of Architecture under Criterion C as a distinctive and cohesive collection of Asian Eclectic-designed buildings associated with noted Asian American architects and in the area of art for public art features designed master artists or for their high artistic value. Districts evidence the direct influence of Asian American business and civic leaders in the planning, development, and operation of key commercial centers associated with the Asian American community. They served as the hub of day-to-day commercial and social activities for Asian Americans but were also intentionally designed to evoke a sense of the exotic and attract a tourist base to contribute to the local economy.

Registration Requirements:

- District must include a substantial number of buildings designed by Asian American architects and/or be influenced by significant business/civic leaders in the Asian American community.
- Conveys a strong sense of overall historic environment from the period of significance
- Represents an intact grouping of commercial buildings which, as a whole, exemplify the Asian Eclectic style
- Has a strong cultural association to the community in which it is located
- May be important for its association with numerous historic personages who operated businesses or provided services for the cumulative importance of those individuals to the Asian American community
- Should retain integrity of location, design, materials, setting, and feeling

Property Types Associated with Religion and Spirituality

Description: Property types associated with religion and spirituality are common to all contexts and comprise one of the largest groups of historic resources identified under this MPDF. They include individual buildings as well as religious campuses with multiple buildings, which, in addition to churches and temples, house living quarters, schools, and community and sports activities. Campuses may be evaluated as historic districts. The oldest Asian American religious buildings in Los Angeles are primarily associated with the early settlement period of Chinese, Japanese, and Korean communities and are located in areas discussed in the contexts including Chinatown, Little Tokyo, Boyle Heights, South Jefferson, and Sawtelle. Property types also comprise cemeteries, including Evergreen Cemetery in Boyle Heights.

Specific property types include churches that served a variety of Christian congregations (Presbyterian, Methodist, Baptist, Episcopal, and Catholic, among others). These church buildings, were often originally constructed by and for other congregations, and subsequently used as churches for Asian American congregations, while others were purposes built. It was common for congregations to move locations over time, first renting and then purchasing or constructing new buildings. For this reason, many church locations date from the postwar period although congregations may have been established much earlier. In addition, many religious campuses were expanded over time with new larger buildings replacing the earlier ones. Some church properties were founded by non-Asians as part of local Christian missions, particularly in the prewar period. An intact early example is the Saint Francis Xavier Church and School at 222. S. Hewitt Street, a rare example of a religious facility specifically constructed by the Catholic Church to serve the Japanese community (1921-1939). Later churches include the Korean Presbyterian Church (since 1938) and the Filipino Christian Church (since 1950), the oldest Filipino-serving church in the U.S. Christian churches were generally designed in architectural styles of their period of construction. Size, massing, and form vary over time. Most extant churches have undergone some degree of alterations over time.

Property types also include purpose built temples, mostly Buddhist. Most date from 1930s and later and are designed in the Asian Eclectic style. The Koyasan Buddhist Temple (Koyasan Beikuku Betsuin) in Little Tokyo is one of the oldest continually operating Buddhist sects in Los Angeles, dating to 1912. The temple dates to 1940. While many second- and third-generation Chinese Americans practiced Christianity, local benevolent associations also served religious or spiritual functions for those who continued traditional practices of Taoism, Buddhism, or Confucianism. Benevolent association buildings frequently included shrines on the second floor and were also used for instruction of children in religious practices. One example is the Kong Chow Temple in New Chinatown, which is located on the second floor of the Kong Chow Benevolent Association. Another example is the Chinese Confucius Temple School, established by the Chinese Consolidated Benevolent Association (1952) to provide Chinese language instruction with the tenets of Confucianism. The more recent Wat Thai temple (1979) in the San Fernando Valley is the largest Thai Theraveda Buddhist temple in the United States.

Significance: Religious properties associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include Ethnic Heritage: Asian, Religion, Community Planning and Development, and Social History.

Religious buildings and institutions provided spiritual support for Asian Americans, and served as social

and cultural hubs in the community in which they were located. Many offered new immigrants basic social services as well as housing, language classes, and employment counseling. Some also featured recreational facilities, meeting rooms for clubs and other organizations, and sponsored activities such as dances and school programs for local children. They also represented springboards for community leadership, business networks, and civil rights activism. For the Japanese community, properties associated with religion and spirituality may have also played a role in safekeeping possessions during incarceration and providing assistance or temporary housing following their return until about 1947.

Many individuals associated with religion and spirituality emerged as community leaders. Under Criterion B, a resource may also be significant for its association with an individual. Some religious buildings may also be significant under Criterion C, as excellent examples of the Asian Eclectic style or other styles of their period of construction.

Registration Requirements:

- May be important for its association with numerous historic personages for the cumulative importance of those individuals to the community
- May reflect the changing demographics of a Los Angeles neighborhood
- May represent a significant event or movement in the social history of Los Angeles
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Education

Description: Properties associated with education may include colleges/universities, public high schools and grammar schools, and language schools. Parochial schools are included in the Religion and Spirituality property type. Schools may include stand-alone buildings or campuses of multiple buildings comprising historic districts. Size, massing, form, and architectural style of education-related resources vary over time. The majority of education-related resources identified are Japanese language schools dating from the pre- and postwar periods and located in various areas of settlement for Japanese Americans including Boyle Heights, Little Tokyo, Sawtelle, Venice, and the Harbor area. The earliest ones typically utilized existing buildings, whereas the postwar schools were often purpose built by Japanese Americans. Public high schools and grammar schools related to this property type are less common and typically served Asian populations in areas of Los Angeles with diverse ethnic populations. College and university-related resources date from the late 1960s and early 1970s. The most prominent is the Asian American Studies Center. Located on the campus of UCLA, it houses one of the first, and nationally recognized, academic program in Asian studies dating from 1969.

Significance: Educational resources associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance may vary over time and include Ethnic Heritage: Asian, Education, and Social History. Language schools are significant for the role they played in supporting and promoting Japanese American cultural traditions and practices. The later college/university facilities are significant for their strong association with the Asian American Movement and the development of the nation's first Asian Studies academic programs. For the Japanese community, properties associated with education may have also played a role in providing assistance or temporary housing following their return after incarceration, and until about 1947.

Some individuals associated with education may have emerged as community leaders. Under Criterion B, a resource may be significant for its association with an individual. Some educational resources may be significant under Criterion C as excellent examples of the Asian Eclectic or other architectural styles of the period of construction. Historic districts may also be significant under Criterion C.

Registration Requirements:

- Represents an important association with the Asian American community in Los Angeles
- May be important for its association with numerous historic personages (who attended the school) for the cumulative importance of those individuals to the Asian American community
- May represent issues relating to civil rights
- May represent a significant event or movement associated with education and social history of Los Angeles
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Community Organizations, Social Services, and Institutions

Description: Property types associated with community organizations, social services, and institutions are common to all contexts and comprise one of the largest groups of historic resources identified under this MPDF. They cover a wide range of facilities serving many functions including, and not limited to, the following:

- Community and Cultural Centers
- Fraternal Lodges, Associations, and Organizations
- Benevolent Associations (Chinese context only)
- Senior Citizens Centers
- Youth Organizations
- Women's Clubs and Organizations
- Children's Homes/Orphanages

Known property types are located citywide within areas of settlement associated with each historic context. While they may cover the full period of significance for each context, most date from the 1940s and later. Some organizations and institutions may have been established earlier in different locations and most are no longer extant, such as those in Old Chinatown. Chinese Benevolent Associations are exclusively associated with the Chinese American context and are located in Chinatown.

Associated buildings may be purpose built or utilize existing buildings constructed for other purposes. Many associated resources may be in their original location, but have had significant new construction or renovation over time. Resources include stand-alone buildings as well as attached one and two-story mixed-use storefront examples (common in Chinatown). Size, massing, form, and architectural style vary over time.

Significance: Institutional building associated with community organizations, social services, and institutions associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include Ethnic Heritage: Asian, Social History, Politics/Government, and Community Planning and Development. These organizations served as social and cultural hubs in the communities in which they were located and played a critical role in the lives of Asian Americans of all ages. Many

provided a range of services to new immigrants settling in Los Angeles to assist with housing, employment, language, and education needs. Others provided activities and services to promote Asian cultural traditions and practices as well as health, social services, and community development programs. Still others supported political activism, equality, and civil rights.

For the Japanese community, properties associated with community organizations, social services, and institutions may have played a role in providing assistance or temporary housing following their return after incarceration, and until about 1947.

Many individuals associated with Asian American community organizations, social services, and institutions may have also made significant individual contributions to their respective field and associated resources may be eligible under Criterion B. Some buildings may also be eligible under Criterion C as excellent examples of the Asian Eclectic style or other architectural style of their period of construction.

Registration Requirements:

- May be important for its association with numerous historic personages for the cumulative importance of those individuals to the community
- May reflect the changing demographics of a Los Angeles neighborhood
- May represent a significant event or movement in the social history of Los Angeles
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Health and Medicine

Description: Properties associated with health and medicine primarily include institutional and commercial buildings such as hospitals, homes for the aged, medical offices, medical clinics, and herbal medicine stores. They cover the full period of significance for each related context. Most resources are associated with the Chinese and Japanese communities. The only known hospital is the Japanese hospital in Boyle Heights, which opened in 1929. The hospital was established by Japanese doctors, who were not granted staff privileges by other hospitals, but opened its doors to people of all ethnicities. Though not common, research may also reveal single-family residences or other facilities (particularly in Boyle Heights) associated with Japanese sanba, or midwives, who provided health care facilities for pregnant women in the early twentieth century. Property types also include medical offices and clinics of noted doctors and practitioners that served Asian American clientele. Of note is the Dr. Primitiva Demandante Asprin clinical laboratory in Wilmington. Dr. Asprin was the first Filipina doctor to be licensed to practice medicine in California. Also of note is the Yu Family Acupuncture Clinic. Dr. Moses Yu, well known for his acupuncture practice in China, successfully fought for legalization of acupuncture in California in 1976, and opened his clinic in a converted residence in the Westlake neighborhood soon thereafter.

Herbal medicine stores are also included in the health/medicine property types and are primarily associated with Chinese American businesses. Herbal medicine was both familiar and likely the only medical treatment available to early immigrants, and Chinese were typically denied access to public medical facilities. Herbal medicine was also a rare example of a profession that allowed Chinese immigrants to make a long-term living using an ethnic skill. Because legislation prevented Chinese herbal doctors from becoming licensed physicians, leaving them vulnerable to lawsuits and arrests, Chinese herbal doctors often promoted their businesses as merchants selling herbs. Even in Chinatown,

practitioners kept a low profile, often occupying nondescript storefronts. Successful entrepreneurs established import networks and set up mail order businesses to ensure a steady supply of medicines from China. An early herbal store, Sun Wing Wo, occupied a commercial space in the Garnier Building. Later examples of long-term herbal stores were established in New Chinatown, during the 1930s, and then Greater Chinatown. These resources are generally attached one and two-story mixed-use storefronts.

Significance: Health and medicine-related resources associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include Ethnic Heritage: Asian, Health/Medicine, and Social History. Identified resources played a significant role in supporting the health and welfare of Asian Americans against racial discrimination in medical care. They also reflect the struggle for the recognition and legalization of traditional Asian medical practices.

Some resources may also be significant under Criterion C as excellent examples of the Asian Eclectic style. Individuals associated with health and medicine may have also made significant individual contributions to the field and may be significant under Criterion B above.

Registration Requirements:

- Represents an important association with health and medicine in the Asian American community in Los Angeles
- Represents an important association with the history and practice of Asian medical traditions such Chinese herbal medicine and acupuncture
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Visual and Performing Arts

Description: Property types associated with visual and performing arts include venues for live performances associated with drama, dance, and music, as well as artist studios, museums, galleries, and other exhibition spaces.

Buildings may be purpose built or non-purpose built. Size, massing, form, and architectural style vary over time. In some cases, more research is needed in the fields of visual, performing, and literary arts to identify significant resources. Research for the Korean context revealed that these topics have not been well documented in English. Identified resources include the Japanese American Cultural and Community Center (1980, Little Tokyo)—which houses one of the largest collections of ethnic art in the nation and features a large performance theater—and East West Players, a nationally recognized Asian American theater organization established in 1965 in the basement of the Pilgrim Church in the Silver Lake neighborhood and moved to the Union Center for the Arts in Little Tokyo (old Japanese Union Church). It is anticipated that over time more associated resources will be identified.

Property types also include works of art by noted Asian American artists such as murals and sculptures. Murals and sculptures are contributing features of commercial historic districts discussed under Property Types Associated with Business and Commerce. Other works have been identified in areas of settlement associated with each context that postdate the related periods of significance. As such, no registration requirements for works of art have been developed at this time. Resources may become eligible as more time passes.

Significance: Resources associated with Asian Americans in the visual and performing arts may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include Ethnic Heritage: Asian, Performing Arts, Art, and Social History. Identified resources served as important venues to promote Asian American culture and traditions as well as significant actors, writers, musicians, visual artists, and others.

Many individuals associated with Asian American Visual and Performing Arts may have made significant individual contributions to their respective field and may be significant under Criterion B. Some resources may also be significant under Criterion C as excellent examples of the Asian Eclectic style or other styles of their period of construction.

Registration Requirements:

- Represents a strong association with Asian Americans in the arts, including performing, visual, and literary arts
- Primary interior spaces, especially performance spaces, should remain intact
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Media: Newspapers, Radio, and Television

Description: Property types associated with media include commercial buildings used by newspapers and publishing companies as well as television and radio stations. In some cases, newspapers were published in offices of Asian American organizations. The Shin Han Min Bo and The New Korea newspapers were headquartered in the Korean Independence Memorial Building. Newspapers may also have been published in residences, although no extant examples have specifically been identified as part of this MPDF. There are few newspaper-related associated resources from the period of significant for each context. Many newspapers moved locations frequently or were in print for only short periods of time. Others were in locations that are no longer extant (such as those in Old Chinatown) or that no longer retain integrity from the period of significance. Of those identified, none appear to be purpose built and were located in commercial buildings with multiple uses and tenants. For example, the New Kown Tai Press, the first ethnic Chinese newspaper, was published in the basement of mixed-use commercial building in New Chinatown. Radio and television resources dating from the period of significance for each context are sparse. Those identified are associated with the Korean American community and require additional research. All media resources associated with the Thai community date beyond the period of significance and require additional research over time.

Significance: Buildings associated Asian American media may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include Ethnic Heritage: Asian, Communications, and Social History. Newspapers and press served as the independent voice of the Asian American community in Los Angeles. Media provided general information, helped Asian Americans adjust to life In Los Angeles, and were springboards for social and political activism. Many individuals associated with Asian American media may have also made significant individual contributions to their respective field and may be significant under Criterion B.

Registration Requirements:

- Founding or long-term location of a publication, radio, or television station significant to

the Asian American community
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Sports and Recreation

Description: Although sports played a significant role in the social and recreational life of Asian American, few resources are extant. Those identified include martial arts studios. Although martial arts may straddle the definition of a sport and discipline, for purposes of this MPDF, it is categorized as a sport. Those identified are associated primarily with the Japanese American community (called dojos). An exception is Bruce Lee's Martial Arts Studio located in Chinatown (1967). No known studios have been identified for their association with the Thai, Korean, or Filipino communities as part of the MPDF. Martial arts studios in the Japanese community were located citywide in areas of settlement by Japanese Americans in the prewar era; most were closed down during the war and some subsequently reopened.

This property type includes commercial buildings specifically housing martial arts schools and studios. Identified examples are located in modest commercial storefronts and were not purpose built. One example, Seinan Judo Dojo in South Los Angeles, is located in a single-family residence. The property type also includes churches, community centers, and other buildings that offered a wide range of services, programs, and activities as identified under Property Types Associated with Community Organizations, Social Services, and Institutions. The Tenrikyo Church in Boyle Heights established a Judo program in 1964 instrumental in making Japanese martial arts an Olympic sport. The dojo boasts a long roster of national and international competitors.

Significance**:** Martial arts resources associated with Asian American in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Associated areas of significance include ethnic history, social history, and entertainment/recreation. Martial arts played a central role in the Asian American community, reinforcing traditional cultural practices. Particularly important are studios that reestablished following World War II as well as those that included well-known instructors of various martial arts disciplines and contributed to the professionalism and mainstream popularity of the sport. The first organized martial arts Kendo activity in Los Angeles emerged in 1914 and by the end of the 1920s, the majority of participants were Nisei. Judo clubs also became common in Southern California and tournaments were held regularly in Little Tokyo.

Individuals associated with martial arts may have also made significant individual contributions to the field and may be significant under Criterion B above.

Registration Requirements:
- Founding or long-term location of a martial arts studio/program significant in Asian American history
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Military History

Description: Property types associated with Asian Americans and the military mostly date from the World War II period. They include Wartime Civil Control Association (WCCA) civil control stations (also

known as processing centers) and temporary detention centers associated with the incarceration of Japanese Americans during the war. Control stations were established throughout Los Angeles and located in existing buildings such as churches, schools, and community centers. Control stations were established throughout Los Angeles in areas including Little Tokyo, Downtown, Sawtelle, Venice, Hollywood, and South Los Angeles. Japanese residents were required to register at one of the stations and then reported on their designated day of travel. Extant locations include the Japanese Union Church in Little Tokyo, St. Mary's Episcopal Church, the Japanese Institute of Sawtelle, and buildings at 923 Venice Boulevard and 360 S. Westlake Avenue.

In addition to the control centers, temporary detention sites were established at Civilian Conservation Corp (CCC) camps in Griffith Park and the Tujunga area of the San Fernando Valley. The CCC buildings are no longer extant. The center in Tujunga is locally designated as the Site of the La Tuna Canyon Detention Center.

Military property types also include commemorative war monuments and memorials associated with the Korean and Japanese American communities. Identified examples are the Japanese American 442nd Regimental Combat Team memorial (1949), Garden of the Pines memorial to Issei pioneers (1966), and the Go For Broke Monument and National Education Center honoring Japanese Americans in WWII (1999) all in Evergreen Cemetery in Boyle Heights. The Korean Bell and Belfry of Friendship (1976) is dedicated to American veterans of the Korean War and located in San Pedro's Angels Gate Park.

Following the war and their return to Los Angeles after incarceration, some Japanese Americans found temporary housing at many religious institutions, schools, and community centers in Los Angeles. These are discussed above in the property types relating to education, religion and spirituality, and community organizations, social services, and institutions.

Significance: Military properties associated with Asian American in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Resources may be significant in the areas of Ethnic Heritage: Asian, Military, and Social History. These properties represent a significant chapter in American history, specifically the treatment of Japanese Americans by the U.S. government during World War II. It was the culmination of a pattern of discriminatory treatment toward Japanese Americans reinforced through laws.

Registration Requirements: Civil Control and Detention Centers

- Facility used as a civil control center or temporary detention center for Japanese Americans during World War II
- Has a clear association with the Japanese American population during World War II
- Should retain integrity of location, design, feeling, and association

Registration Requirements: Commemorative War Monuments and Memorials

- A war monument/memorial specifically designed to honor or commemorate the role of Korean and Japanese Americans in the Korean War and World War II
- Should retain integrity of location, design, feeling, and association

Property Types Associated with Agriculture

Description: There are few known resources in Los Angeles relating to Asian Americans and agriculture. Property types include vernacular agricultural landscapes and ranch/farm houses.

Historic vernacular landscapes depict agricultural activity from the late nineteenth to early twentieth centuries. They generally include at least one agricultural building that serves as a focal point of agricultural activity (e.g. a barn or stable) and adjacent agricultural land. Excellent examples will also include related structures for a full range of farming activity such as irrigation, harvesting, storage, or livestock containment. The landscape may be located on a larger lot and be visibly older than surrounding development.

The only known resource identified as part of the MPDF is the Jue Joe Ranch at 16608 Vanowen Boulevard in Van Nuys (Lake Balboa). The ranch, which once stretched some 100 acres and included numerous residential and work buildings, supplied asparagus to the produce markets in Downtown Los Angeles. Joe was also one of the directors of the San Fernando Valley Asparagus Marketing Association, and by 1925 was considered one of best-known Chinese growers in the Valley. A small piece of this land remains, containing a barn and what appears to be an asparagus packing shed. A residence and swimming pool, constructed by Jue Joe's son after his father's death in 1941, is also extant. Other ranch houses may be identified in the San Fernando Valley and the West Adams areas of Los Angeles, but would no longer have the historic association with a ranch. They may still be eligible as the only extant property types associated with Asian American agricultural history of Los Angeles.

There is little if any clear difference between the design of a farmhouse and a non-farm residence from the same era of development. Farmhouses are generally of wood-frame construction and reflect popular architectural style of the period of construction. They may be significant when they can visibly convey their historic use through the presence of an associated vernacular agricultural landscape. Due to their relative rarity, intact farmhouses constructed prior to 1900 may have the smallest suggestion of its former setting (a larger lot, landscaped with fruit trees and/or vegetable gardens) and still be eligible, particularly at the local level of significance. Properties from the twentieth century may require a more expansive historic landscape with some additional agricultural features, such as one or more outbuildings, related structures such as canals, standpipes, corrals, and tanks, agricultural land, or a related grove/orchard. Properties associated with agriculture may also be associated with Asian Americans who made important individual contributions to the field under Criterion B.

Significance: Agricultural properties associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Resources may be significant in the areas of Ethnic Heritage: Asian, Agriculture, and Social History**.**

Truck farming was an important part of agricultural production in Los Angeles, particularly for local markets. It provided a livelihood for thousands of small farmers in rural parts of the city, including farmers from a variety of ethnic and cultural backgrounds. Their contributions when viewed in aggregate, were critical to the local economy. Furthermore, some truck farms represent a notable movement within early twentieth century residential development to provide self-sufficient acreage in a systematic way to newcomers who wanted a rural lifestyle.

Intact farmhouses are rare and may be significant remnants of a once expansive agricultural landscape within the city. They represent truck farming for the local market, once a critical component of the

agricultural economy of Los Angeles. Farmhouses are the properties that are most intimately associated with the farmers themselves, and some may reflect the agricultural traditions of Asian Americans.

Vernacular agricultural landscapes may be significant remnants of a once expansive agricultural landscape within the city. They represent truck farming and/or ranching for the local market, both of which were once critical components of the agricultural economy of Los Angeles. Of all potentially eligible property types, the vernacular agricultural landscape has the strongest historical associations through the retention of several related features. This more complete and expansive property type allows for the fullest understanding of historical agricultural practice and conveys a more all-encompassing sense of place.

Registration Requirements: Vernacular Agricultural Landscape

- Agricultural property owned and/or operated by an Asian American farmer/rancher
- Open landscape with agricultural features that may include a farmhouse, farmland, orchard/grove, agricultural outbuildings and related features such as corrals, irrigation systems, standpipes, and tanks.
- May have played a significant role in agricultural development for local and/or regional/national markets
- Relationships between buildings/structures and landscape features should be retained
- Should retain integrity of location, setting, materials, and feeling

Registration Requirements: Ranch/Farm House

- Associated with a significant Asian American farmer/rancher
- Constructed as a farm/ranch house
- Wood-framed single family residence
- Often designed in prevalent architectural styles of the period
- May convey historic use through an associated historic vernacular landscape
- Because of their rarity, pre-1900 examples may have minimal associated agricultural landscape feature
- Associated historic vernacular landscape features may include barns or stables, corrals, irrigation features, standpipes, tanks, farm land, and or a grove/orchard
- Should retain integrity of setting, materials, design, feeling, and association

Property Types Associated with Industry

Description: Industrial properties related to Asian Americans in Los Angeles during the period of significance are very rare due to ongoing development at the Port of Los Angeles and demolition of resources associated with Terminal Island and the canning industry as well as demolition of the areas associated with the wholesale produce and flower industries. Known resources are primarily related to food processing and manufacturing and wholesalers of produce and other foods. Extant industrial buildings are generally one-story and utilitarian in design; some may have also included commercial retail space for sales of products. One of the most notable is the Oriental Food Products founded in 1923 in South Los Angeles and operated at the original location until about 1954. Although the owners were Korean, their well-known brand, Jan-U-Wine, was marketed to Asian Americans throughout Los Angeles. K&S Company was established in 1928 and became one of the most successful wholesale operations in Los Angeles' Korean Community. A more recent resource is the Kim Bang Ah (1977) rice mill and rice cake factory in Koreatown. Known properties also include a rare, remaining and intact building from City

Market associated with Jue Joe Company, a significant wholesale produce company owned by San Fernando Valley Chinese American rancher Jue Joe (see above under Properties Associated with Agriculture).

Property types associated with Asian American industries also include small commercial hotels and boarding houses that provided temporary housing for workers, mostly men. Most date from the early twentieth century to the 1930s. Though not many remain, those that are extant are located citywide with a small concentration in the area east of Downtown which housed workers in the nearby produce and flower markets – mostly Chinese and Japanese Americans. The building are generally masonry construction and typically four stories in height. Some are mixed-use buildings with retail on the first floor operated by Asian American businesses serving the residents. Other examples outside of the Downtown urban core are in residential neighborhoods with a low-scale residential character. Example are typically one and two stories and wood frame, such as those which housed Japanese American men working as gardeners in boarding houses on the 500 block of Virgil Avenue in the area of Madison/J Flats and in the Sawtelle area.

Although not resulting from research and outreach completed as part of this MPDF, additional research may yield resources associated with Asian American in Los Angeles' garment industry as well as labor history in areas east of Downtown.

Significance: Industrial properties associated with Asian Americans in Los Angeles may be eligible for listing in the National Register under Criterion A at the local, state, or national level of significance. Resources may be significant in the areas of Ethnic Heritage: Asian, Industry, and Social History. They are rare remnants of the contributions of Asian Americans to Los Angeles' industrial history. They evidence the types of industries Asian Americans engaged and excelled in based on skills, knowledge, cultural traditions brought with them to Los Angeles and, in some cases, passed on through generations. They also represent a sense of entrepreneurship that triumphed despite racial discrimination and competition with Anglo industries over the years.

Registration Requirements: Industrial Building

- A key manufacturing or processing location for a significant Asian American-owned company whose branding and/or products had a significant impact on Los Angeles industrial history
    - May have included retails sales of products
    - One or more related utilitarian buildings
- May possess branding or company logos on the building exterior
- May retain distinctive equipment or building elements that reflect a particular kind of manufacturing process
- Often designed in prevalent architectural styles of the period
- Industry may have been a large employer of Asian Americans, although company may not have been Asian American owned
- Should retain integrity of location, design, materials, feeling, and association

Registration Requirements: Hotel/Boarding House

- Rare remaining example of a hotel/boarding house that provided housing for Asian American workers during the period of significance for the associated context
- Often designed in prevalent architectural styles of the period

- Should retain integrity of location, design, materials, feeling, and association

Property Types Associated with Cultural Landscapes: Designed Historic Landscapes

Description: Designed historic landscapes associated with Asian Americans include Japanese style gardens. Other types may be identified over time. Japanese style gardens are examples of vegetation and/or hardscape material consciously laid out by a master gardener, landscape architect, architect, or horticulturalist, or an owner or other amateur using Japanese-inspired design principles, associated with a residential, commercial, civic, industrial, or institutional area, and constructed between 1946 and 1969. Extant examples of pre-World War II gardens in the Japanese style are extremely rare. Post-WWII examples of Japanese style gardens are typically constructed as public gardens, such as sister city or friendship gardens, and many have a direct association with Japanese American community organizations. Known examples of Japanese style gardens include the garden at the Donald C. Tillman Water Reclamation Plant (designed by landscape architect Koichi Kawana) in the Encino area and the garden at Stoner Park in Sawtelle.

Significance: Japanese style gardens may be eligible for listing in the National Register under Criterion C at the local, state, or national level of significance. Associated resources are significant in the areas of Ethnic Heritage: Japanese and Landscape Architecture. They may be significant for their design quality as well as the work of a master landscape architect.

Japanese style gardens represent the influential contributions of Japanese design traditions and Japanese American gardeners and designers on the evolution of designed landscapes in Los Angeles. Popularized during the early years of the twentieth century in Southern California, garden designs in the Japanese style influenced generations of designers. Japanese style gardens are significant as a reflection of Japanese American immigration patterns and Japanese American acculturation in Southern California. Japanese style gardens may also be significant as a notable work of a master builder, designer, or architect.

The introduction of Japanese garden design to Southern California occurred in 1894, with the opening of the California Mid-Winter International Exposition in San Francisco's Golden Gate Park. A Japanese Village, originally conceived as a temporary exposition exhibit, was incorporated into Golden Gate Park. Baron Makoto Hagiwara, a Japanese landscape designer, constructed the permanent version, named the Japanese Tea Garden. The Baron and his descendants occupied Golden Gate Park's Japanese Tea Garden until their eviction and relocation to an internment camp in 1942. Japanese garden pavilions at the Panama-Pacific Exposition in San Francisco (1915) and the Panama-California Exhibition in San Diego (1915) inspired the construction of Japanese-inspired tea gardens in a number of Los Angeles parks, including Eastlake Park (Lincoln Park), and the Japanese influence was a popular ornamental element in residential gardens.

The fascination with Japanese arts, design traditions, and culture remained strong throughout the 1920s and 1930s and produced many exquisite examples of Japanese-inspired gardens in Los Angeles. Japanese nationals or first-generation Japanese Americans (Issei) typically provided the technical expertise, labor, and continued maintenance of Japanese style gardens. Despite the widespread popularity of Japanese-influenced design in Los Angeles, anti-Asian sentiment was high in Southern California during the first half of the twentieth century with the passage of numerous examples of

discriminatory legislation. During World War II, many Japanese style gardens were demolished, abandoned, defaced, or relocated.

Following the war years, Japanese-inspired gardens quickly shed their wartime stigma. The abundance of newspaper articles in the post-World War II era regarding the care and maintenance of backyard Japanese style gardens further attest to the widespread appeal and popularity of the style. The contemplative beauty of Japanese style gardens also appealed to the economy and design principles of the Modern style that emerged in Southern California in the post-war era.

In the Postwar era, gardening and nursery work represented one of the few occupational areas available to Japanese Americans with extensive agricultural expertise. By the early 1970s, increased opportunities for Japanese Americans meant that the era of the Japanese gardener was coming to an end.

Registration Requirements:

- Uses Japanese-inspired design principles associated with a residential, commercial, civic, industrial, or institutional area
- An excellent example of the type and/or represents the work of a significant landscape architect or designer
- Retains significant character defining features such that the visual, spatial, and contextual relationships of the property may be understood
- Use of natural materials, such as large boulders, rock, sand, and logs
- Use of borrowed views, asymmetrical configuration of design elements, attention to ground plane patterns, varied textures, and closely clipped vegetation
- May include winding paths, waterfalls, ponds, and traditional symbolism (e.g., karesansui (dry gravel gardens), horesai (decorative islands), reihaiseki or sansom (stone arrangements) or shrines representative of aesthetic values associated with Zen Buddhism
- May include examples of traditional Japanese art forms or architectural and design elements, such as lanterns, half-moon bridges, pagodas, stepping stones, koi ponds, bonsai, and statuary
- May include traditional ceremonial buildings, such as a teahouse
- May include plant species typical of Japanese and/or California environments (e.g., Japanese maple, camellias, azaleas, rhododendrons, ferns, pines, bamboo, redwoods, elms, sycamores)
- A sufficient number of original materials should be extant such that the historic fabric, character, and overall visual effect has been preserved; some plants may have been replaced in kind
- Should retain integrity of location, setting, design, materials, workmanship, feeling, and association

Property Types Associated with the Asian Eclectic Architectural Style

Description: The term Asian Eclectic was coined by SurveyLA to convey a fusion of Asian architectural styles and ornamentation, frequently assembled in fantastical combinations to appear exotic. For purposes of the National Register, the style is classified as Other: Asian Eclectic and 19th and 20th Century Period Revival: Eclectic Period Revival. Properties associated with the Asian Eclectic style include residential, institutional, industrial, and commercial buildings and historic districts. Properties that meet

the 50-year threshold for significance are generally concentrated in the Chinatown and the Little Tokyo areas of Downtown Los Angeles. Later examples are located in Koreatown and sparsely scattered citywide such as the Wat Thai temple in North Hollywood. No specific example associated with the Filipino community have been identified as part of this MPDF.

The Asian Eclectic style features both pagoda-influenced forms and simplified modern forms with oriental detailing that includes wide, overhanging upturned eaves, decorative applied ornament with oriental and geometric motifs, and brightly colored clay tile roofs. The distinctive, sweeping upturned eaves and steep roofs of early buildings gave way to decorative upturned beams and eaves supporting flat roofs, creating more linear and boxy forms.

The Asian Eclectic style in Los Angeles was primarily used for commercial and institutional buildings, beginning in the 1920s and reached its peak with the construction of New Chinatown and Greater Chinatown from the late 1930s to 1950s. These developments represent historic districts. The style represented a connection to the traditional architecture found in the homelands of recent immigrants and long-established Americans of Asian ancestry. Many of the buildings in this style were designed and planned by neighborhood associations that intentionally used an architecture and design language to signify identification with a specific community's heritage, and to create master planned neighborhoods with ethnic themes as tourist attractions and retail centers. Chinatown also includes significant individual examples of the style, which during the postwar period, blend Modernism with simplified Asian design references, and represented the forward-thinking postwar Chinese American architect community of the period.

Significance: Properties associated with the Asian Eclectic style may be eligible for listing in the National Register under Criterion C at the local, state, or national level. Associated resources are significant in the areas of Ethnic Heritage: Asian and Architecture. Individual properties and districts reflect the distinctive qualities of the Asian Eclectic style and were designed or influenced by significant Asian Americans including noted architects and civic and business leaders.

Individual Resources

Registration Requirements:

- Designed by an Asian American architect and/or influenced by significant business/civic leaders in the Asian American community
- Must be an excellent example of the Asian Eclectic style and retains most of the character defining features which may include:
    - Sweeping roofs with flared gables or upturned rafter tails
    - Carved brackets and rafter tails
    - Flat roof with decorative post and beam supporting system
    - Ornamented roof ridge
    - Brightly colored tile roofs
    - Elaborate surrounds on entryways and windows
    - Decoratively distributed mullions on windows
    - Recessed entryways
    - Geometrical patterned window grilles
    - For mixed use, may have second floor balconies
    - For retail, neon signage in fonts evoking calligraphy

  - For Chinese-influenced, may be painted red and gold
  - For Chinese-influenced, ornament may include dragon or lion statuary
- Should retain integrity of location, design, materials, workmanship, feeling, and association

Historic Districts

Registration Requirements:

- Must include a substantial number of buildings designed by Asian American architects and/or influenced by significant business/civic leaders in the Asian American community.
- Conveys a strong sense of overall historic environment from the period of significance
- Represents an intact grouping of commercial buildings which, as a whole, exemplify the Asian Eclectic style
- May also include open spaces with Asian influenced fountains, sculptures, murals, and other features
- Has a strong cultural association to the community in which it is located
- May include some buildings, constructed outside the period of significance.
- Primarily commercial but may include some institutional, residential, or mixed-use buildings.
- District as a whole should retain integrity of location, design, setting, materials, workmanship, feeling, and association

Property Types Associated with Important Asian American Architects

Description: Property types designed by Asian American architects include residential, commercial, mixed-use commercial/residential, institutional, and industrial buildings. Extant works by identified architects primarily date from the 1940s through the end of the period of significance for each associated context. Geographically the resources are located citywide, but in particular, the places associated with settlement of Asian Americans as discussed in the contexts. Asian architects worked citywide with concentrations of commercial and institutional work in Chinatown, Little Tokyo, Koreatown, Boyle Heights, Crenshaw District, Jefferson Park, and Sawtelle. A concentration of postwar residential work, including homes architects designed for their own families, is located in Silver Lake.

There is very little scholarship on Asian American architects of Los Angeles. Some are referenced throughout the historic contexts, but others may be identified over time. Generally, the Asian American architect community was small in the prewar period; works that are known appear to be designed for Asian American clients and are mostly institutional buildings. Japanese American architect Yos Hirose is one of the earliest known Asian American architects working in Los Angeles. No early residential examples have been identified as part of this MPDF.

More is known about the postwar architect community; during this time many Asian American architects attended local universities such as USC, became members of the American Institute of Architects, worked with well-known firms, and opened their own firms. Many Asian American architects from this period worked in the Mid-Century Modern style as well as the Asian Eclectic style, often combining elements of both in their designs. The development of Chinatown in the postwar period provided many opportunities for Chinese American architects and the work of Eugene Choy and Gilbert

Leong is perhaps best known. Construction dating to the 1970s and later in the area of Koreatown has been commissioned by Korean business owners and designed by Korean architects; to date little is known about these architects and their work. This study did not identify any work by Filipino American architects. The only known resource associated with Thai architects is the Theravada Temple, designed by architects from the Religious Ministry of Thailand.

Significance: This property type is used to identify resources associated with Asian American architects considered to be masters in their field and who made important contributions to Los Angeles' architectural legacy. In particular, the type reflects buildings designed by Asian Americans whose work was influenced by Asian American culture and aesthetics and designed in the Asian Eclectic style. Properties may be eligible for listing in the National Register under Criterion C at the local, state, or national level, depending on the architect's sphere of influence. It is expected that more research on the topic with reveal rich information and that the period of significance will be expanded over time to encompass later periods of architecture in Los Angeles.

Some architects may also be significant under Criterion B for their association with struggles against and rising above racial discrimination in the architecture profession.

Registration Requirements:

- Associated with an Asian American architect/designer who made an important contribution to Los Angeles' architectural legacy
- A significant example of an architectural style or combination of styles influenced by Asian American culture and aesthetics, in particular the Asian Eclectic style
- To be eligible as the work of a master architect/designer, the property must express a particular phase in the development of the master's career or an aspect of his/her work
- Should retain integrity of location, design, materials, workmanship, feeling, and association

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Appendix A: Korean American Known and Designated Resources

This document includes designated and known historic resources identified as part of the development of the "Korean Americans in Los Angeles, 1905-1980," historic context and is not all inclusive. The list may be expanded over time to include resources identified through additional research and public input as well as resources dating from beyond 1980. More information on some of the resources on this list can be found in the historic context.

Known resources may be eligible for designation under local, state, and/or federal programs. However, inclusion in this list as a resource does not ensure eligibility. Properties must be fully evaluated under relevant criteria to determine if they meet significance and integrity thresholds.

Property Types Associated with Prominent Persons in Korean American History

Name	Location	Property type	Comments
David Hyun Residence	640 N Hightree Rd	Residential - Single Family	Designed and built in 1960 by Korean American architect David Hyun. The property is believed to have been Hyun's own residence. Original building permit from 1960 lists Hyun as architect, but not owner (Mr. & Mrs. Jerry Berghoff). Additional research is necessary to determine if this was his residence.
David and Mary Hyun Residence	1954 Redesdale Ave	Residential – Single Family	Designed by David Hyun Associated in 1992 this was the Hyun family residence.
Dosan Ahn Chang Ho Family Home	809 W 34th St	Residential - Single Family	Locally designated as HCM #1059. Now located within the campus of the University of Southern California. The property is associated with the expatriate Korean independence movement in the United States. During this struggle, the home became a central meeting place for Korean activists in Los Angeles. The Period of Significance is listed as 1937-1946, which are the years that the Ahn Chang-Ho family resided in the home and it was used as a meeting space. May also be significant for association with actor Philip Ahn during the early years of his career as he established himself in Hollywood.
Hyun & Whitney Architects & Associates	2301 Hyperion Ave	Office	1963 architecture office building associated with Hyun & Whitney Architects & Associates. David Hyun's previous architecture office was at 1025 N. Vermont Ave circa 1962 (demolished). Property also identified by SurveyLA as significant work by James H. Garrott and as location of Garrott Architectural Offices.

Philip Ahn Residence	6879 Alta Loma Terrace	Residential - Single Family	According to nephew Flip Ahn Cuddy, this was one of a few homes Philip Ahn lived at. The Ahn family was at the Dosan Ahn Chang Ho Family Home near USC 1935-1947 (during the height of Philip's early career). Philip Ahn then was at 3250 Country Club Drive circa 1948 to an unknown date. It is not known when he moved to 6879 Alta Loma Terrace, but he lived on Encino Ave in Northridge 1958-1979.
Yin Kim Residence	1201 S Gramercy Pl	Residential - Single Family	Yin Kim, a second-generation Korean American dentist, was a U.S. army veteran who faced resistance moving into the property he had purchased in present-day Country Club Park, at the time a neighborhood with racial covenants on homes. The residence on Gramercy Pl. was among the properties in California facing the issue of enforcing racial restrictive covenants. The properties supported the Supreme Court case proving that racial covenants affected other ethnic groups beyond African-Americans. See Kim v. Superior Court (1947).
Leo Song Residence	1064 S Gramercy Pl	Residential - Single Family	Leo Song was founder of the Korean Presbyterian Church and Dong Ji Hoi patriotic society. Song was editor of *North American Korean Times* from 1920 to 1945 and close associate of Syngman Rhee, the first president of South Korea. Song founded K&S Jobbers, the most successful Korean American wholesale produce operation of its era, established circa 1925-1927. The residence was a gathering place for the Korean American community. Additional research is needed to determine if K&S Jobbers remains in operation.

Sammy Lee/Mary Chun Lee Shon Childhood Home	5711 York Blvd	Residential - Single Family	Soonkey Rhee and Eunkee Chun, their son Sammy Lee and daughter Mary Chun Lee Shon lived at this address and were among the earliest Korean families living in Los Angeles. Sammy Lee was the first Asian American Olympic gold medal winner. Mary Chun Lee Shon was a 1939 USC graduate and well regarded community advocate. Additional research is necessary to determine associated dates and/or period of significance. May not meet criteria for listing in the National Register under criterion B.

Property Types Associated with Business and Commerce: Commercial Buildings

Name	Location	Property type	Comments
Korea Exchange Bank of California	3099 W Olympic Blvd	Finance - Bank	Constructed for Korean Exchange Bank of California; 1977 building permit lists Kyo Sang Kim and Kurt Meyer as architect; H. Young Park as engineer.
Korea Restaurant (aka Korea House)	2731 Jefferson Blvd	Food - Restaurant	Opened by Francis Lewe in 1963; remained in operation until 1981. First restaurant in LA specifically serving Korean food. Significant gathering place for the Korean American community. Grand opening was attended by Mayor Sam Yorty and attracted visiting dignitaries from South Korea during its years of operation. *Los Angeles Times* article said moved to 1540 N. Cahuenga Blvd., Hollywood in 1970; 1977 directory lists at 126 W. 7th Street.
Phil Ahn's Moongate	8632 Van Nuys Blvd	Food - Restaurant	Popular Cantonese-style Chinese restaurant operated by film actor Philip Ahn (son of Ahn Chang Ho) and his siblings in Panorama City. Ahn was honorary mayor of Panorama City for many years. The restaurant was in operation from 1954-1990. Originally designed by Armet & Davis; altered in 1963-64 by Lou and Cliff Sawyer who were known for their theme restaurant interiors.
VIP Plaza	3030 W Olympic Blvd	Food - Restaurant	Two-story commercial building constructed by Hi Duk Lee in 1977-1979 across Irolo Street from VIP Palace. Used distinctive blue roof tile. Architect listed as Ikpoong Kim, and Pyong M. Ahn Assoc. as engineer.

Young Bin Kwan/Guelaguetza (aka VIP Palace Restaurant)	3014 W Olympic Blvd	Food - Restaurant	Restaurant building was remodeled in 1975 as Young Bin Kwan by Hi Duk Lee, a Korean immigrant developer who promoted this stretch of Olympic Blvd. as Koreatown beginning in the late 1960s. The restaurant was a favorite spot for gatherings in the Korean American community.
House of Korean Arts	4332 Degnan Blvd	Retail - Gift Shop	Gift shop/importer of Korean-made goods; seemed to capitalize on awareness/interest in Korea after Korean War, part of the trend of viewing Korean identity separate from other Asian groups. Also part of a small group of Korean businesses in Baldwin Hills/Leimert Park/Crenshaw area.
East West Food Supermarket	3300 West 8th St	Retail - Supermarket	Built it 1968. Ad in 1977 business directory shows the building constructed in Asian Eclectic style.
Hannam Supermarket	2740 W Olympic Blvd	Retail - Supermarket	Constructed in 1967, the property was owned by Kee-Whan Ha in 1992 who defended the store himself during the 1992 Rodney King uprising and urged others to do the same. Ha later purchased the Wilshire Galleria and other properties. Additional research needed to determine established date of the Hannam market.
High Society Custom Tailor	3000 Wilshire Blvd	Retail - Tailor Shop	Opened in March 1968 as one of the first Korean businesses on Wilshire Blvd. Initially catered to Korean and Korean American community. Later owner Richard Lam tailored for Hollywood elites. Still in operation at this location.

Koreatown Development Association	981 S Western Ave	Office – Commerce	The Koreatown Development Association, although largely business-oriented, served as a booster organization for the burgeoning Korean American community by promoting socio-cultural events as well as commerce. The Korean Street Festival, which was first established in 1974 by the Koreatown Development Association, quickly grew to include over 120 participating organizations with over 45,000 attendees. In 1978, after lobbying by the Koreatown Development Association, the neighborhood was officially designated Koreatown by the City of Los Angeles. Hi-Duk Lee was president at the time. Resource also listed under Property Types Associated with Community Organizations, Social Services, and Institutions.
Oriental Employment Agency	303 Ord St	Office - Employment Agency	Listed in 1964 Korean directory (only employment agency listed in 1964). Oriental Employment Agency at 619 Main Street in 1940-1957 (demolished).

Property Types Associated with Religion and Spirituality

Name	Location	Property type	Comments
Berendo Street Baptist Church	1324 S Berendo St	Church	One of four churches listed in 1964 Korean directory, with Korean and English services. Reverend Don M. Kim. Second Korean Baptist church established in U.S. Church started in 1957. By 1977, church was located at 975 South Berendo Street. Building is currently Korean Evangelical Nah Sung Church. Additional research is needed to verify the dates the church was associated with 1324 S Berendo St.

Korean Methodist Church (aka Korean Methodist Episcopal Mission)	1276 W 29th St (1945-60)	Church	Founded by Florence Sherman, American missionary who lived in Korea from 1898-1900. Originally located at 1519 S Hill St. (1904-1912). The church provided housing, Sunday school, English language classes to Korean immigrants, and served as an employment agency. It is one of two long-standing Christian congregations in the Korean American community; it had been at several locations until the church at 1276 W. 29th St was purchased in 1945. This was the congregation's first permanent church. It is the primary social and cultural hub for second generation Korean Americans. In 1960 the congregation outgrew the 29th street location and moved to a newly built church at 4394 W. Washington Blvd. Then, outgrowing the Washington Blvd location, in 1968 the church moved to 1068 S. Robertson Blvd. Then in 1989 it moved to 7400 Osage Avenue in Westchester, where it remains today.
Korean Philadelphia Presbyterian Church	407 S New Hampshire Ave	Church	Locally designated as Historic-Cultural Monument #91. The building is an example of an eclectic mix of Moorish and Romanesquestyle institutional architecture. It is also work by renowned Los Angeles architect S. Tilden Norton. The property has been determined eligible for listing in the National Register through the Section 106 review process and is listed in the California Register. Korean Philadelphia Presbyterian Church purchased the building in 1976. Currently Joohyang Presbyterian Church.
Korean Presbyterian Church	1374 W Jefferson Blvd	Church	Congregation founded in 1905. One of two long-standing Christian congregations in the Korean American community. Church building was constructed at this location in 1938. It is adjacent to the Korean National Association building.
Ninth Church of Christ, Scientist	433-457 S Normandie Ave;	Church	Currently Maga Church with Korean congregation. Additional research is needed to determine dates associated with the congregation. Was Christian Science Church in 1987 city directory
Oriental Mission Church	424 N Western Ave	Church	Oriental Mission church remodeled a large supermarket building to serve as a church building. Oriental Mission Church was one of the two largest Korean churches in Los Angelescirca 1983.

Star of Creation Chapel, Methodist Episcopal Church	7400 S Osage Ave	Church	Property listed as La Tijera Methodist Church in 1987 city directory. Korean Methodist Church moved here in 1989 and shared space with La Tijera Methodist Church. Currently Los Angeles Korean United Methodist Church.
The Redeemer Baptist Church/Korean Church of Southern California	10792 W National Blvd	Church	The 1977 Korean Business Directory lists Korean Church of Southern California at this address. Additional research is needed to determine associated dates and organizations.
Young Nak Celebration Church	1218 S Fairfax Ave (c.1977-1989) 1721 N Broadway (1989-present)	Church	1983 *Los Angeles TImes* article on Korean churches indicates it as the largest in Los Angeles with 3,000 members, and looking to move from a synagogue to Glendale. 1986 *Los Angeles TImes* article places the church on Fairfax Ave and includes a photo, no address. 1989 *Times* article states it moved to its current location in Lincoln Heights. Listed in the 1977 directory at 1218 S. Fairfax, which currently is the Korean Western Presbyterian Church.
Dharma Zen Center	1025 S Cloverdale Ave	Temple	Founded in 1974 by Zen Master Seung Sahn, it is a branch of the Kwan Um School of Zen. "Zen Master Seung Sahn (Dae Soen Sa Nim) was the first Korean Zen Master to teach in the West." (http://www.dharmazen.com) Address listed as "Tahl Mal Sah Zen Center" in 1987 city directory.

Property Types Associated with Education

Name	Location	Property type	Comments
Asian American Studies Center, University of California, Los Angeles	3230 Campbell Hall	College/ University	Important site of the Asian American movement in Los Angeles and the establishment of Asian American Studies as a discipline.

Property Types Associated with Community Organizations, Social Services, and Institutions

Name	Location	Property type	Comments
All Korean University Alumni Association of California	1146 N Vermont Ave	Social Club	The All Korean University Alumni Association was created in 1977 as a social network for Korean immigrants.

American-Korean Civic Organization	4328 Don Diablo Dr	Social Club/ Meeting Hall	After World War II ended, meetings held here to reconvene the Young Korean National Association. Dr. Charles Yoon felt that the Young Korean National Association, as a subsidiary of the Korean National Association, might exclude those in the second generation whose parents were not members of the KNA. He founded the American Korean Civic Organization in 1962. Yoon was the organization's first president. Alfred H. Song was Legal Advisor. Leo Song and architect Peter Hyun served on the Advisory Board. Further research is needed to determine location, which is likely a single-family residence.
Korean Association of Southern California (later renamed Korean-American Federation)	981 S Western Ave (1977 to present)	Social Clubs/ Meeting Hall	The Korean Association of Southern California was established in 1962 to "promote ethnic fraternity; provide informational, cultural, and educational resources to immigrants, and protect the rights and interest of the general Korean immigrant community," (Angie Y. Chung, Legacies of Struggle: Conflict and Cooperation in Korean American Politics, 65). The organization was located at an Olympic Blvd storefront in 1972, but address number is unknown (Kim, Images of America, 84). The Korean Association of Southern California purchased the office building at 981 S. Western Avenue in 1975 with the help of the Korean community and the South Korean government. The building also housed other Korean organizations, including the Korean Chamber of Commerce, the Korean Students Association of Southern California, the Korean Trader's Association of America, and the Koreatown Association, all organizations were listed at the Western Avenue address in the 1977 directory. The group changed its name to the Korean-American Federation of Los Angeles (KAFLA) in the 1980s and is still active.
Korean Community Center, Inc.	2525 W Vernon Ave	Social Clubs/ Meeting Hall	Per *Los Angeles Times* 12/20/64, the organization is at this address. There is also a photo of Leo C. Song, President, in the 1964 Korean directory. Property is currently the Bryant Temple AME Church.

Korean Community Center (Danish Hall)	1359 W 24TH ST	Social Club/Meeting Hall	Originally known as Danish Hall. Currently Sung Kwang Presbyterian Church. Mentioned in *Koreans in America* as a gathering place for Korean community. Permits shows it owned by Danish Hall Association through 1960; as of 1986 it is listed as Sung Hwang Presbyterian Church.
Korean Independence Memorial Building (Korea National Association)	1368 W Jefferson Blvd	Social Club/ Meeting Hall	Locally designated as Historic-Cultural Monument #548. The building "served as the U.S. headquarters for the Korean independence movement against Japanese occupation from 1937, when its construction was completed, to September 2, 1945, when World War II and Japanese imperial rule came to an end." (Historic Cultural-Monument application) Note: The property continued to serve as the KNA headquarters after the war and housed several other community organizations, including: United Korean Committee (1942) Korean Women's Patriotic League (1964) Shin Han Min Bo newspaper (1964) The New Korea newspaper (1952, 1964, 1977)
Korean Dong Ji Hoi (aka Tongji-Hoe, Comrade Society)	2716 Ellendale Pl	Meeting Hall	One of several patriotic organizations involved in the Korean independence movement. Organization started by Syngman Rhee in Hawaii. Address is the same as *North American Times*.
Korean Women's Patriotic League	1368 W Jefferson Blvd (KNA Bldg)	Social Club/Meeting Hall	"The main purposes of the organization were to support the Korean independence movement in cooperation with the Korean National Association; to raise an independence fund; to boycott Japanese goods; and to promote educational and relief work for needy Koreans in America and Korea. Most of their activities were fund-raising, relief, and scholarship funding for Korean students. In 1946 alone, the League sent over one thousand tons of relief goods to South Korea. The League never had its own building; its meetings were held at the meeting hall of the Korean National Association in Los Angeles. Today [1979], fewer than half a dozen of the original members survive, and their ages are well over eighty. Although the League still exists, in reality it is defunct." (*Koreans in America*, Bong-Yuen Choy, Pg. 119-120).

Koreatown Development Association	981 S Western Ave	Social Club/Meeting Hall	The Koreatown Development Association, although largely business-oriented, served as a booster organization for the burgeoning Korean American community by promoting socio-cultural events as well as commerce. The Korean Street Festival, which was first established in 1974 by the Koreatown Development Association, quickly grew to include over 120 participating organizations with over 45,000 attendees. In 1978, after lobbying by the Koreatown Development Association, the neighborhood was officially designated Koreatown by the City of Los Angeles. Hi-Duk Lee was president at the time. Resource also listed under Property Types Associated with Business and Commerce: Commercial Buildings.
Young Korean Academy	3421 S Catalina St	Social Club/Meeting Hall	Los Angeles branch of Korean American patriotic youth organization which was founded by Ahn Chang Ho in San Francisco in 1913. Later also based out of the KNA building.
Korean American Community Center	981 S Western Ave	Social Services/Community Organization	Community organization founded by the Korean American Federation (or Korean Association of Southern California) in 1975.
Korean Cultural Center	5505 Wilshire Blvd	Cultural Center	Opened in 1980 at this location; operated by the SK Ministry of Culture, Sports, and Tourism to promote Korean cultural heritage. Korea Center opened next door in 2006.
United Korean Committee	1368 W Jefferson Boulevard (KNA Bldg)	Social Services/Community Organization	According to many *Los Angeles TImes* articles of the 1940s, the committee was the principal representative of the Korean community and the organizer of many events, including the Korean flag ceremony at City Hall in 1942.

Property Types Associated with Media: Newspapers, Radio, and Television

Name	Location	Property type	Comments
Dong-A Il Bo	1035 South Crenshaw Blvd	Office - Newspaper	Korean newspaper located in Koreatown.
Korea Herald	1212 N Vermont Ave	Office - Newspaper	Korean newspaper located in East Hollywood.
Korea Times	11638 Ventura Blvd	Office - Newspaper	Original U.S. headquarters of the *Korea Times*; established in 1969. Relocated to Koreatown in 1971

Korea Times	3418 W 1st St	Office - Newspaper	Relocated to Koreatown from Studio City in 1971, then moved again to 141 N. Vermont (same address as Radio Korea), which has been demolished.
Korean American Herald (Miju Shin-Mun)	2703 W 8th Street	Office - Newspaper	Korean American newspaper located on the eastern boundary of Koreatown.
Korean American Times	1543 W Olympic Blvd	Office - Newspaper	Korean American newspaper located near Westlake South.
Korean Independence News	1350 W Jefferson Blvd	Office - Newspaper	Pro-communist newspaper published between 1943 and 1952.
Korean Pacific Press	Unknown	Office - Newspaper	Dong Sung Kim was the president of the Korean Pacific Press, a publishing house, in 1946. The press published a pamphlet entitled 50 Facts on Korea, which included maps and photographs.
Koreatown Weekly	1311 9th St (1979), at 1342 W Olympic Blvd (1981)	Office - Newspaper	English language weekly/biweekly newspaper; may have only printed from 1979 to 1983. Archives available through Calisphere at UC Davis.
North American Times	2716 Ellendale Pl (Dong Ji Hoi building)	Office - Newspaper	Lists Eung Whan Choi as editor. Same address as Dong Ji Hoi.
Shin Han Min Bo newspaper	1368 W Jefferson Blvd (KNA building)	Office - Newspaper	Lists Park, Hyo Chan as editor. Same address as KNA.
The New Korea	1368 W Jefferson Blvd (KNA building)	Office - Newspaper	Reportedly the first Korean American newspaper in the county.1964 Korean directory lists Suhr, Tong Sung as editor.
Voice of Korea	Unknown	Office - Newspaper	A monthly newsletter that provided information about Korea to the American public. The Voice of Korea had an anti-Syngman Rhee tone since it advocated neutralization of Korea as a way of unifying the divided country and maintaining national independence. Further research is necessary to determine location of publication.
Korean Broadcasting Company (KBC)	634 S Broadway	Office - Radio	KBC was located inside the Palace Theater
Radio Korea	141 N. Vermont Ave	Office - Radio	Building Demolished
Korean TV Productions	5225 Wilshire Blvd	Office - Television	Television production company located in Koreatown
MBC TV	3450 Wilshire Blvd	Office - Television	The American headquarters for the internationally broadcast television company.

TBC TV & Joong Ang Il Bo	661 S Burlington Ave	Office - Television	American office for the South Korean media Companies TBC & Joong Ang Il Bo

Property Types Associated with Military History

Name	Location	Property type	Comments
Korean Bell and Belfry of Friendship (Angel's Gate Park)	37th St/Gaffey St	Military - War Memorial	Locally designated HCM #187. The property is a monument gifted by the Republic of Korea in celebration of the United States bicentennial. The 17-ton bronze bell, was modeled after an 8th century Korean Silla Dynasty bell and is housed in a stone pavilion. It was presented as a gesture of mutual cooperation and in honor of American veterans of the Korean War. Dedicated October 3, 1976 in San Pedro's Angels Gate Park (at the time part of Fort MacArthur).

Property Types Associated with Industry

Name	Location	Property type	Comments
Oriental Food Products of California	4100 S Broadway	Food Processing - Asian Food Manufacturer	Founded in 1923 at this location by Peter S. Hyun (not the son of Rev. Soon Hyun or brother of architect David Hyun). Specializing in Asian foodstuffs such as chop suey, chow mein, bean sprouts, soy sauce produced under the brand label "Jan-U-Wine," it was the largest Korean-run business operation in Los Angeles, delivering to restaurants and private homes throughout the city. At this location from at least 1932-1954.
K & S Company (aka K & S Jobbers)	1119-23 San Pedro St	Food Processing - Grocery wholesaler	"K & S Company was established in 1928 in Los Angeles as a wholesale company. Its origin goes back to 1922 when two Korean students, Kim Yong-Jeung and Song Chul (Leo Song) gave up their studies because of lack of funds and went into business as wholesale agents for the Kim Brothers Company. After a few years, they formed the K. & S. Company, which became one of the most successful wholesaling operations in Los Angeles's Korean community." Quote from *Koreans in America* by Bong-Yuen Choy, Pg. 131. Company became exclusive distributor of nectarines in LA market through the Kim Brothers in Central California.

Kim Bang Ah	3031 W Olympic Blvd	Food Processing - Mill and factory	Rice mill and rice cake factory. Gathering place for recently arrived Korean immigrants, seniors in particular. Started in 1967, maybe originally located at Jefferson and La Brea Boulevards. Kim Bang Ah has been in operation at this location since 1977. Three generations of family ownership and a long-standing business on Olympic Blvd.

Property Types Associated with the Asian Eclectic Architectural Style: Individual Resources

Properties may also be significant examples of the Asian Eclectic style (see Associated Property Types and Eligibility Standards section of the Historic Context).

Property Types Associated with Important Asian American Architects

Properties may also be significant examples of the work of important Korean American architects referenced in the Historic Context and the Associated Property Types and Eligibility Standards section of the Historic Context.

Appendix B: Asian Americans in Los Angeles Advisory Committee and Participants

In preparing this context statement, the Office of Historic Resources and the team of consultants, led by Architectural Resources Group (ARG), were advised by a diverse panel of Asian American community members, historic preservation professionals, and historians. The following is a list of project contributors and advisory committee participants.

Dennis Arguelles, Los Angeles Program Manager, National Parks Conservation Association

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Additional input and information was received from the following community members:

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EXHIBIT B: SUPPLEMENTAL INFORMATION SUBMITTED BY WEST ADAMS HERITAGE ASSOCIATION, RECEIVED APRIL 19, 2021

Korean Methodist Church, 1276 West 29th Street, CHC-2020-3286
Supplemental Introduction and Significance Statement (Historical and Cultural)
Submitted by Laura Meyers on behalf of West Adams Heritage Association

Preamble/Introduction

"HIDDEN HISTORY"

In early 2021, the National Trust for Historic Preservation issued a strongly-worded statement regarding justice and equity in historic preservation, describing a vision where this nation's landmarks would reflect America's complete history of all of its people.

> *"The National Trust believes that every American should be able to see themselves, their history, and their potential in our collective story and in our national landscape.*
>
> ***This belief is at the core of our vital mission to tell the full American story.*** *With historic preservation we're saving the places, memories, and stories that reflect the diverse people who make up our country…we are honored to be able to highlight places that tell the story of all Americans, including women, people of color, and others whose contributions to our cultural heritage are often overlooked.*
>
> *Yet just a small fraction of the sites on the National Register of Historic Places represent women and people of color. As a nation, we have work to do to fill in the gaps of our cultural heritage. That's why the National Trust for Historic Preservation shines a long-overdue spotlight on generations of trailblazers by saving the places where they raised their voices, took their stands, and found the courage to change the world. We can tell a fuller American story. It's a story that does justice to the contributions of women, people of color, and all Americans in shaping our nation and leading us forward. And it's a story that stirs us all to take pride in our shared heritage and inspires us to create an even more perfect union for generations to come."*

This 2021 statement echoes former National Trust President Stephanie Meeks' 2009 speech – given during a conference in Southern California – when she declared that "it is a time of transformational change in America." By the year 2050, she said, and possibly decades sooner, the United States will be a country that is majority minority. Yet few designated landmarks, locally or federally, then or now, reflect this diversity. Meeks urged preservationists and historians everywhere to **"**reconsider what is important, taking into account the layers of history,**"** when landmarking this country's heritage places.

Furthermore, "Place is rarely provided the significance it deserves in the contemplation or commemoration of historic events/people/ideas in the narratives of Asian Americans and Pacific Islanders within the histories of the United States," writes Franklin Odo, Editor, in the National Park Service, U.S. Department of the Interior's *Finding a Path Forward: Asian American Pacific Islander National Historic Landmarks Theme Study*, a national theme study comprised of a series of essays published in 2017.

One important reason is, as referenced in the City of Los Angeles's own context and theme statements regarding Asian Americans and Pacific Islanders (AAPI), many properties associated with AAPI were not purpose-built, and while they may have been occupied in a period of significance the length of time may be short. Nonetheless, says Odo,

> "*Sites related to AAPI heritage have been neglected among many historic preservation initiatives…. AAPIs are looking for real places that harbor (or hide) stories about their histories in the United States. When peoples of color, including Asian Americans and Pacific Islander Americans, are not reasonably represented, the historical narrative of the nation itself becomes biased and skewed."*

West Adams Heritage Association (WAHA) wholeheartedly embraces this cultural heritage approach to designating historic resources – especially in Los Angeles, where we have an ordinance that specifically addresses "*culture*" and "*history*" as something additive to *architecture*. Buildings are important not just for their architectural features but also for the stories they tell—not just who built the structure, or who designed it, but over the years who added to its tapestry of time. Who raised a family, went to work every day, studied, worshipped, and gathered as a community.

It is for this reason that WAHA is presenting this supplemental Significance narrative to enrich the original nomination documents in CHC-2020-3286. We are not redoing the original narrative, although to some extent this supplement may overlap while also adding to that narrative.

Of key importance: this building was the first Church sanctuary that the Korean Methodist congregation owned. Their purchase was a momentous occasion. Today we often overlook elements of discrimination in our history, including the fact that in Los Angeles and California, Asian American immigrant families were not legally able to own property until after the conclusion of World War II. The pioneer Korean immigrants specifically were impoverished outsiders subject to discrimination in America while their relatives at home were virtually and sometimes literally enslaved by the Japanese until the Japanese Imperial forces were conquered in 1945.

This particular historic site therefore represents a "milestone" in the history of Korean Americans in Los Angeles.

The significance in Los Angeles's Korean American history of this particular congregation and indeed the pioneer and second-generation Korean immigrant population itself, comes not from their numbers but rather how this small pioneer immigrant community survived decades of hardship, destitution and bigotry – and how yet the community eventually flourished.

One prominent congregation member was the actor, activist and restaurateur Philip Ahn, son of Korean independence leader Dosan Ahn Chang Ho and a seminal figure in Asian-American and Korean-American representation in Hollywood. (His name as well as his brother Philson Ahn, and his mother Helen Ahn, are listed on the 1958 membership roster; youngest brother Ralph Ahn even formed a youth club within the church). Philip Ahn is remembered as not only a strong supporter of the Korean Methodist Church of Los Angeles at the time when the congregation owned this building, but also as the host of many pool parties for fellow congregants at his home during this period.

The Korean Methodist Church of Los Angeles was the first immigrant Korean congregation in the city. As a historic resource, it is eligible for designation as a Los Angeles Historic Cultural Monument under Criteria 1 for its contributions to the broad cultural and social history of Los Angeles. It helps us understand a previously-hidden history of the community it represents, e.g. "Old Koreatown," the neighborhoods bordering USC north and west of the campus.

In its period of ownership of this religious sanctuary building (1945-1959), the Korean Methodist Church of Los Angeles served as a social and cultural hub for both pioneer immigrants and second generation Koreans (the children of the pioneers, some of whom were immigrants themselves and others who were born in America from about 1905 to 1920). Its leaders were engaged in events that sparked changes to the history of the Korean American population during this period. And, this original community where the Korean Methodist Church was located, was the seed for Los Angeles now having the largest population of Koreans outside Korea – a pattern of growth and renewal that its members strongly participated in.

Thus, this property without a doubt does represent, is emblematic of, and tells the story of an important piece of Los Angeles's pioneer immigrant and second generation Korean religious and social history.

As Odo's introduction to *Finding A Path Forward* further notes, the approach to landmarking sites associated with AAPI (as well as all people of color, women, LGBTQ+, etc.) should be inviting, and inspirational, a way to link the power of place to, in our case, the diverse history of Los Angeles that has often gone unrevealed. We recognize that it is, as Odo observes, "not easy to make a case for preserving a history almost universally absent from our mainstream narratives."

It is especially difficult in the case of local Korean American sites associated with the pioneer immigrant generation and their children, the "Old Timers" born between c. 1900 and 1925, as scholar Joseph Cha separately observed, "in a society comprised of individuals that had difficulty finding Korea on a world map."

Our approach to the landmarking process should NOT be an exercise in the proverbial death by a thousand cuts, designed to find ways to exclude the few potential designated Korean American and other AAPI heritage sites in Los Angeles, but rather should be one of broad embrace of storytelling narratives, given the scarcity of these resources and the scarcity of knowledge about the history of these communities here in Los Angeles.

This is especially true today, in 2021, against the twin backdrops of Los Angeles's push for Equity AND a rise in Asian and Asian-American hate (both actual violent acts against Asian Americans and also virulent, anti-Asian rhetoric). Noting that, just as Asian Americans have been made into political scapegoats for the coronavirus pandemic today, Asian immigrants were political scapegoats and subject to xenophobic rhetoric and physical attacks in the late 19th century and through the mid-20th century.

That is why the City's current twin goals of increasing the diversity of designated historic resources and its push toward social justice and equity timely intersects this request to designate the Korean Methodist Church of Los Angeles's former home as a Los Angeles Historic Cultural Monument.

The Planning Department's own statements on these topics are critical:

> *"As a planning department of over 400 staff, we all play a role in either perpetuating or calling out systemic racism. Many land use policies and zoning practices over time have reinforced racial segregation, poverty, environmental injustice, disinvestment, and poor health outcomes that we still experience today. It is with great clarity and resolve that we acknowledge the role the planning profession has played in this regard over the decades.…As a Department, we are taking steps to reflect collectively on our work within this diverse City. We acknowledge that for many, issues of structural racism or implicit bias may be uncomfortable…We pledge to intentionally and authentically deepen our efforts to serve all communities of Los Angeles in a manner that promotes equity and inclusivity."*
>
> – Los Angeles Department of City Planning, June 8, 2020 statement

We as a City cannot just acknowledge in heartfelt statements the many "issues of structural racism or implicit bias" nor can we just pay lip service to a pledge to "deepen our efforts to serve all communities of Los Angeles in a manner that promotes equity and inclusivity." One must walk the walk, and in terms of evaluating the merits of whether a cultural resource ought to be recognized, that means at times digging deeper, learning more, respecting the "other" (in this case, a band of immigrants, isolated from the mainstream, often starving, facing discrimination in the place they left behind and the place they now called home), and above all, listening to the core of the story. Without changing its approach, the City will be condemned to continue the pattern of racial disparity in historic preservation.

In the case of the nomination for the Korean Methodist Church, we underscore that its members were a part of this City's small pioneer Korean American community, which was comprised of destitute immigrants from an invaded country where many of their brethren were enslaved; they faced tremendous discrimination in America and California specifically with regard to the right to citizenship or property ownership; and *particularly* that this church sanctuary building was in fact the very first building/property they were ever able to own. (Specifically, California's Alien Land Laws of 1913, 1920 and 1923 prevented immigrants "not eligible for citizenship," e.g., all Asians, including Koreans, from owning land and limited their leases in California. These laws were not actually revoked until the 1950s. They were supported by California newspapers, the Hollywood Association, and a labor union-backed group, the Japanese and Korean Exclusion League.)

To bolster this point:

> "*The Korean Methodist Church finally purchased a permanent home, the former Swedish Lutheran Church at 1276 West 29th Street at Orchard Street, in 1945. The permanent location marked an important milestone for the nomadic church and was a point of pride that reflected the congregation's improved circumstances.***"**

These words appear in the Asian Americans and Pacific Islanders in California Multiple Property Documentation Form (MPDF), the statewide framework to identify and designate places in California associated with the state's Asian American heritage.

That effort was initiated by the State Office of Historic Preservation (SHPO) with a grant from the National Park Service and its own funds, to, as State Historic Preservation Officer Julianne Polanco stated, "bring [AAPI] stories out of the shadows and into the light, to celebrate the richness and diversity of communities in our state." The MPDF and appendix listing specific properties, including the Korean Methodist Church, was approved by the State Historical Resources Commission at a public hearing on November 7, 2019 for inclusion on the National Register of Historic Places.[1]

This California statewide MPDF document came on the heels of the City of Los Angeles's own submission to SHPO, in 2018, of its award-winning citywide Asian American Historic Context Statements, including *Korean Americans in Los Angeles, 1905-1980*.

Context is important. Many scholars (and, in recent weeks, many news reporters and commentators) have noted that the history of AAPI immigration to America has been marked by xenophobia and discrimination, with measures designed to keep Asians out, keep them burdened, prevent them from becoming citizens or owning property, and in ways large and small, keep them down. They were often prohibited from attending school with whites, and were not able to intermarry with whites, due to California's Anti-Miscegenation Law of 1901. These circumstances have also kept their stories hidden.

Soo-Young Lee wrote in 2007, in her thesis, *God's Chosen People: Protestant Narratives of Korean Americans and American National Identity*, "The racial and historical distinctiveness of Asian Americans demands a close consideration of their situations in American society. In U.S. immigration history, there were [at least] three major legal decisions which influenced Asian-American immigration. The first was the Chinese Exclusion law of 1882 which demonstrated racial hostility toward Asian immigrants in the late 19th century in America. Then, the Reed Johnson Immigration Act was declared in 1924. This legislation limited the number of admitted immigrants to 2% of the number of people from that country who were already living in the United States in 1890 based on Census data from that year. As a result, this law excluded most Asian immigrants except for Filipino immigrants because America annexed the Philippines during that period."

Amy Nash, writing in EveryCulture.com (https://www.everyculture.com/multi/Ha-La/Korean-Americans.html#ixzz6f8F6rUue), describes the history of Korean immigration to the U.S.:

> "In December 1902, 121 Koreans left their homeland aboard the U.S.S. *Gaelic*, and all but 19 of the recruits (who failed their medical examinations in Japan) arrived in Honolulu on January 13, 1903. This original group included 56 men, 21 women, and 25 children. Over 7,000 Korean immigrants joined them on the Hawaiian sugar plantations within two years. Most of these immigrants were bachelors or had left their families behind. They hoped to save their wages and return to Korea to share the wealth with their families. With the higher cost of living in Hawaii, only about 2,000 Koreans were able to return to Korea. By 1905 the Japanese government banned emigration from the peninsula because so many Koreans were leaving to avoid Japanese oppression.

[1] This framework identifies eligible properties, including the Korean Methodist Church located at 1276 West 29th Street, but does not individually designate them.

"The next wave of Korean immigration to the United States occurred when Japan issued the Gentlemen's Agreement of 1907. This pact forbade further immigration of Japanese and Korean workers but included a clause that allowed wives to rejoin their husbands already in the United States. This law initiated the "picture bride" system, enabling immigrant men to have wives and families in America. Of the 7,296 Korean immigrants in Hawaii, only 613 of them were women.[2]

"To improve the male/female ratio, Korean village matchmakers and the groom's family selected the women to contact. The men exchanged photographs with the prospective brides, and when a match was agreed upon, the groom's family would write the bride's name into the family register to legalize the union. The bride would then travel to the United States by boat and meet her new husband. Marriage ceremonies were often performed on the boat, so that the women could touch American soil as legal wives of the immigrants. Between 1910 and 1924, over 1,000 Korean picture brides came to the United States, mostly to Hawaii. These women were motivated to become picture brides by the opportunities for education and wealth they heard existed in America. Traditional Korean society placed many restrictions on women. Education, travel, and careers were not open to them at home.

"The picture brides, however, did not find America paved with gold. Many discovered that their husbands were much older than they looked in the pictures. In fact, an alarming number of these women became widows at a very young age. They faced hard work and long hours, leaving little free time to learn English.

"In her introduction to *Making Waves: An Anthology of Writings By and About Asian American Women* (Boston: Beacon Press, 1989; p. 9), Sucheta Mazumdar recounts Anna Choi's description of her life in Hawaii as a picture bride: "I arose at four o'clock in the morning, and we took a truck to the sugar cane fields, eating breakfast on the way. Work in the sugar plantations was back breaking. It involved cutting canes, watering, and pulling out weeds.... The sugar cane fields were endless and twice the height of myself. Now that I look back, I *thank goodness* for the height for if I had seen how far the fields stretched I probably would have fainted from knowing how much work was ahead."

By the time Congress in 1924 declared Asia a "barred zone" from which immigration was nearly totally prohibited, there were approximately 7,000 documented Korean immigrants (plus their next-generation children born here) in the United States, with most settling first in Hawaii and later on the West Coast. Korean diaspora communities included the Old Koreatown neighborhood in Los Angeles. After this time, only about 300 Korean students were admitted with Japanese-issued passports between 1925 and 1940. They were allowed to remain legally in this country as long as they continued to register for school.

[2] The number of the Korean immigrants in California grew to be about 1,000 by 1907, and 2,000 by 1910. Most of them got jobs as farm laborers and railroad construction, according to Lee Houchins and Changsu Houchins, "The Korean Experience in America, 1903-24," in The Asian Americans, ed. N. Hundley, Jr. (Santa Barbara: ABC-Clio, Inc., 1976), pg. 135.

By about 1930, the City's pioneer immigrants and their second-generation offspring totaled about 650, according to the MPDF context statements. It is unclear if this number is accurate, since church records also describe several hundred "families," and many (not all) pioneer Korean immigrant families boasted a half dozen children.

To be clear, the years from 1905, when Japan occupied Korea, until the end of World War II, when Korea was liberated from Japanese colonial rule, were extremely difficult for the pioneer Korean immigrants and their children, here in Los Angeles and throughout the U.S. in other settlements. They did not initially think of themselves as "Korean Americans." Rather, they often thought of themselves more as exiles than immigrants, and felt they were without a country.

In any case, L.A.'s Korean families formed a community, first immediately surrounding the University of Southern California and by the 1930s expanding into neighborhoods from West Adams to Slauson Boulevards, and west to Arlington. In looking at Census records, the Koreans were basically residing in those tracts which did not have restricted racial covenants, and among their neighbors were African American, Japanese, and Jewish families.

Despite their small numbers, Koreans were targets of anti-Asian violence as well as the aforementioned anti-Asian legislation. In 1913, the same year of the Alien Land Act, Korean farm workers were attacked in Hemet Valley by an angry mob of white workers who mistook them for Japanese. Koreans, like others of color, were subjected to both employment restrictions and housing segregation. Thus, many Korean Americans engaged in tenant farming and small businesses, such as barbershops and rooming houses, that cater to people not permitted to use facilities reserved for whites.

Another scholar, Jane Hong, noted that "while comparatively little scholarship has been undertaken to study the small waves of Korean immigrants who arrived in the United States before the 1960s, these pioneer generations laid the foundations for today's Korean American communities. Moreover, their significance was not limited to the United States alone. U.S. Korean migrants had a central role in the Korean independence movement of the early twentieth century."

Indeed, the pioneer Korean immigrants had to contemplate the prospect that their homeland, Korea, would cease to exist as a sovereign entity. The independence question caused anxiety for the pioneers as they attempted to eke out a living in the U.S.

Many pioneer immigrants had been laborers, former soldiers, artisans, and peasants in Korea (and they commonly came to work, initially, on Hawaii's sugar plantations). But between 1907 and World War II, "a few Korean political refugees and students also came to the United States," wrote Nash.

"Some were members of a secret Korean patriotic society called *Sinmin-hoe* (New People's Society). To escape persecution by the Japanese government, they crossed the Yalu River and took trains to Shanghai. From there, they made their way to America. By 1924, 541 Koreans living in America claimed to be political refugees….

"Among the political activists residing in the United States at this time [was] Ahn Chang Ho…" Dosan Ahn Chang Ho was a Korean patriot, independence activist, educator, social reformer, and statesman. After he returned to Korea in 1919, his family lived in Old Koreatown (the family home is Los Angeles Historic Cultural Monument No. 1059 and "lives" on the USC campus where it serves as the USC Korean Studies Center). The Ahns were members of the Korean Methodist Church when it was located at the former Orchard Avenue Baptist Church, 1276 West 29th Street.[3]

The tribute site www.dosan.org, which celebrates Ahn Chang Ho's legacy, does however note that "there is no comprehensive study providing an understanding of how first the Koreans in America developed their community and how they survived. The post-1965 flood of South Korean immigrants approached history like there were no Koreans in America before them."

Recognizing the Korean Methodist Church building at 1276 West 29th Street as a Los Angeles Historic Cultural Monument is one very small step in rectifying these omissions from our collective history and educational resources.

Indeed, WAHA believes that Los Angeles's HCM process is one means for us to keep community history alive, especially history that is forgotten or, worse, erased. When we reconstruct the stories of those whose experiences have been marginalized, and designate places that can help tell the stories, we are making vital community history come alive in Southern California. We want to celebrate diversity!

[3] In recent years, Los Angeles has made some promising and deserved steps in honoring Dosan Ahn Chang Ho, including the historic designation of his family's home (where he never lived), the naming of "Dosan Ahn Chang Ho Square" at Jefferson and Van Buren Place, and similarly a stretch of the nearby freeway was named "Dosan Ahn Chang Ho Interchange." However, even the tribute website www.dosan.org states we have not done enough to similarly memorialize the pioneer Korean immigrants and their children. "The Independence Movement, Korean Pioneer Generation and Korean American history are not taught well at any level at any school or college in the United States."

Chapter 1

"ROOTS AND SHOOTS: A SUMMARY"

Importantly, that this was the very first church sanctuary that the Korean Methodist congregation could truly call their own was, to repeat, a milestone for the Korean pioneer immigrants and their families.

The purchase of the former Orchard Avenue Baptist Church/Swedish Lutheran Church represented the end of the congregation's wanderings, after years in which its pastor, the Rev. Key Hyung Chang, and the members sought a place to worship that they could call their own.

As described in *Faithful Witness: A Centennial History of the Los Angeles Korean United Methodist Church (1904-2004)*, by David Yoo and Hyung-ju Ahn, "On June 3, 1945, Los Angeles Korean Methodist Church held its first Sunday service at its own building at 29th and Orchard. The occasion was one of joy and not a few tears were shed, especially by those who had persevered through what had seemed like an endless number of moves."

It is not unimportant that it is located in the heart of Los Angeles's original "Old Koreatown" enclave, the neighborhood adjacent to the University of Southern California where from about 1910 through and beyond World War II the small Korean immigrant community was based.

That this history is not well known does not make the Korean Methodist Church congregation's acquisition of the former Orchard Baptist Church/Swedish Lutheran Church unimportant or uninspiring. Rather, the hidden history, now revealed, calls out for permanent acknowledgement so future generations can know spiritual institutions like the Korean Methodist Church served important functions in their immigrant communities, supporting community-building, mutual aid and simple socializing, along with ministering to the members' religious and spiritual needs.

The church sanctuary building itself was erected in 1895 and served as the Orchard Avenue Baptist Church (and then as a merger of four local Baptist congregation eventually renamed "Roger Williams Baptist Church") until circa 1933, when the combined larger congregation moved into its new building on Adams Boulevard. Even before that, the original building had been modified and enlarged.

By the 1930s, and certainly when the Korean Methodist congregation acquired the building in 1945, it looked substantially the same on the exterior as it does today.[4]

In 1945, the Korean Methodists ministered to approximately 125 members, both first and second-generation immigrants. It became, per above and according to the City's own Context Statement, "the primary social and cultural hub for second generation Korean Americans" in Los Angeles.

[4] See 1946 photograph from the Methodist Episcopal Church "Mission Photograph Album – Oriental" on page 11

The second generation at the Korean Methodist Church, which consisted of the children of the pioneers, was also an outsider community in that, according to Joseph Cha, "Growing up, they were a minority within an Asian American minority, of which Japanese and Chinese Americans were the majority." He added: "Later, they became a minority within a new Korean American community that expanded drastically. The post-1965 Korean Americans for the most part did not even know the stories of the 'predecessors'."

By June, 1958, the congregation served approximately 150 households listed on a Membership Roll, and it was outgrowing these quarters. That is when the congregation sold this church building and soon moved a new sanctuary located on Washington Boulevard in Wellington Square, on the western portion of the Historic West Adams District. There, the congregation took on a new focus, ministering to a new generation of immigrants who were benefitting from the U.S.'s loosening immigration requirements.

To be eligible for designation under Criteria No. 1, a site should shed some light and tell a focused story that is a part of the nation's, the state's, the city's and/or the community's cultural, economic or social history. For the AAPI community in general, much of that history has been hidden for generations. The Korean Methodist Church site is a significant part of the long-hidden and neglected history of "Old Koreatown" near the University of Southern California – a narrative that spans the period of time from about 1905 to about 1960, with this particular site becoming important from 1945 to 1959.

Too, Christianity/Protestantism was central to the Korean exiles/pioneer immigrant experience in Los Angeles, and the Korean Methodist denomination along with the Korean Presbyterian denomination were the two *fluid* congregations in Los Angeles in this period. (Families worshipped at one, then the other, then the first again, and the two congregations even merged at one point).

Therefore, the first permanent, and owned, home of the Korean Methodist Church congregation, located in the Old Koreatown neighborhood that itself is associated with the exile/pioneer Korean American immigrant population, takes on a great deal of significance.

Although the congregation sold the property in 1959, having occupied it for about 14 years, HCM designation Criteria No. 1 also does not require a specific length of time of ownership or occupancy. As will be described in more detail in this narrative, this was a nomadic congregation for 40 years. But it was not rootless. The Korean Methodists were strongly tied to Old Koreatown, even though they moved from one rented quarters to another. Their purchase of the former Orchard Baptist Church was momentous for the members of the congregation, and symbolizes their accomplishments – not just that they had a building of their own, but that they had achieved the purchase against all odds.

Regarding Integrity: Integrity is "the ability of a property to convey its historical associations or attributes," and the former Korean Methodist Church very much looks the same today as it did when this congregation owned and occupied the church, 1945-1958, with its primary exterior features retained and restored, and character-defining interior features retained.

This photograph is from 1946:

This photograph is from Easter, 1950:

This photograph is current:

Figure 1: Subject property, north façade (center/right), and east elevation (left), view southwest (McGee, 2019)

The three photographs depict the same, nearly identical building.

The physical structure is in the same **location**. The exterior design of the main building **retains its form, plan, space, structure and style, again from the period 1945 to 1958**. (The rear addition from 1911 is remodeled.) The **setting**, University Park, has had intrusions but its essential character remains; the former church remains in its same relationship to this setting as before. Both its **materials and its workmanship are intact or restored to the period** when the Korean Methodist Church was the owner. The **building's physical features retain their "feeling**," and historic sense of the particular period in time of the Korean Methodist Church's ownership.

And, this property is directly linked to and retains its **association** as the place where the Korean Methodist Church congregation's actual activities took place between 1945 and 1959 – not just religious worship but also as a community center and social and cultural hub for the Korean American community in that period.

The initial HCM nomination for the Korean Methodist Church describes which character-defining features were retained, as well as the technical methodology the owner utilizes to make the current changes reversible. The changes did not impact the character-defining elements of the building's form, exterior features, features of the site nor its environment.

West Adams Heritage Association strongly urges the Cultural Heritage Commission to vote to designate the Korean Methodist Church of Los Angeles building located at 1276 West 29th Street.

Chapter 2:

"THE LAND OF THE MORNING CALM"

In 1885, one of the early American visitors to Korea, Percival Lowell, published *Choson: The Land of the Morning Calm*. The popular book helped coin the phrase that is still often used to portray Korea, evoking the poetic beauty of its high mountains and sparkling, clear waters, which were especially peaceful in the morning. But when the first Westerners arrived in Korea, it was anything but calm. It was a country overwhelmed by hunger, cholera and smallpox, and political turbulence, revolts and assassinations.

Korea is a nation of great beauty with a modern history of great despair. To know its history, hidden from most U.S. textbooks, is to begin to know the pioneer Korean immigrants.

"Korean American" history goes back to 1882, when the United States signed a treaty of peace, friendship, and commerce with Korea, allowing each country to establish a diplomatic mission in the other's country. With some exceptions, Korean immigration to the U.S. began two decades later. But these events must be viewed through a longer lens of the Korean Peninsula's history.

Korea in the 19th Century was unprepared for the Modern Age, and was already decades into a national decline. The government was corrupt, the nation insolvent. Between 1812 and 1813, drought and resulting famine generated a record death toll (by some accounts, 4.5 million people died). Perhaps another million died in cholera epidemics in 1812, and again in 1822. Martha Huntley described the situation at the end of the 19th century: "…..much of the philosophy that had sustained society for long centuries had worn out, and old religions were proving inadequate for new crises. Famine, corruption, peasant uprisings, persecutions and plagues recurred with dismal frequency."[5]

Korea, still a feudal society, was nicknamed the "Hermit Kingdom" until 1876, when the Ganghwa Treaty opened the door to trade with Japan. In 1863, a twelve-year-old boy, known as *Gojong*, had become the king of *Joseon* (Korea), but due to his young age his father became Regent. Regent *Heungseon Daewon-gun*[5] maintained strong isolationism, despite continuous requests from other countries.

During this time, China had begun to lose its strength due to invasions of foreign powers. Conversely, the Meiji government's national modernization movement in 1869 made Japan stronger, to the point that it began to expand its control over other countries in Asia. When the *Daewon-gun* kept refusing Japan's requests, Japanese warships entered Korean territory. The military conflict between these two countries ended with the victory of Japan and the new treaty which set forth new diplomatic and commercial relations between Korea and Japan, granting special privileges to Japan that made Korea a subordinate nation to Japan.

[5] Huntley, Martha. *Caring, Growing, Changing: A History of the Protestant Mission in Korea.* New York: Friendship Press, 1984. p.32

Western nations, including the United States, also attempted to open commercial relationships with Korea, but they failed due to *Daewon-gun's* strong hostility toward the westerners, calling them "barbarians" with "evil ideas and ways." He rejected any foreign influences, saying, "The barbarians from beyond the seas have violated our borders and invaded our land. If we do not fight we must make a treaty with them. Those who favor making a treaty sell their country. Let this be a warning to ten thousand generations."[6]

Daewon-gun resigned in 1873, but it still took some time to break down Korea's barriers to the West. After disastrously failing a first attempt to open the doors by sending the *General Sherman* in 1866, the United States sought the assistance from both China and Japan for the opening of the diplomatic relations with Korea. China accepted the offer under the condition that the United States should recognize China's sovereignty over Korea against Japan. (In the end, it was Japan that triumphed).

The Chemulpo Treaty (Korean–American Treaty of Amity and Commerce) between Korea and the United States was signed on May 23, 1882, establishing diplomatic relations between the U.S. and Korea. It provided for mutual friendship, and mutual defense in case of attack. The treaty also approved Korean immigration to America, albeit quite temporarily. It is also remembered as an "unequal treaty" which granted America the most favored status in trade, legal immunity to American citizens in Korea, and required non-interference with Christian missionaries proselytizing in Korea. This allowed American Protestant missionaries to come in earnest to Korea.

These evangelicals achieved much success in their Christian missions despite the lingering unfavorable attitudes toward the Westerners at that time. As they preached and converted souls, the missionaries also played leading roles in establishing Korean perceptions of the United States and Christianity in America.

In fact, one missionary in particular formed a strong friendship with the Korean royal family, which in turn gave the other missionaries more privileges to work in the country, even as epidemics and famine continued.

Horace Allen was the first Protestant missionary to settle in Korea, in 1884. Allen had been working as a Presbyterian missionary in China. He was first introduced to King Gojong as a doctor, not as missionary, and he soon received permission to open a royal hospital under mission auspices. Known as the "House of the Helpfulness," it was the first modern hospital in Korea. As a medical missionary, Allen help change the image of Americans as "barbarians" into a positive image, people with advanced culture and morality. Samuel Hugh Moffett, one of the influential American missionaries in Korea, described the establishment of this hospital: "The coming of the Christian hospital was like a fresh wind blowing away ancient superstitions and musty practices, relieving fear and suffering in amazing ways, and bringing the best of healing even to the poorest of the poor."

[6] Moffett, Samuel Hugh. *The Christians of Korea*. Friendship Press. 1962. p.156

Soo-Young Lee also observed: “This hospital became the foothold of American Protestant missionaries and Allen’s privileged position in the Korean government contributed to the subsequent success of Protestant Christianity.”

But the political setting remained troubled. Shockingly, the Japanese assassinated Korea’s Empress Myeongseong, known as Queen Min, in October, 1895. Queen Min had a harsh view of Japan. After Japan's victory in the Sino-Japanese War (1894-1895), Korea came under the Japanese sphere of influence. The Empress advocated stronger ties between Korea and Russia in an attempt to block Japanese influence in Korea. Japan unsurprisingly supported a political faction more in line with its interests. These Koreans overpowered the Royal guards, and a group of Japanese ronins (rogue samurai) murdered the Empress.

During the Sino-Japanese War, the bodies of the injured and the dead lay everywhere, as Korea was the battleground. And there was yet another cholera epidemic. The missionaries worked day and night at the risk of their own lives and saved thousands of lives. The American missionaries’ devotion not just to faith but also to the treatment of the sick and the poor made the Korean people think more positively about the Westerners.

Too, in view of the growing Japanese imperialism (and despite Western countries’ colonist activities elsewhere in the world), the Christian Western nations did not colonialize Korea. This helped the Koreans’ view of America, influencing later immigration.

After the Japanese victory, and Queen Min’s assassination, Korean leaders turned to Russia for protection and financial backing. This inevitably was followed by a ten-year struggle between Japan and Russia, with Japan once again coming out the victor after the Russo-Japanese War of 1904-1905.

U.S. President Theodore Roosevelt won a Nobel Peace Prize for his efforts to mediate a treaty agreement (the Treaty of Portsmouth) between the warring Japan and Russia. But Korean activists do not necessarily view this treaty in the same way as the Nobel Committee did.

“In 1905, the Western nations…dilly-dallied over a similar uncomfortable problem[7]: What to do with the expansionist needs of Japan,” said architect and Korean American Museum founder David Hyun, in a 1997 speech. “Japan had just flexed world-class military muscle. Japan had defeated the army and navy of China in a war of 1894, and that of Czarist Russia in 1904.

“America invented a strategy for Asia that became the model for Europe. In Asia, it was ‘sacrifice Korea, strengthen Japan.’ In Europe [in the 1930s] it became ‘sacrifice Czechoslovakia, strengthen Germany.’

“With proper sleight-of-hand diplomacy, America’s Friendship Treaty with Korea vanished and America’s treaty with Japan replaced Korea’s,” said Hyun, whose father, Rev. Soon (Sun) Hyun, was a

[7] A reference to the 1930s Munich Pact, in which the Western powers wrestled what to do with an expansionist Nazi Germany

well-known Methodist minister in Hawaii. Later the family was listed on the Korean Methodist Church's congregation roster when the church was located at 1276 West 29th Street.

In contemporary description by the Council on Foreign Relations (at www.cfr.org) , a document called the Taft-Katsura Memorandum laid out a discussion between William Taft, then the U.S. Secretary of War, and Japan's representative, Count Taro Katsura:

> "The upshot of the discussion was that Roosevelt had signaled that he would not oppose Japanese designs on Korea. That fact would be codified in the Treaty of Portsmouth, which recognized the legitimacy of Japanese claims in Korea and South Manchuria.
>
> "When Korea in November 1905 cited its 1882 treaty of amity and friendship with the United States in asking for diplomatic help in fending off Japanese pressure, Roosevelt declined.
>
> "By mid-November, Japan had taken control of Korea's foreign policy. Two weeks later, the United States closed its legation in Korea and placed 'Korea' under the heading of 'Japan' in the State Department's *Record of Foreign Relations*."[8]

As a direct result of the treaty, Korea became a "protectorate" of Japan. By 1910, Japan annexed Korea outright. On the eve of Korea's annexation, thousands of Korean laborers in Hawaii signed a petition to U.S. president Theodore Roosevelt advocating independence for Korea. He/we did nothing.

Hearing the immigrants' own stories about this time is compelling. "One afternoon in 1905, three Japanese soldiers stopped in front of my Grandmother's house. She went out to the gate to talk to them," recalled Mary Paik Lee, born Paik Kuang-Sun, whose family were later members of the Korean Methodist Church, in a taped interview where she described the Imperial troops' arrival.

Lee is the author of *Quiet Odyssey: A Pioneer Korean Woman in America*. On that day in 1905, when Lee was just a small child living in rural Korea, her grandmother "came back crying. She told us the Japanese soldiers said we had to move out. They want to take over our place."

Lee's mother's family's farmhouse that the soldiers took over had passed down for generations on land where they raised mulberry trees. Her father was a minister. "Everybody in our village was so scared that they left, they walked out with no belongings and walked to Inchon Harbor, miles and miles away, walking day and night."

Lee's father, Paik Sin Koo, had been taught English by Moffett, the missionary, and after his Christian conversion Paik taught the missionaries English. Paik Sin Koo's parents were teachers who lived in the city, where things were not looking better. The Paik family decided that Mary's father, her mother, she and her little brother needed to leave, in the hope that one branch of the family would survive, honor their ancestors, and be able to carry on the family name. After their home was commandeered, decades of interminable hardship, and faith, lay ahead for the Paik family.

[8] https://www.cfr.org/blog/twe-remembers-taft-katsura-memorandum-0

In Lee's book, she further described the situation. She wrote that the Japanese were cruel and unpredictable. They declared the Korean flag illegal; they took away the Korean language and taught only Japanese in schools. All Korean books were burned. Families were allowed to keep only one knife for cooking. They closed the newspapers and controlled the temples and Christian churches, to snuff out resistance. "We were second-class citizens," Lee wrote. "It was the humiliation of our entire nation."

In a different interview, with USC scholar Joseph Cha, Louise Park stated that her parents left Korea simply because "... they were starving. The reason my parents left Korea, well, first of all, they were young, my father was 16 and the family was just near starving and I guess that's when the immigration opened up and they were allowed to come to America. That was their dream to come here and find a better life."

Portrait of the Paik family in Korea, 1905. Left to right, front row: Paik Meung Sun (author's brother), Paik Kuang Sun (author); middle row: Paik Goon Un (grandfather), Sin Bok Duk (grandmother), Paik Suk Wha (aunt); back row: Paik Sin Chil (uncle), Paik Sin Koo (father), Song Kuang Do (mother), and uncle's wife (name unknown).

For their part, the Paik family emigrated to Hawaii, where they worked on the plantations for a year, then they migrated to California, spending several more years as farm laborers (the mother cooking for the other men working in the fields) in Riverside, CA. By 1910, the family moved to the first of a series of northern and central California farm towns, each more bleak than the last. In Hollister, there were signs everywhere that said "Whites Only."

Over the course of her life, Lee, her parents, and her family members would suffer many hardships and much discrimination. But it was worse back at home. In Pyongyang, the Paiks and other relatives were

dragged off by the Japanese to camps, where they were beaten and tortured. Lee's other grandmother – her father's mother – was blinded.

Beyond what Lee described, after the troops had moved in in 1905, Korea's Japanese rulers took over their homes, cut down Korea's native trees and planted Japanese flora including Cherry trees, in an effort to strip Korean culture. Japan used half of the Korean rice crop for its own industry, while most Korean farmers were forced off their land. By the 1930s Koreans, many of whom had converted to Christianity, were forced to worship at Shinto shrines, speak Japanese in schools, and adopt Japanese names. Of course, Koreans were not allowed to organize their own intellectual and political groups.

By the 1930s, Japanese soldiers were routinely kidnapping young Korean girls, enslaving them as "Comfort women." (It's estimated that the number of women from Japanese-occupied Asian countries forced into prostitution was between 50,000 and 200,000).

In the face of the Japanese terror at home, in Korea, the pioneer Korean immigrants also faced a government in the United States that did not even recognize them as Korean. Their homeland was not a sovereign country. Through the years of Korea's history of despair under Japanese colonization, the pioneer Korean immigrants in Los Angeles and across the U.S. were deemed subjects of the Japanese Emperor (in the official U.S. view) and, as such, were considered Japanese citizens/immigrants, thus wearing the mantle of their oppressors.

The First Wave of Korean Immigrants: 1903-1949

The immigration of Koreans can be largely divided into three periods: the first wave from 1903 to 1949, the second wave from 1950 to 1964, and the contemporary period.

In terms of Los Angeles's community of pioneer Korean immigrants in Old Koreatown, and the second generation, the period of immigration significance is narrower, from about 1903 to 1924.

The immigration wave began with the needs of the sugar plantations in Hawaii.

The Koloa Plantation on the island of Kauai by 1835 boasted huge sugar crops, but suffered a labor shortage. At first, sugar planters hired native Hawaiians to work as contract laborers on the plantations. (Hawaii was not part of the United States, and contract labor was legal). But by 1850 the laborers became increasingly dissatisfied with the hard work, the native population was continuing to decline, while global demand for sugar continued to grow. The planters established the Royal Hawaiian Agricultural Society to recruit new sources of labor.

In 1852, the first Chinese immigrant laborers arrived. By 1898, when the U.S. annexed Hawaii, 50,000 Chinese immigrants lived in in the islands. But, the low wages, long work days, and poor treatment on the plantations encouraged many Chinese laborers to leave and to find work in the cities. The sugar planters then began to recruit Japanese immigrants. Two years later Hawaii became an official U.S. territory. That made it legal for the Chinese and Japanese workers to go on strike.

Many of them did.

Of course, by this time the Chinese Exclusion Act of 1882 was well into its second decade, so new Chinese workers were not allowed to immigrate to labor on the sugar fields.

To find another labor source – and, frankly, to weaken the union encouraging the strikers – the Hawaiian sugar planters turned to Korea.

In 1902 growers sent a representative to San Francisco to meet with former missionary Horace Allen, now the American ambassador to Korea. Allen began recruiting Koreans to work on the plantations with the help of American businessman David William Deshler. Deshler owned a steamship service that operated between Korea and Japan. The group cut a deal: The Hawaiian Sugar Planters Association paid Deshler 55 dollars for each Korean recruited, while the Deshler Bank in the Korean seaside town of Inchon provided loans of 100 dollars to each immigrant for transportation.

Conditions in Korea were still grim, and the offer (as promoted) had great appeal. The workers would be paid a monthly wage of 16 dollars; receive free housing, health care, and English lessons; and would enjoy a warmer climate. Newspaper advertisements and posters promoted Hawaii as paradise and America as a land of gold and dreams. Recruiters used the slogan *Kaeguk chinch wi* ("the country is open, go forward") to encourage potential recruits.

Some of the American missionaries also helped persuade Koreans with stories of how life in the West would make them better Christians.

Still, recruitment was not easy. Allen used his missionary connections. As a result, nearly 50 percent of the recruited contract workers were already Christian converts. They and their descendants built a church-centered Korean immigrant community in Hawaii and the American West Coast. As it turned out, they quickly learned that plantation life was not heaven on earth, and many of the Korean immigrant workers left the plantations as soon as their contracts expired.

It is estimated that approximately 1,000 to 2,000 of the first Korean immigrants did return to Korea. The others found other manual labor jobs, in Hawaii or on the U.S. mainland.

By 1905 the Japanese government banned emigration from the peninsula because so many Koreans were leaving to avoid Japanese oppression. In 1907, the result of another agreement with the U.S. government, the Japanese government relaxed its emigration regulations to allow wives of previous emigrants to emigrate as well. Perhaps 1,100 "picture brides" found their way to America.

In Los Angeles, the first small group of pioneer Korean immigrants settled near posh Bunker Hill. They worked as waiters, domestic help, and truck farmers. The Korea Mission, predecessor to the Los Angeles Korean Methodist Church, led by the widowed missionary Florence Sherman, opened its doors in a residence at 1519 South Hill Street in 1904, when Mrs. Sherman hosted an informal reception and pound party (presumably to raise money for the mission). The new mission/church started with about 25 men, a combination of laborers and students.

A report to the Methodist organization stated that these members were "the fruit of our workers [American Methodist missionaries] who are spending their lives there [in Korea]…the aim of this mission is to get hold of these young men when they first come here, before the evil influence in the city shall have had a chance to destroy the good work done among them in their own country and to help educate and train them for the Lord."

Florence Sherman (1866-1916)

Florence Mills Sherman was the Founder and first Superintendent of the Los Angeles Korean Methodist Church. She first met Harry Sherman in 1894 when they both were congregants at the First Methodist Episcopal Church of Los Angeles. Harry Sherman had enrolled in the medical school at the University of Southern California in 1890, and by the time he and Florence married, in 1896, he had determined to become a medical missionary. The Shermans set sail for Korea with their infant son in late 1897.

Harry Sherman was assigned to the Talsung Church hospital in Seoul, and within the first five months he had treated some 1,600 patients. He began to learn the Korean language, and started to help train Korean physicians so they could learn to serve their own people.

Sherman's long hours took a tremendous toll, and his health declined. He contracted tuberculosis, and returned to California in 1900, hoping that the Southern California climate would prove beneficial. It was not to be. Six weeks later, Harry Sherman died, leaving Florence a widow with two boys, ages four and three months.

Florence lived in several different residences (all in the general West Adams section) between 1902 and 1904, when she opened the doors to the Mission on Hill Street. There, she provided housing, along with English language lessons, employment advice, as well as Bible classes, Sunday School and church services in Korean.

While the Shermans were in Korea, they had befriended several Korean activists who later became leaders in the Independence and reform movements. One of these young men was Hugh Cynn, who immigrated to the U.S. around this time and became the first minister at the Los Angeles Korean Methodist Church. Cynn, his wife, and their children lived with Mrs. Sherman and her boys while he attended USC.

By 1910, the Shermans and the Cynns were living at 1620 S. Magnolia, not far from the University. There Florence continued to help pioneer Korean immigrants learn English, until her death in 1916. The church itself had begun its wanderings.

The Korean Mission/Korean Methodist Church of Los Angeles

On Monday, December 5, 1904, the *Los Angeles Times* told its readers that "The only Korean mission in the United States, as far as is known, has opened its doors in Los Angeles, and yesterday services were held by a native preacher, Rev. Hugh Cynn, at the mission house, No. 1519 South Hill Street. This institution will be one of the features of the Los Angeles missionary effort hereafter."

The newspaper continued: “Strange as it may seem, no effort appears to have been made by evangelical Christian denominations to reach the Koreans in this country, until Los Angeles undertook the work.” The new mission building would not only house a chapel, but it was expected to become “a religious and educational headquarters for the Koreans in this part of the country.” (Given that there was also a small Korean enclave in San Francisco, it may not be true that this was the “first” or “only” on the mainland, but it surely was the first and for at least some time only effort in Los Angeles, based on review of city directories records).

Initially, there were a dozen Korean “boys” (as described by the newspaper, likely young men rather than children) living at the Korean Mission. During the day, according to the *Times*, they worked in “various households” in the city. At night, they took English lessons, while religious services were held twice weekly. The residents were expected to “keep house for themselves, it being the intention of the mission workers to encourage them to make this location their general home, so that they may be surrounded constantly by the best Christian influences.”

The Korean Mission, started when there truly were just a handful of Korean immigrants in Los Angeles, became the focal point for the very first Koreans to live in Los Angeles, even as the Mission itself began its peripatetic travels from place to place in its early years. (By 1907, the Korean Mission’s address was 915 West 16th Street/aka today’s Venice Boulevard, and in 1914 it was located in Bunker Hill, while some of its activities, especially the teaching of English, continued at Mrs. Sherman’s home at 1620 S. Magnolia until her death in 1916.)

The Korean Mission was more than a boarding house for a few Korean immigrant students and laborers. Florence Sherman prepared regular reports for the Methodist leadership that supported the Korean Mission, and indicated that the Mission continued to hold regular Korean-language Sunday services, a Sunday school, and Bible classes, along with English instruction (language and grammar). It is important to emphasize that, from the start, the English language was a part of Sherman’s and Cynn’s program. The Korean Mission had also established an employment referral service -- and indeed it also continued to provide housing for immigrants. Sherman employed teachers, including a woman named Opal Greenwalt, and reported in 1908, for example, that the Korean Mission’s combined costs for rent and staff salaries was $756.

The Korean Mission was supported by donations from such groups as the Los Angeles City Union, itself a coalition of Christian churches involved in missionary activities. In 1910, when the Korean Mission was facing financial difficulties, Sherman pleaded, “Our aim is to help prepare and train Christian workers who will, in all probability, hold important positions in their homeland….What is the value of a soul?”

Hugh Cynn

One of the Christian workers who eventually held influential positions in his homeland was Hugh Cynn (Cynn Heung-wo). The dynamic preacher was a central figure in the pioneer Korean immigrants’ first decade in Los Angeles, was a pivotal personage in the larger Korean independence crusade, and eventually was a key leader in the Korean YMCA movement. In 1904, the Methodists’ Los Angeles

District leadership appointed Rev. Cynn as the new Korean Mission's pastor due to his prior friendship with the Shermans, and at Florence Sherman's request. Cynn had come to Los Angeles to study at the University of Southern California, with funding from the Methodist church, after spending nearly two years in a Korean jail as a dissident and reformer.

Cynn was raised in Seoul, and when he was age 11 or so, he told his father he wanted to learn English. His father consented to the boy's plans, and sent Cynn to a Methodist mission school, the Paejae (also *Paechae*) School for Boys, under the leadership of the Methodist missionary Henry Appenzeller. It was there that Cynn also became a Christian.

While attending the school, Cynn met the Shermans, having walked into their hospital with a minor ailment. Soon he was helping them as a "drug boy" in the hospital in the afternoons.

In the late 1890s political activist Philip Jaisohn (Seo Jae-pil) routinely visited the Paejae School and delivered inspiring lectures on modern politics and the principles of democracy. Cynn was stirred into action, and became a leader of an organization, the "Independence Club," that Jaisohn established. (Another notable member was a young Ahn Chang Ho). Predating the Japanese takeover of the Korean government, the Independence Club was both a "discussion club" and a "debating fraternity" that focused on democracy in the face of Korea's autocratic monarchy, wrote Frank B. Lenz in a 1923 biography of Cynn. "Like minded youths from the schools of the city quickly joined and made him [Cynn] president. They then proceeded to discuss modern education and kindred subjects which were at that time frowned upon in conservative Korea." Cynn and his fellow students often talked about studying abroad.

According to Historian John M. Wells, adjunct professor at the University of Canterbury in Christchurch, NZ, writing in his 1984 Ph.D thesis, *Protestants and the Formation of Korean Self-Reconstruction Nationalism 1896-1937*, "Shin Hung-u (Hugh Heung-wo Cynn) believed that Christianity implicitly inspired democratic sentiment in Korea. He noted a distinct relationship between the rise in the number of Christians and interest in democratic thought, citing the influence of hospitals and churches in breaking down class and sex segregation and the egalitarian ideas disseminated through the schools." Cynn himself wrote in 1920, "In furtherance of modern democratic principles, the Christian religion rendered a distinct service in Korea." Christianity and democracy were inseparable, he said. "…the principle and practice of democracy are the emanation and interpretation of Christianity."

These discussions and debates within the Korean Protestant missions, churches and schools helped "create the engine," said Wells, which drove on the one hand the desire among these Korean activists for not being under the yoke of a corrupt and incompetent monarchy, and on the other hand not being under the yoke of Japanese Colonial influence or, later, rule.

Even though The Independence Club's motto was "loyalty to the emperor and patriotism for the country," and its leaders took pains not to insult King Gojong (who by now had taken the title of

"Gwangmu Emperor"), Gojong began to see the reformist society as a threat to his power. In November 1898, 17 members of the Independence Club were arrested. Gojong was told that Hugh Cynn specifically had organized a conspiracy against the monarchy. As Lenz put it, "Intense excitement broke out." Royal troops broke up the Paejae School during bloody street battles that brought Seoul to a state of chaos. Cynn fled to a friend's home, and then went into hiding at the mission church. The riots continued into December, and Cynn's father along with many other students were arrested. Police surrounded the church compound, where Cynn hid for two more days before surrendering himself. Martial law was imposed and, all together, some 340 "leaders" of the Independence Club were arrested. After a kangaroo trial, Cynn was thrown into jail.

Cynn later recalled, "It was pretty tough," he explained, "because the old prison got awfully cold in the winter time when we had no heat." But Cynn made use of his time. He started a prison ministry (even securing permission, somehow, for the Shermans to visit and preach), ran the prison's library, and helped organize a prison school. Cynn's fellow inmates taught Chinese calligraphy, Japanese language, and history, while Cynn taught the other prisoners arithmetic and geography, according to a later interview Cynn gave to author Robert T. Oliver for the 1954 biography *Syngman Rhee: The Man Behind the Myth*.[9]

Upon his release from jail, Cynn almost immediately traveled to Los Angeles, to enroll at USC. It appears he earned a bachelor's and then a master's degree from the university, while at the same time (starting in late 1904) serving as the minister for the Korean Mission, the forebear of the Korean Methodist Church of Los Angeles.

In 1911, Bishop Merriman Colbert Harris of Korea (and Japan) visited Southern California, where he met Cynn, and soon convinced the young pastor to return to Seoul, with support from Los Angeles's First [Methodist] Church. Cynn was replaced by Chan-Ho Min (Min Ch'an-Ho) at the Korean Mission's pulpit.

In 1906, a second Korean religious institution, the Korean Presbyterian Church, had been founded, also starting with a very small group. At one point (1912) the two church groups merged, and then they separated again in 1926. Over time, many families (and/or individual members) went back and forth between the two Protestant wings. In the Paik family, for example, one daughter helped raise for the Presbyterian church while other family members belonged (specifically, were listed on the church rolls) to the Korean Methodist Church. Both organizations are seminal to the history of the pioneer Korean immigrants in Los Angeles.

[9] Rhee and Cynn were both imprisoned, but Rhee's experience was far worse, including torture. The two friends later became political rivals, with Cynn challenging Rhee in 1952 when the latter sought another term as Korea's president.

Ecumenism and Wanderings

In this first decade of the 20th Century, the lines were often blurred between "home" missions and "foreign" missions for the Protestant evangelicals. The First Methodist Episcopal Church of Los Angeles, for example, financially supported multiple ministries and even contributed funds through multiple denominational channels, according to David K. Yoo in his book, *Contentious Spirits: Religion in Korean American History, 1903-1945*.

In Korea, many of the American Protestant missionaries followed the example of Horace Grant Underwood (who spent 31 years in Korea devoted to missionary, educational, and social work) and "emphasized unity in the body of Christ," observed Historian Walter J. Stucke. Comity agreements divided the country into spheres of influence among different Protestant denominations, and thus "Korean Protestants often changed denominational affiliation when they moved. The ecumenical cooperation of Protestants greatly reduced the number of schisms in the body of Christ which so often plagued missionary work in…other parts of Asia."[10]

So, too, the leadership of what became California's Oriental Mission emphasized ecumenism and tended to assign responsibility to Methodists and Presbyterians based on geography – rather than whether their ministries focused on Chinese, Japanese, Korean or other Asian immigrant groups.

In a 1920 conference report, *Oriental Mission Work On the Pacific Coast of the United States of America*, the leadership of the American Mission Society's Oriental Missions and the Home Missions Council noted that mission work among Chinese, Japanese, Korean and other Asian immigrant Christians was rather a patchwork of mission boards, women's home missions, and/or local or district denominational organizations, noting that "missions or churches for Orientals are maintained at present by sixteen Protestant denominations." In the case of the pioneer Korean immigrants, most (or all) of whom arrived to U.S. shores already converted to Christianity, "Mission work for Koreans is carried on quite adequately by the Presbyterians and Southern Methodists at fifteen points in California. There are three or four trained Korean pastors who cover a circuit. A very large proportion of the comparatively small number of Koreans in the United States have been under Christian influence in their own country."

The Mission leadership recommended utilizing "a unifying machinery, such as the Home Missions Council," to oversee evangelical and mission service work among Asian immigrants, and further advocated that "There are enough agencies now at work to care for the entire Oriental[11] population…. Additional agencies should be discouraged from entering occupied fields."

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[10] Stucke, Walter Joseph. *The Direct and Indirect Contributions of Western Missionaries to Korean Nationalism during the Late Choson and Early Japanese Annexation Periods 1884-1920.* Master thesis presented to East Tennessee State University, August 2011

[11] The usage of the word "Oriental" is an archaic term which was offensive then and more so today. When the pan-Asian identity term "Asian American" began to be pressed by activists in the 1960s, it signaled "a recognition that the term Oriental was a Eurocentric term that geographically referenced the East relative to Europe," Karen Umemoto, director of UCLA's Asian American Studies Center, told NBC

To the modern observer as well as, no doubt, the immigrants of a century ago, the idea of treating the entire AAPI population under the one umbrella of "Oriental" is inappropriate. "A racialization took place in which European Americans relegated Koreans (and other Asians) to perpetual Foreigner status, regardless of how long they had resided in the United States," said Yoo in *Contentious Spirits*.[12] Moreover, as mentioned above, one of the consequences of the 1905 Taft-Katsura Agreement classified the pioneer Korean immigrants as Japanese subjects.

The mission and ministry efforts toward Asians in Los Angeles reflected the larger ecumenism of the missionary work overseas and throughout the U.S. There were "blurred lines," wrote Yoo, between foreign and home mission boards and in the efforts of institutions like the First Methodist Church of Los Angeles, which supported ministries through multiple local and denominational channels."

And yet – perhaps as a result of these blurred lines and ecumenical approach – in 1910 when Florence Sherman requested additional funding from the Methodist Church and its related entities, the money did not flow her way. "The decision by the First Methodist Episcopal Church of Los Angeles to discontinue its financial support placed the mission in an especially precarious position," wrote Yoo.

Min Ch'an-Ho's arrival as Hugh Cynn was departing helped extend the work of the mission. Min came from Honolulu to Los Angeles to (like Cynn before him) enroll in studies at USC. One year later, he merged the Korean Methodist mission with the also-struggling Korean Presbyterian mission (after the Presbyterian pastor, Pang Wha-Jung, returned to Korea in 1912 after the death of his father). Min moved the combined congregation to Bunker Hill, although he lived at a series of addresses very close to the university, and of course Mrs. Sherman continued to provide some assistance to the pioneer Korean immigrants at her Magnolia Avenue home until 1916.

Min was the "local preacher" (as described in a centennial history of the Korean Methodist Church of Los Angeles) for the small congregation from 1911 until 1919 when he, too, returned to Korea. Before he left, though, Min also became very involved in the Korean Independence movement.

When World War I ended in 1918 and President Woodrow Wilson presented his 14-point peace plan along with the concept of the League of Nations, Korean Independence leaders saw an opportunity to promote the case for Korea to be independent, based on Wilson's statement about the right of self-determination. Koreans in the United States decided to send three representatives to the Paris Peace

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News in 2018. "Many of the stereotypes of Orientals and Orientalism [were] part of the project of imperialist conquest in Asia, with the exoticization of the Oriental as well as the creation of threat and fear, as evidenced in the yellow peril movement."

[12] The American Mission Society offered their opinion that "As a result of a careful inspection of mission work in California for Chinese, Koreans and Japanese, particularly in Los Angeles and San Francisco, we are strongly impressed with the result of Christian work in Americanization and assimilation. While not arguing for a wider open door of immigration, we cannot discover that a limited number of these people constitutes a menace. On the other hand, the proposition to take from their children born in this country the privilege of citizenship we regard as unAmerican and unChristian, and calculated to prejudice those American-born children against our people and our institutions. We recommend to our various National Mission Boards and the Home Missions Council that they urge President Wilson and Secretary of State Colby to press for an honorable and speedy settlement of such features of this complex question as [these] are purely international."

Conference: Syngman Rhee, to represent Koreans in Hawaii; Henry Chung, to represent Koreans on the mainland; and Min Ch'an-Ho to represent Korean Christians.

These three men stood together with a platform of Korea's right to self-determination.

"Ironically, the delegates never made it to the conference, because the United States denied their travel permits on the grounds that they were Japanese subjects – a cruel reminder of their fate," wrote Yoo. The *New York Times* on March 9, 1919 "explained" that the State Department *actually* had not denied their passports, but rather had determined that the Japanese government needed to issue the passports. Although they then attempted to get visas from Canada (a failure), they did not try to get passports from Japanese authorities, since their travel purpose, noted the *Times*, "was to oppose Japan."

Rhee then sent a petition to President Wilson asking the League of Nations to take trusteeship of Korea, but that "case for Korea fell on deaf ears, as Japan maneuvered to treat Korea as a domestic issue akin to the Philippines for the United States," wrote Yoo.

When Min returned to Hawaii, in 1919, the Korean Mission – again, at this point a combination of the first Methodist and Presbyterian missions in Los Angeles – began to have a series of pastors. But denominational and, frankly, political fractures were mounting. Moreover, the further diaspora of the pioneer Korean immigrants to farm towns not just throughout California but also Idaho and Washington State contributed to the congregation's sense of wanderings and instability. By the end of World War I the population of Korean immigrants and their families in California had reached about 2,000, but most were in dispersed farm communities in central and northern parts of the state. As one report described, throughout the state, "there were no permanent mission house or chapels to hold meetings in. Hence meetings were often held in the homes of Korean families. The economic situation had much to do with this in that many of the Koreans had no abiding place to work. They were compelled to go wherever their work called them."[13]

To consider one example: Mary Paik Lee described a childhood spent with frequent moves, little food and less money, sporadic education, and even though her father was trained as a minister, little allegiance to a single church *building* given the family's peripatetic traveling. After arriving in Honolulu in May, 1905 on the USS Siberia, the Paiks (then a family of four: father, mother, two children, including Mary) boarded a boat for Angel's Island, San Francisco a little more than a year later. From there they moved to Riverside – just the start of their nomadic travels.

They moved to Claremont, CA. The Paik family was in Colusa when the 1911 depression hit – and her father had not allowed the family to go to a local soup kitchen. He said it would "humiliate" them, but then all the children had to eat were biscuits and milk diluted with water. Then they moved to Dinuba, after that to Roberts Island in the Sacramento San Joaquin Delta to try growing potatoes. Another failure. Then quicksilver mining in Idria, CA, which resulted in not enough money and also permanent illness for Pastor Paik. They moved to Hollister. They moved to a farming area in Orange County. They

[13] *Missionary Yearbook of the Methodist Episcopal Church, South*, 1930, edited by Elmer T. Clark

went north to Yakima, Washington. Sugar beet farming in Tremonton, Utah. Along the way Mary's mother gave birth to eight more children, including Katherine, born in 1922.

It wasn't until 1926 that the Paiks returned to Los Angeles (with similar stories told by other pioneer Korean immigrant families) to the growing Old Koreatown, and started "going to church" at their old friend Philip Ahn's home, alongside other pioneer Korean immigrant families.

As Yoo observed, Mary Paik Lee's "life journey provides a rare glimpse into how Korean Americans picked fruit in places like Riverside, hired themselves out for domestic work in communities like Claremont, farmed in central and northern California, and set up roadside and retail produce stands."

By 1926, Korean Mission members who still had ties to Mrs. Sherman and Hugh Cynn – an avowed progressive, and Christian socialist – outreached to the Methodist Episcopal Church, South's Oriental Mission to realign with their home church. As reported in the *Pacific Methodist Advocate*, the Methodists had received an "urgent request" for backing, and soon thereafter the Korean language press noted that the group had received initial support – but the Methodists then backed off due to mission conflicts with the Presbyterians, who had been put "in charge" of Southern California. As a result, some thirty families continued to worship independently as the "Free Korean Church" –led in prayer from about 1920 to 1927 by Rev. Seung-kown Han (S.K. Han), a Methodist.

Finally, in 1930, it was official: The Korean Free Church of Los Angeles effectively dissolved and the Korean Methodist Church of Los Angeles re-emerged, with the same congregants. The Rev. Whang Sa-Yong was named pastor by the district entity, the Korean Methodist Church, South.

According to Yoo, Whang was an "established clergyman" with an "extensive" network of contacts in both California and Hawaii. He had previously served the Korean communities at Sacramento, Stockton, and Sunnyvale and in fact was "a traveling preacher throughout the northern part of California wherever Koreans could be found," according to the 1930 *Missionary Yearbook* of the Methodist Episcopal Church, South.

After being appointed as the pastor for the Korean Methodist Church of Los Angeles through the 1930s, Yoo says Whang "set the direction and tone" for the church and also became an important political and social leader for the pioneer Korean immigrants and, by now, the young adult, coming-of-age next generation. Along with standing at the pulpit on Sundays, Whang led the congregation through financially difficult times and much further dislocation.

During the 1930s, the congregation found itself continuously on the move. Multiple temporary rented and shared locations where the Korean Methodists worshipped have been identified by a variety of researchers, including the University Methodist Episcopal Church (1016 West Jefferson Blvd), 1931; the Finnish Congregational Church (1416 West 37th Drive), 1933-1936; Berean Seventh Day Adventist where the Korean Methodist Church was able to hold Sunday services in the chapel as the Adventists worshipped on Saturdays (1446 West 36th Place), perhaps 1937-1940; the Good Templars Gospel Hall (1225 West Jefferson Blvd.), circa 1941 or 1942, when it was listed in the Los Angeles City Directory; and possibly, according to some accounts, also shared quarters at times with Trinity Baptist Church, then located at 3565 S. Normandie Ave.

Two months after the Japanese bombed Pearl Harbor, thrusting the U.S. into World War II, President Franklin D. Roosevelt issued Executive Order 9066, removing Japanese-Americans (all "alien and non-alien" persons of Japanese ancestry) from their homes in Los Angeles and elsewhere, sending them to assembly centers and, ultimately, relocation camps.

The Korean communities in Los Angeles and the West Coast were eventually exempted from this order. However, Koreans had been classified by the U.S. government as Japanese aliens. Members of the Korean Methodist Church of Los Angeles congregation, and pioneer immigrant and second generation Koreans throughout America, turned to their ties with both Christian denominations and the Korean Independence Movement to successfully advocate, essentially, that they were on the same side as all Americans in their constant opposition to Japanese imperialists.[14]

At this time, L.A.'s Methodist district arranged for the Korean Methodist Church of Los Angeles to occupy the Centenary Methodist Church located at 3500 S. Normandie Ave. In 1925, the members of the Japanese Methodist Episcopal Mission had secured a corner lot at the intersection of Normandie Avenue and 35th Street to build a new church. With the help of the Methodist Home Mission and the Church Extension Board, monies were allocated from the Methodist Centennial funds in 1926 to complete the purchase.

But, as with all Japanese American churches that were located within the evacuation areas, Centenary closed its doors and the ministry came to a halt. Many of the Japanese American families that were evacuated left their possessions in the church for the duration of the war. However, the Korean Methodist Church members were hopeful that perhaps they would be able to stay at this church. It was not to be.

As the war was coming to an end, Japanese American families began to be allowed to leave the relocation camps and began trickling back to Los Angeles. The Centenary Church was to become a social service/relocation center and hostel for the returnees.

Fortuitously, a new, nearby church property became available for purchase.

The search for a permanent home for the Korean Methodist Church of Los Angeles was a long-term undertaking. Throughout the late 1930s, members had been donating, albeit meager, funds. Their effort was endorsed by the Methodists' U.S. Board of Missions, by local bishops, and by the Methodist Pacific Conference. But even with all this, and with "subscriptions" by not only church members but also other "American friends," funds raised amounted to just $1,500 by 1941. It was still the waning years of the Depression, after all.

[14] In December 1943, the *Voice of Korea* observed, "For Korean Americans, war rekindled a dormant hope that Korea would finally wrestle itself from Japanese Colonialism. If many Americans encouraged each other with the words, 'Remember Pearl Harbor,' then Korean Americans added, 'When you remember Pearl Harbor, remember Korea'."

In 1940, longtime congregation member Marie Lee (later Soon) attended the annual conference of the California Oriental Mission of the Methodist Church in Oakland, CA. There she read aloud an urgent plea for assistance from the Korean Methodist Church of Los Angeles:

> "During the last ten years, we have been moving from one place to another, a few years here and a few years there, and now we are holding our services in an old church on rental terms….This little church is very old and has no facilities for either Sunday School classes or any social gatherings; even we hold our regular mid-week prayer meetings at private homes. Therefore we are badly handicapped in general church activities, especially leading young people to the Christian environments….We started this campaign three years ago…but still we are a long way off to accomplish the object….Friends and brethren of the Conference, won't you please give us a lift? We shall welcome gifts, large and small."

Regrettably, Lee's request went unheeded, at least in the immediate term, but the Methodist District's leadership did pledge to look into the funding possibilities. But acquiring their own, permanent home continued to be a pressing matter for the members of the Korean Methodist Church of Los Angeles. By now, Rev. Whang, who had led the church through the 1930s, had been transferred to Hawaii, and soon the Rev. Key-Hyung Chang, pastor at the Oakland Korean Methodist Church, was assigned as pastor to the Los Angeles congregation.

Rev. Chang was the first bi-lingual pastor of the Korean Methodist Church of Los Angeles. He had emigrated to the United States in 1928, and attended Baptist Divinity School in Berkeley from 1932 to 1936; he had also studied at Duke University, Princeton and the Pacific School of Religion. He had an engaging persona, useful at a time when congregation members "had strong opinions about faith and family," according to Yoo and co-author Hyung-ju Ahn in *Faithful Witness: A Centennial History of the Los Angeles Korean Methodist Church (1904-2004*). "He advocated a Christian socialism that was a marker of his experience in Korea prior to his coming to the United States….Chang's leadership expanded beyond the church walls and reflected his learning in articles that he wrote for Korean American publications. He took up topics such as Korean independence and the need for revolutionary thinking so that Korea could set its own course in the international stage."

In addition, the combination of his outgoing personality and his English fluency made Rev. Chang a spokesperson for the pioneer Korean immigrant and second generation community to the larger American society, both religious and secular. He gave lectures and participated in panel discussions to help seek support for Korean independence. With Rev. Chang, the Korean Culture Society sponsored a "Korean Night," wrote Yoo and Ahn, "to promote the Korea cause among the European American community in southern California." The authors state that Chang "brought the Los Angeles Korean Methodist Church greater visibility within and beyond the Korean American community through his writing and speaking."

Finally, in the Spring of 1945, the church learned that a nearby sanctuary building, the Swedish Lutheran Church at 1276 West 29th Street, in the heart of Old Koreatown, was for sale. Price: $15,500. Rev. Chang and the congregation decided to take the funds they had on hand – much too little to purchase the building – and open escrow. Rev. Chang urged the U.S. Foreign Mission Board to match whatever funds he and the congregation could raise. Then the pastor headed to northern California, and

traveled throughout Korean settlements, fundraising as best he could. The tally reached $7,000 between what the Korean Methodist Church of Los Angeles already had and new funds raised. This time, the Methodist institutions supported the effort, and the denomination made up the difference.

On June 3, 1945, the Korean Methodist Church of Los Angeles held its first Sunday service at its new home.

Another Transition

Even as the Korean Methodists settled in, change was in the wind. The pioneer Korean immigrants had given birth to and raised their families in America. A few of the children, such as Mary Paik Lee, were born in Korea, but more of their siblings were born between 1905 and the early 1920s. Most of this next generation spoke Korean but they also spoke English (although their migrations from town to town during their earlier years at times resulted in spotty educations). As they settled in Los Angeles's Old Koreatown and the adjacent neighborhoods, some of the second generation married and they, too, had English-speaking children – and less of an intense feeling for their homeland, where they never had lived or even visited.

The Korean Methodist Church of Los Angeles by the mid-1940s had more than 50 American-born young people in the congregation, including college students and youthful college grads. Ahn Chang Ho's youngest son, Ralph Ahn, said that the Korean Methodist Church became a social gathering place for young people. He organized a club within the church called the "Monarchs." With this group as a focal point, Ahn and his friends also played in sports leagues with other church denominations and also other Korean community organizations. Through activities such as these, the Korean Methodist Church of Los Angeles was building community both within its congregation and in the wider Korean American community in Los Angeles.

According to Ahn, interviewed later in life by Yoo, English language was part of the Korean Methodist church's Sunday School instruction as early as the 1930s (it may have been so all along; Ralph Ahn's earliest memories date to about 1932, but Florence Sherman and Hugh Cynn had instituted English lessons and studies in 1904). Bible studies and memory verses were in English as well.

Rev. Chang remained as pastor through 1947, followed by several like-minded successors. But in 1953, following the end of the Korean War, a new pastor, Rev. Young-Yong Choi, arrived. His life experience was dramatically different than that of the pioneer Korean immigrants and their next-generation children. The congregation grew greatly in number, but the pastor's expectations and that of some of the older members of the congregation differed. The original pioneer Korean immigrants, many of whom were still active, were progressive in many ways, and also had been immersed in Korean Independence activities in the U.S. while Choi grew up under the bondage of the Japanese in their homeland.

As for the next generation, Choi was not fluent in English, and was unfamiliar with the American lifestyle, and that created some different breaks with these younger members. The Korean Methodist Church of Los Angeles was facing what Yoo calls a "generational change."

By 1959, armed with a $20,000 grant from the Methodist district, Rev. Choi began to look again for new church quarters. The congregation sold the church building at 1276 West 29th Street, and within a short time had erected a new church building on the corner of Washington Boulevard and Wellington Road, just west of Crenshaw, on the farthest western boundary of the West Adams District but still close to the homes of many of its longtime members. But, as a precursor perhaps to the waves of migration that would begin five years later, with the 1965 immigration law change that allowed Koreans to once again immigrate to the United States, Choi soon also shifted the ministry's focus back to what it was in 1904, e.g. new immigrants.

Yoo observed that this "transition from an older immigrant and second-generation church to a new immigrant church…. created perhaps the most fundamental shift in the history of the church."

The National Origins Act of 1924 had almost completely ended the immigration of Koreans and other Asians to the United States. But starting with the advent of the Korean War to 1964, approximately 15,000 Koreans immigrated to the United States. The 1952 McCarran and Walter Act dropped racial and ethnic barriers to naturalization/citizenship and abolished the total ban on Asian immigration, but preserved immigration quotas for Asian-Pacific countries (100 for each country). An additional approximately 6,000 Korean students with education visas entered the United States between 1950 and 1964. Many ended up staying in the United States after completing their graduate education.

Then, influenced by the Civil Rights Movement, the Immigration Act of 1965 abolished the previous immigration law that gave preference for people from north-western European countries, and allowing, at least then, equal opportunity to all countries for immigration to the United States. Six decades after the first wave of pioneer Korean immigration began in this nation, President Lyndon B. Johnson's 1964 State of the Union address to Congress committed his Administration to civil rights, including legislation to stop discriminatory Jim Crow practices aimed at African Americans AND in the same spirit, "lifting by legislation the bars of discrimination against those who seek entry into our country." Johnson recognized that national origins quotas were racist when instituted, and remained racist four decades later, in 1964.

The young men and women of the pioneer Korean immigrant community in Los Angeles and elsewhere, if they were alive, were now in their Eighties. (Mary Paik Lee's mother, for instance, was born in Korea in 1879 and died in Los Angeles in 1969). While no longer exiled, Korea was also no longer their home. Their lives in America at first had been "migratory and vulnerable," wrote Yoo; unsettled until, like the Korean Methodist Church of Los Angeles itself, they finally found permanent homes and more regular means to support themselves in the City decades after they first set foot upon these shores.

Afterword

Today, there are an estimated 1.8 million Korean Americans. (The U.S. counted about 1.7 million Korean Americans in the 2010 Census, with Los Angeles County accounting for by far the majority, at 235,000 Korean American residents.) And yet, according to University of Minnesota historian Erika Lee, writing in *The Making of Asian America*, in the eyes of some, Asians in America are, "perpetual foreigners at worst, or probationary Americans at best."

Lee wrote these words six years ago. They are, regrettably, more apt in 2021. It still seems that America's AAPI communities are still seen as perpetual foreigners, a situation no different than it was when Mary Paik Lee's family, Ahn Chang Ho's family, David Hyun's family, and all the other families who became members of the Los Angeles Korean Methodist Church, first arrived in this country.

Those pioneer Korean immigrants and the next-generation children of Los Angeles's Old Koreatown survived and eventually outgrew the community's modest beginnings. They had spent much of their lives, observed Yoo, struggling "with their everyday existence [while] they also carried with them concerns that spanned great distances as the fight for Korea's independence relied on those in the United States." The pioneer Korean immigrants did not outgrow, and many did not outlive, the constant discrimination faced in Los Angeles, where they could not live in many neighborhoods, could not own property, could not work at any job of their choosing. But they could, and did, place the Christian church at the heart of their community.

"Koreans have looked to their churches for social services, racial-ethnic solidarity, and spiritual meaning and comfort in the turbulence that is part and parcel of the migration process," Yoo wrote in his Epilogue to *Contentious Spirits*. In some ways, he said, "Koreans who have arrived since 1965 share affinities with those who made their way to the United States in the early decades of the twentieth century." The more recent immigrants share the structure of Christianity with the pioneer Korean immigrants. Indeed, Yoo argued that "religion is the most significant window into Korean American history….While religion did not create a shield against racism, Korean American Christianity did help adherents to find a sense of self and community in its midst."

Much of this story has remained hidden. And/or, in the case of the Korean Methodist Church of Los Angeles, perhaps misunderstood. The building at 1276 West 29th Street tells us the story of these immigrants and their struggles. This place of former worship reminds us of, as Yoo puts it, "the sweat and tears of those who had sacrificed to purchase it at the end of World War II."

It certainly is eligible for designation as a Los Angeles Historic Cultural Monument for its association with the pioneer Korean immigrants of Los Angeles; as a gathering place for that first generation and the second generation, their children; and as the first permanent home of the Korean Methodist Church of Los Angeles after years of the members' struggles and wanderings.

This building is one of the few remaining footprints (and holds the ghosts of) the almost completely-forgotten original, "Old" Koreatown – the predecessor of today's thriving "new" Koreatown (K-Town), which is in 2021 an indispensable and unique component of Los Angeles's urban landscape and mosaic of cultures.

LOS ANGELES KOREAN UNITED METHODIST CHURCH
2909 South Orchard Avenue; 1276 West 29th Street
CHC-2020-3286-HCM
ENV-2020-3287-CE

EXHIBIT C: SITE PHOTOGRAPHS PROVIDED BY APPLICANT, RECEIVED JUNE 30, 2020

2909 S. Orchard Avenue
Los Angeles Korean United Methodist Church

Photographs for the
Cultural Heritage Commission

Historic Photographs

Historic Photo 1: Congregation of Los Angeles Korean Methodist Church on front steps of church on Easter, view southwest, 1950 (USC Digital Library)

Historic Photo 2: Members of Los Angeles Korean Methodist Church on front yard, view southeast, 1950 (USC Digital Library)

Historic Photo 3: Children of Los Angeles Korean Methodist Church in front of church on Easter, 1950 (USC Digital Library)

Historic Photo 4: Congregation of Los Angeles Korean Methodist Church inside sanctuary, view north looking toward main entrance, 1950 (USC Digital Library)

Photos of Building Exterior Before and After
2019 Adaptive Reuse Project

BEFORE

Figure 1: North façade, view south (McGee, 2017)

AFTER

Figure 2: North façade, view south (McGee, 2019)

BEFORE

Figure 3: North façade (left), west elevation (right), view southeast (McGee, 2017)

AFTER

Figure 4: North façade (left), west elevation (right), view southeast (McGee, 2019)

BEFORE

Figure 5: North façade (right) and east elevation (left), view southwest (McGee, 2017)

AFTER

Figure 6: North façade (right) and east elevation (left), view southwest (McGee, 2019)

BEFORE

Figure 7: North façade (far right) and east elevation (center), view southwest (McGee, 2017)

AFTER

Figure 8: North façade (far right) and east elevation (center), view southwest (McGee, 2019)

BEFORE

Figure 9: South elevation (left) and east elevation (right), view northwest (McGee, 2017)

AFTER

Figure 10: South elevation (left) and east elevation (right), view northwest (McGee, 2019)

Photos of Building Interior Before 2019
Adaptive Reuse Project

BEFORE

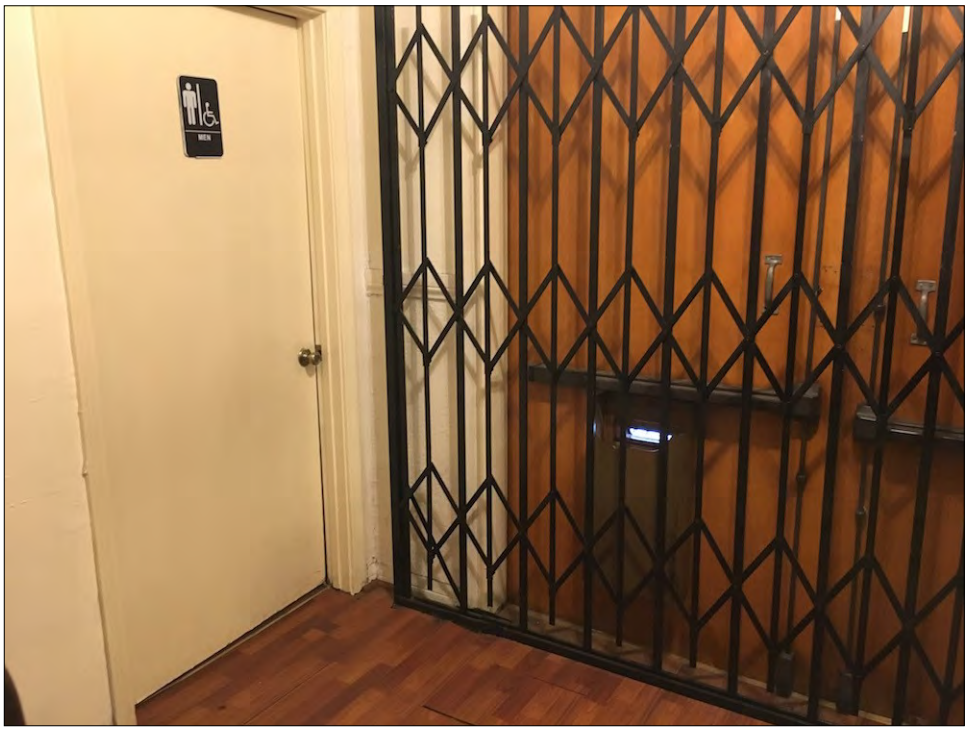

Figure 11: Interior, 1st floor, lobby inside main entrance, shown behind security bars, view northwest (McGee, 2017)

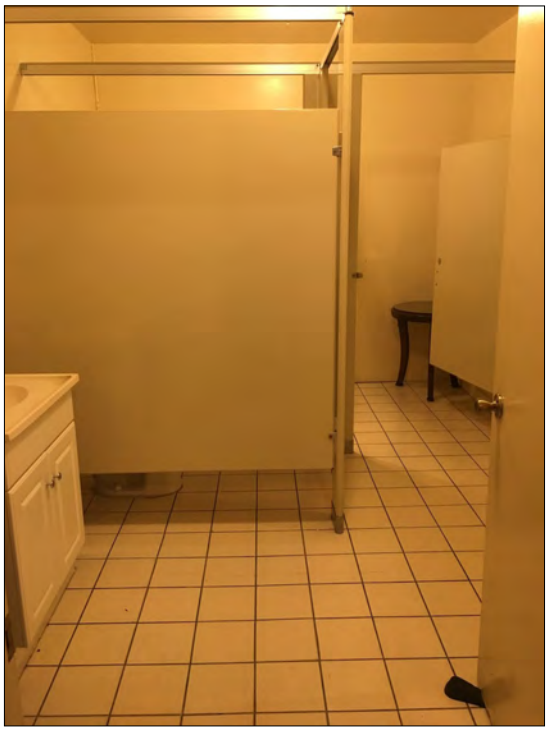

Figure 12: Interior, 1st floor, restroom located west of main entrance (typical) (McGee, 2017)

BEFORE

Figure 13: Interior, 1st floor, sanctuary, view south (McGee, 2017)

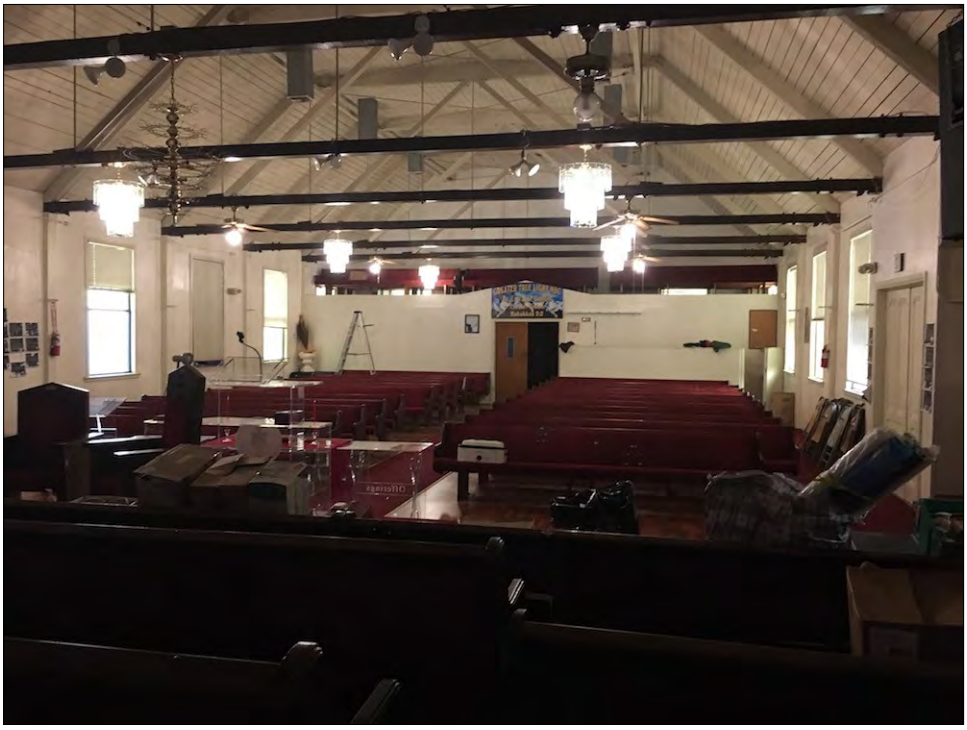

Figure 14: Interior, 1st floor, sanctuary, view northwest (McGee, 2017)

BEFORE

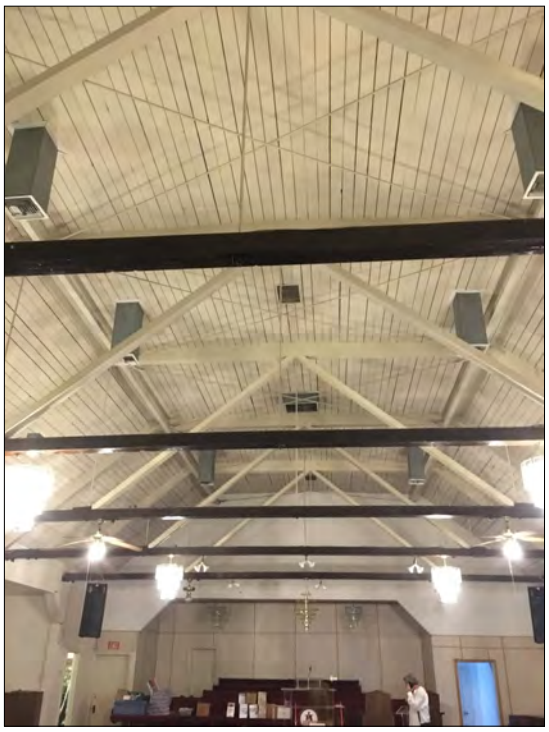

Figure 15: Interior, 1st floor, sanctuary, detail of ceiling and trusses, view south (McGee, 2017)

Figure 16: Interior, 1st floor, space to west of sanctuary, view northeast (McGee, 2017)

BEFORE

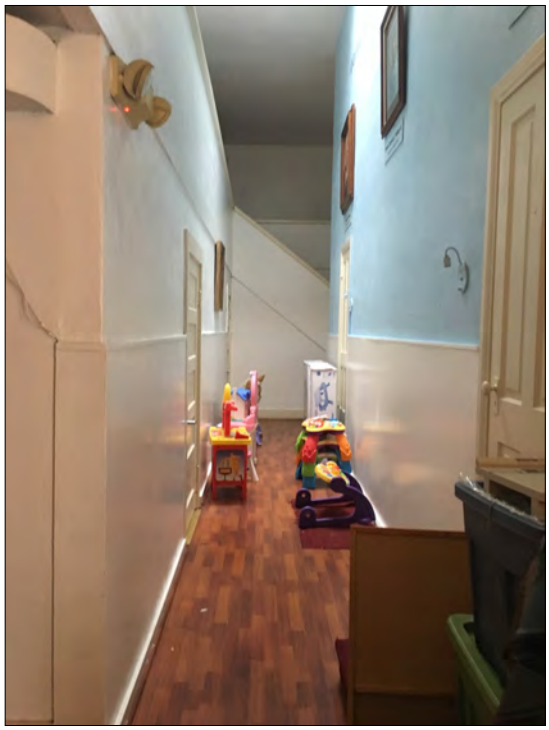

Figure 17: Interior, 1st floor, hallway south of sanctuary, view west (McGee, 2017)

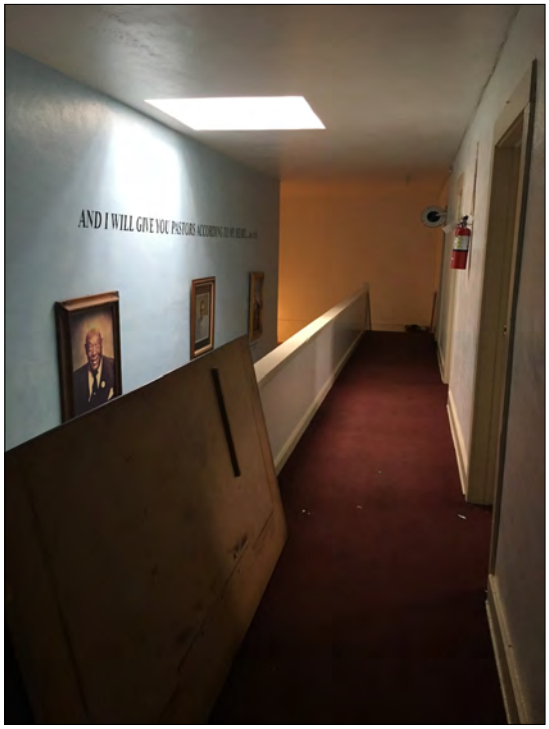

Figure 18: Interior, 2nd floor, hallway, view northeast (McGee, 2017)

BEFORE

Figure 19: Interior, 2nd floor, office (typical), view southwest (McGee, 2017)

Figure 20: Interior, 1st floor, day care room, with restroom at back left, view southeast (McGee, 2017)

Photos of Building Interior During Construction of 2019 Adaptive Reuse Project

DURING

Figure 21: Interior, former sanctuary, photo taken during construction (Dan Stein, 2019)

Figure 22: Interior, former sanctuary, taken during construction (Dan Stein, 2019)

DURING

Figure 23: Interior, former sanctuary, taken during construction (Dan Stein, 2019)

Figure 24: Interior, former sanctuary, taken during construction (Dan Stein, 2019)

DURING

Figure 25: Interior, former sanctuary, taken during construction (Dan Stein, 2019)

Figure 26: Interior, former sanctuary, taken during construction (Dan Stein, 2019)

Diagram and Photos of Building Interior After 2019 Adaptive Reuse Project

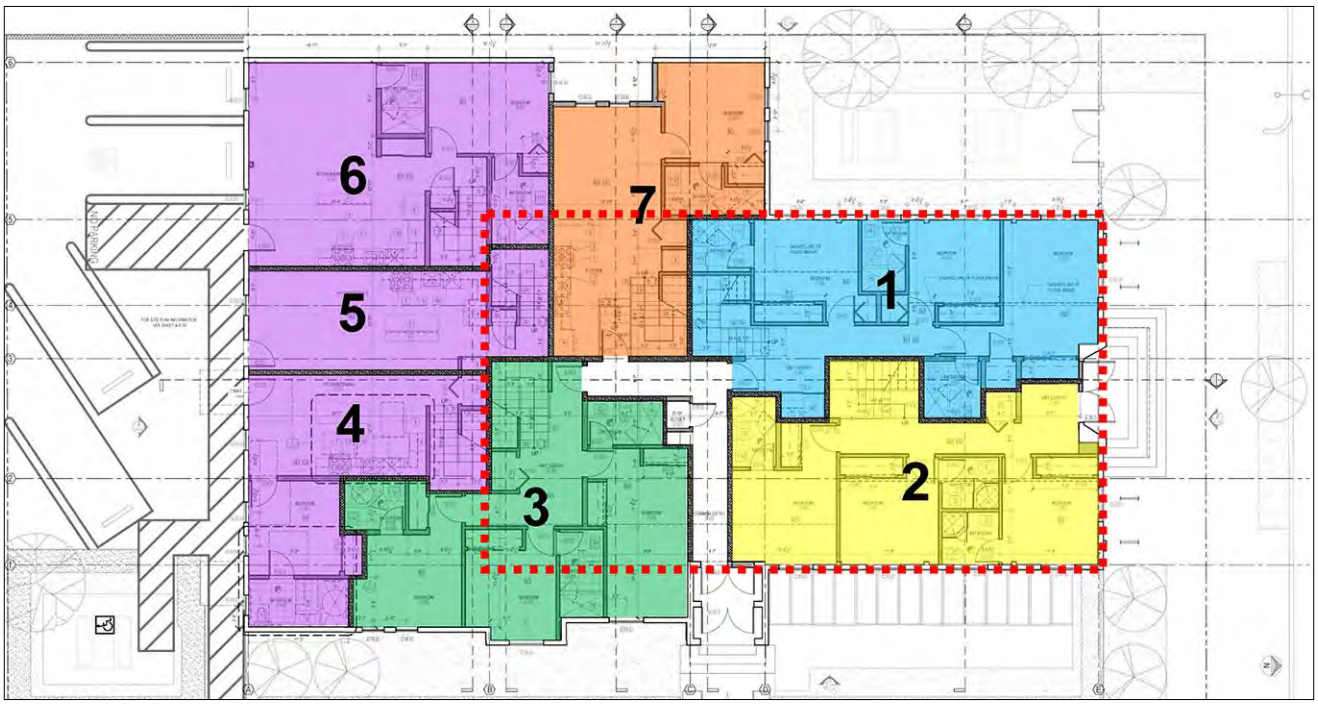

Fig 27: First floor plan showing unit configuration for the adaptive reuse project. Original sanctuary space depicted by dashed red line. The photos that follow these diagrams show Units 1, 2, 3, and 7, which are located in the sanctuary space.

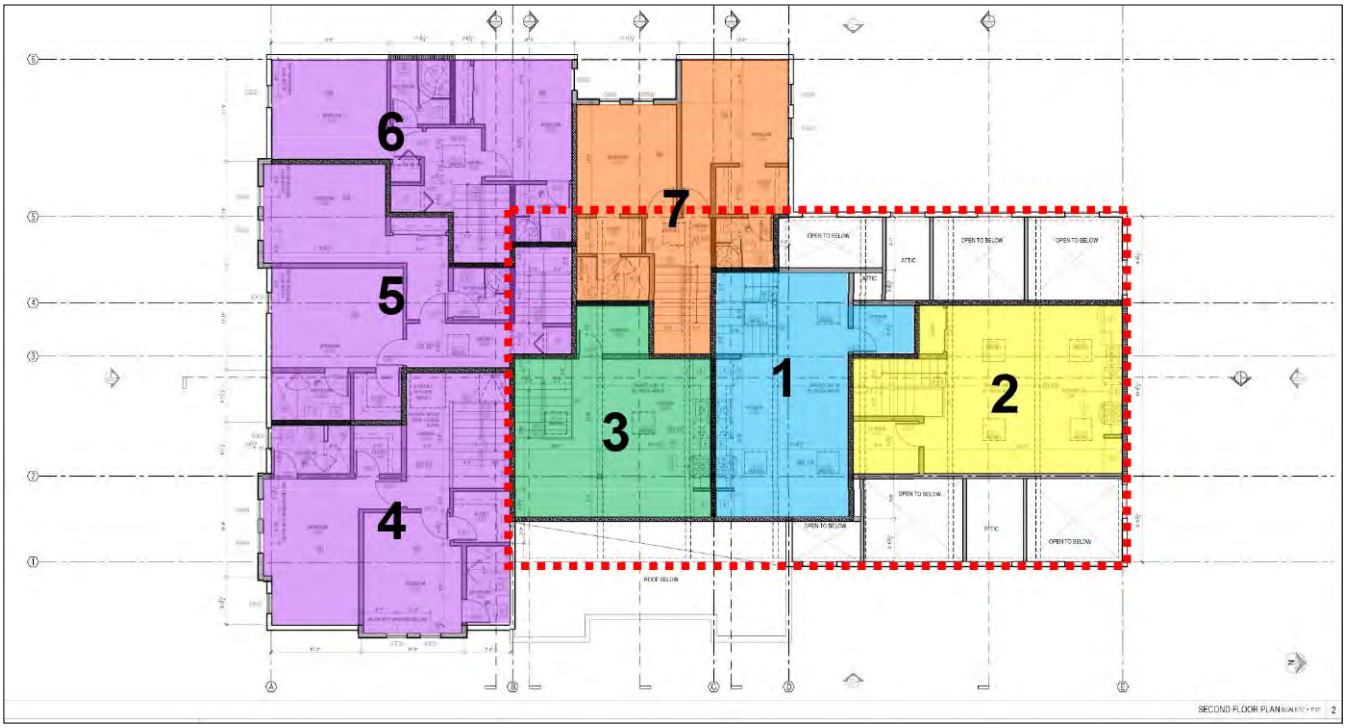

Fig 28: Second floor plan showing unit configuration for the adaptive reuse project . Original sanctuary space depicted by dashed red line. The photos that follow these diagrams show Units 1, 2, 3, and 7, which are located in the sanctuary space.

AFTER - INTERIOR

Figure 29: Interior, looking from main building entrance in east elevation toward central hallway accessing Units 1, 2, 3, and 7, view west (McGee, 2019)

Figure 30: Interior, looking from central hallway toward entrances to Units 3 and 7, view south (McGee, 2019)

AFTER - INTERIOR

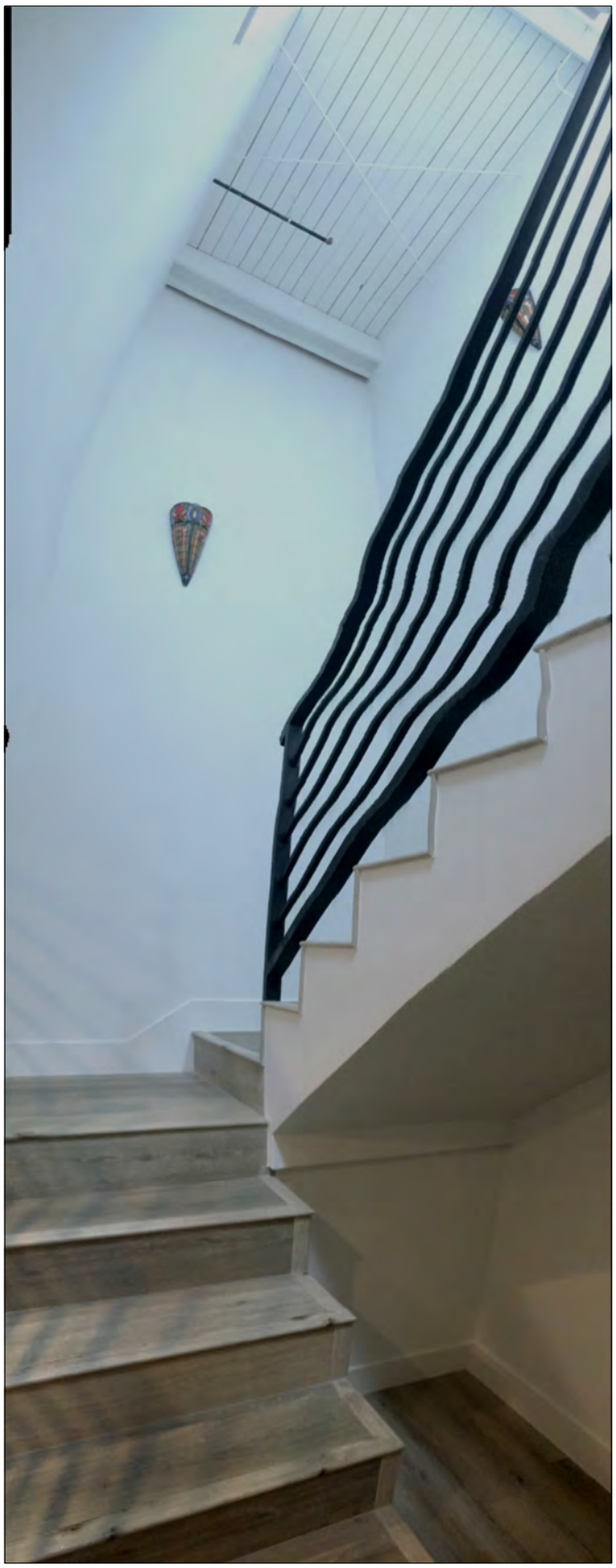

Figure 31: Interior, Unit 3, stair to second floor inside apartment unit, with early ceiling visible (McGee, 2019)

AFTER - INTERIOR

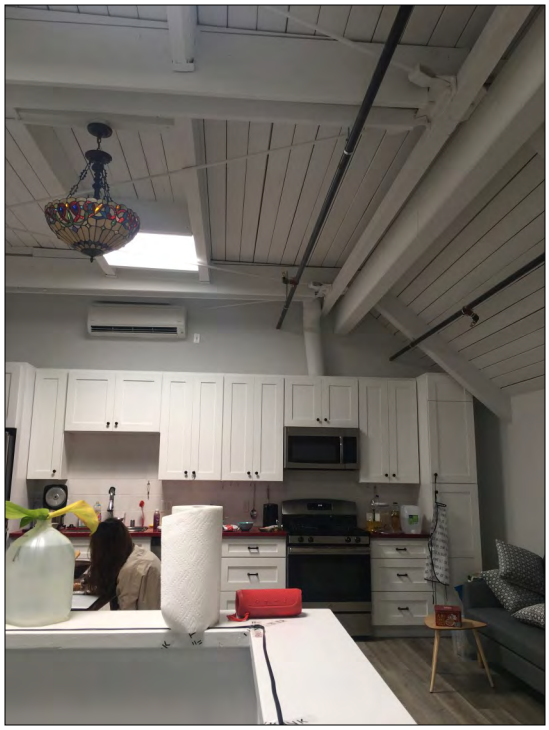

Figure 32: Interior, Unit 3, second floor living space (McGee, 2019)

Figure 33: Interior, Unit 3, second floor living space (McGee, 2019)

AFTER - INTERIOR

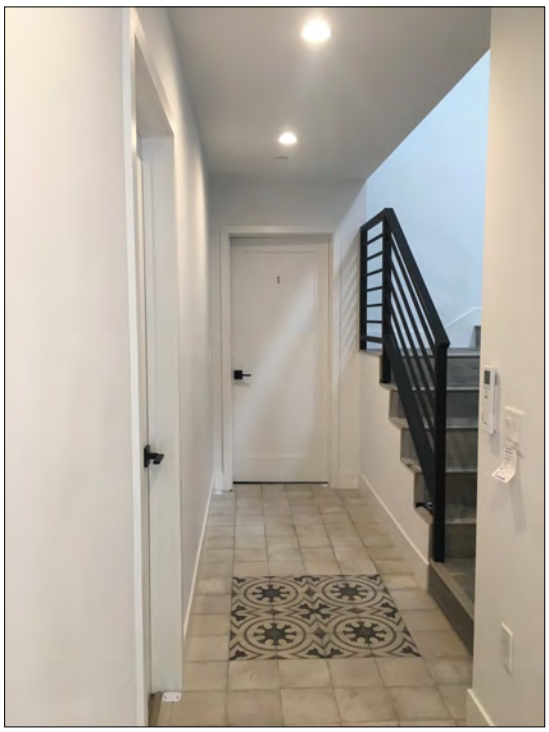

Figure 34: Interior, Unit 7, hallway and stair to second floor inside apartment unit (McGee, 2019)

Figure 35: Interior, Unit 7, second floor living space (McGee, 2019)

AFTER - INTERIOR

Figure 36: Interior, Unit 7, second floor living space (McGee, 2019)

Figure 37: Interior, Unit 7, looking from second floor living space toward stair (McGee, 2019)

AFTER - INTERIOR

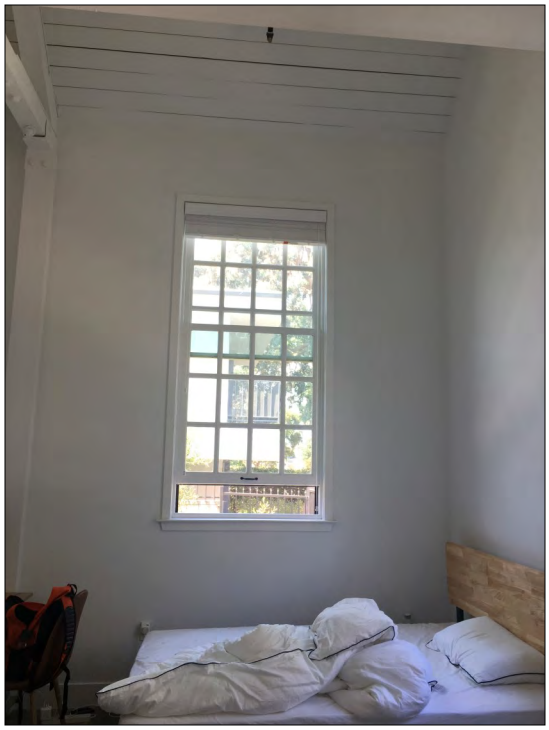

Figure 38: Interior, Unit 1, bedroom at northwest corner of building, with early ceiling visible (McGee, 2019)

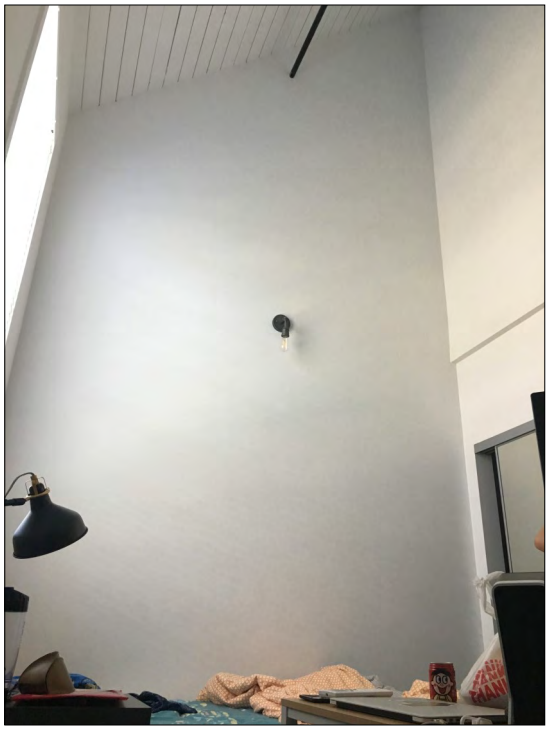

Figure 39: Interior, Unit 1, bedroom along west side of building, with early ceiling visible (McGee, 2019)

AFTER - INTERIOR

Figure 40: Interior, Unit 1, stair to second floor (McGee, 2019)

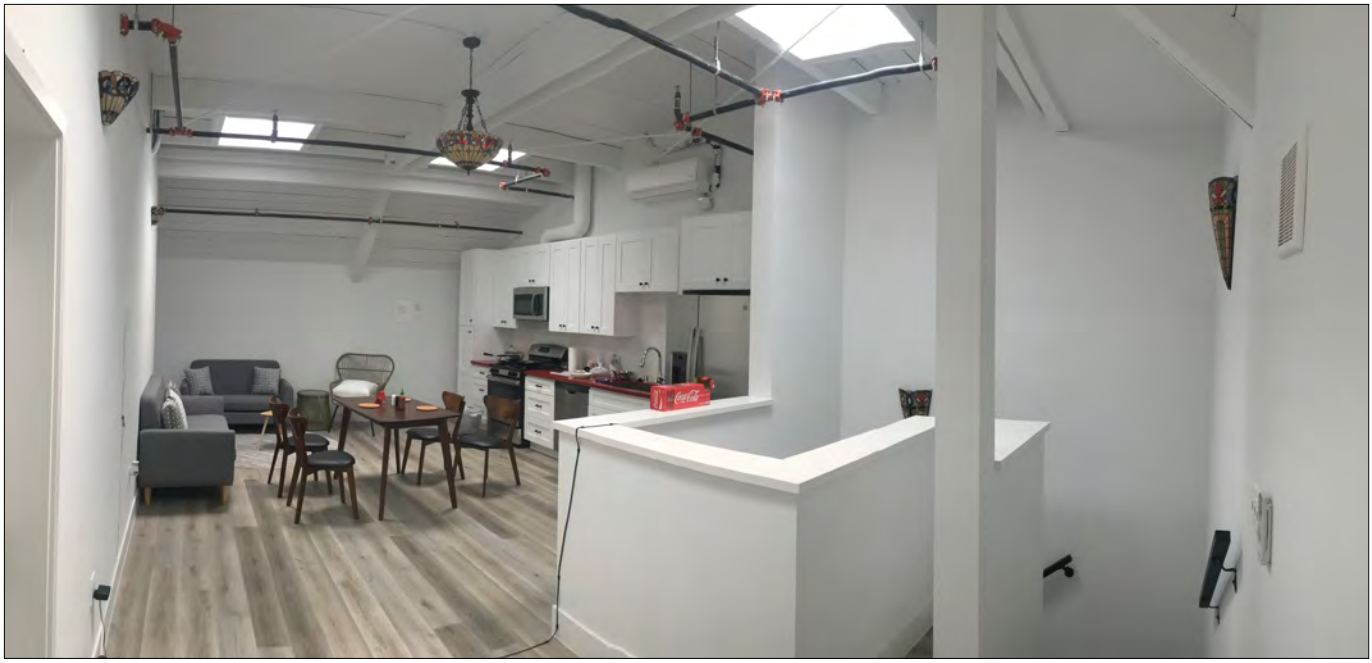

Figure 41: Interior, Unit 1, second floor living space with early ceiling visible (McGee, 2019)

AFTER - INTERIOR

Figure 42: Interior, Unit 2, hallway, looking south (McGee, 2019)

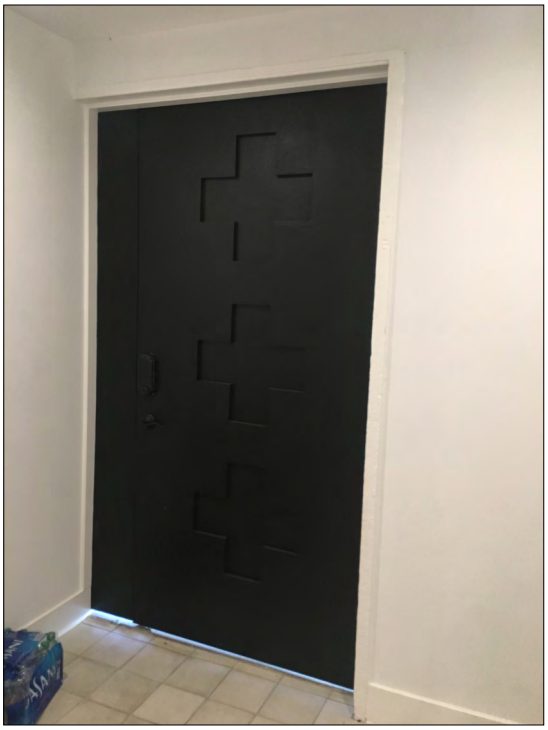

Figure 43: Interior, Unit 2, former main building entrance, looking northwest (McGee, 2019)

AFTER - INTERIOR

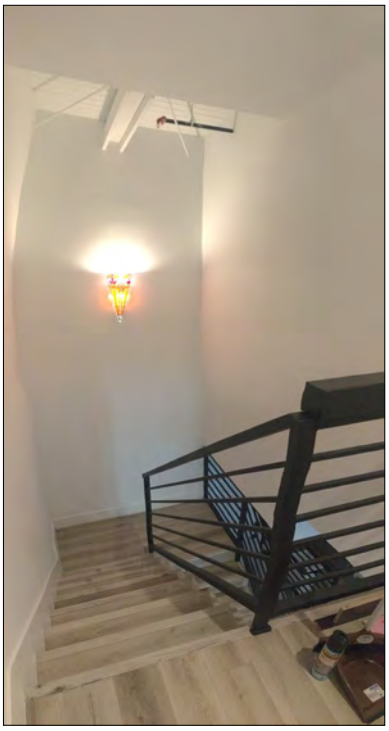

Figure 44: Interior, Unit 2, stair to second floor (McGee, 2019)

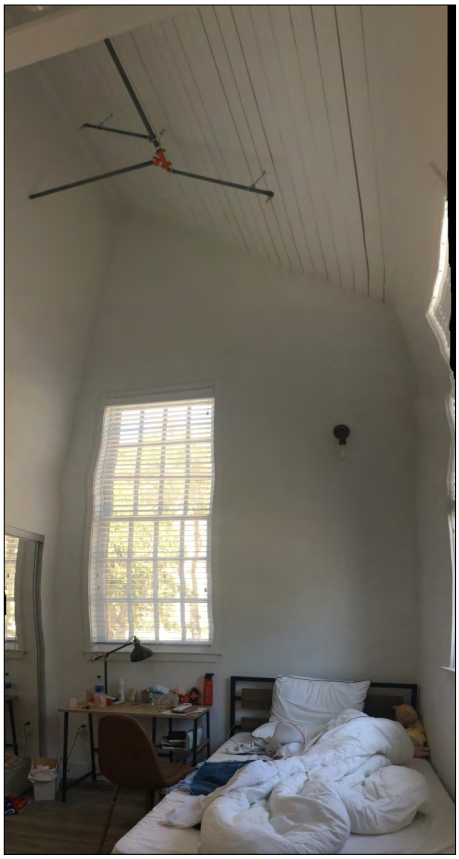

Figure 45: Interior, Unit 2, bedroom in northeast corner of building with early ceiling visible (McGee, 2019)

Figure 46: Interior, Unit 2, bedroom along east side of building with early ceiling visible (McGee, 2019)

LOS ANGELES KOREAN UNITED METHODIST CHURCH
2909 South Orchard Avenue; 1276 West 29th Street
CHC-2020-3286-HCM
ENV-2020-3287-CE

EXHIBIT D: DIRECTOR'S DETERMINATION,
DIR-2017-4072-COA-DRB-SPP-WDI-IA, DATED JUNE 5, 2018

DEPARTMENT OF
CITY PLANNING

CITY PLANNING COMMISSION

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NORTH UNIVERSITY PARK SPECIFIC PLAN
PROJECT PERMIT COMPLIANCE REVIEW, DESIGN REVIEW, CERTIFICATE OF APPROPRIATENESS, & WAIVER OF DEDICATIONS AND IMPROVEMENT

June 5, 2018

Owner/Applicant
Dan Stein
The Pews at SC LLC
10600 Santa Monica Blvd.
Los Angeles, CA 90025

Representative
Victor Kroh
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2332 Cotner Ave. #303
Los Angeles CA 90064

Case No.	DIR-2017-4072-COA-DRB-SPP-WDI
CEQA:	ENV-2017-4073-CE
Location:	1276 W. 29th St.
Council District:	9-Price
Community Plan Area:	South Los Angeles
Specific Plan Areas:	North University Park, South Los Angeles Alcohol Sales
Overlays:	Neighborhood Stabilization Overlay
Neighborhood Council	Empowerment Congress North Area
Land Use Designation:	Low Medium II Residential
Zone:	[Q]R4-1-O
Legal Description:	Lot 48, Waverly Tract

Last Day to File an Appeal: June 20, 2018

DETERMINATION

Pursuant to Los Angeles Municipal Code (LAMC) Sections 11.5.7, 16.50, 12.20.3 K, 12.37-I,2, and Section 2 of the North University Park Specific Plan, Ordinance 158,194, I have considered the proposed project and as the designee of the Director of Planning, I hereby:

Approve with Conditions a **Project Permit Compliance Review, Design Review, Certificate of Appropriateness**, and a **Waiver of Dedications and Improvements** for the adaptive reuse of an existing church structure as an 9,256 square-foot, seven-unit apartment building, with parking for six cars, seven long term bike parking spaces, two short term bike parking spaces, and front and side yard landscaping and hardscaping.

Determine, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to City of Los Angeles CEQA Guidelines, Article III, Section 1, Class 3 Category 17 (projects involving less than 35 dwelling units), and to the State CEQA Guidelines, Section 15300, Class 31 (historical resources); and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

The project approval is based upon the attached Findings, and subject to the attached Conditions of Approval:

CONDITIONS OF APPROVAL

1. **Site Development**. Except as modified herein, the Project shall be in substantial conformance with the plans and materials submitted by the Applicant, stamped "**Exhibit A,"** and attached to the case file. No change to the plans shall be made without prior review by the Department of City Planning, Office of Historic Resources and written approval by the Director of Planning and may require additional review by the North University Park Design Review Board. Each change shall be identified and justified in writing. Modified plans shall be signed and dated by staff and attached to the case file as "**Modified Exhibit A"**, etc.

2. **The project shall be executed with the following features:**
    a. **Windows.** Ten windows located on the original 1895 church structure shall be restored to double-hung, four-over-three true divided-lite wood sashes.
    b. **Windows.** All new windows to be added on the 1911 church addition shall be hung windows.
    c. **Steeple**. The base of the steeple located at the north roof edge shall be retained.
    d. **Landscape.** The existing concrete at the northwest and southwest corners of the property shall be restored to low ground cover.
    e. **Fencing/Gate**. The north gate shall be a dark color and shall swing into the property.
    f. **Parking.** No car parking shall be provided in the front yard.
    g. **Mechanical Equipment.** All mechanical equipment on the roof shall be screened from view. All mechanical equipment located in the yard, shall be screened with landscaping.
    h. **Signs.** No signage shall be installed under this approval.

Street Standards.

3. **Dedications.**
    a. No dedication shall be required for the west side of Orchard Avenue, the south side of 29th St, and the southwest corner of 29th St and Orchard Avenue which adjoin the project site's street frontage.

4. **Improvements.**
    a. Repair/replace all broken, off-grade, or bad order concrete curb and sidewalk along the property frontages and install/replace driveway aprons and access ramps, to meet ADA requirements.
    b. Close all unused driveways with standard curb, height, gutter, and sidewalk.
    c. Replacement sidewalks shall maintain sidewalk location, size, width, and material in the existing footprint.
    d. Replacement sidewalk shall feature a diamond pattern to match historic sidewalk scoring patterns in the area.
    e. Install tree wells with root barriers and plant street trees satisfactory to the City Engineer and the Urban Forestry Division of the Bureau of Street Services. The applicant should contact the Urban Forestry Division for further information (213) 847-3077.

Administrative Conditions.

5. **Prior to the effectuation of this grant**, a covenant acknowledging and agreeing to comply with all the terms and conditions established herein shall be recorded in the County Recorder's Office. The agreement (standard master covenant and agreement form CP-6770) shall run

with the land and shall be binding on any subsequent owners, heirs or assigns. The agreement with the conditions attached must be submitted to the Development Services Center or the Condition Compliance Unit for approval before being recorded. After recordation, a certified copy bearing the Recorder's number and date shall be provided to the Development Services Center or Condition Compliance Unit for inclusion in the case file.

6. **Prior to the issuance of a building permit,** the applicant shall submit the two final sets of architectural/construction drawings that have been reviewed by LADBS plan check engineers, as well as two additional sets of architectural drawings for final review and approval by Department of City Planning staff (four sets of plans total). Final drawings shall substantially resemble the Approved Exhibit (or any subsequent Modified Exhibits) and shall be stamped and dated by staff and attached to the case file as **Final Plans**.

7. **Notations on Plans,** The following statement shall be imprinted on the site plan, floor plan, elevations and any architectural detail sheets of any construction drawings submitted to the Department of Building and Safety:

   > NOTE TO PLAN CHECKER AND BUILDING INSPECTOR - These plans, including conditions of approval, shall be complied with and the height, size, shape, location, texture, color, or material shall not differ from what the Director of Planning has approved under DIR-2017-4072-COA-DRB-SPP-WDI. Any change to the project shall require review by the Director of Planning and may require additional review by the North University Park Design Review Board. A request for variation shall be submitted in writing and include a specific notation of the variation(s) requested. Should any change be required by a public agency then such requirement shall be documented in writing.

8. **Notations on Plans.** Plans submitted to the Department of Building & Safety, for the purpose of processing a building permit application shall include all of the Conditions of Approval herein attached as a cover sheet, and shall include any modifications or notations required herein.

9. **Approval, Verification and Submittals.** Copies of any approvals, guarantees or verification of consultations, review of approval, plans, etc., as may be required by the subject conditions, shall be provided to the Department of City Planning prior to clearance of any building permits, for placement in the subject file.

10. **Code Compliance.** Use, area, height, and yard regulations of the zone classification of the subject property shall be complied with, except where granted conditions differ herein.

11. **Department of Building & Safety**. The granting of this determination by the Director of Planning does not in any way indicate full compliance with applicable provisions of the Los Angeles Municipal Code Chapter IX (Building Code). Any corrections and/or modifications to plans made subsequent to this determination by a Department of Building & Safety Plan Check Engineer that affect any part of the exterior design or appearance of the project as approved by the Director, and which are deemed necessary by the Department of Building & Safety for Building Code compliance, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.

12. **Enforcement.** Compliance with and the intent of these conditions shall be to the satisfaction of the Department of City Planning.

13. **Expiration.** In the event that this grant is not utilized within three years of its effective date (the day following the last day that an appeal may be filed), the grant shall be considered null and void. Issuance of a building permit, and the initiation of, and diligent continuation of, construction activity shall constitute utilization for the purposes of this grant.

14. **Indemnification and Reimbursement of Litigation Costs.**

Applicant shall do all of the following:

(i) Defend, indemnify and hold harmless the City from any and all actions against the City relating to or arising out of, in whole or in part, the City's processing and approval of this entitlement, including but not limited to, an action to attack, challenge, set aside, void, or otherwise modify or annul the approval of the entitlement, the environmental review of the entitlement, or the approval of subsequent permit decisions, or to claim personal property damage, including from inverse condemnation or any other constitutional claim.

(ii) Reimburse the City for any and all costs incurred in defense of an action related to or arising out, in whole or in part, of the City's processing and approval of the entitlement, including but not limited to payment of all court costs and attorney's fees, costs of any judgments or awards against the City (including an award of attorney's fees), damages, and/or settlement costs.

(iii) Submit an initial deposit for the City's litigation costs to the City within 10 days' notice of the City tendering defense to the Applicant and requesting a deposit. The initial deposit shall be in an amount set by the City Attorney's Office, in its sole discretion, based on the nature and scope of action, but in no event shall the initial deposit be less than $50,000. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).

(iv) Submit supplemental deposits upon notice by the City. Supplemental deposits may be required in an increased amount from the initial deposit if found necessary by the City to protect the City's interests. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).

(v) If the City determines it necessary to protect the City's interest, execute an indemnity and reimbursement agreement with the City under terms consistent with the requirements of this condition.

The City shall notify the applicant within a reasonable period of time of its receipt of any action and the City shall cooperate in the defense. If the City fails to notify the applicant of any claim, action, or proceeding in a reasonable time, or if the City fails to reasonably cooperate in the defense, the applicant shall not thereafter be responsible to defend, indemnify or hold harmless the City.

The City shall have the sole right to choose its counsel, including the City Attorney's office or outside counsel. At its sole discretion, the City may participate at its own expense in the defense of any action, but such participation shall not relieve the applicant of any obligation imposed by this condition. In the event the Applicant fails to comply with this condition, in whole or in part, the City may withdraw its defense of the action, void its approval of the entitlement, or take any other action. The City retains the right to make all decisions with respect to its representations in any legal proceeding, including its inherent right to abandon or settle litigation.

For purposes of this condition, the following definitions apply:

"City" shall be defined to include the City, its agents, officers, boards, commissions, committees, employees, and volunteers.

"Action" shall be defined to include suits, proceedings (including those held under alternative dispute resolution procedures), claims, or lawsuits. Actions includes actions, as defined herein, alleging failure to comply with any federal, state or local law.

Nothing in the definitions included in this paragraph are intended to limit the rights of the City or the obligations of the Applicant otherwise created by this condition.

BACKGROUND

SETTING

The North University Park area was annexed to the City of Los Angeles on April 2, 1896, as a portion of the Southern and Western Additions. The North University Park Specific Plan was established by the City of Los Angeles in 1983, covering the area between Hoover Street, 30th Street, Vermont Avenue, and Adams Boulevard. A primary purpose of the Specific Plan is to protect and enhance the buildings, structures, sites, and areas that are reminders of the city's history, are unique and irreplaceable assets to the city and the North University Park neighborhood, or are worthy examples of past architectural styles.

The project site is located on the southwest corner of Orchard Avenue and 29th Street. The site has an area of approximately 10,692 square feet. The site has approximately 78 feet of frontage along 29th Street (front), approximately 137 feet of frontage along Orchard Avenue (side), and approximately 78 feet of frontage along an alley (rear). The site is a Contributing (historic) Structure to the North University Park Specific Plan. The site is adjacent to existing single family and multifamily buildings. Within a one block radius from the project site, along 29th Street, is the Menlo Avenue West 29th Street National Register Historic District. The project site is zoned [Q]R4-1-0 with a land use designation of Low Medium II Residential in the South Los Angeles Community Plan area. The [Q] Condition reduces the use of the site to RD1.5.

The area is characterized by residential uses focused along 29th Street and Orchard Avenue and with commercial uses located to the west along Vermont Avenue. Specifically, lots to the north, south and east of the project site are zoned [Q]R4-1-0, R3-1-0, and RD1.5-1-0 and are developed with residential uses.

PROPERTY PROFILE

The 10,693 square-foot site is currently developed with a two-story 7,443 square-foot Contributing (historic) Structure. The subject property contains a modest, one-story Spanish Colonial Revival church building constructed circa 1895, with a two-story rear addition constructed in 1911. The major architectural features identified in the 1983 Historic Resources Survey include a raised central entrance, a symmetrical façade, a flat roof with a stepped parapet wall, a prominent cross on the roof, two rear wings, dual entrance doors, and a side entrance. Other architectural details noted include wood-multi-paned windows and an overall absence of ornamentation.

At the time of the Historic Resources Survey, a rear addition was noted. The property was designated as a Contributing Feature in the North University Park Specific Plan because it was built within the area's Period of Significance and the nature and extent of alterations were determined to be reversible.

In 2017, a Historic Resources Assessment and Impact Analysis Report was prepared to evaluate the building's individual significance against local, state, and federal designation criteria. This report noted, in further detail, alterations made to the building since its construction, including: rear and basement additions (1911); the removal of corner towers on the front façade (between 1928-1939); the addition of a detached garage (1933); the addition of a ramp on the south façade (date unknown); the addition of a wood canopy on the front façade (post-1950); and the replacement of the windows (post-1950). While the assessment noted that the property was significant as an early church building, it found that the church did not retain sufficient integrity to convey this significance. As a result, the property was determined ineligible for designation as a Los Angeles Historic-Cultural Monument or on the California Register of Historical Resources or National Register of Historic Places.

The church at 1276 W. 29th Street remains a Contributor to the North University Park Specific Plan. While the rear addition added in 1911 was constructed within the district's Period of

Significance, thus gaining significance in its own right, it has since been extensively altered; as a result, the 1911 portion of the church can no longer convey this significance. The original 1895 church structure continues to convey its significance; alterations made during the district's Period of Significance such as stucco cladding have gained significance in their own right.

PROJECT DESCRIPTION

The proposed project consists of the following: adaptive reuse of a two-story church structure as seven, two-story residential units; removal of non-original awnings, ramps, and railings at the north and south facades; addition of three dormers on the east and south facades; six new single parking spaces at the south edge of the property, accessible from the alley; and new landscape on the north, south, and east of the site.

The adaptive reuse will retain the volume, massing, and footprint of the original, 1895 church structure. A 1,813 square-foot addition will be added within the existing building shell, through the construction of a second-story within the building envelope of the sanctuary space. The structure's existing height of 24 feet five-inches will be maintained. The 1911 addition, which has been extensively altered since its original construction and no longer retains integrity, will be modified at the first and second floors. Three gabled dormers will be added to the 1911 addition: two on the south façade, and one on the east façade. The roof material will be replaced with Liberty SBS Self-Adhering Roofing in the "White" color. Replacement plaster will be Merlex, smooth troweled plaster to match original, painted in Dunn Edwards "DE6225 Fossil" paint.

Altered window sashes on the 1895 sanctuary will be restored to wood double-hung sashes with true-divided-lites. All non-original aluminum windows will be removed on the 1911 church addition. They will be replaced with single-lite hung aluminum-clad windows. On the east (side) façade of the 1895 church structure, south of the entrance, one non-original aluminum window will be enlarged and replaced with a double-hung wood sash window and one double-hung wood sash window will be added, both to match the others proposed for the original church. Windows will be painted in the Jeld-Wen "White" color. Three new entrances will be added to the south (rear) façade.

Non-original awnings will be removed from the north (primary) and east (side) facades of the 1895 church. Additionally, a non-original ramp will be removed from the south (rear) façade of the 1911 church addition. A cross at the north-facing roof edge will be removed but the original base of the steeple will be retained.

Six parking spaces will be added at the rear (south) edge of the property, adjacent to the existing alley; two will be standard sized spaces and the remainder will be compact. All proposed parking spaces are accessed by the existing alley at the rear of the property. Seven long term bike parking spaces will be provided off of Orchard Avenue, in the side yard; and will be screened by a proposed Japanese boxwood hedge. Two short-term bicycle parking spots will be provided adjacent to the front entrance of the sanctuary structure, in the front yard setback.

An existing metal fence on the north, south, and east property lines will be removed. It will be replaced on the east property line with a 42-inch metal fence and Japanese Boxwood hedge, and on the north west corner of the property with an in-swing metal gate, set behind the primary facade. Existing hardscape at the northwest and northeast corners of the property will be removed and replaced with a low lying groundcover; concrete leading to the entry stair will remain. New grass will be added to the north frontage of the property, on either side of the existing entrance steps, and on the east side of the property, behind the proposed gate and hedge. Two Western Redbud trees will be added at the southeast corner of the property, behind the proposed gate and hedge.

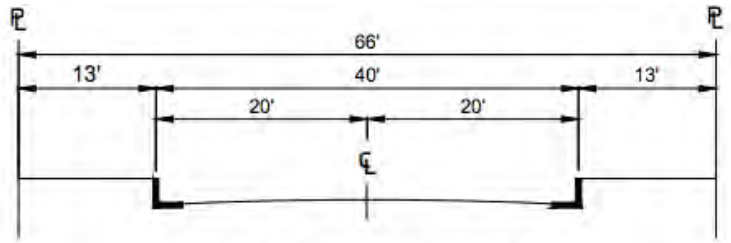
Image 1: Image of 1276 W 29th St. from the Historic Resources Survey, taken June 1983.

Image 2: Image of 1276 W 29th St. from Google Maps, taken October 2017.

PUBLIC RIGHT-OF-WAY INFORMATION

Orchard Avenue, adjoining the property to the east, is a designated Collector Street and is improved to a width of 60 feet, including with a 40-foot wide road width, concrete sidewalks, greenway, curb, and gutter. A 3-foot dedication would be required to complete a 33-foot wide half right-of-way in compliance with the Collector Street classification. The sidewalk has a 10-foot depth, while the classification requires a 13-foot sidewalk with 5-foot walkway and 8-foot greenway.

29th Street, adjoining the property to the north, is a designated Collector Street and is improved to a width of 60 feet, including with a 40-foot wide road width, concrete sidewalks, greenway, twp driveway aprons, curb, and gutter. A 3-foot dedication would be required to complete a 33-foot wide half right-of-way in compliance with the Collector Street classification. The sidewalk has a 10-foot depth, while the classification requires a 13-foot sidewalk with 5-foot walkway and 8-foot greenway.



COLLECTOR STREET

Corner. The northwest corner of Menlo Avenue and 29th Street is improved with an apron that does not contain a detectable warning surface (dws). The Bureau of Engineering has requested an additional dedication of 15-foot radius corner cut on the corner of Orchard Avenue and 29th Street.

Alley, The alley is improved to a half right-of-way of eight feet. A two-foot dedication would be required to complete a 10-foot wide half right-of-way in compliance with the Alley classification. No alley dedication was requested.

FINDINGS OF FACT

SPECIFIC PLAN FINDINGS

A. 11.5.7.C.2 – Project Permit Compliance Review within a Specific Plan Area

Section 11.5.7.C.2 of the LAMC requires that the Director of Planning grant Project Permit Compliance upon written findings that the project: a) substantially complies with the applicable regulations, findings, standards and provisions of the specific plan; and b) incorporates mitigation measures, monitoring measures when necessary, or alternatives identified in the environmental review which would mitigate the negative environmental effects of the project, to the extent physically feasible.

1. **Application Requirements**. The North University Park Specific Plan Subsection 2E requires that "A change in occupancy, construction, alteration, relocation or removal of a building, natural feature or site, or any combination thereof within the Plan Area shall comply with Section 12.20.3, Subsections F through N of the LAMC (Historic Preservation Overlay Zone Ordinance)"

   The proposed project, which involves the adaptive reuse of an existing church structure as a seven-unit apartment building, complies with the requirements found in LAMC Section 12.20.3.K, Procedures for Obtaining a Certificate of Appropriateness as described below. The project also complies with the procedures for Notice and Public hearing found in LAMC 12.20.3.M. Compliance with these code sections is described in detail in Finding B.

2. **Certificate of Appropriateness**. The North University Park Specific Plan Subsection 2F.1.b. notes the purpose of a Certificate of Appropriateness is "to assure that any change made to a façade of an existing, relocated or new building or structure is compatible with the architectural styles which existed in the Plan Area prior to January 1, 1941 and to encourage the rehabilitation or retention of architecturally unique structures.*"*

   The proposed project involves retention and rehabilitation of a historic vernacular church building with Mission Revival influences, built between 1895 and 1911. The portion of the church added in 1911, encompassing the original sanctuary on the east, south, and west facades, has been significantly altered since its construction. The project consists of the following: the addition of gabled dormers on the south and east facades of the 1911 addition; the addition of 1,813 square feet over two floors within the existing shell; the extension of the second floor into the roof form of the original 1895 church structure; the replacement of windows on the facades of the 1911 addition; the removal of non-original awnings and ramps; new landscaping on the north and east sides of the property, and the addition of six parking spaces (two standard and four compact) at the south (rear) edge of the property. All parking is accessible from the existing alley. These alterations will rehabilitate the exterior of the sanctuary space and introduce the Mission Revival style to the 1911 portion of the structure. As the Mission Revival Style is one of the Architectural Styles which existed in the Plan Area prior to January 1, 1941, as outlined in Specific Plan Subsection 2.C. the project is consistent with the purpose of a Certificate of Appropriateness.

3. **Fences.** The North University Park Specific Plan Subsection 2F.1.e. requires that when new fencing is proposed as part of a project, the following conditions be satisfied: fences, other than open wrought iron, shall be screened from the pedestrian level of any adjoining lot or street by landscaping such as pyracantha, natal plum, Texas ligustrum,

raphiolepsis or tecomaria capensis. Such landscaping shall be watered by an automatic sprinkler system.

As new fencing will be a 42-inch open wrought iron fence, no additional screening is required. The new 42-inch metal fence will be installed along the east property line and will be screened by a Japanese Boxwood hedge. A 42-inch tall wrought iron gate will be installed to the west of the primary façade.

4. **Sidewalk**. The North University Park Specific Plan Subsection 2F.1.i requires that when sidewalk removal or reconstruction is proposed as part of a project, the new sidewalk must feature a diamond pattern to match historic sidewalk scoring patterns in the area.

   As sidewalks will be improved as part of the Conditions of Approval for the request for Waiver of Dedication and Improvement, new and replacement sidewalk shall be replaced to feature a diamond pattern to match historic sidewalk scoring patterns in the area

5. **Envoirnmental Review**. This project is categorically exempt from the California Environmental Quality Act (see Finding G below).

B. LAMC Sections 16.50 Recommendation from the North University Park Design Review Board, 12.20.3.K.3 Recommendations from the Cultural Heritage Commission, and 12.20.3.M Notice and Public Hearing

Section 12.20.3.K.3 of the LAMC requires that Department of City Planning staff refer applications for Certificates of Appropriateness to both the North University Park Design Review Board and the Cultural Heritage Commission (or its designee) within a 30-day period of the application having been deemed complete. The purpose of this requirement is to allow the subject application to be discussed in a public meeting with both public and expert testimony (in the case of the Design Review Board meeting), and to gather an expert opinion with reference to the Secretary of the Interior's Standards for Rehabilitation (in the case of the Cultural Heritage Commission).

Section 16.50 of the LAMC requires the North University Park Design Review Board make a recommendation on the project. The project complies with LAMC Section 16.50.E.1. in that the applicant submitted the applicable site plan, floor plan, elevations, photographs, etc., to schedule a review by the North University Park Design Review Board and the Director of Planning.

Section 12.20.3.M of the LAMC requires that before making its recommendation to approve, conditionally approve or disapprove an application pursuant to this section for a Certificate of Appropriateness, the Board shall hold a public hearing on the matter. The applicant shall notify the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property at least ten days prior to the date of the hearing. Notice of the public hearing shall also be posted by the applicant in a conspicuous place on the subject property at least ten days prior to the date of the public hearing.

Having deemed the subject application complete on February 15, 2018, Department of City Planning staff sent copies of the application with relevant materials to the Design Review Board on February 16, 2018. A subsequent hearing notice was mailed on February 15, 2018. Notice was posted for the meeting at the site, and at City Hall, and mailed to abutting property owners on February 16, 2018. After ten (10) days of public notice, the North University Park Design Review Board met on February 28, 2018 and conducted a public hearing on the proposed project, pursuant to LAMC Section 12.20.3.M: Notice and Public Hearing. The Board, with a three-member quorum, unanimously voted to certify the project as appropriate per the North University

Park Specific Plan under the conditions that the windows located on the original, 1895 church structure be restored with double-hung, four-over-three true divided-lite wood sashes and that the exterior gate be darkly colored and in-swinging. One member of the public stated his overall support of the project but expressed concerns about lighting and security onsite.

Department of City Planning staff sent copies of the application with relevant materials to the Cultural Heritage Commission's designee on February 16, 2018. The Cultural Heritage Commission (CHC) designee recommended approval of the project with conditions, citing that the proposed project is in conformance with the Secretary of the Interior's Standards. These conditions included retaining the base of the steeple located at the north roof edge and restoring the concrete areas at the northwest and southeast corners of the site to landscaped gardens.

The expert opinion of the Cultural Heritage designee recommended approval of the subject application. Approval of the subject application is therefore consistent with 12.20.3.K of the LAMC.

C. 12.20.3.K.4.(a) – Standards for Issuance of Certificate of Appropriateness for Construction, Addition, Alteration, or Reconstruction as it Relates to the Secretary of the Interior's Standards for Rehabilitation

The proposed project, as conditioned in this Determination, substantially complies with LAMC Section 12.20.3.K.4 because the proposed project complies with and is consistent with the Secretary of the Interior's Standards for Rehabilitation.

Standard # 1 – A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.

The subject property was constructed in 1895 as a one-story church; it was expanded in 1911 with a two-story addition on the east, west, and south facades. The structure was in continuous use as a church until 2017, and has since remained vacant. The project proposes the adaptive re-use of the existing church structure as a multi-family residence containing seven, two-story apartments, made possible by the addition of three dormers to the exterior of the 1911 addition and the extension of the second floor into the existing roof form of the original 1895 church structure. The project also proposes the retention of major character-defining features, as noted in the 1983 Historic Resources Survey, including the raised central entrance, symmetrical façade, flat roof with stepped parapet, steeple, side entrance, dual entrance doors, and an overall lack of ornament; the rehabilitation of original exterior features such as wood windows; and the removal of non-original exterior features such as awnings and a ramp.

The project proposes to remove the steeple and cross from the structure to convey the change of use from religious to residential. As the steeple is a character defining feature, its removal is inappropriate. The steeple communicates the historically religious use of the structure, and therefore the base of the steeple located on the north-facing roof edge is conditioned to be retained.

Since the exterior of the structure will be repaired/rehabilitated and maintained in place, the proposed residential use is a compatible and appropriate use of the subject property and site.

Standard # 2 – The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.

The proposed project will retain the historic materials and features on the existing historic

structure, as noted in the 1983 Historic Resources Survey, and repair with in-kind materials, textures, and finishes where necessary. Ten windows on the north, east and west facades of the 1895 sanctuary will be restored to match the 1950s photographs of the sanctuary (included in the August 2017 Historic Resources Assessment). The original windows were wood four-over-three true divided-lite double-hung sash windows. The project proposes replacement windows with a variation on the historic lite pattern. As the historic character of a property shall be retained and preserved, the windows are conditioned to be restored to their historic appearance. On the east (side) façade of the 1895 sanctuary, south of the east entrance, one non-original aluminum window will be enlarged and replaced and one new window added, both to match the originals. Non-original awnings will be removed from the north (primary) and east (side) facades of the 1895 church. The base of the steeple located on the north-facing roof edge will be retained. Skylights will be installed on the flat portion of the roof. New mechanical equipment shall be located in non-visible areas or screened from public view. While signage existed historically at the front façade, the proposed project does not include signage. Therefore, per condition 2h, no signage will be installed under this approval. The massing, roof form and height, window and door openings, and architectural features of the historic sanctuary will be retained and preserved.

Elements of the 1911 addition to be modified as part of the proposed project were not identified as historic or character-defining in the 1983 Historic Resources Survey due to their extensive alteration; as such, the proposed project will not remove historic materials, features, or spaces. The massing and architectural features of the 1911 addition will be slightly modified as part of the proposed project. Three gabled dormers will be added to the 1911 addition: two on the south façade and one on the east façade. Additionally, the existing windows will be removed and replaced. The applicant proposes a variety of hung and sliding aluminum clad windows to be installed on the 1911 addition. A sliding window is not consistent with the Spanish Colonial/Mission Revival style of the building, nor is it consistent with operations found within the period of significance. As such, all new openings are conditioned to be hung windows. A non-original ramp will be removed from the east (side) facade of the 1911 addition.

The proposed project includes new grass landscaping along the north and east sides of the property. As proposed, the project includes hardscape pavers in the west area of the front yard. Properties within the North University Park Specific Plan would have historically had a front yard characterized by a progression from public to private spaces and substantial landscape. Additionally, per the recommendation of the Cultural Heritage Commission Designee, condition 2d and 2f, were added to require that the existing concrete areas at the northwest and southeast edges of the property will be restored to garden areas, thus maintaining the historic setting of the property and ensuring that parking and hardscape areas will be located in the rear yard. In addition, an existing fence on the east property line, will be replaced with new metal fencing and a Japanese Boxwood hedge. A poured-in-place concrete walkway leading from the sidewalk along Orchard Avenue will be added at the rear (south) end of the structure; two Western Redbud trees will be added on either side of the walkway near the sidewalk.

Because the proposed project retains historic materials and features, it does not alter the historic characteristics of the existing site and structure.

Standard # 3 – Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.

The proposed project will retain the restrained Spanish Colonial/Mission Revival idiom of the historic church structure, a style commonly found in the North University Park Specific Plan Area. The exterior of the 1895 church structure will be retained and preserved in its existing location, and will be repaired and rehabilitated to match the existing historic materials, finishes, and details;

therefore, the property and structure will continue to be recognized as a physical record of its time, place, and use. Where exterior elements require replacement (such as the original wood windows), they will be restored to match the original historic elements in material, design, type, size, location, and finish. New architectural features like the dormers proposed for the 1911 addition are distinguished from the original structure by the proposed single-lite single-hung aluminum windows, and therefore do not create a false sense of history.

Standard #4 – Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.

The existing structure has a large addition on the east, west, and south facades dating from 1911. Though the addition dates to the period of significance of the North University Park Specific Plan, as described in the Historic Resource Assessment, dated August 2017, it has been substantially altered and does not retain sufficient integrity to convey its significance. Therefore, the additions of the dormer, the removal/replacement of windows, and the addition of new doors on the 1911 portion of the church do not affect the structure's historic significance. Original remaining architectural features like the exterior stucco cladding and flat roof with flat parapet will be retained, repaired, and rehabilitated as necessary as part of the proposed project.

Standard #5 – Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.

The proposed project includes the preservation, repair, and rehabilitation of the subject structure's original exterior stucco cladding, flat and gambrel roof forms, flat and stepped parapets, window and door openings, and architectural features like the gabled entrance hoods, raised central entrance, and articulated sign plate. Therefore, the proposed project preserves the distinctive features, finishes, and construction techniques or examples of craftsmanship.

Standard #6 – Deteriorated historic features shall be repaired rather than replaced. Where the severity of the deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and where, possible, materials.

The proposed project will repair and rehabilitate the existing historic features of the building including stucco, architectural details, windows, and doors. On the historic 1895 sanctuary, the project proposes to replace the current, non-original aluminum windows with historically appropriate windows that will match the originals in design, color, and texture, as evidenced by historic photographs included in the August 2017 Historic Resources Assesment.

Standard # 7 – Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.

There are no proposed alterations, chemical treatments, or physical treatments to the existing historic structure.

Standard #8– Significant archeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.

The subject property and its vicinity are shown as having no identified Archeological Sites or Archaeological Survey Areas on the City's 1994 Prehistoric and Historic Archaeological Sites and Survey Area Map. In addition, no significant grading or removal of soil is proposed. Therefore, there is no expectation that the development will affect any significant archeological resources.

Standard # 9 – New additions, exterior alterations or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and will be compatible with the historic materials, features, size, scale and proportion and massing to protect the integrity of the property and its environment.

All new additions of the proposed project occur on the 1911 addition, which has been extensively altered such that it no longer conveys its historic significance (per the August 2017 Historic Resource Assesment). Therefore, the project will not destroy historic materials that characterize the property. Additions and alterations to the 1911 portion of the church will be compatible with the original 1895 sanctuary. The three gabled dormers proposed on the south and east facades at the second floor of the 1911 addition will incorporate the simple cornice seen at the roof line of the historic structure, as well as the gabled massing seen above the secondary entrance on the east (side) façade. The proposed size, scale, proportion, and massing of the new dormers will be compatible with the overall property and existing church structure. The materials of the dormer windows will differentiate the new addition from the overall property. All replacement windows proposed for the 1911 addition will be single-lite, hung aluminum, so as to be differentiated from the historic wood windows proposed for the 1895 church structure.

Standard # 10 – New additions and adjacent new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and environment would be unimpaired.

All proposed additions are being constructed on the 1911 portion of the church structure, which has been extensively altered and no longer retains its historic significance. Should the new construction be removed in the future, the essential form and integrity of the historic property would remain unimpaired, as there are no changes being made that require alterations to significant features of the property.

D. 12.20.3.K.4.(b) – Protection And Preservation Of The Historical And Architectural Qualities And The Physical Characteristics Which Make The Building, Structure, Landscape Or Natural Feature A Contributing Element Of The Preservation Zone.

Section 12.20.3.K.4.(b) of the LAMC requires that all applications for Certificate of Appropriateness be evaluated to assess whether they protect and preserve the historical and architectural qualities and the physical characteristics which make the building a Contributing element of the preservation zone. The proposed project meets the Secretary of the Interior's Standards for Rehabilitation and complies with the North University Park Specific Plan. Therefore the project protects and preserves the historical, architectural, and physical characteristics of the structure.

The subject property is identified in the June 1983 Historic Resources Survey as a Contributing structure. The proposed project does not compromise the defining features of the property, as described in the survey. Windows on the primary façade of the original structure will be restored. The proposed dormers on the secondary facades will not compromise the primary structure because they will not remove or alter any significant features of the property. The expansion of the second floor into the roof form of the historic sanctuary will retain the existing maximum roof height of the structure. New landscaping will be compatible with the site and settings of adjacent Contributing elements in the North University Park Specific Plan. The subject application therefore does comply with 12.20.3.K.(b) of the LAMC.

WAIVER OF DEDICATION AND/OR IMPROVEMENT FINDINGS

After thorough consideration of the statements contained in the application, the plans submitted therewith, all of which are by reference made a part hereof, as well as knowledge of the property and surrounding district, I find that the requirements for granting a waiver of dedication and/or improvements under the provisions of Section 12.37 I.2 have been established by the following facts:

E. Waiver of Dedication and/or Improvement.

Pursuant to LAMC Section 12.37 I.2, the Director may waive, reduce, or modify the required dedication(s) or improvement(s) if the Director finds, based on substantial evidence in the record, that:

a) the dedication or improvement requirement does not bear a reasonable relationship to any project impact;
b) the dedication or improvement is not necessary to meet the City's mobility needs for the next 20 years based on the guidelines the Street Standards Committee has established; or
c) the dedication or improvement requirement is physically impractical.

The dedication or improvement requirement is physically impractical

The Mobility Plan, as well as the South Los Angeles Community Plan, has designated 29th St and Orchard Avenue as Collector Streets. The designated dedications and improvements for 29th Street and Orchard Avenue are physically impractical, as the subject site and adjacent right of way are within a historic district. The right of way and public realm, including, curb lines, street widths, corner radii, sidewalk widths, placement and score patterns are all identified and protected historic features within the North University Park Specific Plan. Providing dedication and/or improvement to these historic streets would adversely affect the historic resources.

Land Use Regulation 2.F.h. (yards) of the Specific Plan call for protecting setbacks, stating, "Notwithstanding any provisions of the Los Angeles Municipal Code to the contrary, all front yards in the Plan Area shall average the depth of all front yards on the block frontage in which the property is located." Requiring the site to dedicate land will disrupt the prevailing setback of the block and not comply with the requirements of the Specific Plan area.

Improvements to the sidewalk, parkway, and curb adjoining the project site will serve to preserve the historic setting. Per the recommendation of the Bureau of Engineering, sidewalks in poor condition will be repaired and replaced. As there are two driveway aprons that will no longer be in use, unused driveways are conditioned to be closed. Street trees shall be planted, where feasible, to the satisfaction of Urban Forestry.

In addition, land use Regulation 2.F.1.i (sidewalks) of the Specific Plan calls for protecting the district's original sidewalk score patterns, stating, "Whenever an applicant is required to replace or construct a sidewalk as a requirement of the permit approval, said sidewalk shall have a diamond pattern to match the original pattern of sidewalks in the area and shall be constructed to the satisfaction of the Bureau of Engineering." As sidewalks are required to be replaced with a diamond score pattern per condition 4.d, improvements to sidewalks shall only be undertaken if the replacement sidewalk features the diamond score patterns seen throughout the district.

On February 16th 2018, the Office of Historic Resources Architect, Lambert Giessinger, provided comment supporting the Waiver of Dedication and Improvement. Per his comments, the existing street and block pattern are part of the historic character of the Historic District, and curb lines, street widths, corner radii, sidewalk widths, placement and score patterns are

all elements that contribute to the locally protected district. Thus. any change to the street configuration would be inconsistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties Guidelines for Preserving, Rehabilitating, and Restoring Historic Buildings and therefore should not be performed.

The Mobility Plan's policy is to avoid any unnecessary street widening that seems errant or out of context with the prevailing dimensions or the existing street conditions (Policy No. 2.17). The project site is part of a larger historic area protected at the local level; providing dedication or improvement would be out of context with the existing street conditions of the area and would be errant. As the intent of the Specific Plan is to preserve the architectural and physical features of the neighborhood, including the setting, requiring dedication and improvements would disrupt the prevailing character of the district and planning goals for the area.

In summary, historic preservation standards require the retention of historic features, and the the Mobility Plan's Policy directive is to avoid unnecessary widening; consequently, the subject dedication and improvements are physically impractical, and therefore, they are being waived.

ADDITIONAL MANDATORY FINDINGS

F. Flood Insurance.

The National Flood Insurance Program rate maps, which are a part of the Flood Hazard Management Specific Plan adopted by the City Council by Ordinance No. 172,081, have been reviewed and it has been determined that this project is located in Zone X, Areas of 500-year flood: areas of 100-year flood with average depths of less than 1-foot or with drainage areas less than 1 square mile; and areas protected by levees from 100-year-flood.

G. Environmental Finding.

The proposed addition and rehabilitation of the site is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15300, Class 31, Historical Resource Restoration/Rehabilitation of the State CEQA Guidelines because it is limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings.

The proposed addition and rehabilitation of the site is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15300, Class 32, Historical Resource Restoration/Rehabilitation of the State CEQA Guidelines because it is characterized as in-fill development meeting the conditions described in this section: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designations and regulations. (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses. (c) The project site has no value as habitat for endangered, rare or threatened species. (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. (e) The site can be adequately served by all required utilities and public services.

Furthermore, the project does not meet any of the exceptions to the exemptions as listed in Section 15300.2. Exceptions.

Notice of Exemption No. ENV-2017-4073-CE was prepared on June 4, 2018.

NOTICE REGARDING THIS GRANT

UTILITY IMPROVEMENTS

In the instance that street work improvements are required, improvements to or the relocation of utilities may also be required. The granting of a Waiver of Dedication and/or Improvement, pursuant to LAMC Section 12.37-I, pertaining to roadway or sidewalk widening (street work) does not waive any requirements associated with utility and/or infrastructure improvements which may be required in order to satisfy the street work improvements. Satisfactory arrangements and/or easements shall be made with the appropriate Department(s) or Bureau(s), as required, for the improvement of utilities or infrastructure.

The granting of a Waiver of Dedication and/or Improvement shall not impose additional utility or infrastructure requirements than what would otherwise be required for a by-right project pursuant to LAMC Section 12.37.

OBSERVANCE OF CONDITIONS - TIME LIMIT - LAPSE OF PRIVILEGES

All terms and conditions of the approval shall be fulfilled before the use may be established. The instant authorization is further conditional upon the privileges being utilized within **three years** after the effective date of approval and, if such privileges are not utilized or substantial physical construction work is not begun within said time and carried on diligently to completion, the authorization shall terminate and become void.

TRANSFERABILITY

This determination runs with the land. In the event the property is to be sold, leased, rented or occupied by any person or corporation other than yourself, it is incumbent that you advise them regarding the conditions of this grant. If any portion of this approval is utilized, then all other conditions and requirements set forth herein become immediately operative and must be strictly observed.

VIOLATIONS OF THESE CONDITIONS, A MISDEMEANOR

Section 11.00 M of the Los Angeles Municipal Code states in part: "It shall be unlawful to violate any provision or fail to comply with any of the requirements of this Code. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this Code shall be guilty of a misdemeanor unless that violation or failure is declared in that section to be an infraction. An infraction shall be tried and be punishable as provided in Section 19.6 of the Penal Code and the provisions of this section. Any violation of this Code that is designated as a misdemeanor may be in charged by the City Attorney as either a misdemeanor or an infraction." Every violation of this determination is punishable as a misdemeanor and shall be punishable by a fine of not more than $1,000 or by imprisonment in the county jail for a period of not more than six months, or by both such fine and imprisonment.

APPEAL PERIOD – EFFECTIVE DATE

The Determination in this matter will become effective after fifteen (15) days, unless an appeal therefrom is filed with the Department of City Planning. It is strongly advised that appeals be filed early during the appeal period and in person so that imperfections/ incompleteness may be corrected before the appeal period expires. Any appeal must be filed on the prescribed forms, accompanied by the required fee, a copy of this grant and received and receipted at a public office of the Department of City Planning on or before the prescribed date or the appeal will not be accepted.

Pursuant to LAMC Section 12.37-I(d), *the WDI portion of this determination may only be appealed by any person required to dedicate land or make improvements pursuant to LAMC Section 12.37*. All remaining entitlements, including: COA, SPP, and DRB may be appealed by any member of the public.

Planning Department public offices are located at:

Downtown
Figueroa Plaza
201 North Figueroa Street,
4th Floor
Los Angeles, CA 90012
(213) 482-7077

San Fernando Valley
Marvin Braude
San Fernando Valley
Constituent Service Center
6262 Van Nuys Boulevard, Room 251
Van Nuys, CA 91401
(818) 374-5050

West Los Angeles
West Los Angeles
Development Services Center
1828 Sawtelle Boulevard,
2nd Floor
Los Angeles, CA 90025
(310) 231-2598

The time in which a party may seek judicial review of this determination is governed by California Code of Civil Procedures Section 1094.6. Under that provision, a petitioner may seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, only if the petition for writ of mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision becomes final.

The applicant is further advised that all subsequent contact with this office regarding this grant must be with the decision-maker who acted on the case. This would include clarification, verification of condition compliance and plans or building permit applications, etc., and shall be accomplished by appointment only, in order to assure that you receive service with a minimum amount of waiting. You should advise any consultant representing you of this requirement as well.

APPROVED BY:

VINCENT P. BERTONI, AICP
Director of Planning

Ken Bernstein, AICP,
Manager, Office of Historic Resources

Reviewed By:

Naomi Guth,
City Planner

Prepared By:

Blair Smith,
Planning Associate
(213) 978-1174

cc: North University Park Design Review Board
Empowerment Congress North Area
Council District 9 – Price
Bureau of Engineering
Department of Transportation
Department of Building and Safety
Owners pursuant to LAMC Section 12.37-I

LOS ANGELES KOREAN UNITED METHODIST CHURCH
2909 South Orchard Avenue; 1276 West 29th Street
CHC-2020-3286-HCM
ENV-2020-3287-CE

EXHIBIT E: STAFF RESPONSE TO ENV-2017-4073-CE APPEAL, DATED SEPTEMBER 11, 2019

DEPARTMENT OF CITY PLANNING

COMMISSION OFFICE
(213) 978-1300

CITY PLANNING COMMISSION

SAMANTHA MILLMAN
PRESIDENT

VAHID KHORSAND
VICE-PRESIDENT

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CAROLINE CHOE
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TRICIA KEANE
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP
DEPUTY DIRECTOR

LISA M. WEBBER, AICP
DEPUTY DIRECTOR

September 11, 2019

Los Angeles City Council
c/o Office of the City Clerk
City Hall, Room 395
Los Angeles, California 90012

Attention: PLUM Committee

Dear Honorable Members:

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) APPEAL
1276 W. 29TH STREET/2909 S. ORCHARD AVENUE; ENV-2017-4073-CE; CF 19-0811

The following Department of City Planning staff report responds to a California Environmental Quality Act (CEQA) appeal of ENV-2017-4073-CE. On September 25, 2018, an appeal of the Class 31 and Class 32 Categorical Exemption determination (Case No. ENV-2017-4073-CE) pursuant to Public Resources Code Section 21151 (c) was filed by Jim Childs and Laura Meyers of the North University Park Community Association (NUPCA). This appeal is an appeal of the environmental clearance only, as it does not address the underlying entitlements (Project Permit Compliance, Design Review, Certificate of Appropriateness, and a Waiver of Dedications and Improvements), which cannot be appealed further pursuant to Los Angeles Municipal Code (LAMC).

Background

On June 4, 2018, the City of Los Angeles determined based on the whole of the administrative record that the Project, an adaptive reuse of an existing church structure as a 9,256 square-foot, seven-unit apartment building with parking for six cars and nine bicycles, is exempt from CEQA pursuant to CEQA Guidelines, Section 15300, Class 31 and Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

On June 5, 2018, the Director of Planning issued a letter of Determination that conditionally approved a Project Permit Compliance Review, Design Review, Certificate of Appropriateness, and a Waiver of Dedications and Improvements (Case No. DIR-2017-4072-COA-DRB-SPP-WDI) and determined that the associated Class 31 and Class 32 Categorical Exemptions (Case No. ENV-2017-4073-CE) were appropriate. The action of the Director of Planning was appealed to the South Los Angeles Area Planning Commission (APC). On September 4, 2018, the South

Los Angeles APC denied the appeal after a failure to act, and sustained the determination. The action of the APC is final for Case No. DIR-2017-4072-COA-DRB-SPP-WDI.[1]

Analysis

The following appeal points were raised by the Appellants and responded to by the Department of City Planning:

1. **"The use of a Categorical Exemption is essentially 'unreasonable' because staff in its original Determination and again in its Report to the Area Planning Commission dismissed evidence that the Subject Property, the former Korean Methodist Church, is associated with Korean American history in Los Angeles – evidence provided by the City's own SurveyLA 'Korean-American in Los Angeles' Context Statement, which features the church on its cover."**

   Staff Response:

   The "Justification for Project Exemption" issued on June 4, 2018 found that the project is categorically exempt under Section 15300, Class 31 because it is limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the *Secretary of the Interior's Standards for the Treatment of Historic Properties* (herein, *Secretary of the Interior's Standards* or *Standards)*. The justification also found that the project is categorically exempt under Section 15300, Class 32 because it is characterized as in-fill development meeting the required criteria. Furthermore, the justification found that the project does not meet any of the exceptions to the exemptions as listed in Section 15300.2 Exceptions.

   The Appellant bases their claim that staff dismissed evidence that the subject property is a historical resource on the subject property's identification in the Los Angeles Citywide Historic Context Statement, "Korean Americans in Los Angeles, 1905-1980" ("Context Statement) as a "known resource" and because old photographs of the subject property were utilized in the body of the document.

   While the subject property is, in fact, included in the Context Statement within "Appendix A: Korean American Known and Designated Resources," the Appellant has mischaracterized the definition of a "known resource." The introduction of Appendix A reads, "Known resources may be eligible for designation under local, state, and/or federal programs. However, inclusion in this list as a resource does not ensure eligibility. Properties must be fully evaluated under relevant criteria to determine if they meet significance and integrity thresholds."

[1] It should be noted that the South Los Angeles APC Letter of Determination issued on September 10, 2018, included a clerical error on the cover page that incorrectly cited the exemption from CEQA pursuant to Article III, Section 1, Class 3, Category 17 of the City CEQA Guidelines, when, in fact, the body of the same Letter of Determination actually analyzed the Class 31 and Class 32 exemptions. The appeal recommendation report issued by the Office of Historic Resources prior to the appeal also included an analysis of both CEQA Class 31 and Class 32 Categorical Exemptions.

2. **"Because 1276 West 29th Street was identified by Qualified Historians who are experts in Korean American history (who had been hired, by the way, by the City Planning Department and who are acknowledged as experts in the Context Statement), and because other expert Qualified Historians (including the undersigned) also have identified this property as a historic resource, the City is required to, at minimum, prepare an MND. Under CEQA, it is not sufficient to rely solely on an opinion in an assessment by an outside vendor – even one who is also a Qualified Historian – who has been paid by the Applicant to make a finding that not coincidentally that [sic] supports the project goal of removing the character defining features of the interior church sanctuary.**

   Rather, CEQA requires that where is a split in expert opinion – as there is in this case – that the Decision Maker (The City through its City Council) err on the side of conservatism and engage in a more complete environmental assessment."

   Staff Response:

   Due to the identification of the subject property as a "known resource" in Appendix A, the applicant retained qualified Architectural Historians Kathryn McGee and Jenna Snow to prepare a "Historic Resource Assessment and Impacts Analysis" (herein, "historic resource assessment"), which evaluated the subject property against the registration requirements identified in the Context Statement. Per the Context Statement, a property type such as a church may be found eligible for listing in the National Register of Historic Places under Criterion A (association with a significant event or contribution to history), B (association with an individual) or C (architectural significance); a property found to be significant should retain integrity of location, design, feeling, and association. Though the Context Statement was in draft form at the time the report was undertaken, staff provided a draft copy to the authors of the assessment for reference. Completed in August 2017 (approximately two months prior to the Project's filing), this assessment found that the subject property did not have a significant association with the Korean American community (Criterion A) as claimed by the Appellant, and further, the subject property did not meet the registration requirements for listing as a Los Angeles Historic-Cultural Monument, or for listing in the California Register of Historical Resources or National Register of Historic Places.

   Upon receipt, Specific Plan staff reviewed the historic resource assessment with the Office of Historic Resources staff that had overseen the preparation of the Context Statement, evaluated the church's association with the Korean American community in the exceptions analysis for the Class 31 and Class 32 Categorical Exemptions, and accepted the findings of the report that the structure was not individually eligible for designation. Therefore, although the Applicant commissioned the historic resource assessment, staff took steps to confirm the validity of the report before adopting the findings. The Appellant did not prepare an additional historic resource assessment or provide any other evidence to dispute these findings.

   It should be noted that a Multiple Property Documentation (MPD) form titled "Asian Americans in Los Angeles, 1850-1980" and an accompanying National Register nomination for the Filipino Christian Church were listed on the National Register of the Historic Places in January 2019. While the "Korean Americans in Los Angeles, 1905-1980" Context Statement was used as one of the five contexts comprising the MPD, Appendix A was not included. Inclusion of the subject property as a "known resource" in Appendix A is for local reference only; the subject property has not be designated on the National Register of Historic Places, nor has it been identified to be eligible as a historic resource at the federal level based on the submission and acceptance of the MPD.

The Appellant incorrectly claims that there is a split in expert opinion, and as a result, the City should have erred on the side of conservatism in preparing an MND. On the contrary, the historic resource assessment does not contradict any finding of significance for the subject property by another qualified expert in the field. As previously stated, inclusion in Appendix A as a "known resource" does not qualify the property as a historic resource, and therefore, it does not contradict the findings of the historic resource assessment (prepared by a qualified Architectural Historian) that the subject property is not a historic resource. Because the Project was found to meet the Class 31 and Class 32 categorical exemptions, as discussed in Appeal Point 1, an MND is not required, and the Appellant's claims are false.

3. **"Moreover, the use of the Categorical Exemption was predicated on Staff's assumption that this project meets Secretary of Interior Guidelines. It does not.**

   If the CEQA clearance is defective, then the entire Determination is as well. As a result, we hereby also appeal the case in whole, and request that this appeal be heard by the Los Angeles City Council."

   Staff Response:

   A Project qualifies for a Class 31 Categorical Exemption if it is limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the *Secretary of the Interior's Standards*. Per North University Park Specific Plan Section 2.E and HPOZ Ordinance Section 12.20.3.K.4, the Project was reviewed for conformance, and ultimately determined to be consistent with, the *Secretary of the Interiors Standards for Rehabilitation.* Specifically, the Project was found to meet the *Standards* because the proposed use would require minimal change to the defining characteristics of the building (#1); historic materials, character-defining features, and distinctive features, finishes, and construction techniques used on the property would be maintained (#2 and #5); the property would continue to be recognized as a physical record of its time, place and use (#3); the Project would not negatively impact changes and additions that had been made to the church over time, that may have acquired historic significance (#4); and deteriorated features on the original structure were proposed to be repaired, restored, or replaced in-kind (#6). Further, the new addition was found to maintain the character-defining features of the existing structure, and designed to be compatible, yet differentiated from the original design (Standard #9); it was also determined that should the new construction be removed in the future, the essential form and integrity of the property would remain unimpaired (Standard #10). The interior work was found to be consistent with the *Standards* because it would not impact character-defining features, none of which remained or were identified, per the historic resource assessment.

   Therefore, the Class 31 Categorical Exemption, pertaining to the *Secretary of the Interior's Standards*, was properly used. As discussed in Appeal Point 1, the "Justification for Project Exemption" dated June 4, 2018 also found that the Project is exempt from CEQA pursuant to State CEQA Guidelines Section 15300, Class 32, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 1500.2 applies.

   The South Los Angeles Area Planning Commission considered an appeal of the determination by the Director of Planning (related to DIR-2017-4072-COA-DRB-SPP-WDI-1A) at its meeting on September 4, 2018, but failed to reach a consensus. Per the Letter of Determination issued on September 10, 2018, the 2-1 vote resulted in a failure to act by the Commission, which is deemed a denial of the appeal, and the Director's

determination was sustained. The action of the APC is final for Case No. DIR-2017-4072-COA-DRB-SPP-WDI. The Project Permit Compliance Review, Design Review, Certificate of Appropriateness, and a Waiver of Dedications and Improvements entitlements are not further appealable pursuant to LAMC Section 11.57 C.6.

4. **"Even though they failed to 'act' because the three Commissioners present could not reach a consensus, the South Area Planning Commission unfortunately abused its discretion in one important way. While discussing whether or not the former Korean Methodist Church should be considered 'historic,' that discussion devolved into an exchange about the fact there were no Korean Americans in the room (at the SAPC hearing) to weigh in on whether or not they felt it was an important building."**

   Staff Response:

   At its meeting on September 4, 2018, the Commission considered an Appeal Recommendation Report submitted by the Director of Planning, an appeal response by the Appellants, and public input. The claim by the Appellant that there was a "failure to act" based on anything other than the materials provided is unfounded.

5. **"The Categorical Exemption cannot be properly utilized for this project, for the following reasons:**

   - **This project does not meet Secretary of the Interior Standards, in that the project will demolish the interior of the historic resource, namely the church sanctuary/nave**
   - **Staffs *jurisdiction* over the exterior only does not excuse Staff from a proper CEQA *evaluation*; if Staff is using Class 31 of CEQA Exemptions as its basis, conformance with the Standards requires evaluation of interior changes as well as exterior changes.**
   - **The project creates cumulatively considerable impacts; a Categorical Exemption is not permitted in cases of cumulative impacts.**
   - **Moreover, Staff has for the past few years indicated that the Department has an internal guideline that a project is exempt if it only has a single entitlement but not exempt if it needs two or more entitlements. Although that threshold does not appear in either the California Environmental Quality Act's Article 19 (Categorical Exemptions) nor in the State's Public Resources Code, if in fact this is now the City's stated procedure it applies in this case, since along the COA case there is a "WDI" case, Waiver of Dedications and Improvements (e.g., TWO entitlements. [sic]**
   - **CEQA establishes a low threshold for the preparation of an EIR, and in particular sets a bar that when experts (Qualified Historians) disagree, then the fullest possible evaluation shall take place. Several Qualified Historians stated that the project does not meet Secretary of Interior Guidelines."**

   Staff Response:

   The Appellant's first point claims the Project will demolish the interior of a historic resource, namely the church sanctuary and nave. This assertion relies on the assumption that there are interior character-defining features that will be adversely impacted by the Project. However, as evidenced in the previous discussion of Appeal Point 2, the historic resource assessment found that the property was not individually eligible for designation as a historic resource under any local, state and/or federal programs, and no interior character-

defining features were identified as part of this evaluation. The historic resource assessment did note that key interior spaces and features that may have contributed to the church's significance had been removed or significantly altered in such a way that the interior of the church no longer retained its design integrity. The subject property was identified as a Contributor to an eligible historic district within the boundaries of the North University Park Specific Plan area in a 1983 Historic Resources Survey. This survey identified major character-defining features including the building's raised central entrance, symmetrical façade, flat roof with stepped parapet, steeple, side entrance, dual entrance doors, and an overall lack of ornament. No interior features, including the sanctuary and the nave, were identified as character-defining features of the subject property in the 1983 survey.

To the Appellant's second point regarding the improper utilization of a Categorical Exemption, the North University Park Specific Plan Sections 2.F.1.b(2), 2.C, and 2.E require that only the exterior of a project be reviewed for conformance with the *Secretary of the Interior's Standards.* Therefore, review of interior alterations would exceed the scope of the Specific Plan. In accordance with these Specific Plan provisions, all alterations to the property's exterior were reviewed for conformance with the *Secretary of the Interior's Standards* and found to be in compliance. The Appellant argues that "staff's jurisdiction over the exterior only does not excuse staff from a proper CEQA evaluation," and that "conformance with the Standards requires evaluation of interior changes as well as exterior changes." Again, as previously discussed, no interior character-defining features were identified on the property in the historic resource assessment and impacts analysis. Contrary to the Appellant's claims, the Project does in fact meet the *Secretary of the Interior's Standards*, and the Project does not demolish a significant feature or cause a substantial adverse change in the significance of the historic resource.

The Appellant's third point refers to the Project's creation of cumulative impacts. The "Cumulative Impact" exception applies when, "although a particular project may not have a significant impact, the impact of successive projects, of the same type, in the same place, over time is significant." As discussed in the "Justification for Project Exemption" dated June 4, 2018, there are no similar adaptive reuse projects to the proposed Project identified within the Specific Plan Area. Further, the Project was found to meet the applicable regulations and provisions of the North University Park Specific Plan that require new development to be compatible in overall scale, size, massing, bulk, setback, and design within the surrounding Specific Plan neighborhood and Community Plan areas. Therefore, this argument is unsupported and not applicable.

The Appellant's fourth claim that a project is exempt if it only has a single entitlement, but not exempt if it has two or more entitlements, is unfounded. A determination of a Categorical Exemption is not based on the number of entitlements a project is seeking. Rather, it is based on the whole of the project, pursuant to Article 19 of the State CEQA Guidelines (Categorical Exemptions).

Finally, to the Appellant's fifth point, there has not been disagreement between several Qualified Historians that the project does not meet the *Secretary of the Interior's Standards*. As previously discussed under Appeal Point 1, inclusion in the Context Statement as a "known resource" does not qualify the subject property as a historic resource, and the Context Statement does not include an analysis of the property against the *Secretary of the Interior's Standards*. Further, the Appellant did not prepare any additional historic resource assessment evaluating the potential significance of the subject property or the Project's conformance with the *Standards.*

6. **"The proposed Categorical Exemption (CE) for the project at 1276 West 29th Street is not legally sufficient to meet the requirements of CEQA in protection of our environment. *Title 14, California Code of Regulations, Chapter 3, Guidelines for Implementation of CEQA,* states a categorical exemption should not be used *where the activity would cause a substantial adverse change.* Furthermore, Section 15300.2 (c), explains: *Significant Effect. A categorical exemption shall not be used for an activity where there is a reasonable possibility that the activity will have a significant effect on the environment.***

   CEQA sets a very low threshold for not permitting a Categorical Exemption, namely that it should not be used where there is a reasonable possibility of the activity having a significant effect."

   Staff Response:

   As previously discussed in Appeal Point 1, the "Justification for Project Exemption" issued on June 4, 2018 found that the project is categorically exempt under Section 15300, Class 31 and Class 32. As part of this evaluation, Planning staff reviewed the potential exceptions to the use of Categorical Exemptions for the proposed project, and determined that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies. The Project was not found to cause a substantial adverse change, nor was it found to have a significant effect on the environment. Therefore, the Categorical Exemptions were properly used.

7. **The use of a Categorical Exemption is impermissible when a project cumulatively adds to the significant impacts of projects that have preceded it, even if those projects were initiated by other owners/developers/applicants.**

   The City has recently approved multiple other adaptive reuses of former churches into unrelated new uses, and this trend is likely to continue as traditional church congregations are dwindling. For example, the nearby Roger Williams Baptist Church has been reconceived as a Charter School. St. Vibiana's Cathedral is now an event center. The former Welsh Presbyterian Church/former synagogue is also a cultural/events center. A former church and synagogue in Jefferson Park is being converted into an artist's studio. And the former St. James Armenian Apostolic Church is also a charter school.

   The latter case, unfortunately, is most analogous to this proposal: The new owners of St. James decided to gut the sanctuary – which had evoked a traditional Armenian Church – to make a basketball court, thereby demolishing forever its character-defining features. The Subject Property's owners similarly propose to gut *their* sanctuary to build a second floor of housing, thus forever damaging the historic nave. Although we do not yet known how many other adaptive reuse projects of historical churches have occurred or are being proposed within Los Angeles currently, the pattern of development we are witnessing argues strongly for a more complete environmental assessment that would also consider the cumulative impact of the loss of the City's historic churches."

   Staff Response:

   As previously stated under Appeal Point 4, the "Justification for Project Exemption" dated June 4, 2018 found that the Project would not result in cumulative impacts because it is not of the same type or located in the same place as the projects referenced by the Appellant. The proposed Project results in no cumulative impact because this Project was found to be consistent with the *Secretary of the Interior's Standards* for the reasons stated

in Appeal Point 3 above. The proposed use will not result in the loss of a historic church because the Project was found to meet Standard #1 of the *Secretary of the Interior's Standards,* which reads, "A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building." The proposed new use as a multi-family residence was found to be appropriate because the Project proposed the retention of the property's character-defining features (all of which are located on the exterior; the nave is not a character-defining feature), the rehabilitation of original exterior features, and the removal of non-original exterior features. This includes the retention of the church steeple, which was found to communicate the historically religious use of the structure. Therefore, the adaptive reuse of the church into a multi-family residence will retain the historic character-defining features of the church, and the assertion that it would result in the loss of one of the City's historic churches is unsubstantiated.

The Roger Williams Baptist Church, referenced by the applicant, is located in the North University Park Specific Plan Area. A project to convert two of the church structures from an office and a school to residential use was found to be categorically exempt under Class 31 of the State CEQA guidelines because the project complied with the *Secretary of the Interior's Standards* and therefore, did not result in an environmental impact. Because no such impact was identified, there is no cumulative impact. The other projects identified by the Appellant are not located within the Plan Area; therefore, there is no cumulative impact.

8. **Staff incorrectly made Findings that the project as presented meets Secretary of Interior Standards for Rehabilitation, and therefore Staff recommended and due to the SAPC's failure to act *de facto* certified an inappropriate Categorical Exemption that does not comply with Class 31/Section 15331.**

   Class 31 requires that a project be fully compliant with Secretary of Interior Standards and that there shall be no adverse effect on a historic resource. However, in the instant case, the complete gutting of the historic building is an adverse effect and in and of itself is not compliant with the Guidelines."

   Staff Response:

   The Project was reviewed for compliance with, and was found to meet, the *Secretary of the Interior's Standards*, as discussed under Appeal Points 3 and 5. The subject property was not found to be individually eligible under local, state or federal registration requirements, and no interior character-defining features were identified in the historic resources assessment that was completed by Qualified Architectural Historians and validated by OHR staff. Therefore, there is no adverse effect on a historic resource and the Class 31 categorical exemption applies.

9. **We ask that you reject the project's Categorical Exemption and require that an Initial Study and Checklist be prepared with the goal of a more complete environmental review to allow for public input, discussion, evaluation of the total project on the entire complex of several lots, and review of Project Alternatives as the legally-mandated [sic] CEQA clearance for the project requires. If the Categorical Exemption is allowed to stand the community and the environment will suffer significant and irreparable damage.**

Staff Response:

Based on the foregoing appeal responses above, staff did not err in its application of a Class 31 or Class 32 Categorical Exemption because the property is not individually eligible as a historic resource, the Project meets the *Secretary of the Interior's Standards* per the provisions of the North University Park Specific Plan, and the Project will not result in cumulative impacts, a substantial adverse change, or a significant effect on the environment. Therefore, the appeal has no merit.

Sincerely,

VINCENT P. BERTONI, AICP
Director of Planning

Melissa Alofaituli
City Planner

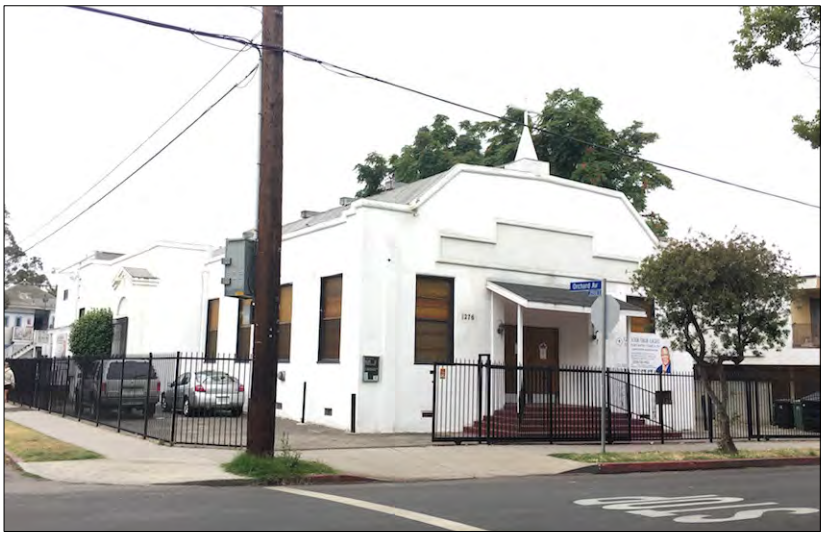
VPB:MA:MTG

LOS ANGELES KOREAN UNITED METHODIST CHURCH
2909 South Orchard Avenue; 1276 West 29th Street
CHC-2020-3286-HCM
ENV-2020-3287-CE

EXHIBIT F: HISTORIC RESOURCE ASSESSMENT AND IMPACTS ANALYSIS, JULY 2017

1276 WEST 29TH STREET

HISTORIC RESOURCE ASSESSMENT AND IMPACTS ANALYSIS



Prepared for: The Pews at SC, LLC

Prepared by: Kathryn McGee

July 2017

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I. INTRODUCTION AND EXECUTIVE SUMMARY

Located at 1276 West 29th Street in the South Los Angeles Community Plan Area (CPA), the subject property encompasses one assessor parcel (Assessor Parcel Number 5055-010-001) and contains one building currently used as a church and day care facility. As discussed in this report, there is conflicting information about the church's date of construction, but the building appears to have been constructed in 1895, with a rear addition constructed in 1911, and other alterations over time.

The building served as a Baptist church from its construction until the mid-1930s, when it became a Pentecostal church. It was sold to the Los Angeles Korean Methodist Church in 1945 and served that congregation until being sold to an African American congregation, the Greater True Light Missionary Baptist Church, in 1959, which occupied the facility until it was sold to the current owner in 2017. The church is currently vacant, although the day care is in operation.

The subject property was previously evaluated in an historic resource survey conducted in 1983. While the 1983 survey form does not contain a California Historical Resource Status Code (CHRSC), the finding is listed in the Los Angeles County Historic Property Data File (HPDF) with CHRSC "7R," which means the property needs to be reevaluated. The property was not identified in SurveyLA, the City of Los Angeles' recent citywide historic resources survey.

The current property owner is proposing a project to retain the existing building and modify the interior to accommodate residential apartment units, with some modifications to the exterior. An evaluation has been requested in order to determine whether or not the subject property qualifies as an historical resource under the California Environmental Quality Act (CEQA). To this end, this report evaluates eligibility for listing in the National Register of Historic Places (National Register), California Register of Historical Resources (California Register), and as a local City of Los Angeles Historic-Cultural Monument (HCM).

This report provides a history of the subject property, focusing on construction and alterations, as well as persons, churches, and other histories associated with the property. Historic contexts were prepared for the South Los Angeles CPA, Korean American population in Los Angeles, and African American population in Los Angeles. Due to its early date of construction, the subject property was found significant for its association with initial development of the South Los Angeles CPA. However, it has been substantially altered and does not retain sufficient integrity from 1895 to convey its significance. Therefore, the subject property is not eligible for listing in the National or California Registers or for listing as a local HCM and therefore does not qualify as an historical resource under CEQA.

The subject property is located adjacent to an identified historical resource, the boundary of the University Park Extension Historic District, which was recently identified as a potential locally eligible historic district in SurveyLA. Potential impacts of the proposed project on that resource are studied in this report. The proposed project does not appear to cause direct or indirect historical resources impacts to the setting of the district, or to historical resources under CEQA.

II. CONSULTANT QUALIFICATIONS

This report was prepared by Kathryn McGee with assistance by Jenna Snow. Ms. McGee visited and photographed the site on June 8, 2017.

Kathryn McGee
Ms. McGee is an architectural historian and historic preservation planner based in Los Angeles. She has over eight years of experience in the field of historic preservation consulting and launched an independent practice in 2015. Her educational background includes a Bachelor of Arts degree in architectural history from the University of California, Santa Barbara and a Master of Urban and Regional Planning degree from the University of California, Irvine. She has also completed the Summer Program in Historic Preservation at the University of Southern California and is a LEED Accredited Professional with specialty in Neighborhood Development. Her consulting work entails writing reports for purposes of environmental and local project review; preparation of historic resource assessments and surveys; preparation of technical reports for General Plan Updates; evaluation of properties seeking or complying with Mills Act Contracts; and consultation on adaptive reuse and federal Investment Tax Credit projects.

Jenna Snow
In January 2015, Jenna Snow launched an independent historic preservation consulting practice offices in Los Angeles. With over fifteen years of professional experience, Ms. Snow has a strong and broad understanding of best historic preservation practice, including federal, state, and local regulations. She has worked on a wide range of projects on both the east and west coasts, as well as internationally. Ms. Snow holds a M.S. in Historic Preservation from Columbia University and a B.A. in Fine Arts focusing on architectural history from Brandeis University. She meets the Secretary of the Interior's Professional Qualifications Standards in Architectural History. Throughout her career, Ms. Snow has authored, co-authored, and/or served as project manager for nearly 100 historic preservation projects, including a wide variety of historic resource assessments, National Register nominations, and historic resources surveys. She regularly contributes to environmental impact reports, historic preservation certification applications, Section 106 reviews and other work associated with historic building rehabilitation and preservation planning. Ms. Snow has prepared multiple National Register nominations, including the Twohy Building in San José, CA; the Beverly Hills Women's Club in Beverly Hills, CA; the Sam and Alfreda Maloof Compound in Rancho Cucamonga, CA; the Boyle Hotel/Cummings Block in Los Angeles, CA; the West Los Angeles Veterans Affairs Historic District in Los Angeles, CA, and Temple Ohave Israel in Brownsville, PA. She has completed historic resources surveys, including coauthoring historic context statements in Hollywood, Whittier, CA, and South Los Angeles. Prior to her consulting work, Ms. Snow worked for the New York City Department of Design and Construction in New York, NY, the Freedom Trail Foundation in Boston, MA, and the Neighborhood Preservation Center in New York, NY.

III. REGULATORY SETTING

National Register

The National Register of Historic Places is "an authoritative guide to be used by federal, state, and local governments, private groups, and citizens to identify the nation's cultural resources and indicate what properties should be considered for protection from destruction or impairment,"[1] Administered by the National Park Service, the National Register is the nation's official list of historic and cultural resources worthy of preservation. Properties listed in the National Register include districts, sites, buildings, structures, and objects that are significant in American history, architecture, archaeology, engineering, and culture. Resources are eligible for the National Register if they meet one or more of the following criteria for significance:

A) are associated with events that have made a significant contribution to the broad patterns of our history; or
B) are associated with the lives of significant persons in our past; or
C) embody the distinctive characteristics of a type, period, or method of construction, or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction; or
D) have yielded or may be likely to yield, information important in history or prehistory.[2]

Once a resource has been determined to satisfy one of the above criteria, then it must be assessed for "integrity."[3] Integrity refers to the ability of a property to convey its significance. Evaluation of integrity is based on "an understanding of a property's physical features and how they relate to its significance." The National Register recognizes seven aspects or qualities of integrity: location, design, setting, materials, workmanship, feeling, and association. To retain integrity, a property must possess several, and usually most, of these aspects.

As a religious property, the subject property also must be examined under Criteria Consideration A for National Register eligibility. Listing religious properties in the National Register presents a unique challenge as they not only must retain a higher degree of integrity than what is required for other building types, but also must appear eligible for listing in a broader historic or cultural context. Guidance provided by the National Park Service in National Register Bulletin #15 states that "historic significance for a religious property cannot be established on the merits of a religious doctrine, but rather, for architectural or artistic values or for important historic or cultural forces that the property represents. A religious property's significance under Criterion A, B, C, or D must be judged in purely secular terms. A religious group may, in some cases, be considered a cultural group whose activities are significant in areas broader than religious history."[4]

Relationship to Project
The subject property is not listed in the National Register, and for the reasons stated in this report, does not appear to meet National Register eligibility requirements.

[1] National Register Bulletin #16A: *How to Complete the National Register Registration Form* (National Park Service, 1997).

[2] National Register Bulletin #15, *How to Apply the National Register Criteria for Evaluation* (National Park Service, 1990, revised 2002).

[3] National Register Bulletin #15, *How to Apply the National Register Criteria for Evaluation.*

[4] National Register Bulletin #15, *How to Apply the National Register Criteria for Evaluation.*

California Register

Based substantially on the National Register, the California Register is "an authoritative guide… used by state and local agencies, private groups, and citizens to identify the state's historical resources and to indicate what properties are to be protected."[5] For a property to be eligible for listing in the California Register, it must be found by the State Historical Resources Commission to be significant under at least one of the following four criteria:

1) is associated with events that have made a significant contribution to the broad patterns of California's history and cultural heritage; or
2) is associated with the lives of persons important in our past; or
3) embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual or possesses high artistic values; or
4) has yielded, or may be likely to yield, information important in prehistory or history.

Also included in the California Register are properties which have been formally determined eligible for listing in, or are listed in the National Register; are registered State Historical Landmark Number 770, and all consecutively numbered landmarks above Number 770; and Points of Historical Interest, which have been reviewed and recommended to the State Historical Resources Commission for listing.

The primary difference between eligibility for listing in the National and California Registers is integrity. Properties eligible for listing in the National Register generally have a higher degree of integrity than those only eligible for listing in the California Register. There is, however, no difference with regard to significance.

Relationship to Project
The subject property is not listed in the California Register, and for the reasons stated in this report, does not appear to meet California Register eligibility requirements.

City of Los Angeles

§22.171.7 of the Los Angeles Administrative Code defines criteria for designation of a Historic-Cultural Monument (HCM). For ease in applying local eligibility, the following numbers are assigned to the criteria, which align, to a large degree, with National and California Register criteria. Resources eligible for HCM designation are:

1) Historic structures or sites in which the broad cultural, economic or social history of the nation, state or community is reflected and exemplified; identified with important events in the main currents of national, state, or local history; or
2) Historic structures or sites identified with personages in the main currents of national, state or local history; or
3) Historic structures or sites which embody the distinguishing characteristics of an architectural type specimen, inherently valuable for a study of a period style or method of construction or a notable work of a master builder, designer, or architect whose individual genius influenced his age.

An HPOZ is defined as:

[5] California Public Resources Code §5024.1(a), <http://codes.lp.findlaw.com/cacode/PRC/1/d5/1/2/s5024.1>.

> a planning tool which recognizes the special qualities of areas of historic, cultural, or architectural significance. An HPOZ does not change the underlying zoning, rather it lays an added level of protection over a zone through local board oversight.[6]

The HPOZ criteria for evaluation state that structures, natural features, or sites within the involved area, or the area as a whole, shall meet one or more of the following:

A. Adds to the historic architectural qualities or historic associations for which a property is significant because it was present during the period of significance, and possess historic integrity reflecting its character at that time.
B. Owing to its unique location or singular physical characteristics, represents an established feature of the neighborhood, community, or City.
C. Retaining the structure would help preserve and protect an historic place or area of historic interest in the City.[7]

Relationship to Project
The subject property is not designated as an HCM. The subject property was previously evaluated in an historic resource survey in 1983 (see Attachment G). The survey form does not contain a California Historical Resource Status Code (CHRSC), and the survey finding is listed in the Los Angeles County Historic Property Data File (HPDF) with CHRSC "7R," which means the property needs to be reevaluated. The property was not identified in SurveyLA, the City of Los Angeles' citywide historic resources survey, as part of the recent evaluation of the South Los Angeles CPA. However, the subject property is evaluated for potential significance in this report, and is found eligible for its contribution to the early development of the neighborhood as a religious property type with an early date of construction. However, the subject property has been substantially altered and does not retain sufficient integrity to convey significance. Therefore, it does not appear eligible as an HCM or contributor to any HPOZ.

While the subject property is not located in an HPOZ, it is adjacent to the boundary of the "University Park Extension Historic District," recently identified as a locally eligible historic district in SurveyLA. The district is treated as an historical resource under CEQA. Because the project site is adjacent to an historical resource, potential impacts of the project on the setting of the district are also evaluated in this report. The proposed project does not appear to cause direct or indirect historical resources impacts to the setting of the district.

[6] *Cultural Heritage Masterplan*, City of Los Angeles Cultural Affairs Department, adopted 2000: 44. *preservation.lacity.org*. Web. May 2016.
[7] *Cultural Heritage Masterplan*, City of Los Angeles Cultural Affairs Department, 45.

IV. DESCRIPTION AND HISTORY

Physical Description

Current maps and aerials are included in Attachment A and current photographs are included in Attachment C.

Located at the southwest corner of 29th Street and Orchard Avenue, the subject property is bounded by West 30th Street to the south and Vermont Avenue to the west. The subject property is located on a residential street and oriented north toward 29th Street. The site is sloped slightly downward from north to south. The subject property contains one building. The building has a single-story portion at its front (north) end with a two-story portion at its rear (south) end. The front portion of the building contains the church and is oriented north toward 29th Street, while the rear portion contains the day care and is oriented south, opening up onto a paved outdoor playground. A metal fence borders the property. Hardscape consisting of asphalt surrounds the building. There is no designed landscaping, although there is a single shrub located near the east elevation. Automobile access is provided through small driveways at the northeast, northwest, and southeast corners of the property, while access to the building is provided through doors at north, east, and south elevations.

The building does not have an identifiable architectural style, although there are minor elements of the Spanish Colonial Revival, including exterior walls clad in stucco. The front, church, portion is one-story, with a roof that can almost be described as having the shape of a gambrel roof. It is flat with a parapet at its outer edges and steps up to express the high-volume sanctuary of the interior. The uppermost portion is flat at the ridge. The roof is clad in composite roofing material and contains mechanical equipment. At its north end, the roof includes a cross that is supported on a conical base, located behind the parapet, and centered over the façade. The rear portion of the building is two-stories with a flat roof.

Relatively unadorned, the facade of the single-story church portion of the building is symmetrical with a stepped parapet that references the roof shape and simple coping. The main entrance is recessed at the center, flanked by one window on each side. Window sash is contemporary and consists of vertical-sliding sash. Glazing is textured and tinted yellow. The entrance consists of a pair of doors accessed by five concrete steps leading to a concrete stoop. A simple wood canopy with a shed roof, and supported by wood posts, crowns the entrance. Above the wood canopy is a geometric sign area framed in simple molding. The sign area does not contain any signage. Set back from the façade, the north elevation of the two-story rear portion of the building extends west of the church. This wall has three small, horizontal-sliding windows: one located at the first floor and two at the second floor. Two small, one-story sheds sit in front of the elevation.

The east elevation is simple and unadorned, with three bays. The north bay contains a row of four evenly spaced windows matching those on the façade. The center bay contains a secondary entrance, accessed by four concrete steps leading to a concrete stoop. The entrance is recessed in the elevation and set within a stucco enframement that projects from the elevation, with a semicircular recessed, blank transom topped by a front gable eyebrow. There is a second projection to the south where the wall steps out and contains a small window. The south bay is two stories and contains an additional entrance, accessed by a concrete ramp with metal railing. There is a simple wood canopy with a shed roof over the entrance.

The west elevation of the front, church portion of the building contains a row of four windows matching those at the façade. The west elevation of the south portion of the building is not readily visible because it closely abuts a wall and the adjacent property, and entrances to the narrow side yard are blocked by debris.

A secondary entrance is located toward the west end of the south elevation, accessed by two concrete steps and ramp, and a low stoop. There are rows of five small, horizontal sliding windows located at the first and second floor levels. The south elevation looks onto a small outdoor playground for the daycare. The playground is clad in asphalt, with a moveable rubber mat covering the east half and moveable furniture and shade tent.

The church interior is accessed by double-doors in the north facade, which lead into a small, unadorned entry lobby with a wood floor, flanked by restrooms. Restroom fixtures and finishes are contemporary. Another pair of doors provides access into the sanctuary, which opens up into a high-volume space with vaulted ceilings and visible wood trusses. The ceiling is clad in wood boards. Lighting consists of contemporary fixtures hanging from the horizontal trusses and from the ceiling.

At the north end of the sanctuary, a narrow balcony is situated over the lobby and restrooms. The balcony contains a few rows of pews but is not currently accessible. The sanctuary contains ten rows of pews, divided by a center aisle and oriented south toward a raised pulpit. Flooring is wood under the pews and carpet at the perimeter and aisle. The pulpit is framed by a recessed niche, clad in contemporary paneling, and is accessed by two steps. The niche is flanked by doors on either side that lead to a hallway behind. The east wall of the sanctuary contains a row of four windows at its north end, corresponding to the windows at the exterior; a double door providing access to the exterior; a niche near the stage, where music equipment is currently stored; and a storage room just south of the niche. Similarly, the west wall of the sanctuary contains a row of four windows at its north end, while at its south end there is an opening into additional space located west of the sanctuary, where steps lead up to a raised storage area and kitchen, with an additional restroom. To the south of the sanctuary, is a double-height hallway open to second floor offices above, running east-west behind the pulpit. Stairs on either end provide access to the second floor, while two sets of doors provide access to the south portion of the building that functions as a day care.

The day care facility is situated a few feet below the level of the church and a stair and ramp at the west end provide access down into the space. The open, one-story space, generally rectangular in plan, has restrooms at its east end. Fixtures and finishes are contemporary.

A door in the north wall of the day care center provides access to stairs to the basement, where a combination of wood and concrete steps lead down to a landing, where there is another door providing access into the basement. The basement is full-height and currently used for storage. The concrete foundation is visible; the floor is of concrete as well. There is evidence of a brick wall or chimney in the northwest corner. The west wall contains a door accessing a low-height crawl space leading to the west elevation.

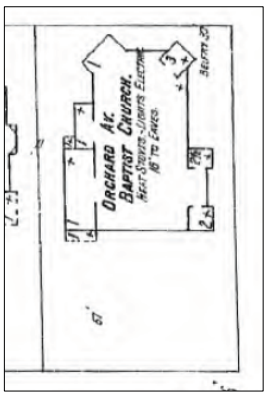
The second floor is accessed by the two aforementioned staircases, which lead to an L-shaped hallway with a balcony overlooking the first floor. The hallway provides access to five offices: four arranged in a row oriented east-west along the south end of the building, and one located northwest of the others. The northwest has two panels in its east wall providing access to the ceiling and truss system over the sanctuary. Each office varies slightly in terms of materials and finishes. The offices in the southeast corner contain wood wall paneling. Floors throughout the second floor have carpeting.

History of Construction and Alterations

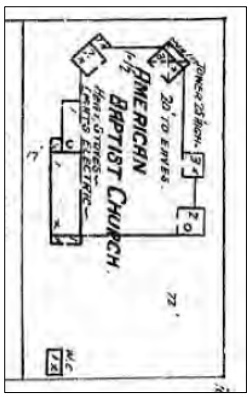
The following describes history of construction and alterations, based on available building permits, Sanborn Maps, historic map books of the Los Angeles County Assessor, city directories, historic photographs, and physical evidence. See attachments for supporting images and documentation.

Due to conflicting historical records, the precise date of construction of the building is unclear, although it appears most likely that the building was constructed in 1895 with a substantial addition in 1911. Historic Sanborn maps show a building constructed by 1900 that appears to have been added onto over time; this construction history is supported by available building permits. While there is no available permit documenting construction of the original building, there is a building permit from 1911 documenting a substantial addition, which corresponds to what is shown in Sanborn maps. Historic city directories and *Los Angeles Times* articles support that there was a building at the subject property in 1895.

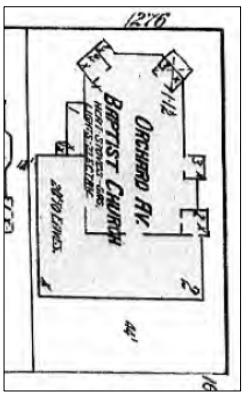
Historic Sanborn Maps of Subject Property
The following cropped Sanborn maps show development of the subject property from 1900-1970. Larger versions are included in Attachment B.



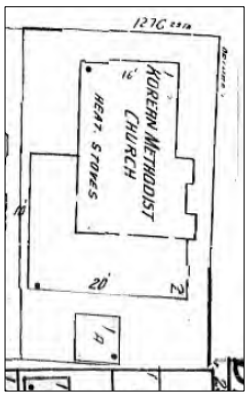
1900



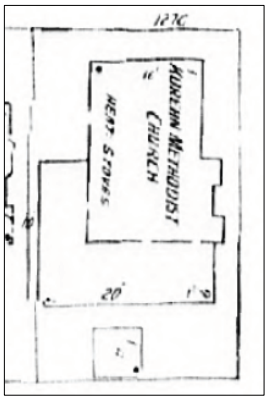
1907



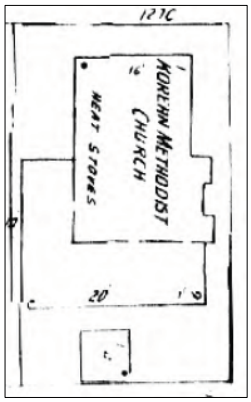
1922



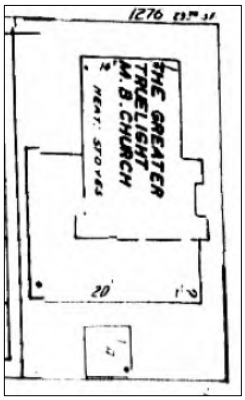
1950



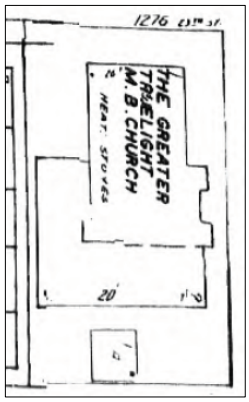
1955



1960



1966



1970

The following list describes known alterations based on available building permit records. As previously noted, there is no original building permit from 1895.

- In 1911, an alteration permit was issued to Orchard Avenue Baptist Church for an L-shaped, 28x65-foot and 6x32-foot rear addition with a shingle roof with deck.[8] Work under this permit involved cutting into the existing building, and also digging a 12x14, 6½-foot-deep cellar. The addition was designed and constructed by William Neely, listed as both architect and contractor on the permit. A biography for William Neely follows. Valuation of proposed

[8] "1276 West 29th Street," Application to Alter, Repair or Demolish, City of Los Angeles, Board of Public Works, Department of Buildings, Permit No. 3914, May 8, 1911.

work was $3,000. The purpose of the building was "Sunday school room and church." This section appears in the 1922 Sanborn map as an A-shaped addition to the west and south elevations.

- In 1930, an alteration permit was issued to owner Roger Williams Baptist Church to "cut in door 3x7, building landing 4x6 with steps leading to ground, by order of Fire Department."[9] It is unclear where on the building this work was done. No architect was listed on the permit. The contractor was L.W. Smith. Valuation of proposed work was $35.

- In 1933, a permit was issued to owner Reverend Fisher for construction of a one-story 18x20-foot private garage building, located at the rear of the property.[10] No architect was listed on the 1933 permit. The contractor's name is illegible. Valuation of proposed work was $90. The building appears on 1950 and later Sanborn maps, though it has been demolished and is no longer extant.

- In 1937, a permit was issued to owner W.W. Fisher (presumably Reverend Fisher) for building repairs, including to the rear section and side sections of the building, although no details about the work were provided. The permit also included replacement of the roof and work to "[rebuild] auditorium from the floor up."[11] The existing building was described as a 2-story, 22-foot-high, 40x100-foot structure on the permit. No architect was listed. The contractor was M. Lund and Son. Valuation of proposed work was $4,000.

- In 1962, the building was altered to accommodate a day care facility. A permit was issued to owner Reverend Oscar Johnson for a change of occupancy of 600 square-feet "to comply with building requirements."[12] The building was described as a church and day nursery on the permit. No architect or contractor were listed. Valuation of the permit was $1,040.

- In 1965, a permit was issued to owner Reverend Oscar Johnson to "comply with mandatory requirements," although the nature of such compliance is not described.[13] The building is described as a church on the permit. No architect is listed. The contractor was the owner. Valuation of the permit was $1,800.

- In 1967, a permit was issued to owner Reverend Oscar Johnson for "change of occupancy inspection." The building was described as a church and Sunday school on the permit. No architect is listed. The contractor was the owner. Valuation of the permit was $800.[14]

- In 1969, a certificate of occupancy was issued for "A 15'4x44' school day care classroom converted form a portion of a one and two-story, Type V, 70'x100' church building, approved for federally assisted head start program only, S-1 occupancy."[15]

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[9] "1276 West 29th Street," Application to Alter, Repair or Demolish, City of Los Angeles Building Division, Department of Building and Safety, Permit No. 11211, May 14, 1930.

[10] "1276 West 29th Street," Application for the Erection of a Building of Class "D," City of Los Angeles Building Division, Department of Building and Safety, Permit No. 3669, March 22, 1933.

[11] "1276 West 29th Street," Application to Alter, Repair, Move or Demolish, City of Los Angeles, Department of Building and Safety, Building Division, Permit No. 34943, October 22, 1937.

[12] "1276 West 29th Street," Application to Alter-Repair-Demolish and for Certificate of Occupancy, City of Los Angeles, Department of Building and Safety, Permit No. 5931, March 2, 1962.

[13] "1276 West 29th Street," Application to Alter-Repair-Demolish and for Certificate of Occupancy, City of Los Angeles, Department of Building and Safety, Permit No. 9147, November 24, 1965.

[14] "1276 West 29th Street," Application to Alter-Repair-Demolish and for Certificate of Occupancy," City of Los Angeles, Department of Building and Safety, Permit No. 44528, April 19, 1967.

Summary of Alterations
Based on the above-described building permits, visual inspection, Sanborn maps, and historic photographs, major alterations to the building over time are as follows:

- Addition of rear, two-story portion of building (1911, based on permit, see Attachment F)
- Addition of basement (1911, based on permits; described as "cellar" on permit)
- Removal of original tower at northeast corner of building and removal of angled element (appears to mirror shape of the tower) at northwest corner of building (between 1928-1939, based on Sanborn maps, see Attachment A, Sanborn Maps 1-3, and historic photographs, see Attachment B, Historic Aerials 2 and 3)
- Alterations to interior of sanctuary, including removal of baptismal pool associated with original Baptist church (date unknown) and addition of lobby restrooms and raised balcony seating at north end of sanctuary (after 1950, see Attachment E, Historic Photograph 4).
- Addition of separate garage building (1933, based on permits; demolished after 1970, based on Sanborn maps)
- Replacement of roof and work to "rebuild auditorium from the floor up" (1937, based on permits, extent of work unknown, may have been done in conjunction with removal of the aforementioned northeast tower)
- Addition of contemporary ramping down into day care facility at south end of building (date unknown)
- Addition of wood canopy over north façade main entrance (date unknown, appears to have been done after 1950s, according to historic photographs)
- Addition of asphalt paving surrounding building (unknown date, appears to have been done after 1950s, based on historic photographs)
- Interior seismic retrofit in sanctuary (extent of work and date unknown, some contemporary bolting is visible)
- Replacement of all window sash with contemporary (unknown date, appears to have been done after 1950s, based on historic photographs)

History of Ownership
The following history of ownership was obtained from historic map books of the Los Angeles County Assessor, building permits, and other sources cited in this report.

The property was originally developed by a Baptist church. Earliest available ownership data is from 1901, when the property was owned by W.W. Tinker, founder of Orchard Avenue Baptist Church, although earlier city directories describe Orchard Avenue Baptist Church as the tenant as early as 1895. Tinker eventually transferred property ownership to Orchard Avenue Baptist Church. A biography for Tinker and history of the Orchard Avenue Baptist congregation follows. In 1928, the property was transferred to Southwest Baptist Church, and appears to have been owned by related Baptist churches through at least 1931. A history of these churches follows. The subsequent owners through the early 1940s include: John D. Burnham,[16] W. W. Fisher, Central Pentecostal Church, and Your Gospel Church. Despite searches in the historic *Los Angeles Times,* there is little available information on the history of these individuals and congregations, suggesting they were not of substantial importance to history; no biographies or histories for them follow. In 1945, the property was purchased by Los Angeles Korean Methodist Church, which remained the owner and tenant until 1959. A history of Korean Americans in Los Angeles and of the Los Angeles Korean Methodist

[15] "1287 West 29th Street," Certificate of Occupancy, City of Los Angeles, Department of Building and Safety, Permit No. 1967LA44528, April 7, 1969.

[16] "Building Projects Listed," *Los Angeles Times,* December 20, 1931: F3.

Church is included in the historic context section of this report. In 1959, the subject property was sold to a primarily African American congregation, Greater True Light Baptist Church, which remained the owner and tenant until purchase by the current owner in 2017. Following is a list of known owners, primarily based on historic map books of the Los Angeles County Assessor.

1901-1917: William W. Tinker[17]
1917-1928: Orchard Avenue Baptist Church[18]
1928-1931: Southwest Baptist Church[19]
1931-1931: Central Baptist Church[20]
1931-1933: John D. Burnham[21]
1933-1934: W.W. Fisher[22]
1934-1945: Central Pentecostal Church; [23] Your Gospel Church[24]
1945-1959: Korean Methodist Church;[25] Los Angeles Missionary and Church Extension Society of the Methodist Church[26]
1959-2017: Greater True Light Missionary Baptist Church[27]

History of Tenants

The history of ownership and tenants are closely linked. Historic city directories and Sanborn maps provided sources for the following history of tenants. It should be noted that it was common for churches to share space with other congregations. For example, First Presbyterian Church appears to have met briefly at the church while its new building was being constructed, although it was never a long-term tenant.[28] Additionally, certain congregations often had more than one name listing them in city directories. For example, Orchard Avenue Baptist Church was also known as American Baptist Church. Histories for known early congregations are below. Following is a list of known tenants, primarily based on city directories.

1895-1929: Orchard Avenue Baptist Church,[29] American Baptist Church,[30] First Presbyterian Church[31]
1932: Southern Baptist Church, Southwest Baptist Church, Roger Williams Baptist Church[32]

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[17] Los Angeles County Assessor Map Book No. 47, 1901-1909, sheet 13.
[18] Los Angeles County Assessor Map Book No. 47, 1911-1920, sheet 15.
[19] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
Some historical documents identify the church name as South West Baptist Church while others identify the name as Southwest Baptist Church. For consistency in this report, the church is called Southwest Baptist Church.
[20] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
[21] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
[22] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
[23] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
[24] Los Angeles County Assessor Map Book No. 47, 1939-1946, sheet 216.
[25] Los Angeles County Assessor Map Book No. 971, 1947-1951, sheet 16
[26] Los Angeles County Assessor Map Book No. 971, 1952-1956, sheet 16.
[27] Los Angeles County Assessor Map Book No. 971, 1957-1961, sheet 16.
[28] Los Angeles City Directory, 1895: 34:
"Two Congregations: Formal Division of the First Presbyterian Church," *Los Angeles Times,* May 8, 1895:10.
"That Church Fight: One Side of It is Officially Explained," *Los Angeles Times,* July 7, 1895: 21.
"That Unlucky Site: Appeal From the First Presbyterian Church," *Los Angeles Times,* April 10, 1895: 12.
[29] *Los Angeles City Directory, 1906:* 427.
Los Angeles City Directory, 1920: 1687.
Los Angeles City Directory, 1929: 2884.
[30] 1907 Sanborn Map.
[31] First Presbyterian Church appears to have only operated out of the subject property on a temporary basis while building a new church facility.
Los Angeles City Directory, 1895: 34:
Los Angeles City Directory, 1900: 580.
[32] *Los Angeles City Directory, 1932:* 1091, 2275, and 2574.

1934: Roger Williams Baptist Church; Victoria Hall Central Pentecostal Assembly[33]
1936-1938: Pentecostal Church[34]
1942: Central Pentecostal Church[35]
1945-1959: Korean Methodist Church; Methodist Churches of Southern California and Arizona[36]
1959-2017: Greater True Light Missionary Baptist Church[37] and Frederick Douglas Child Development Center[38]

William Neely

As previously noted, there is no available building permit documenting construction of the earliest portion of the building; the original architect is unknown. The architect-contractor responsible for the 1911 addition was William Neely. The 1911 building permit contains little information on Neely, though notes his address was 1329 West 37th Place at the time. There is a listing for a contractor named William F. M. Neely in the 1911 Los Angeles City Directory. Identification of Neely as a contractor suggests his work at the subject property was a design-build project, and that his work at the subject property did not make substantial contribution to the history of the architectural design.[39] William Neely is not listed in the American Institute of Architects Historical Directory of American Architects. There are no available articles in the historic *Los Angeles Times* documenting the history of his known work.

William W. Tinker

There is little information available on the life and work of William W. Tinker, though it is known that he served as a Los Angeles-area clergyman in the 1890s through at least 1900. In 1890, he served as pastor of East Los Angeles Baptist Church, residing at 110 South Workman Street in East Los Angeles.[40] In June of the same year, he was appointed General Missionary for Southern California by the Baptist Home Mission.[41] In 1893, he resided at 119 North Daly (address no longer exists in Los Angeles).[42] In 1895, in his capacity working for Baptist Missionary Society, he established the church that would later become Orchard Avenue Baptist Church, as described below. In 1897, he was superintendent of Baptist Home Missions, residing at 322 West 15th Street.[43] In 1900, he worked as a clergyman and lived at the Hotel Ramona.[44] His birth and death dates are unknown.

Orchard Avenue Baptist Church (American Baptist Church)

The Baptist religion is a sect of Protestant Christianity. The first American congregation was formed in 1639 in Providence, Rhode Island, with a church established by Roger Williams and Ezekial Holliman.[45] In general, the religion distinguishes itself through "emphas[is] of the baptism of adult

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[33] *Los Angeles City Directory, 1934:* 1713, 1796, and 2486.
[34] *Los Angeles City Directory, 1936:* 1425.
Los Angeles City Directory, 1938: 1611.
[35] *Los Angeles City Directory, 1942:* 467
[36] *Los Angeles City Directory, 1956:* 944.
1950, 1960, and 1966 Sanborn Maps.
[37] *Los Angeles City Directory, 1960:* 993.
Los Angeles City Directory, 1969: 219.
[38] *Los Angeles City Directory, 1973:* 429.
Los Angeles City Directory, 1987: 458.
[39] *Los Angeles City Directory, 1911:* 1046.
[40] *Los Angeles City Directory, 1890:* 702.
[41] The Baptist Home Mission Monthly, Vol XI, 221, accessed via Google Books.
[42] *Los Angeles City Directory, 1893:* 761.
[43] *Los Angles City Directory, 1897:* 918.
[44] *Los Angeles City Directory, 1900:* 330.
[45] "The Baptists: Christian History Timeline," *Christianity Today,* 1985, http://www.christianitytoday.com/history/issues/issue-6/baptists-christian-history-timeline.html, accessed June 30, 2017.

believers by total immersion."[46] The Baptist church came to Los Angeles by 1874, when the First Baptist Church of Los Angeles was established, though the church did not have a permanent home until 1884, when it moved into a building downtown at 6th and Fort Streets.[47] About ten years later, Reverend William W. Tinker of the Baptist Missionary Society established the church at the subject property. In 1895, there were thirteen Baptist Churches listed in the city directory.[48] By 1925, there were 58 Baptist churches listed.[49] By 1936, there were 110 Baptist churches in the city.[50]

Originally known as American Baptist Church, the Orchard Avenue Baptist Church was named for its association with American Baptist Home Missionary Society, which provided initial financial support.[51] In 1895 the church constructed a new building at Twenty-ninth and Sumner streets; this address appears to have been an earlier address of the subject property, indicating the prior street name for Orchard Avenue was Sumner. Extensive search of historic issues of the *Los Angeles Times* and historic city directories can find no evidence to suggest the American Baptist Church operated out of or owned any other location. An 1898 *Los Angeles Times* article provided that the church was, "as far as has been known, the first Baptist Church in this country to build into its structure a staff for the American flag."[52] In 1898, the church brought in a new pastor, Reverend A.J. Frost, who aimed to improve church finances , which were in "depleted condition"[53] In 1899, title to the subject property transferred to Orchard Avenue Baptist Church when the subject property was sold for ten dollars by William W. Tinker and Bell Tinker to Orchard Avenue Baptist Church.[54] The American Baptist Church subsequently changed its name, incorporating as Orchard-Avenue Baptist Church in 1899.[55] In 1902, the church celebrated paying off its mortgage despite years of financial struggles.[56] The same year, Dr. Frost resigned as pastor and Dr. C.C. Willits of Chicago assumed leadership.[57] There is little other information available about the church's early history. In 1904, there was a brief article in the *Los Angeles Times* noting that the City's building superintendent "warned the trustees of the Orchard-Avenue Baptist Church that exits must be provided from the balcony before further services be held there."[58] Additionally, in 1912 the Los Angeles Baptist Association held a convention in the church.[59] In 1928, the church was sold to Southwest Baptist Church.[60] Whether the church reorganized as Southwest Baptist Church or was simply dissolved or moved elsewhere, is unknown.

Southwest Baptist Church and Roger Williams Baptist Church

The Southwest Baptist Church purchased the subject property in 1928. The following year, in 1929, the church's pastor, Dr. Birney S. Hudson, announced receipt of an anonymous $35,000 donation toward the building of a new edifice. Hudson then "announced his intention of launching a drive for an additional $65,000 with a view to commencing building operations before fall."[61] It is unclear

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[46] *Eerdman's Handbook to the World's Religions*, Oxford: Lion Publishing, 1982: 416.

[47] First Baptist Church of Los Angeles, organization website, http://fbcofla.org/about-us/church-history-2/, accessed June 30, 2017.

[48] *Los Angeles City Directory, 1895:* 32.

[49] *Los Angeles City Directory, 1925:* 98.

[50] *Los Angeles City Directory, 1936:* 2629.

[51] "American Baptist Church," *Los Angeles Times,* December 1, 1898: 9.

[52] "American Baptist Church," *Los Angeles Times,* December 1, 1898: 9.

[53] "New Pastor Welcomed," *Los Angeles Times,* December 14, 1898: 10.

[54] "Real Estate Transaction 1 – No Title," *Los Angeles Times,* August 8, 1899: 5.

[55] The Orchard-Avenue Baptist Church filed articles of incorporation on July 26, 1899, naming its directors: J.F. Jackson, J.P. Yoder, J.F. Sparks, C. H. Canfield and W.B. Scarborough.

"Briefs: Miscellaneous Legal and Other Items," *Los Angeles Times,* July 27, 1899: 10.

"City Briefs," *Los Angeles Times,* July 28, 1899: 16.

[56] "Mortgage fed to flames," *Los Angeles Times,* March 24, 1902: 6.

[57] "The City in Brief: News and Brevities," *Los Angeles Times,* November 12, 1902: 12.

[58] "Church Closed: Building Declared Unsafe," *Los Angeles Times,* May 26, 1904: A4.

[59] "Baptists in Convention: Churches of Los Angeles District Will Begin Annual Session in the Orchard-avenue Church," *Los Angeles Times,* October 8, 1912: II7.

[60] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.

[61] "Church Gets Large Gift for Building," *Los Angeles Times,* May 27, 1929: A1.

which, if any, historic building permits relate to this work. However, it is notable that historic Sanborn Maps show the shape of the façade changed between 1922-1950, implying Southwest Baptist Church may have been responsible for these alterations as the result of the aforementioned donation and program by Hudson to implement improvements. Southwest Baptist Church owned the building until 1931,[62] when ownership transferred to Central Baptist Church.[63] There is little other available information on the history of this church. As described above, historic city directories show that tenancy of the Southwest Baptist Church continued through at least 1932, when Roger Williams Baptist Church became the primary tenant. The relationship between Southwest Baptist Church and Roger Williams Baptist Church is unknown. Beginning in 1931, Roger Williams Baptist Church began construction on a $200,000 temple nearby, merging membership and properties of nearby churches including "the Memorial, East Jefferson, central and Orchard Avenue Baptist churches."[64]

Histories of the Los Angeles Korean Methodist Church and Greater True Light Missionary Baptist Church are included in the Historic Context section of this report.

[62] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
[63] Los Angeles County Assessor Map Book No. 47, 1927-1939, sheet 216.
[64] "New Church Will Be Built," *Los Angeles Times,* March 16, 1931: A17.

V. HISTORIC CONTEXT

South Los Angeles CPA

The following history of development of the South Los Angeles CPA is extracted from the SurveyLA report for the area.[65]

> The northeastern section of the South Los Angeles CPA was within the original Los Angeles city boundary (incorporated in 1850). The remainder of CPA was annexed into the City of Los Angeles between 1859 and 1935 in seven separate annexations. The CPA includes the neighborhoods of Harvard Heights, Pico-Union, Adams-Normandie, University Park, Exposition Park, Vermont Square, Chesterfield Square, Harvard Park, Vermont-Slauson, Manchester Square, Vermont Knolls, Gramercy Park, and Vermont Vista.[66] The social and cultural history of these neighborhoods is summarized below.
>
> The South Los Angeles CPA developed in southward pattern beginning in the late 19th century, as a growing network of streetcars and railroads enabled suburban development on land outside of the historic city center. The first subdivisions were in the northwestern quadrant of the CPA and were home to many of the city's wealthiest and most influential citizens. The land on which the University of Southern California (USC) sits today was donated by three wealthy land owners who hoped that the presence of the university would not only benefit the young city but also raise the value of their surrounding residential real estate holdings. As the city expanded, the wealthiest citizens followed the westward path of the growing city into the neighborhoods of Windsor Square and Hancock Park (northwest of the South Los Angeles CPA) and many of the mansions in the University Park and Pico-Union neighborhoods were converted to multi-family use. Today's University Park neighborhood has been dramatically shaped by the influence of USC, with many residential buildings removed to accommodate post-World War II campus expansion and other early residential buildings converted to student housing and other university-related uses.
>
> The area west of USC, which includes today's Jefferson Park, Adams-Normandie and Exposition Park neighborhoods, became home to a flourishing Japanese-American community in the early 1920s. With Downtown's Little Tokyo bursting at the seams, the Issei (first-generation Japanese American) community spread to outlying areas such as "Seinan," or South Los Angeles. By the mid-1920s, Seinan was generally centered in the area east of Arlington Avenue, south of Adams Boulevard, west of Vermont Avenue and north of Exposition Boulevard. Since the area was already built-out by the 1910s, the Japanese-American community assimilated into the neighborhood, utilizing existing buildings for commercial, residential and institutional purposes and comingling with neighbors of diverse ethnic backgrounds, including white, Jewish, African American, and Hispanic…
>
> In a city wrought with restrictive covenants in many of its residential neighborhoods in the 1920s, 30s, and 40s, this area is notable for the diversity of its residents in the pre-war era. However, it was not without the racism that plagued much of the city's housing practices at the time. Increasing numbers of blacks moved to Los Angeles in the late 1920s and 1930s, drawn by the promise of jobs and homeownership. Racial covenants became enforced more fiercely as African Americans became a more noticeable presence in the city and Anglo Americans attempted to maintain their separation. The jurisdiction of one organization, the

[65] Architectural Resources Group, "SurveyLA Historic Resources Survey Report: South Los Angeles Community Plan Area," Prepared for City of Los Angeles, Office of Historic Resources, March 2012: 9-12.

[66] Neighborhood names and boundaries were derived from: "Mapping L.A. – Los Angeles Times," *Los Angeles Times,* Web. June 3, 2011, *http://projects.latimes.com/mapping-la/neighborhoods/*.

White Home Owners Protective Association, included the area bounded by Main Street, Manchester Boulevard, Vermont Avenue, and Santa Barbara Avenue (now Martin Luther King Jr. Boulevard).[67] This area includes the present-day neighborhoods of Vermont Square, Vermont-Slauson, Vermont Knolls, and Florence.

The South Los Angeles area was a battleground in the movement to end racial discrimination in housing across the United States. In the postwar era, as the city's black population increased, African-American homebuyers and renters were met with intimidation and, at times, violence in many of the neighborhoods within the South Los Angeles CPA.[68] The residents of Sugar Hill, which is located near the intersection of Adams Boulevard and Western Avenue, played an important role in the Supreme Court case that ultimately barred racial housing discrimination. With restrictive covenants deemed unconstitutional, South Los Angeles continued to diversify with increasing numbers of African-American and Hispanic residents in the 1950s, 60s, and 70s.

The latter decades of the 20th century represented a tumultuous time in South Los Angeles' history, with rampant unemployment, poverty, gang-related violence, and the crack cocaine trade creating a widening schism between the community and the Los Angeles Police Department. Described as "a tinderbox ready to explode," the area did just that during the civil unrest of April 1992 that followed the acquittal of four white police officers in the brutal beating of black motorist Rodney King. The 1992 riot left 52 dead, 2,383 injured, and nearly $1 billion in property damage.[69] Although the damage was widespread, the intersection of Florence and Normandie Avenues in the South Los Angeles CPA is widely considered to be the flashpoint of the riots and remains the site most associated with these events.

Types of Development

Most of the South Los Angeles CPA was occupied by ranchos and public lands in its earliest period of development after European settlement. There are no resources remaining from this period in the CPA. The earliest development with evidence remaining on the landscape took place in the northeastern part of the CPA, which was within the original boundary of the City of Los Angeles that was incorporated in 1850. The earliest extant resource in the CPA is the small section of *zanja* irrigation channel that remains along Figueroa Street in front of the Stimson House (HCM #212). The *zanja* dates to the 1860s and was channelized in concrete in the 1880s.

The earliest residential subdivisions were developed in the northeastern neighborhoods of the CPA nearest to Downtown during the real estate boom of the 1880s that followed the connection of Los Angeles to the transcontinental railroad network. Development extended outward from the city center along streetcar lines in the late 19th and early 20th centuries. The University Park neighborhood contains several urban mansions dating to this era, when the neighborhoods between Downtown and USC were home to many of the city's wealthiest inhabitants.

As the city grew after the turn of the 20th century, early suburbanization within the CPA followed a typical development pattern with commercial corridors along larger thoroughfares and single-family residential development along smaller, gridded streets.

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[67] Mike Davis, *City of Quartz: Excavating the Future in Los Angeles,* New York: Vintage Books, 1992: 162.

[68] Stephen Grant Meyer, *As Long As They Don't Move Next Door: Segregation and Racial Conflict in American Neighborhoods,* Lantham, Maryland: Rowman & Littlefield, 2000: 127.

[69] Josh Sides, *L.A. City Limits, African American Los Angeles from the Great Depression to the Present,* Berkeley: University of California Press, 2003: 202.

> Multi-family property types are scattered throughout these early subdivisions. Development continued south of Jefferson Boulevard to Manchester Boulevard in the 1910s and 1920s. The earliest tracts in this area were typically filled with single-family Craftsman bungalows. Extant commercial development along the former streetcar corridors typically includes historic theaters, restaurants, one-to-three story mixed use commercial and residential buildings, and banks.
>
> Residential and commercial development continued south of Manchester Boulevard in the 1920s and 30s in the neighborhoods of Manchester Square, Vermont Knolls, Gramercy Park and Vermont Vista. Commercial development from this period, particularly along the former streetcar routes of Santa Barbara Avenue (now Martin Luther King Jr. Boulevard) and Vermont Avenue, includes small strips of one-story retail, large department stores, banks, and gas stations. The South Los Angeles CPA was largely built out by the beginning of World War II and postwar resources are sporadic and most commonly found on larger commercial corridors such as Western Avenue, Vermont Avenue, and Figueroa Street.
>
> Institutional resources throughout the CPA include religious buildings, schools, libraries, fire stations, and public facilities such as Department of Water and Power buildings...
> The construction of a large network of freeways during the 1950s and 60s enabled widespread development in distant stretches of the greater Los Angeles region and relieved automobile congestion on surface streets. However, their construction also had deleterious impacts on the urban environment, such as bisecting neighborhoods and displacing residents who lived in their paths. The Interstate 10 (Santa Monica) Freeway, Interstate 110 (Harbor) Freeway, and Interstate 105 (Century) Freeway all traverse the neighborhoods of the South Los Angeles CPA, generally above grade. The freeways have a visual and physical impact on existing building stock, altering the logical cohesion of historic subdivisions and creating boundaries where boundaries did not historically exist. The freeways in and of themselves are significant feats of modern civil engineering and urban planning; however, their impacts on historic neighborhoods in Los Angeles cannot be ignored.[70]

Relevant Property Type: Religious property

For religious properties, SurveyLA eligibility requirements include both the church and its architecture. The SurveyLA report for the South Los Angeles CPA provides the following information on the identification and evaluation of relevant property types:[71]

> The South Los Angeles CPA has a number of institutional property types that serve the local residential communities. Common eligible institutional properties include churches, social halls, schools, and government buildings such as fire stations and Department of Water and Power facilities. Nearly all of those recorded are individually eligible as exemplary of the property type and their representative architectural styles. The churches of South Los Angeles were constructed throughout the 20th century; many of which were found to be individually eligible were designed by prominent architects.

Korean Americans in Los Angeles

The City of Los Angeles is currently in the process of preparing an historic context statement for the history of the Korean American population in Los Angeles. The Office of Historic Resources

[70] The freeway system of Los Angeles will be studied in its entirety during a later phase of SurveyLA.

[71] Architectural Resources Group, "SurveyLA Historic Resources Survey Report: South Los Angeles Community Plan Area," Prepared for City of Los Angeles, Office of Historic Resources, March 2012: 9-12.

provided a draft version of the report as background for preparation of this report.[72] However, the report is in draft format and therefore not quoted directly in this report. A brief history of Korean Americans in Los Angeles follows.

The "First Wave" of Korean immigration to the United States began in 1885 and ended in 1924 with the Asian Exclusion Act, "prevent[ing] Asian immigration to the United States."[73] During the early 1900s, Koreans in Los Angeles settled in Bunker Hill, where there was a Methodist mission on Hill Street,[74] among other resources.[75] In the 1930s, the community moved to West Adams, forming what is now known as "Old Koreatown," centered on the Korean National Association's headquarters at 1374 Jefferson Boulevard.[76] When the United States entered World War II in 1941, the Korean American population became focused on the potential for freedom of Korea from Japanese colonialism. Churches became "important centers for the independence movement."[77] Also notable was the end of the Korean War in 1953, which brought an influx of Korean immigrants to the United States.[78] Beginning in 1965 there was a "flood" of Koreans who immigrated to the country following the 1965 Immigration Act.[79] As such, "Between 1965 and 1980, a total of 299,000 Koreans immigrated to the United States… In search of affordable housing and business opportunities—[they] began to establish a community in the economically depressed area [of present day Wilshire Center-Koreatown]…"[80] Thus, the Korean American community's location shifted once more, becoming more heavily concentrated in its current location.

Churches are understood to be important centerpieces of Korean American history. In the 2011 book, *Images of America: Los Angeles's Koreatown,* author Katherine Yungmee Kim notes, "Christian churches played an essential role throughout Korean American history, providing community services, social interaction, and financial aid. It is impossible to overlook their significance." Kim supports this statement with statistics: "There are more than 4,000 Korean churches in the United States—700 of them are located in Los Angeles. More than 70 percent of Korean immigrant families claim to be members of a congregation."[81]

Los Angeles Korean Methodist Church

The Los Angeles Korean Methodist Church operated out of the building at the subject property for approximately thirteen years, from 1945-1958 (see historic photographs, Attachment E). The congregation grew out of the aforementioned Methodist Mission on Hill Street. In the 1930s, it was reorganized as an entity of Methodist Episcopal Church, South. Over the ensuing years, the church rented space at different locations. In 1931, the church operated out of an African American Seventh-Day Adventist Church,[82] while in the mid-1930s, the church was located at 1016 West Jefferson Boulevard.[83]

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[72] Page & Turnbull, SurveyLA, Los Angeles Citywide Historic Context Statement, Context: Korean Americans in Los Angeles, Draft, April 2017.

[73] Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown,* Arcadia Publishing, 2011: 8-10.

[74] The Methodist mission closed in 1912.

[75] Such other resources included "the Young Korean Academy, the Korean National Association Los Angeles branch headquarters and Chang Ho Ahn's family. The house—at 106 North Figueroa Street—was both a community center and stopping point for recent Korean immigrants, where they could receive lodging, guidance, and financial support in the new land. Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown,* 8-10.

[76] The Korean National Association moved to this location from San Francisco in 1937.
Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown,* 8-10.

[77] Yoo and Ahn, *Faithful Witness,* 105.

[78] Yoo and Ahn, *Faithful Witness,* 152.

[79] Yoo and Ahn, *Faithful Witness,* 148.

[80] Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown,* 8-10.

[81] Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown,* 8-10.

[82] Katherine Yungmee Kim, *Images of America: Los Angeles's Koreatown,* 42-43.

[83] The Korean Methodist and Presbyterian churches appear to have been the only Korean churches in Los Angeles in the 1930s. The Korean Presbyterian Church was located at 1545 W 35th Place in the 1930s.

By 1942, the church had moved again and was located at 1225 West Jefferson Boulevard.[84] In 1943, the church moved into the facility of the Normandie Street Japanese Methodist Church in downtown Los Angeles, which was available "because of the incarceration of Japanese Americans along the West Coast during World War II."[85] The Los Angeles Korean Methodist Church "needed to move again when Japanese Americans made their way back to the West Coast as the war came to a close." After substantial struggle to raise the necessary funds, in 1945, the church purchased and moved into its first permanent home at the subject property. This was the first building the church had owned. The church held its first service in the building on June 3, 1945.[86]

There were few articles published in the *Los Angeles Times* reference the church's history in the ensuing years. In 1950, an article was written about a fundraiser for "renovation and redecoration" of the church by the Women's Society of Christian Service (WSCS).[87] The specific nature of the renovation and redecoration was not described. In 1954 the Children's Choir from Korea was hosted at the church while "touring the United States in support of the campaign of the American-Korean Foundation, which [was] seeking $100,000,000 to aid needy Koreans."[88]

With regard to church's leadership during this time, Reverend Key Hyung Chang assumed leadership in 1941 and was notable as the congregation's first bi-lingual pastor. Additionally, he wrote articles for the Korean American newspaper, *Tok-lip*, in which he advocated for "Korean independence and the need for revolutionary thinking."[89] He also spoke to several different local community groups about concerns of the Korean population during wartime, as well as on issues of Korean culture and independence. Pastor Key Hyung Chang left the church in 1947. Associate Pastor Victor Peters served the congregation from 1944-1956, Pastor Ha-tai Kim from 1947-1949, and Pastor Henry Chang-hee Oh from 1949-1953.[90]

Following the end of the Korean War in 1953, the congregation grew. The 1950s were "an extended period of change with an underlying stability," marked by the "arrival of Rev. Young Yong Choi in 1953," which began "ministry to the congregation and community that would last twenty-eight years."[91] Choi remained a church pastor until 1981. Due to the church's growth during Choi's tenure, the congregation decided to move. In 1958, the church sold the subject property and constructed a new building at Washington Boulevard and Virginia Road (extant); the new church was completed in 1960.[92] The period that followed marked the notable "transition from an older immigrant and second-generation church to a new immigrant church," and "created perhaps the most fundamental shift in the history of the church."[93]

In 1968, the church outgrew its Washington Boulevard facility and merged with Robertson Methodist Church, moving to a building at 1068 South Robertson.[94] Following was "a period of

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Los Angeles City Directory, 1934: 960.

Los Angeles City Directory, 1939: 1181.

[84] *Los Angeles City Directory, 1942: 2710.*

[85] David K. Yoo, *Contentious Spirits: Religion in Korean American History, 1903-1945,* Stanford University Press, 2010, Kindle Version, Location 1602, 1613.

[86] David Yoo and Hyung-ju Ahn, *Faithful Witness: A Centennial History of the Los Angeles Korean United Methodist Church (1904-2000),* Los Angeles Korean United Methodist Church, 2004: 111-112.

[87] "Bazaar Set by Korean Church Unit," *Los Angeles Times,* August 18, 1950: B1.

[88] "Korea Child Choir to Pay Church Visit," *Los Angeles Times,* June 13, 1954: 17.

[89] Yoo and Ahn, *Faithful Witness,* 106-108.

[90] Yoo and Ahn, *Faithful Witness,* 208-209.

[91] Yoo and Ahn, *Faithful Witness,* 152.

[92] Yoo and Ahn, *Faithful Witness,* 133.

[93] Yoo and Ahn, *Faithful Witness,* 152.

[94] Yoo and Ahn, *Faithful Witness,* 140; 145.

settled life after so many years of relocations."[95] However, the church moved again in the 1980s, as city directories from 1987 include listings for the First Korean United Methodist church of Los Angeles at 501 N. New Hampshire Avenue,[96] and also for the Korean Methodist Church of America at 133 S. Avenue 56.[97] In 1989, the Los Angeles Korean Methodist Church moved to 7500 Osage Avenue, where it is currently located.[98]

African Americans in Los Angeles

The history of African Americans in Los Angeles began with late eighteenth century settlers, when California was under Spanish and Mexican rule, and African Americans "held prominent government positions."[99] By 1850, the Mexican War ended, the Gold Rush brought many white Southerners to California, and Los Angeles had been incorporated as a city. These changes brought racial tensions and "ultimately affected the status of African descendants in precarious ways," foreshadowing decades of discrimination.[100]

Slavery limited initial migration of African Americans to Los Angeles, but, "by 1900, there were 2,131 African Americans living in the city, creating the second largest population of African Americans in the state."[101] The population initially concentrated around rail yards at First and Los Angeles Streets, then settled in South Central, "partly because of community support, but also due to real estate covenants that limited minority residence."[102]

Despite discrimination, in many ways this early community thrived, flourishing as a center for African American music and entertainment by the 1920s.[103] However, segregation and "a myriad of discriminatory practices" became typical, especially as the population increased.[104] In the 1930s, "nearly 25,000 blacks arrived in Los Angeles," and in the 1940s, "Over 140,000 blacks arrived in the county."[105] In the 1940s, "City council districts were drawn to divide black political power, black students were segregated, and the LAPD declared that no white cop should take orders from a black person."[106] While World War II brought many new job opportunities to Los Angeles, African American residents frequently faced difficulty in being hired. By close of war, many factories and places of employment moved to suburbs, relocating jobs further from African American communities.

In the 1950s, the population began its move westward and southward, including toward West Adams. The National Register of Historic Places Multiple Property Documentation Form (MPDF) for "Historic Resources Associated with African Americans in Los Angeles" notes that in the 1950s, the African American population in West Adams "included both professionals and blue-collar

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[95] Yoo and Ahn, *Faithful Witness,* 149.

[96] *Los Angeles City Directory,* July 1987: 265.

[97] *Los Angeles City Directory,* July 1987: 71.

[98] Yoo and Ahn, *Faithful Witness,* 149.

[99] Karin L. Standford, Ph.D and the Institute for Arts and Media, California State University, Northridge, *Images of America: African Americans in Los Angeles,* Arcadia Publishing, 2010: 7.

[100] Standford, *Images of America: African Americans in Los Angeles,* Arcadia Publishing, 2010: 7.

[101] Standford, *Images of America: African Americans in Los Angeles,* Arcadia Publishing, 2010: 7.

[102] Standford, *Images of America: African Americans in Los Angeles,* Arcadia Publishing, 2010: 7.

[103] Cecil Brown, "Life on the avenue," *Los Angeles Times,* June 18, 2006. *http://articles.latimes.com/2006/jun/18/books/bk-brown18*

[104] Karin L. Standford, Ph.D and the Institute for Arts and Media, California State University, Northridge, *Images of America: African Americans in Los Angeles,* Arcadia Publishing, 2010: 8.

[105] Teresa Grimes, Senior Architectural Historian, Christopher A. Joseph & Associates, "Historic Resources Associated with African Americans in Los Angeles," National Register of Historic Places Multiple Property Documentation Form, December 31, 2008, Section E, Page 2.

[106] Cecil Brown, "Life on the avenue," *Los Angeles Times,* June 18, 2006. *http://articles.latimes.com/2006/jun/18/books/bk-brown18*

workers."[107] Despite movement toward desegregation and equality,[108] there was still rampant discrimination during this time: "Black businesses were intimidated, patrons were harassed, and whites were publically warned about the dangers in African American communities." Despite this problem, many saw a false image of positive race relations in the city. The Watts Riot of 1965, which involved six consecutive days of violence,[109] changed this view, "shatter[ing] any image of racial harmony or equality in Los Angeles."[110] In the ensuing decades, there was a combination of ongoing improvement in economic levels of and opportunities for many blacks, but racial inequality persisted, as evidenced by the Los Angeles riot of 1992.[111]

Greater True Light Missionary Baptist Church

The subject property was sold to Greater True Light Missionary Baptist Church in 1959. Predominantly African American, the congregation remained in this location for over four decades, until being sold to the current owner in 2017. Aside from a few mentions in historic issues of the *Los Angeles Times* and *Los Angeles Sentinel*, there do not appear to be any written histories of the congregation. On Sunday May 3, 1959, the church commemorated move to the subject property with a march through the neighborhood, into the new building.[112] Church leaders have included: Pastor Oscar Johnson (served August 1956-January 1985); Pastor Clarence E. Walker Sr., (served March 1988-January 1998); and Pastor E. Wayne Gaddis Sr. (served June 1998-2017). A 1970 article provides that the congregation was part of the Greater University Parish, an incorporated ecumenical organization including: Centenary United Methodist Church, Greater True Light Missionary Baptist Church, old First Presbyterian Church, St. John's, St. Mark's Lutheran Church, University Methodist Church, Ward African Methodist Episcopal Church, and the Ecumenical Mission of USC.[113] There is also a 1991 article about the congregation, which references "ethnic tensions" in West Adams due to the troubled relationship between Korean and African Americans in the neighborhood. In an attempt to diminish tensions, a local Korean radio station worked with Greater True Light Missionary Baptist Church to donate food and supplies and distribute them to needy families living on Skid Row.[114] There is currently a "Greater True Light Baptist Church" located at 333 West Alondra Boulevard in Compton.[115]

The following provides a brief description of the Missionary Baptist faith:

> The term "Missionary Baptist" originated in the early 1800s during the rise of the modern missions movement, which was a movement among Baptists (as well as other Christian denominations) to organize para-church institutions for the promotion and funding of evangelism, Bible and literature publication, schools, charitable and social work, and other religious causes. This movement created extensive controversy among Baptists, drawing harsh criticism from those who considered these new institutions subversive of traditional Baptist polity. Those who opposed the innovations became known as anti-missions, and

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[107] Teresa Grimes, Senior Architectural Historian, Christopher A. Joseph & Associates, "Historic Resources Associated with African Americans in Los Angeles," National Register of Historic Places Multiple Property Documentation Form, December 31, 2008, Section E, Page 12.

[108] Josh Sides, *L.A. City Limits: African American Los Angeles from the Great Depression to the Present,* University of California Press: Berkeley: 1972, 151-176.

[109] Josh Sides, *L.A. City Limits: African American Los Angeles from the Great Depression to the Present,* 169.

[110] Karin L. Standford, Ph.D and the Institute for Arts and Media, California State University, Northridge, *Images of America: African Americans in Los Angeles,* Arcadia Publishing, 2010: 8.

[111] Josh Sides, *L.A. City Limits: African American Los Angeles from the Great Depression to the Present,* University of California Press: Berkeley: 1972, 202-203.

[112] "Greater True Light in New Location," *Los Angeles Sentinel,* April 30, 1959: B11.

[113] "7 Churches to Observe Christian Unity Week," *Los Angeles Times,* January 14, 1970: 26.

[114] "Blacks, Korean-Americans Make Conciliatory Gestures," *Los Angeles Times,* December 28, 1991: B6.

[115] Greater True Light Baptist Church, church website, http://www.greatertruelightbc.org, accessed June 28, 2017.

> those advocating them as missionary Baptists. Many of the "missionary Baptist" churches and associations eventually adopted the epithet "missionary" into their official names, and, what started as a descriptive term became a new religious denomination—Missionary Baptists. However, the name never became universally used among the advocates of the missionary institution.[116]

The aforementioned MPDF identifies the African American church as a potentially important property type, noting, "Churches are significant in the context of community development if they were the home of a socially active congregation like First AME and Second Baptist. No single institution was of greater importance to the social history of African Americans than the church."[117] The MPDF includes registration requirements, noting "religious properties should be reflective of the growth of the African American population in Los Angeles, first in downtown, then mostly along Central Avenue, and later west along Jefferson Boulevard. The significance of the congregation is also an important factor to consider… To be eligible under Criterion A, the congregation must have played a major role in the political, social, or cultural history of the community. It is not necessary for the congregation to have constructed the building, but only to have occupied it as their primary place of worship during the period of significance."[118]

[116] "Greater New Light Missionary Baptist Church," Historical Notes on Photograph, Los Angeles Photographers Collection, Jeff Allen Houses of Worship Collection, LAPL 00075658, Los Angeles Public Library. *www.lapl.org.*

[117] Teresa Grimes, Senior Architectural Historian, Christopher A. Joseph & Associates, "Historic Resources Associated with African Americans in Los Angeles," National Register of Historic Places Multiple Property Documentation Form, December 31, 2008, Section F, Page 50.

[118] Teresa Grimes, Senior Architectural Historian, Christopher A. Joseph & Associates, "Historic Resources Associated with African Americans in Los Angeles," National Register of Historic Places Multiple Property Documentation Form, December 31, 2008, Section F, Page 50.

VI. HISTORIC RESOURCE ASSESSMENT

Significance

Because eligibility criteria for local HCM designation align in large degree with eligibility criteria for National and California Registers, the following evaluation considers eligibility under each of the criteria at federal, state and local levels under a single heading.

Criterion A/1/1: Is associated with events that have made a significant contribution to the broad patterns of our history and cultural heritage.

National Register Criteria Consideration A provides that in order to be eligible, a religious building must derive primary significance from secular historic associations; specifically, "architectural or artistic values or for important historic or cultural forces that the property represents."[119] To this end, the subject property is evaluated below for potential significance for association with the developmental history of the South Los Angeles CPA, Korean American community in Los Angeles, and African American community in Los Angeles.

As previously described, the South Los Angeles CPA developed in a "southward pattern beginning in the late 19th century, as a growing network of streetcars and railroads enabled suburban development on land outside of the historic city center. The first subdivisions were in the northwestern quadrant of the CPA…" Located near this early center, the building at the subject property was constructed in 1895, reflective of the area's initial development. It appears to represent a rare and important property type due to its early date of construction. Based on review of the SurveyLA findings for the CPA, none of the churches newly identified as individually eligible in SurveyLA were constructed prior to 1900. The building at the subject property appears to have been one of the earliest churches in the CPA. It is possible the subject property was not identified in survey because the Los Angeles County Assessor's website includes an incorrect, later date of construction. However, it does not retain sufficient integrity to convey significance under Criterion A/1/1, as it has been substantially altered since 1895, described in the below section on integrity.

The subject property was also evaluated for potential significance for association with the history of Korean Americans in Los Angeles. The Los Angeles Korean Methodist Church owned and occupied the property for thirteen years, from 1945-1958. Established in Bunker Hill in the late nineteenth century, the Korean Methodist Church rented space at multiple locations throughout the city before moving to the subject property in 1945, marking the first time the congregation owned its own property. After thirteen years, the church sold the subject property and constructed its first new building at Washington Boulevard and Virginia Road (extant). The church ultimately moved two more times; in 1989, the church moved to 7500 Osage Avenue, where it is currently located. Churches are inherently the social centers of any community. However, in order for a church property to be important for association with its congregation, the congregation must have played a major role in the political, social, or cultural history of the community. It is notable that the subject property was the first property owned by the Los Angeles Korean Methodist Church, but no evidence suggests the history of Korean Americans in Los Angeles was substantially changed by the Los Angeles Korean Methodist Church's thirteen year ownership of and tenure at the subject property. While the church's congregation offered important services to local Korean Americans, it does not appear the congregation was an especially important gathering place for or location of events that triggered substantial change to the history of the Korean American population during 1945-1958. The church's congregation grew in size during this time, though growth appears to simply mirror local and nationwide trends. Given that the church's history has been characterized by

[119] National Register Bulletin #15, *How to Apply the National Register Criteria for Evaluation*.

near constant moves between locations, it is difficult for any one building to convey its history. Therefore, the subject property does not appear significant for association with the Korean American population in Los Angeles or Los Angeles Korean Methodist Church.

The subject property was evaluated for potential significance for association with the history of African Americans in Los Angeles, and, specifically for association with the Greater True Light Missionary Baptist Church, a predominantly African American church that owned and occupied the property from 1959 until 2017. During this time, historical events of central importance to the history of African Americans in Los Angeles included the Civil Rights Movement, Watts Riots of 1965, and Los Angeles Riots of 1992. While the Greater True Light Missionary Baptist Church inevitably played an important role in the lives of its congregants during this time, the church has not been documented as an especially important gathering place for, or location of, events that triggered substantial change to the history of the African American population in Los Angeles during 1959-2017. There is little available historical information on the history of the congregation and there are few mentions of it in the *Los Angeles Times* and *Los Angeles Sentinel*. Lack of available information suggests it has not been an especially significant congregation in this regard. Much of the congregation's history is in our recent past. For that period of history, sufficient time has not passed for there to be adequate perspective to evaluate the church's significance. Therefore, the subject property does not appear significant for association with the African American population in Los Angeles or Greater True Light Missionary Baptist Church.

Criterion B/2/2: Is associated with the lives of persons important in our past.

The subject property was evaluated for potential significance for association with the lives of persons important in our past. Thorough study of the history of the property did not reveal any persons important in our past who have been associated with the property. Church leaders known to have served at property over time were described in this report and include, but are not limited to: Reverend William W. Tinker (established Orchard Avenue Baptist Church at the subject property in 1895); Pastor Key Hyung Chang (served Los Angeles Korean Methodist Church from 1941-1947); Pastor Young Yong Choi (served Los Angeles Korean Methodist Church from 1953-1981); Pastor Oscar Johnson (served Greater True Light Missionary Baptist Church from August 1956-January 1985); Pastor Clarence E. Walker Sr., (served Greater True Light Missionary Baptist Church from March 1988-January 1998); and Pastor E. Wayne Gaddis Sr. (served Greater True Light Missionary Baptist Church from June 1998-2017). While these church leaders are notable for their roles in the histories of their respective congregations, there was no evidence to suggest that the subject property would be significant for association with them. Therefore, the subject property does not appear eligible under Criterion B/2/2.

Criterion C/3/3: Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual or possesses high artistic values.

The subject property does not have an identifiable architectural style. While the building at the subject property features elements of Spanish Colonial Revival style, the elements are too few to express a modicum of the style. Elements of Spanish Colonial Revival at the subject property include aspects of the building mass, stucco walls, and parapet. However, removal of early features, especially the tower that originally occupied the northeast corner of the building, have substantially changed the intended design; thus, the building does not fully embody the style. The original architect is unknown, although the subject property was also evaluated for potential significance for association with William Neely, the contractor responsible for the 1911 alterations. Neely does not appear to have been a person important in our past. Therefore, the subject property does not appear eligible under Criterion C/3/3.

Criterion D/4: Has yielded, or may be likely to yield, information important in prehistory or history.

The subject properties cannot be reasonably expected to yield information important in prehistory or history; therefore, they are not eligible under Criterion D/4.

Integrity

As previously noted, once a resource has been determined to satisfy at least one of the above criteria, then it must be assessed for "integrity."[120] Integrity refers to the ability of a property to convey its significance. Evaluation of integrity is based on "an understanding of a property's physical features and how they relate to its significance." The National Register recognizes seven aspects or qualities of integrity: *location, design, setting, materials, workmanship, feeling, and association*. To retain integrity, a property must possess several, and usually most, of these aspects.

The building at the subject property has not been moved and therefore retains integrity of *location*. However, *design* of the building has been substantially altered from its date of construction, especially due to: reconfiguration of the façade with removal of the original tower at the northeast corner and removal of the angled element at the northwest corner; removal of material at the south end of the church to accommodate the two-story addition in 1911, which has not taken on significance over time; modification of original configuration, scale, and mass with the 1911 addition; replacement of all original window sash; addition of the wood canopy over the north façade main entrance; alteration of the interior with removal of the original baptismal pool; alteration of the interior with addition of lobby restrooms interrupting view of north wall of sanctuary. Therefore, the subject property does not retain integrity of *design*. The *setting* of the subject property has been somewhat altered by the rear addition; therefore, the subject property does not strongly convey integrity of *setting*. Removal of key architectural features, especially the aforementioned rear addition, northeast tower, window sash, and, at the interior, the baptismal pool, have compromised the building's ability to convey original design through *materials* and *workmanship*. *Feeling* and *association* are also difficult to convey due to these alterations. Therefore, the subject property does not convey integrity of *feeling* or *association*.

In summary, the subject property does not retain integrity and therefore cannot convey significance as an early, 1895, church property.

[120] National Register Bulletin #15, *How to Apply the National Register Criteria for Evaluation* (National Park Service, 1990, revised 2002).

VII. EVALUATION OF PROPOSED PROJECT

Description

The proposed project is described in a drawing set prepared by L+V Architects, Inc (see proposed plans, Attachment H). The drawing set is titled "Schematic Design," dated April 25, 2017, and contains 16 sheets including the following: topographic survey; site plan; existing floor plans, elevations and sections; proposed floor plans, elevations and sections; proposed renderings; and current photographs.

The proposed project entails conversion of the existing church building into a residential apartment building with seven, two-story apartment units. The exterior form and mass of the existing building will generally remain the same, although there will be some changes. At the façade, the primary entrance will remain in place and continue to serve as an entrance. The existing wood canopy over the entrance will be removed, as will the existing cross on the roof, which will also be removed. At the east elevation, the fenestration pattern in the north portion will remain the same; the center portion entrance door will remain and two new vertical sliding windows will be added south of the door; the south portion will be modified with removal of the existing door, addition of a pair of small windows at the first floor and a "pop-out" containing a pair of small windows at the second floor, crowned in a pediment. At the south elevation, the existing entrance in the west half of the first floor will remain and two additional entrance doors will be added in the east half. The existing fenestration will be replaced. New fenestration will consist of a row of eight new windows at the first floor and six new windows at the second floor. The second floor will contain two symmetrical pop-outs crowned in pediments, similar to those on the east elevation; a pair of windows will be contained in each. At the west elevation, the existing fenestration pattern in the north portion will remain the same. The south portion of the elevation will include two small windows, one in the first floor and one in the second. This part of the elevation closely abuts the neighboring property and is not generally visible. The existing hardscape surrounding the building will be utilized for parking with two tandem spaces in the area west of the main entrance at the northwest corner of the property, and a row of eight spaces along the south elevation.

The interior of the building will be reconfigured to accommodate seven, two-story, residential apartment units. The units will range in size from 1,172 to 1,347 square-feet and will include a combination of 3-bedroom, 3.5-bathroom and 3-bedroom, 3-bathroom units, with each unit having a slightly different floor plan and configuration. Two of the units are generally contained in the north portion of the building nearest the existing lobby, while the remaining five are organized to the south, with some units having visibility of the original high volume ceiling of the sanctuary. The existing main entrance to the building will provide access to Unit 1, while Units 2, 3, and 4 will be access by a hallway from the east elevation entrance, and Units 5, 6, and 7 will be accessed through the entrances on the south elevation.

Identification of Historical Resources

The building at the subject property has not been identified as an historical resource; thus, this evaluation is limited to potential historical resources impacts of the proposed project on adjacent and nearby historical resources. As previously noted, the subject property is located adjacent to the boundary of the University Park Extension Historic District, which was recently identified in SurveyLA. Current photographs of the surrounding properties are included in Attachment D.

University Park Extension Historic District

The following description of the district and its significance are taken from SurveyLA.[121]

Description:

The University Park Extension Historic District is located in the University Park area of South Los Angeles. The major thoroughfares surrounding the district are Hoover Street to the east and Vermont Avenue to the west. The northern boundary is 24th Street, adjacent to the southern border of part of the existing University Park HPOZ. The southern boundary of the Historic District is 30th Place, neighboring the northern boundary of USC's campus. The irregular boundary is shaped by the boundaries of adjacent historic districts. The district is located between four designated historic districts: two listed on the National Register of Historic Places, and the University Park and Adams Normandie Historic Preservation Overlay Zones. The University Park Extension Historic District shares historic patterns of development with these adjacent historic districts. The district comprises 311 buildings, of which approximately 50% are contributors to the historic district.

The topography of the area is generally flat, with streets that are mostly organized in a grid. The University Park Extension Historic District is a large, I-shaped residential district comprising primarily single-family dwellings. Lot sizes are small in the section of the district north of Adams Boulevard, but increase in the area south of Adams. The district is primarily composed of single-family homes in a variety of styles.

Contributors to the district represent the full spectrum of late 19th and early 20th century domestic architecture in Los Angeles. In the northern section of the district are modest Queen Anne cottages, Vernacular Hipped Roof cottages, and Craftsman and Mediterranean Revival fourplexes. In the section south of Adams, especially closer to USC, the homes are larger Queen Anne and Arts and Crafts single-family residences. The Arts and Crafts styles represented include Dutch Colonial Revival and American Foursquare. Queen Anne houses are sometimes located to the rear of parcels with multi-family Mediterranean Revival fourplex buildings at the front of the parcel. Common related features include small, rear detached garages that may post-date the dwelling on the parcel. Street and landscape features throughout the district are limited to concrete sidewalks. There is no organized pattern to street tree plantings throughout the district, though several blocks have substantial trees.

Significance:

The University Park Extension Historic District is significant for its association with early streetcar suburbanization in Los Angeles and as an intact example of residential development that occurred north of the University of Southern California (USC) around the turn of the 20th century. The district is located between four designated historic districts: two listed on the National Register of Historic Places, and the University Park and Adams Normandie Historic Preservation Overlay Zones. The University Park Extension area was likely previously excluded from the adjacent designated historic districts due to a loss of integrity; however many buildings within the historic district appear to have been restored in recent years. Although the overall percentage of contributing buildings is still relatively low, the district is locally eligible as providing a link between four designated historic districts with which it shares resources of similar style, type, period of development and significance. The period of significance for the district is 1880 to 1938, which reflects the significant periods of development in the district. All contributors to the district were constructed during this period of significance. The University Park Extension Historic District is a large residential

[121] University Park Extension Historic District, SurveyLA, South Los Angles Historic Districts, Planning Districts and Multi-Property Resources, City of Los Angeles, Office of Historic Resources, March 2012.

> district of 311 buildings, primarily single-family dwellings. Of these, approximately 153 (50%) are contributing to the historic district.
>
> The University Park Extension includes several historic tracts. Enterprising landholders developed the area as a residential suburb of the historic core of Los Angeles after attempts at agriculture failed to yield a profit. The landholders owned large tracts in the region south of Downtown and donated portions of their land to create USC in 1880 in part to inspire the residential development of the areas where they had subdivided tracts of land for residential development. Sections of the University Park Extension are within the Urmston Tract, the same historic subdivision that comprises parts of the existing University Park HPOZ. These landholders were also influential in the development of the streetcar system routes. The first streetcar service in the area opened in 1891 and ran on 23rd Street and Hoover Boulevard, to the east of the proposed district. There is a variety of domestic architecture within the district. A variety of classes of people lived in the district. Grand, single family homes were constructed on and adjacent to West Adams Boulevard. Large single family homes were also constructed to the south of Adams Boulevard along Orchard Street. North of Adams Boulevard, closer to Vermont, dwellings are slightly more modest in scale.

Located across Orchard Avenue from the western boundary of the University Park Extension Historic District, the subject property is not adjacent to any properties identified as contributors to the district. The closest contributing property is located diagonally to the southeast, at 2916 South Orchard Avenue. This property is a 1907 Mediterranean Revival bungalow court comprised of one-story buildings.

Evaluation of Direct and Indirect Impacts

The subject property is not adjacent to any properties previously identified as contributors to the University Park Extension Historic District, or to any other identified historical resources. It is located west of the district, separated by Orchard Avenue. Therefore, there is no potential for direct impacts to historical resources.

Potential indirect impacts on the setting of the district were considered. Given the distance from contributing properties and the relatively minor changes that are proposed to the exterior of the subject property, it does not appear that there is any potential for indirect impacts to the setting of the district. The proposed changes to the subject property involve minimal alteration to the building exterior and are focused in areas of prior alteration. There are no major proposed additions to the existing size or shape of the building. Minor alteration to the fenestration and door patterns and to walls on the secondary (east and south) elevations will be visible from the exterior, but do not substantially change the scale or mass of the existing building or its relationship to the streetscape. While there are contributing buildings located nearby at 2916 South Orchard Avenue, it does not appear the proposed project will in any way change how those buildings relate to the setting of the district such that material impairment of the district would be caused. Therefore, the proposed project does not have the potential to cause any direct or indirect impacts on the proposed project.

VIII. CONCLUSION

The subject property has had a long, multi-layered history in the South Los Angeles CPA. It was evaluated for potential significance for several associations, including its original history as a circa 1895 Baptist church. Evaluated as an example of an early church property type, it appears significant due to its especially early history in the CPA, which initially developed in the late 1800s. However, the building has been substantially altered and therefore does not retain sufficient integrity to convey that significance. The subject property was also evaluated for potential significance for association with historic owner-tenants, the Korean Methodist Church of Los Angeles, and the African American congregation, Greater True Light Missionary Baptist Church. However, it does not appear to have been the location of events important to the history of the Korean American or African American populations in Los Angeles, respectively. Therefore, the subject property does not qualify as an historical resource under CEQA.

The subject property is located adjacent to the boundary of University Park Extension Historic District, which was identified in SurveyLA as a potential local historic district. The district is treated as an historical resource under CEQA. Because the project site is adjacent to resource, potential impacts of the project on the setting of the district were evaluated in this report. The proposed project, which entails reuse of the building for residential apartment buildings, was described in this report. The property is not adjacent to any contributing properties of the historic district. It does not appear the proposed project has the potential to cause direct or indirect historical resources impacts to the setting of the district, nor to historical resources under CEQA.

It should also be noted that even if the subject property had been identified as an historical resource, the proposed project would generally be considered acceptable, given that the existing exterior appearance is being maintained, with new alterations focused in areas of prior alteration.

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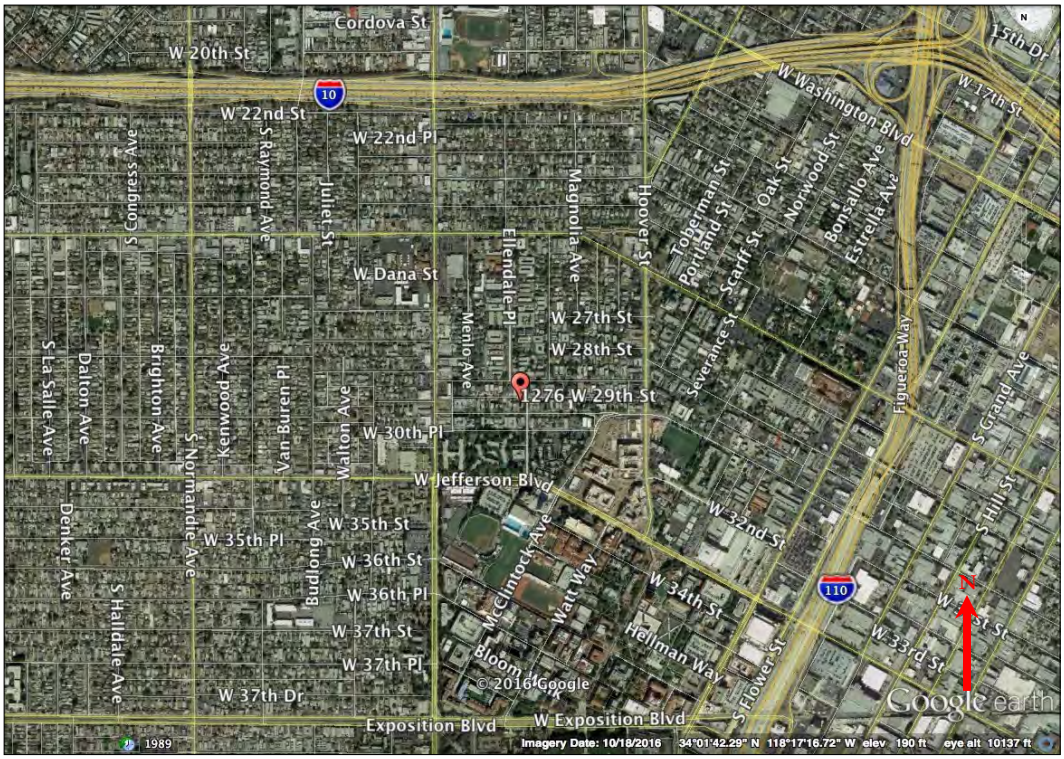
Attachment A: Current Maps and Aerials

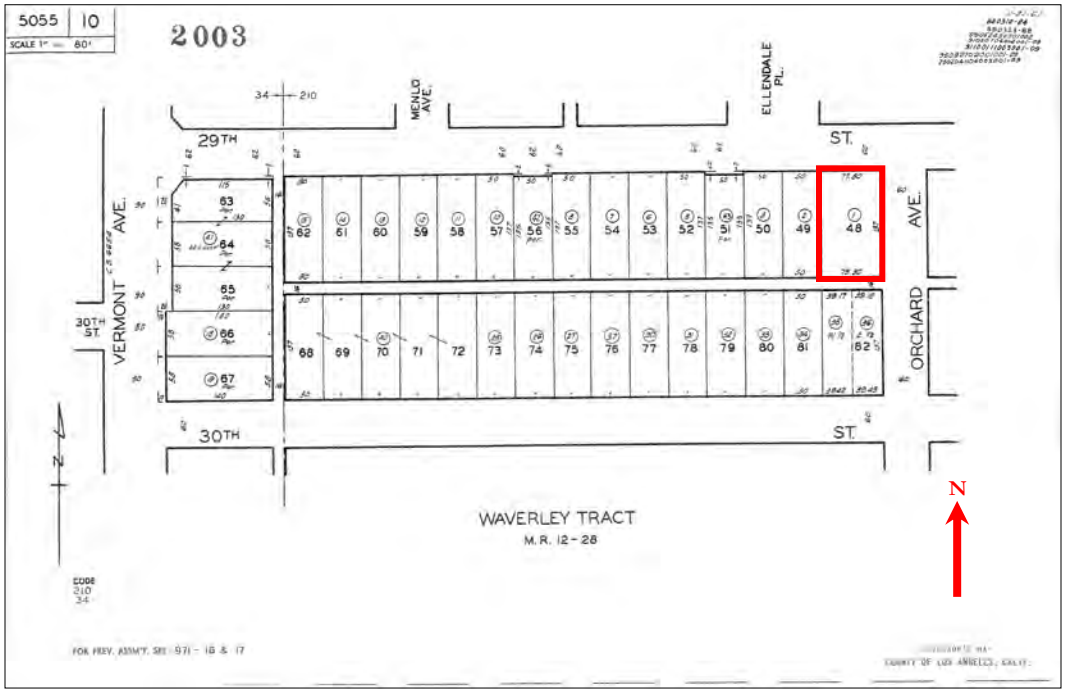


Map 1: Location map, subject property indicated at center (Source: Google Earth)

Map 2: Detail of location map, subject property outlined in red (Source: Google Earth)

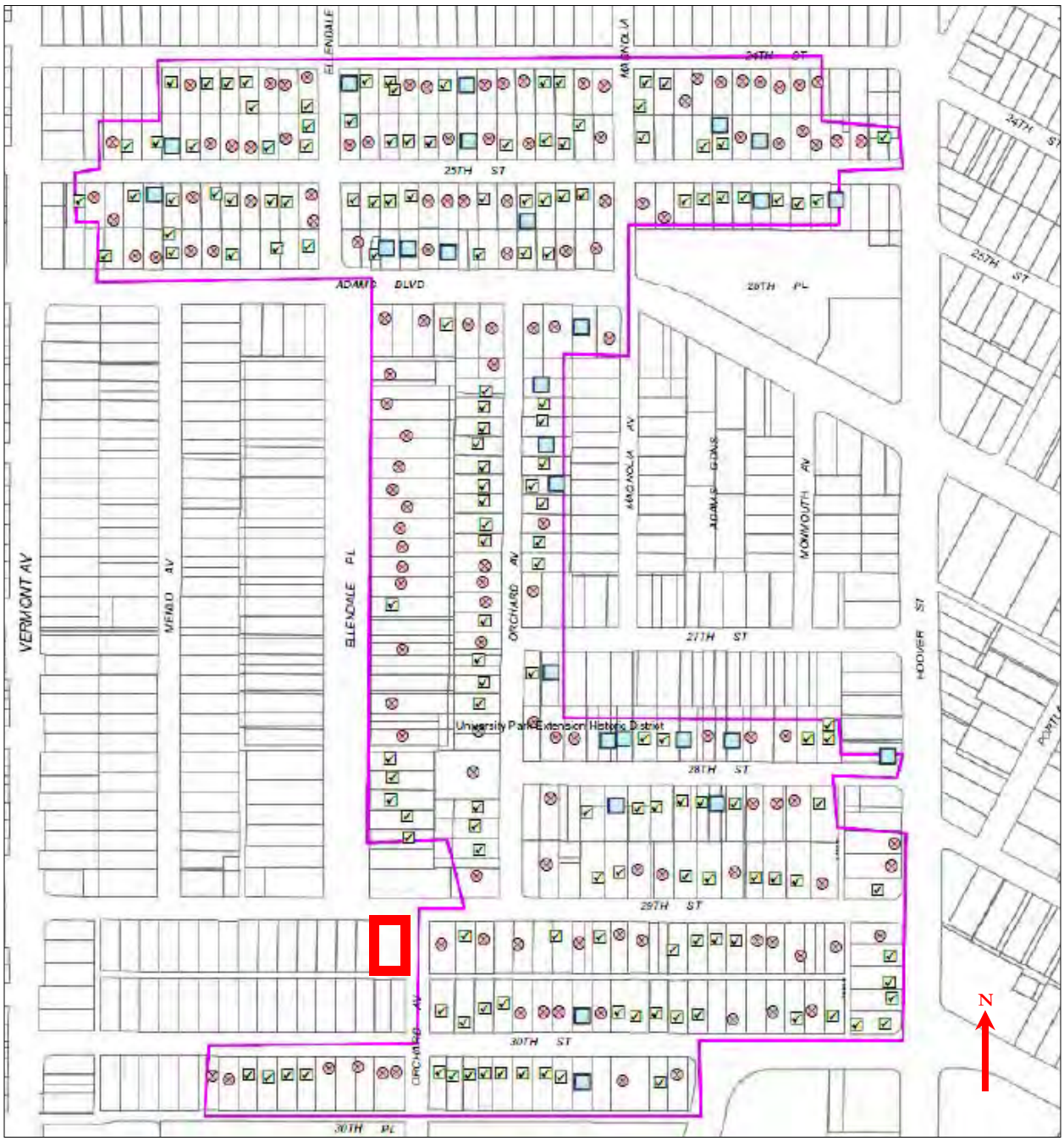
Attachment A: Current Maps and Aerials

Map 3: Location map, subject property in yellow (Source: Los Angeles County Assessor)



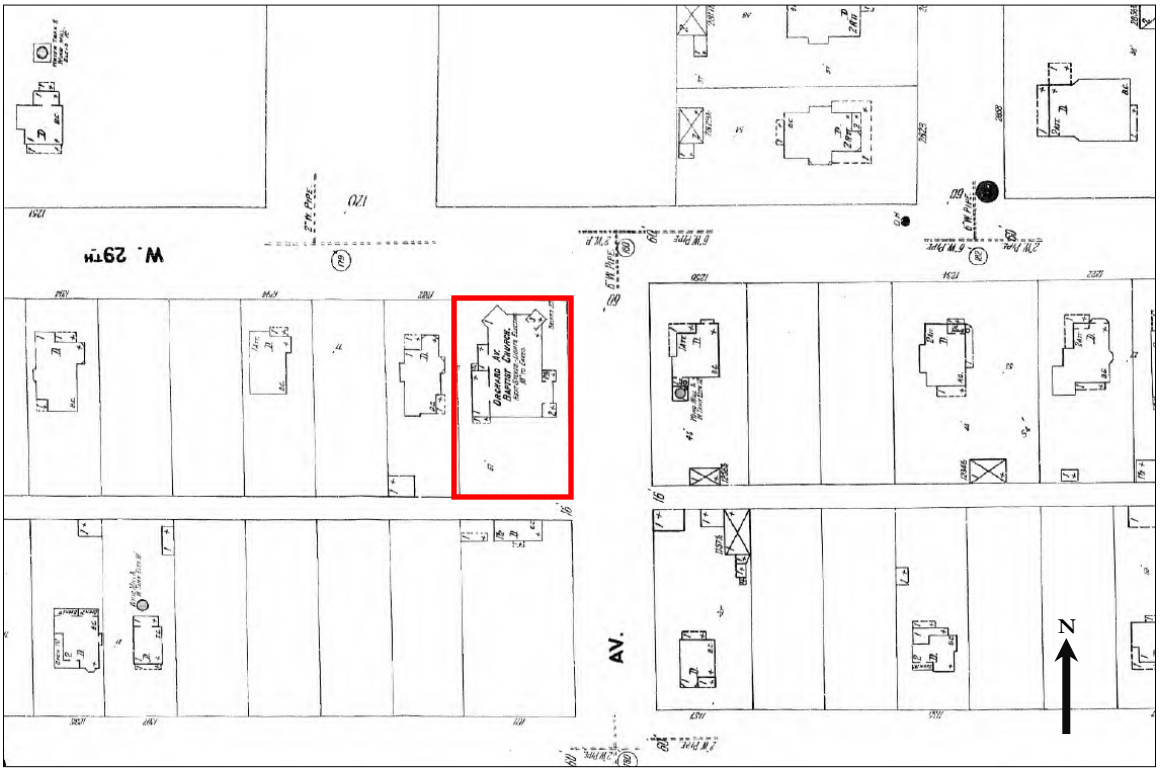
Map 4: Parcel map, subject property in red (Source: Los Angeles County Assessor)

Attachment A: Current Maps and Aerials

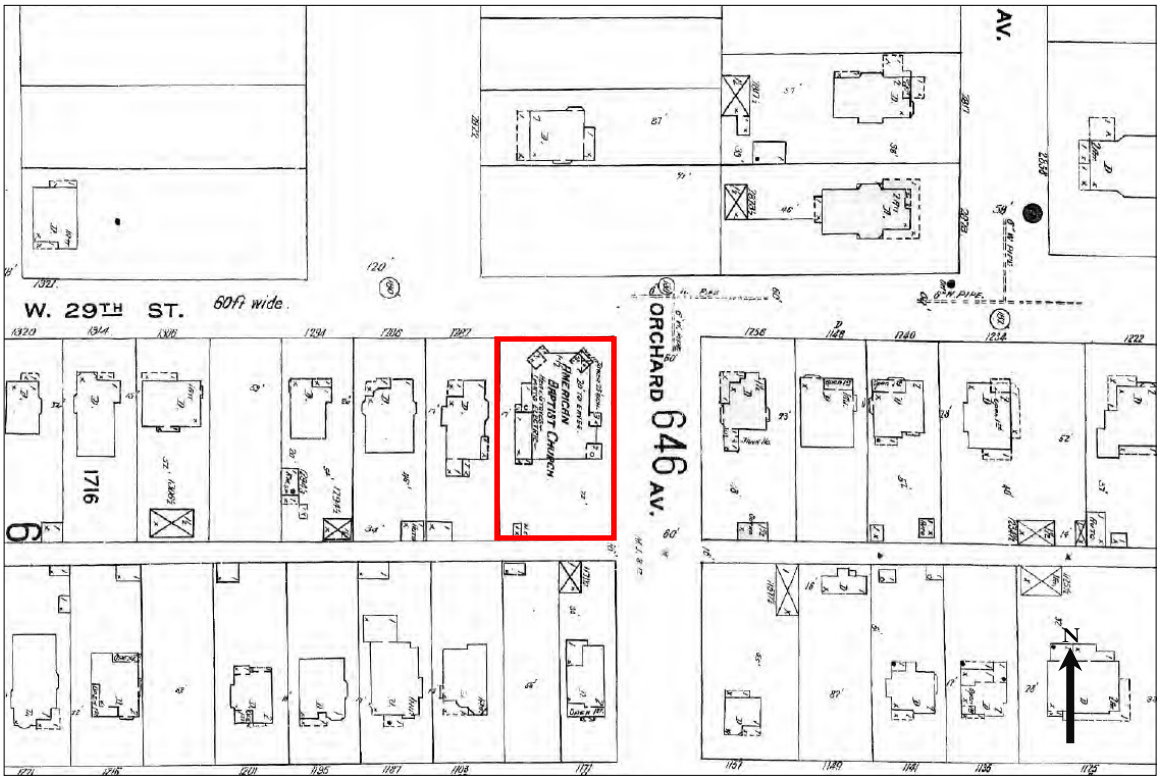


Map 5: University Park Extension Historic District Map, showing border of district adjacent to subject property, which is outlined in red (Source: SurveyLA, Findings for South Los Angeles Community Plan Area, City of Los Angeles, Office of Historic Resources)

Attachment B: Historic Maps and Aerials

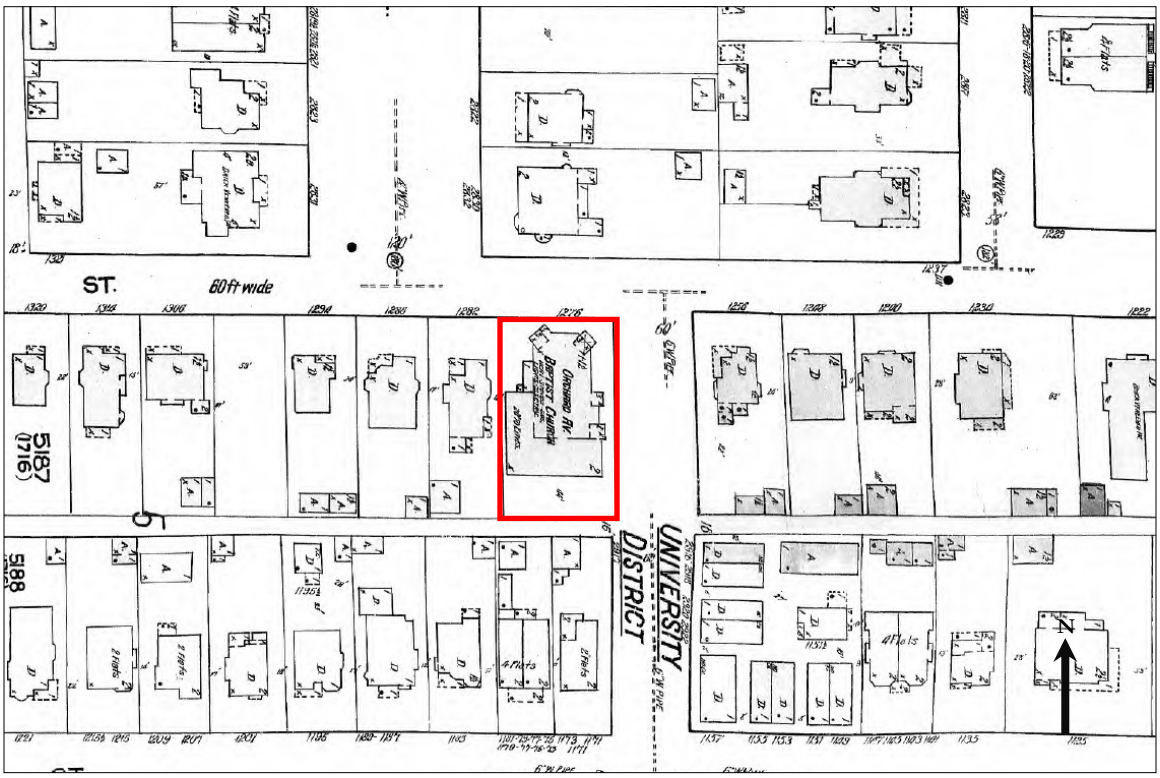


Sanborn Map 1: 1900, subject property outlined in red (Source: Environmental Data Resources, Inc.)

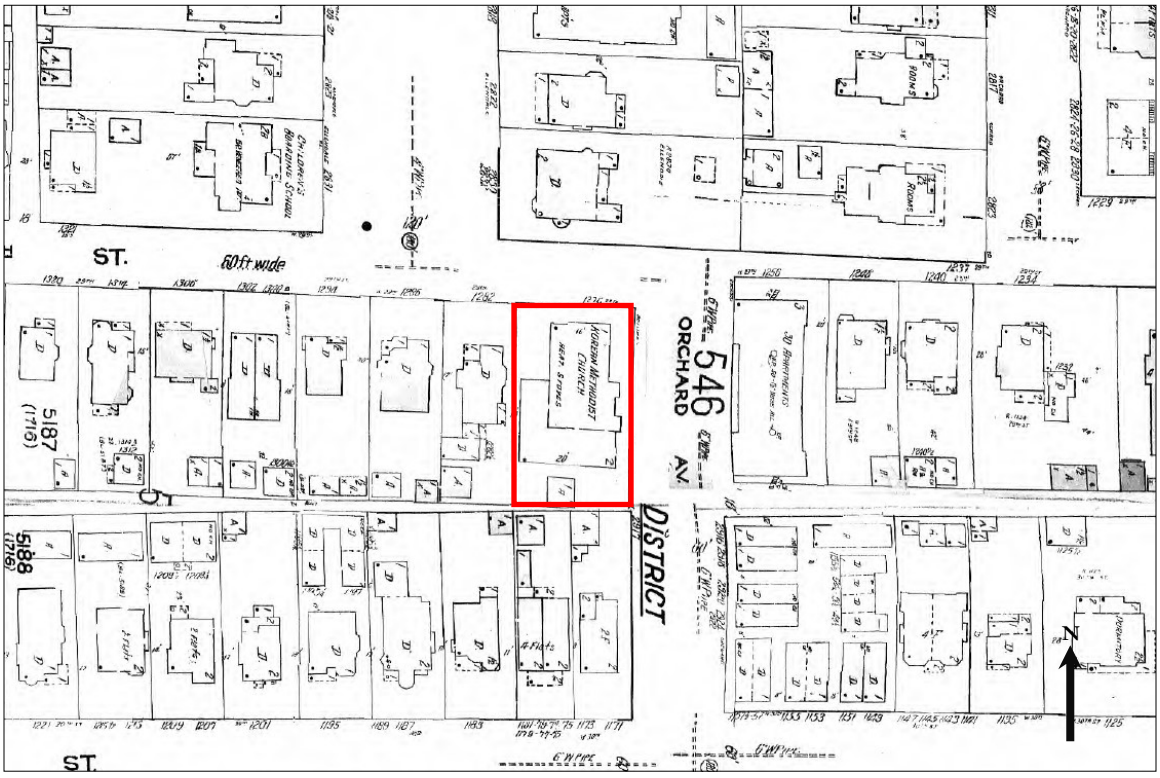


Sanborn Map 2: 1907, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

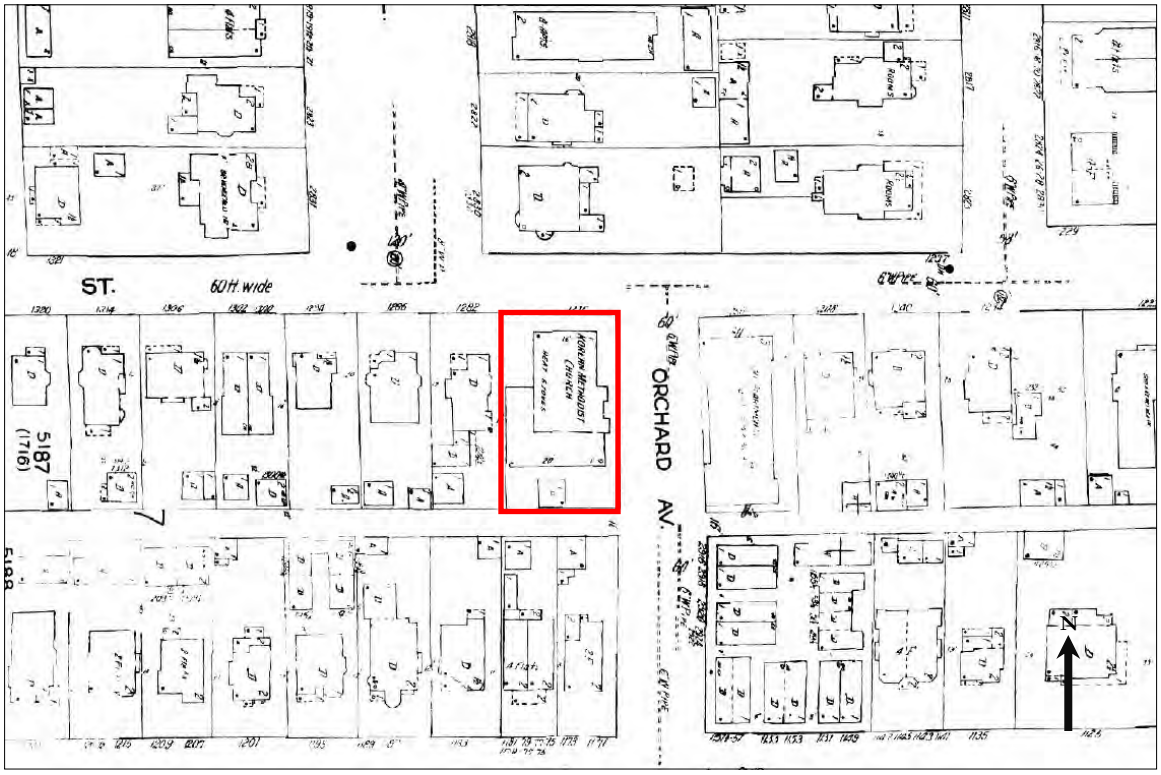


Sanborn Map 3: 1922, subject property outlined in red (Source: Environmental Data Resources, Inc.)

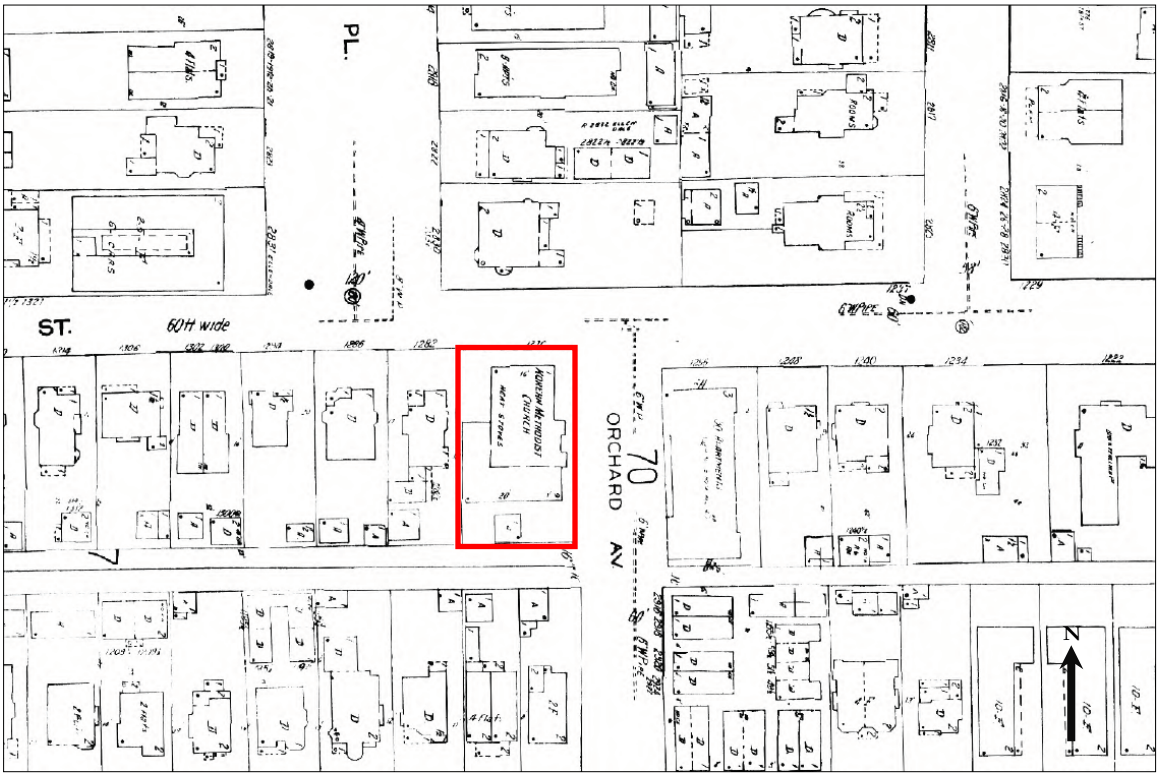


Sanborn Map 4: 1950, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

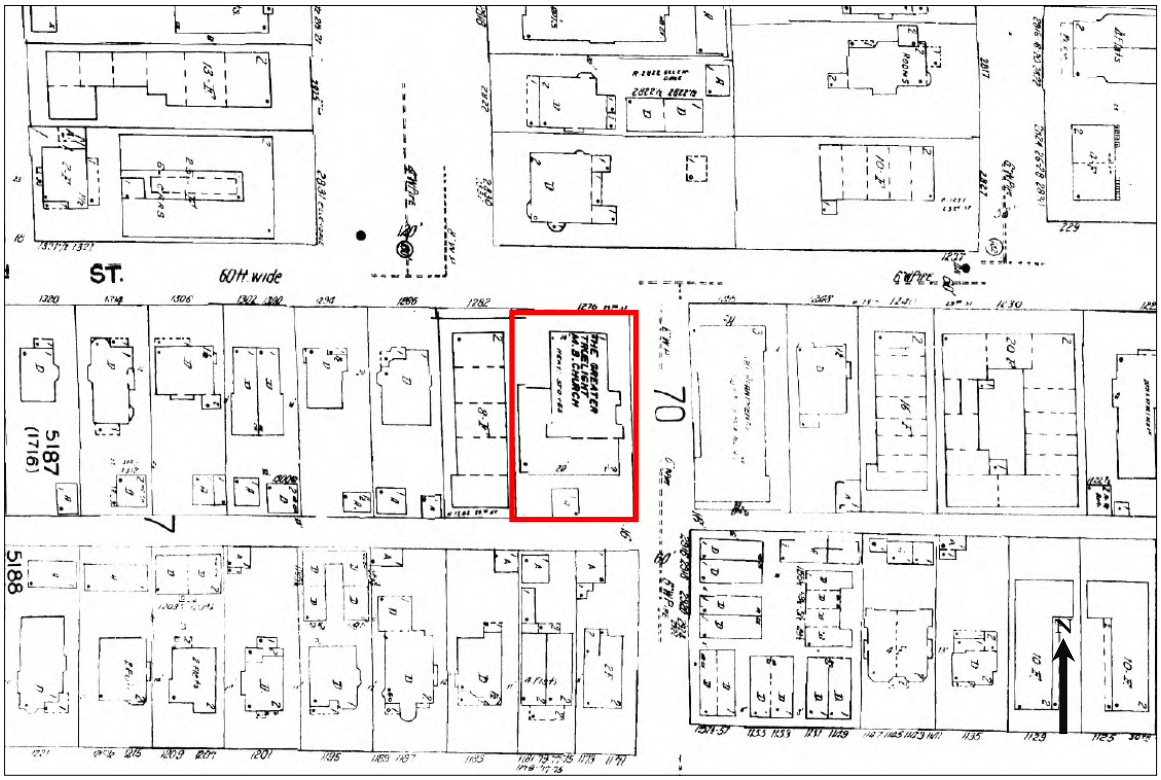


Sanborn Map 5: 1955, subject property outlined in red (Source: Environmental Data Resources, Inc.)

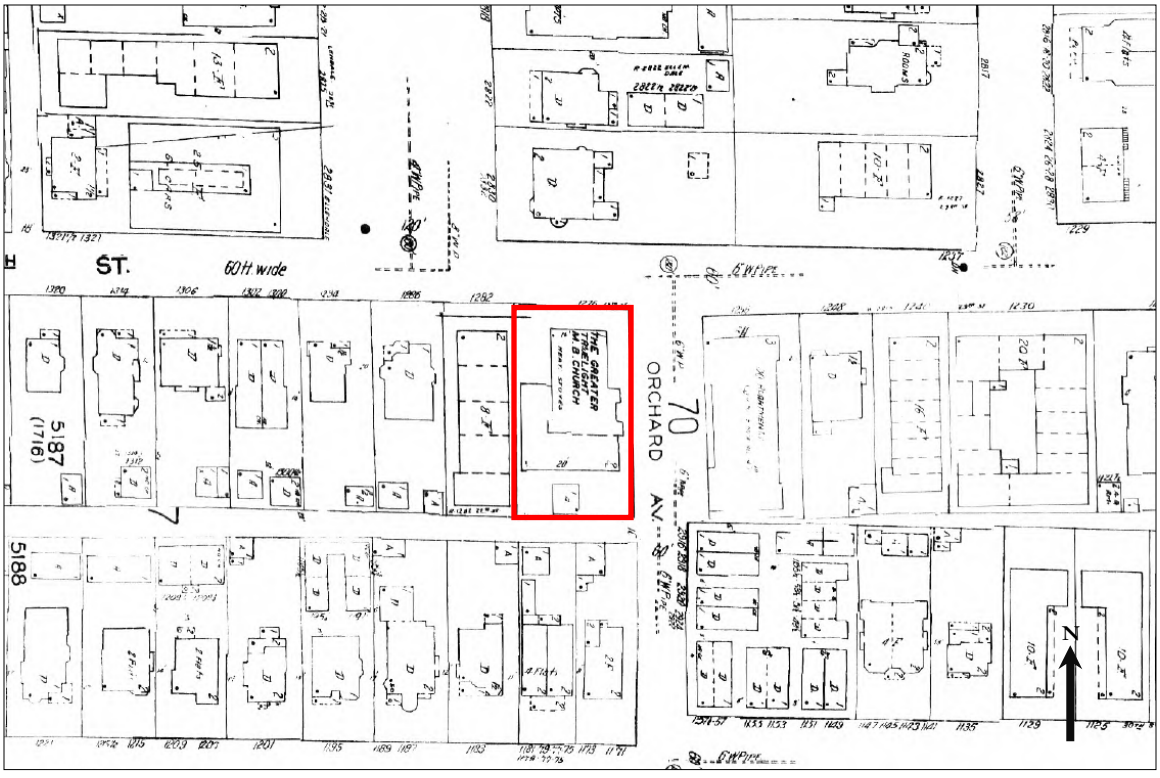


Sanborn Map 6: 1960, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials



Sanborn Map 7: 1966, subject property outlined in red (Source: Environmental Data Resources, Inc.)



Sanborn Map 8: 1970, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 1: 1939, subject property outlined in red (Source: Air Photo Archive, University of California, Los Angeles)

Historic Aerial 2: 1923, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 3: 1928, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 4: 1938, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 5: 1948, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 6: 1952, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 7: 1954, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 8: 1964, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment B: Historic Maps and Aerials

Historic Aerial 9: 1977, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Historic Aerial 10: 1989, subject property outlined in red (Source: Environmental Data Resources, Inc.)

Attachment C: Contemporary Photographs of Subject Property

Figure 1: Subject property, north façade, view south (McGee, 2017)

Figure 2: Subject property, north façade, view southwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 3: Subject property, north façade (left), west elevation (right), view southeast (McGee, 2017)

Figure 4: Subject property, west elevation (left) and north elevation (right), from surface parking lot located west of front portion of building, view south (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 5: Subject property, north façade (right) and west elevation (left), view southwest (McGee, 2017)

Figure 6: Subject property, north façade (far right) and east elevation (center), view southwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 7: Subject property, east elevation, view northwest (McGee, 2017)

Figure 8: Subject property, south elevation (left) and east elevation (right), view northwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 9: Subject property, south elevation, from rear yard, view north (McGee, 2017)

Figure 10: Subject property, south elevation (left) and rear yard, view east (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 11: Subject property, roof, view northwest (Dan Stein, 2017)

Figure 12: Subject property, roof, view north (Dan Stein, 2017)

Attachment C: Contemporary Photographs of Subject Property

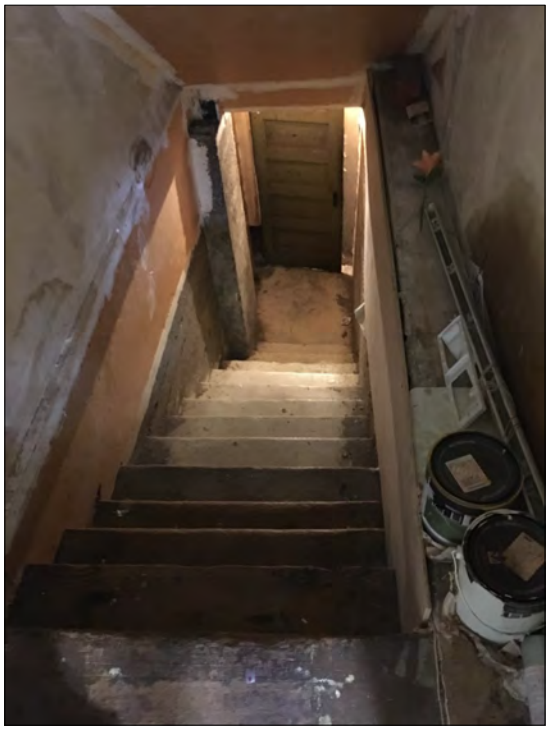


Figure 13: Subject property, interior, basement stairs, view north (McGee, 2017)

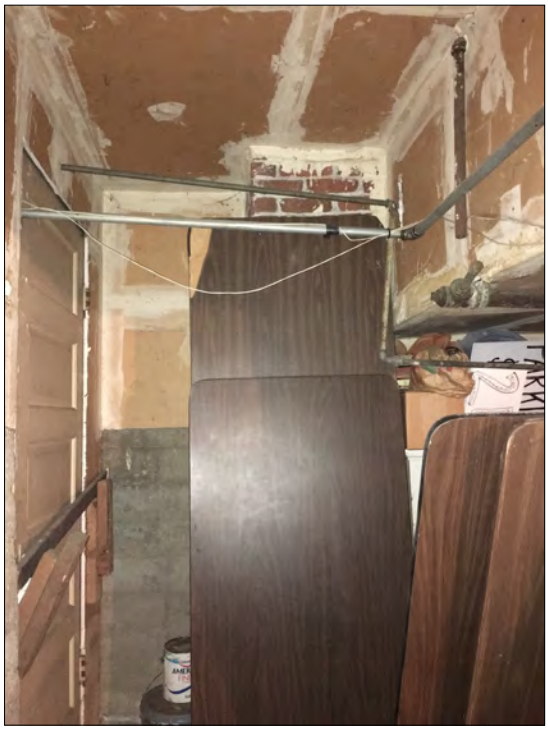


Figure 14: Subject property, interior, basement, view north (McGee, 2017)

Figure 15: Subject property, interior, basement, view northeast (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

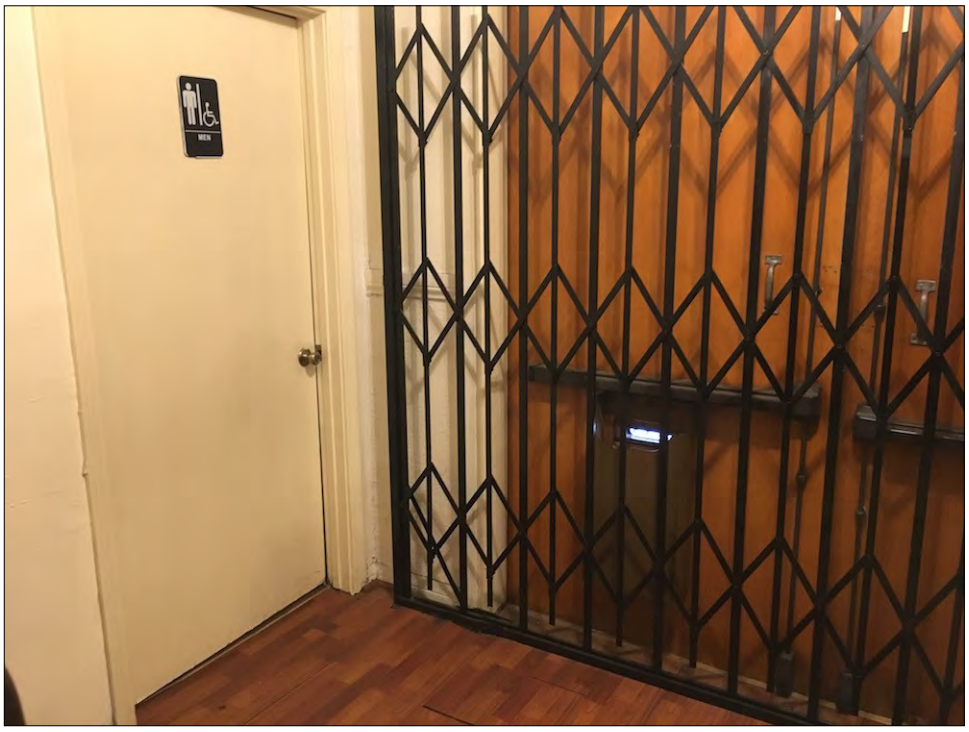


Figure 16: Subject property, interior, 1st floor, lobby inside main entrance, shown behind security bars, view northwest (McGee, 2017)

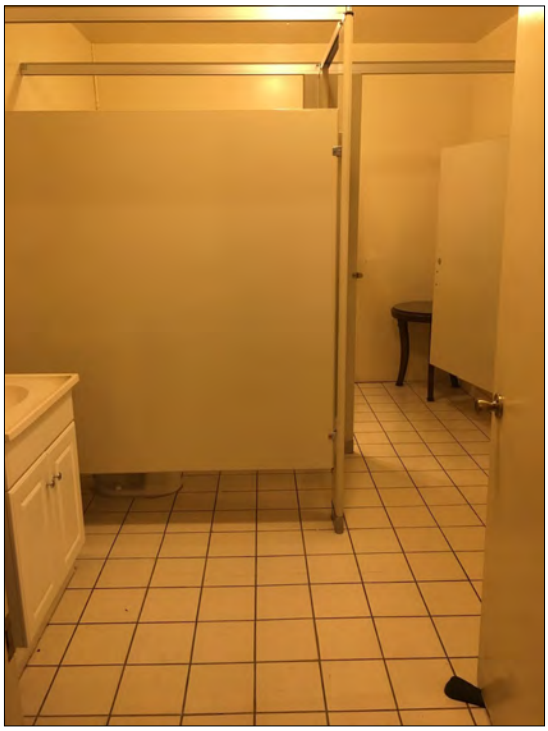


Figure 17: Subject property, interior, 1st floor, restroom located west of main entrance (typical) (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 18: Subject property, interior, 1st floor, sanctuary, view south (McGee, 2017)

Figure 19: Subject property, interior, 1st floor, sanctuary, view southwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 20: Subject property, interior, 1st floor, sanctuary, view north (McGee, 2017)

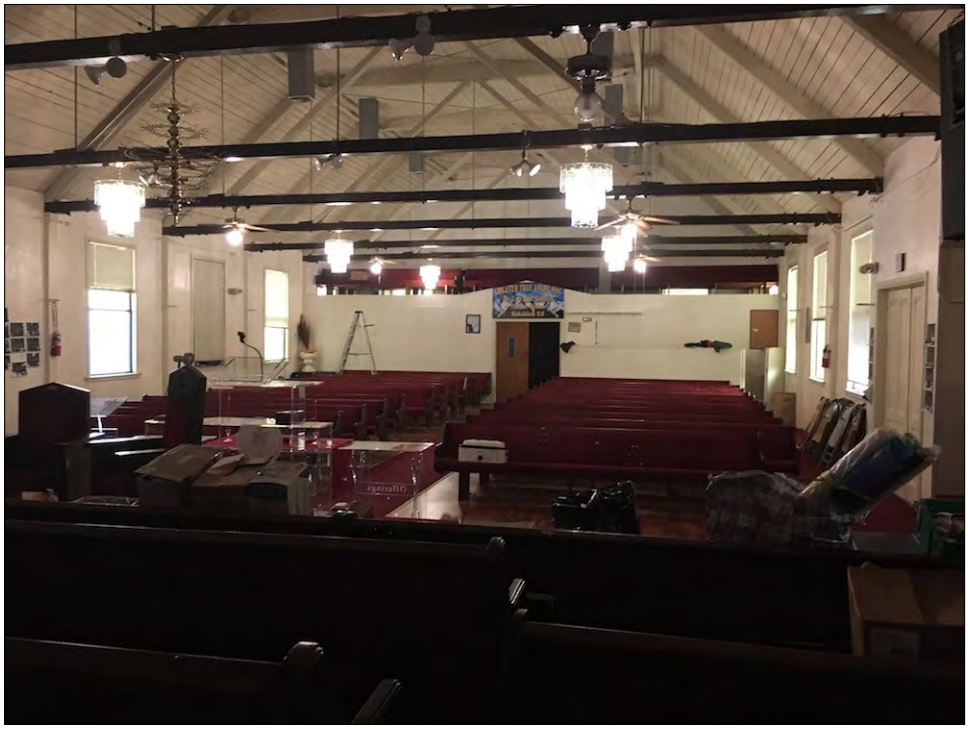


Figure 21: Subject property, interior, 1st floor, sanctuary, view northwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 22: Subject property, interior, 1st floor, sanctuary, east wall showing niche, view northeast (McGee, 2017)

Figure 23: Subject property, interior, 1st floor, sanctuary, stage and niche, view southeast (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

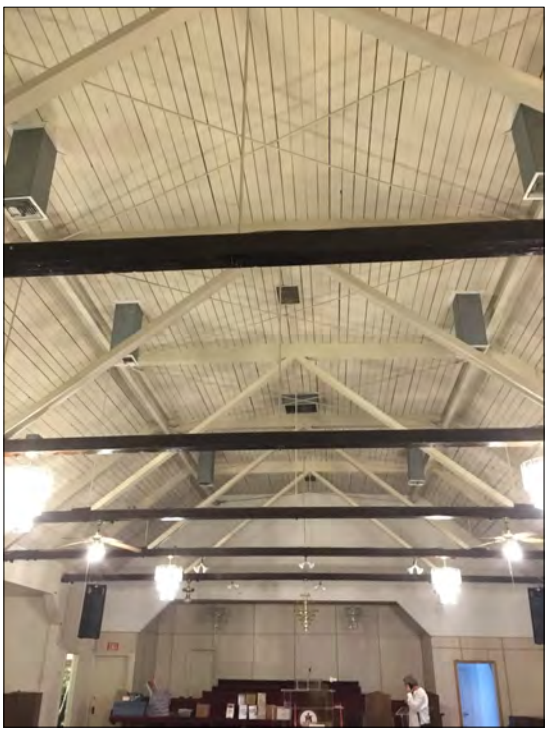


Figure 24: Subject property, interior, 1st floor, sanctuary, detail of ceiling and trusses, view south (McGee, 2017)

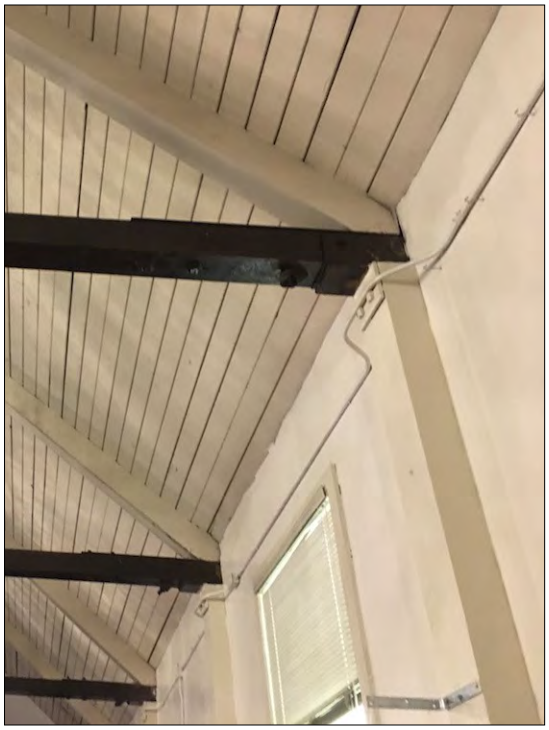


Figure 25: Subject property, interior, 1st floor, sanctuary, detail of ceiling and trusses at west wall, view southwest (McGee, 2017)

Figure 26: Subject property, interior, 1st floor, space to west of sanctuary, view northeast (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 27: Subject property, interior, 1st floor, space to west of sanctuary (McGee, 2017)

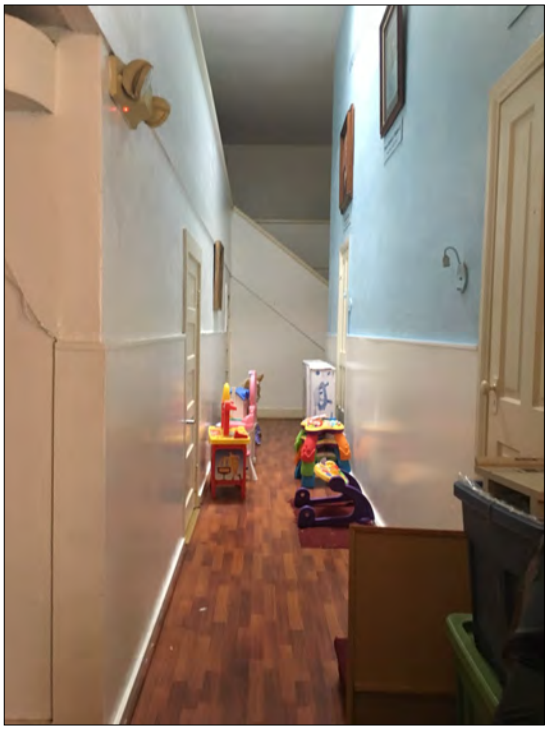


Figure 28: Subject property, interior, 1st floor, hallway south of sanctuary, view west (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 29: Subject property, interior, 1st floor, day care room from ramp down, view southeast (McGee, 2017)

Figure 30: Subject property, interior, 1st floor, day care room, with restroom at back left, view southeast (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 31: Subject property, interior, 1st floor, day care restroom, view southeast (McGee, 2017)

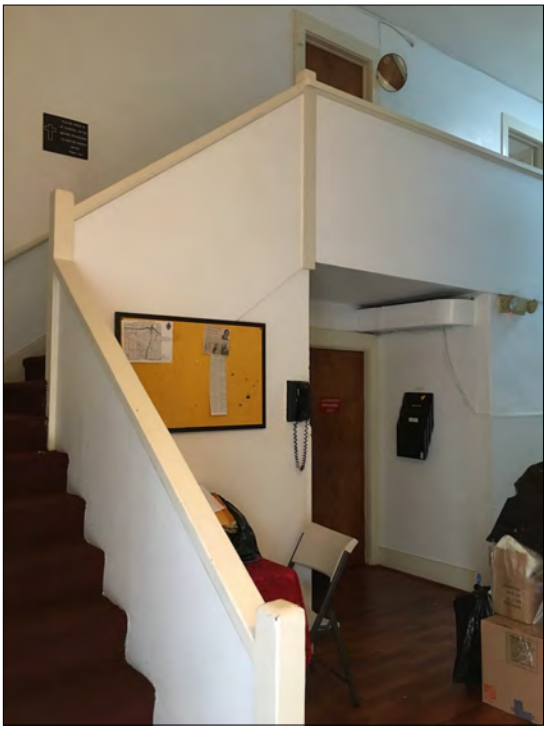


Figure 32: Subject property, interior, 1st floor, east stair to 2nd floor, view southwest (McGee, 2017)

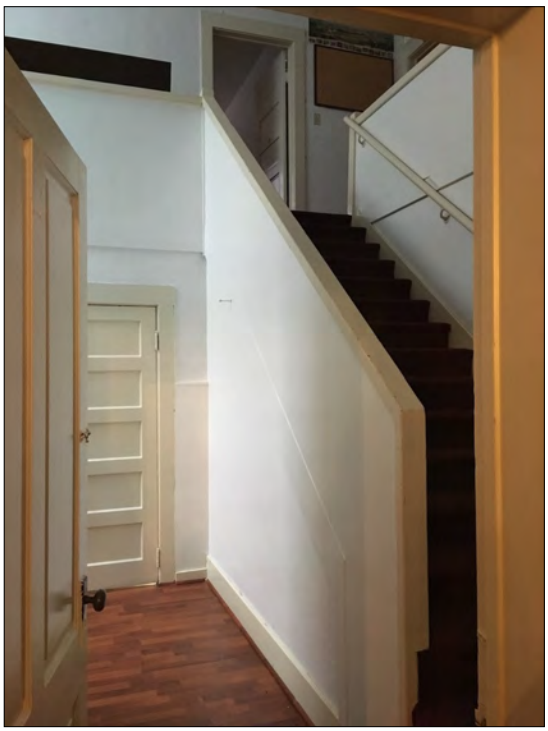


Figure 33: Subject property, interior, 1st floor, west stair to 2nd floor, door to day care at left, view southwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

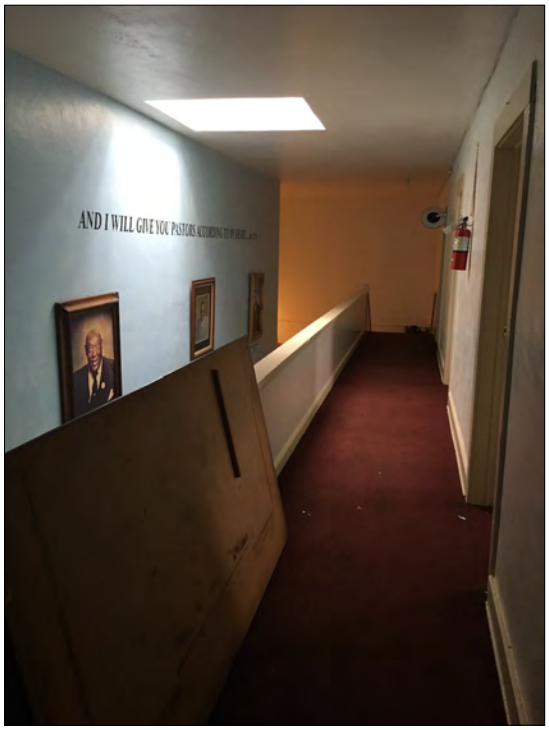


Figure 34: Subject property, interior, 2nd floor, hallway, view northeast (McGee, 2017)

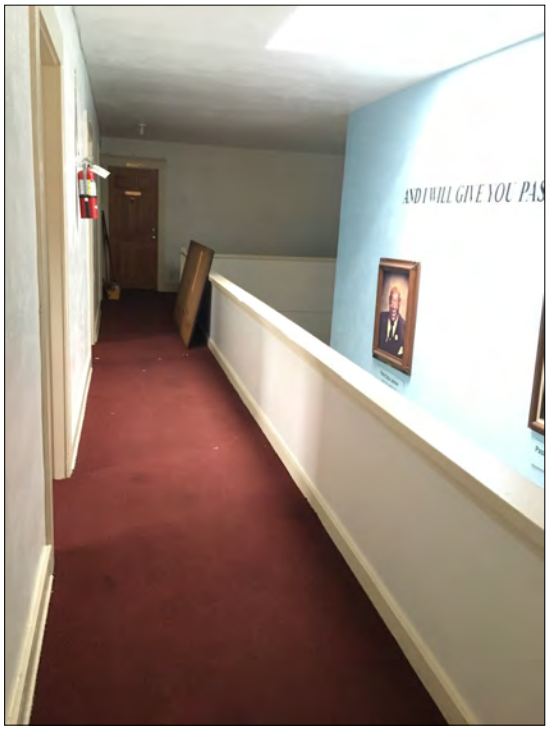


Figure 35: Subject property, interior, 2nd floor, hallway, view northwest (McGee, 2017)

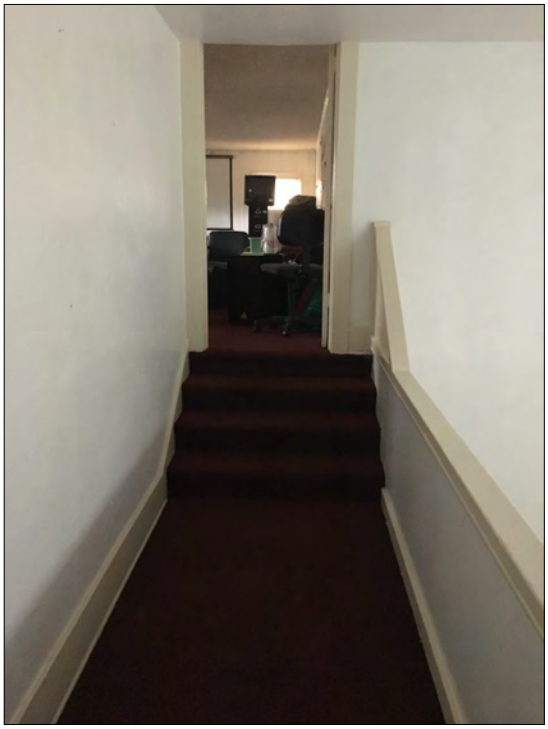


Figure 36: Subject property, interior, 2nd floor, hallway, view north (McGee, 2017)

Figure 37: Subject property, interior, 2nd floor, restroom (typical) (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 38: Subject property, interior, 2nd floor, office (typical) (McGee, 2017)

Figure 39: Subject property, interior, 2nd floor, office (typical) (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 40: Subject property, interior, 2nd floor, office (typical) (McGee, 2017)

Figure 41: Subject property, interior, 2nd floor, office (typical), view southwest (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 42: Subject property, interior, 2nd floor, office, north wall showing one of two access panels to area over sanctuary ceiling, view northwest (McGee, 2017)

Figure 43: Subject property, interior, 2nd floor, office, view inside one of two access panels to area over sanctuary ceiling, view north (McGee, 2017)

Attachment C: Contemporary Photographs of Subject Property

Figure 44: Subject property, interior, 2nd floor, office, view southeast (McGee, 2017)

Figure 45: Subject property, interior, 2nd floor, office, view southwest (McGee, 2017)

Attachment D: Contemporary Photographs of Surrounding Properties

Figure 46: Setting of subject property, view southeast with subject property at center (McGee, 2017)

Figure 47: Setting of subject property, building located west of subject property, 1282 W 29th Street, view south (McGee, 2017)

Attachment D: Contemporary Photographs of Surrounding Properties

Figure 48: Setting of subject property, building located north of subject property, 1275 W. 29th Street, view northwest (McGee, 2017)

Figure 49: Setting of subject property, building located west of subject property, 1256 W. 29th Street, view southeast (McGee, 2017)

Attachment D: Contemporary Photographs of Surrounding Properties

Figure 50: Setting of subject property, Orchard Avenue, view north with subject property at far left (McGee, 2017)

Figure 51: Setting of subject property, buildings located southeast of subject property, 2916 S. Orchard Avenue, view southeast (McGee, 2017)

Attachment E: Historic Photographs

Historic Photo 1: Subject property, congregation of Los Angeles Korean Methodist Church on front steps of church on Easter, view southwest, 1950 (USC Digital Library)

Historic Photo 2: Subject property, members of Los Angeles Korean Methodist Church on front yard, view southeast, 1950 (USC Digital Library)

Attachment E: Historic Photographs

Historic Photo 3: Subject property, children of Los Angeles Korean Methodist Church in front of church on Easter, 1950 (USC Digital Library)

Historic Photo 4: Subject property, congregation of Los Angeles Korean Methodist Church inside sanctuary, view north looking toward main entrance, 1950 (USC Digital Library)

Attachment F: 1911 Alteration Permit

11 a 7m 5-16-11

All applications must be filled out by applicant.

WARD 5

PLANS and SPECIFICATIONS and other data must also be filed.

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application to Alter, Repair or Demolish

Application is hereby made to the Board of Public Works (Chief Inspector of Buildings) of the City of Los Angeles, for the approval of the detailed statement of specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building, whether specified herein or not.

(SIGN HERE) Wm. Neely

Los Angeles, Cal., MAY 8 1911 191

PLANS CHECKED BY—O. K.

CITY ASSESSOR: Please Verify

TAKE TO ROOM NO. 6 FIRST FLOOR

REMOVED FROM	REMOVED TO
Lot 48 Block	Lot Block
Tract Warners 2nd	Tract
Book 19 Page 12 F. B. Page 191	Book Page F. B. Page

TAKE TO ROOM NO. 34 THIRD FLOOR

CITY ENGINEER: Please Verify Street Number

From No. 1276 - West To No. 98th St

1. Owner's name Orchard ave Baptist Church
2. Owner's address " " " "
3. Architect's name Wm. Neely
4. Contractor's name Wm. Neely West 7352
5. Contractor's address 1329 W 37 Place
6. Entire cost of the Proposed Improvements, $ 3000.00
7. Purpose of the building Sunday school Room & Church
8. Class of building Frame No. of rooms at present 6
9. No. of stories in height 1 Size of present building 60 X 62
10. Size of new addition 28 X 65 & 6 X 32
11. Material of foundation Concrete Size Footing 18 Size of wall 8" Th 18 High
12. Size of exterior studs 2 X 4 Interior studs 2 X 4
13. Size of mud sills 2 X 6 Bearing studs 2 X 4
14. Size of first floor joist 2 X 8 Second floor joist 2 X 12
15. STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO:—

Want to Build an addition 28X65 ft. & Height of Story 8 ft 2" Shingle Roof with Deck. cut down Story on Rear from 11 ft 6 8 1/2" & add 6 X 32 on Rear Rooms Also change Plumbing Fixtures. Take down 2 Chimneys & Build a new one. Dig cellar 12X14 6 1/2 ft Deep

PERMIT NO. 3914 Date MAY 8 1911, 191

Application Rec'd

Attachment G: 1983 Survey Form

State of California — The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

HISTORIC RESOURCES INVENTORY

Ser. No. _____
HABS ____ HAER ____ NR ____ SHL ____ Loc ____
UTM: A _____ B _____
C _____ D _____

IDENTIFICATION

1. Common name: Greater True Light Missionary Baptist Church
2. Historic name: _____
3. Street or rural address: 1276 W. 29th Street (N. University Park)
   City Los Angeles Zip 90007 County Los Angeles
4. Parcel number: Lot 48 Waverly Tract (5055 010 001)
5. Present Owner: Greater True Light Baptist Church Address: 1276 W. 29th St.
   City Los Angeles Zip 90007 Ownership is: Public _____ Private X
6. Present Use: Church Original use: Church

DESCRIPTION

7a. Architectural style: Spanish Colonial Revival influence

7b. Briefly describe the present *physical description* of the site or structure and describe any major alterations from its original condition:

This building is a one story stucco church, built in a rectangular plan and designed in a manner influenced by the Spanish Colonial Revival style. Major architectural features include a raised central entrance, a symmetrical facade, a flat roof with a stepped parapet wall, a prominent cross on the roof, and two rear wings. Architectural details include dual entrance doors, multi-paned windows, an absense of ornamentation and a side entrance. The structure has had several additions and some interior modifications.

8. Construction date:
   Estimated 1911 Factual _____
9. Architect _____
10. Builder William Neely (probable)
11. Approx. property size (in feet)
    Frontage 77 Depth 137
    or approx. acreage _____
12. Date(s) of enclosed photograph(s)
    June 1983

13. Condition: Excellent ___ Good X Fair ___ Deteriorated ___ No longer in existence ___

14. Alterations: rear additions

15. Surroundings: (Check more than one if necessary) Open land ___ Scattered buildings ___ Densely built-up ___
Residential X Industrial ___ Commercial ___ Other: ___

16. Threats to site: None known ___ Private development X Zoning X Vandalism X
Public Works project ___ Other: ___

17. Is the structure: On its original site? X Moved? ___ Unknown? ___

18. Related features: ___

SIGNIFICANCE

19. Briefly state historical and/or architectural importance (include dates, events, and persons associated with the site.)

The North University Park area was annexed to the City of Los Angeles on April 2, 1896 as a portion of the Southern and Western Additions. This church is located on Lot 48 of the Waverly Tract, which was recorded in November 1886.
In 1901, there was a structure already in existence on the lot, valued at $3,000. This structure was gone by 1911. In 1912, there was a structure assessed on the lot for $2,500. The owner was the Orchard Avenue Baptist Church. On May 8, 1911, Type 3 permit #3914 was issued to build several additions onto the existing 60' X 62' building. The architect and contractor was William Neely, who is listed in the 1911 City Directory as a contractor.
This church, which is still active today, was apparently in existence in 1901. The Orchard Avenue Baptist Church and W.W. Fisher also owned the structure that preceeded the current church. This church relates to the other residential structures along W. 29th Street, and is an addition to the neighborhood.

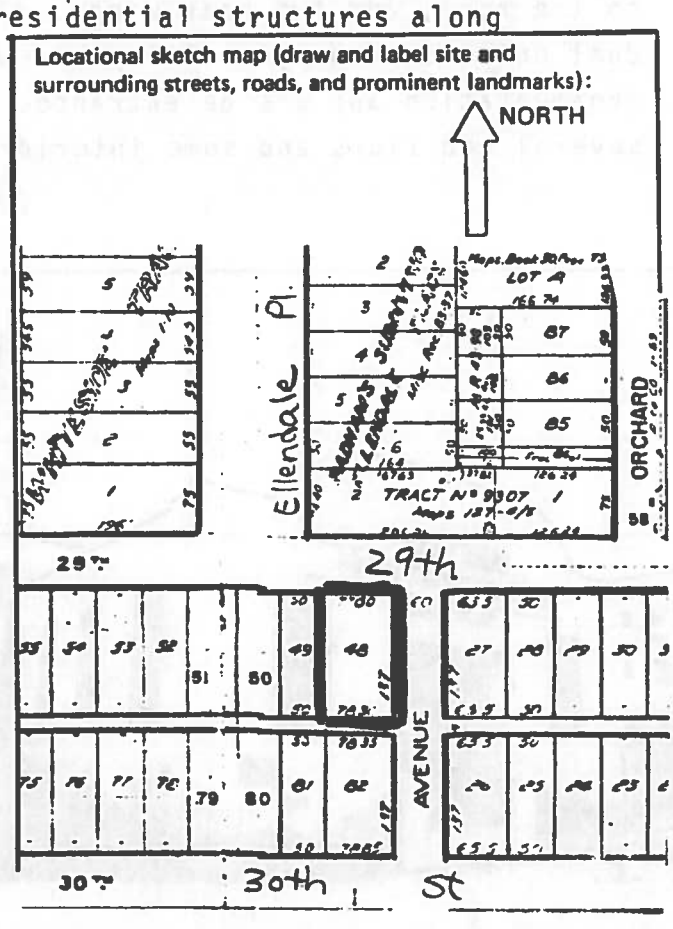
20. Main theme of the historic resource: (If more than one is checked, number in order of importance.)
Architecture X Arts & Leisure ___
Economic/Industrial ___ Exploration/Settlement ___
Government ___ Military ___
Religion ___ Social/Education ___

21. Sources (List books, documents, surveys, personal interviews and their dates).

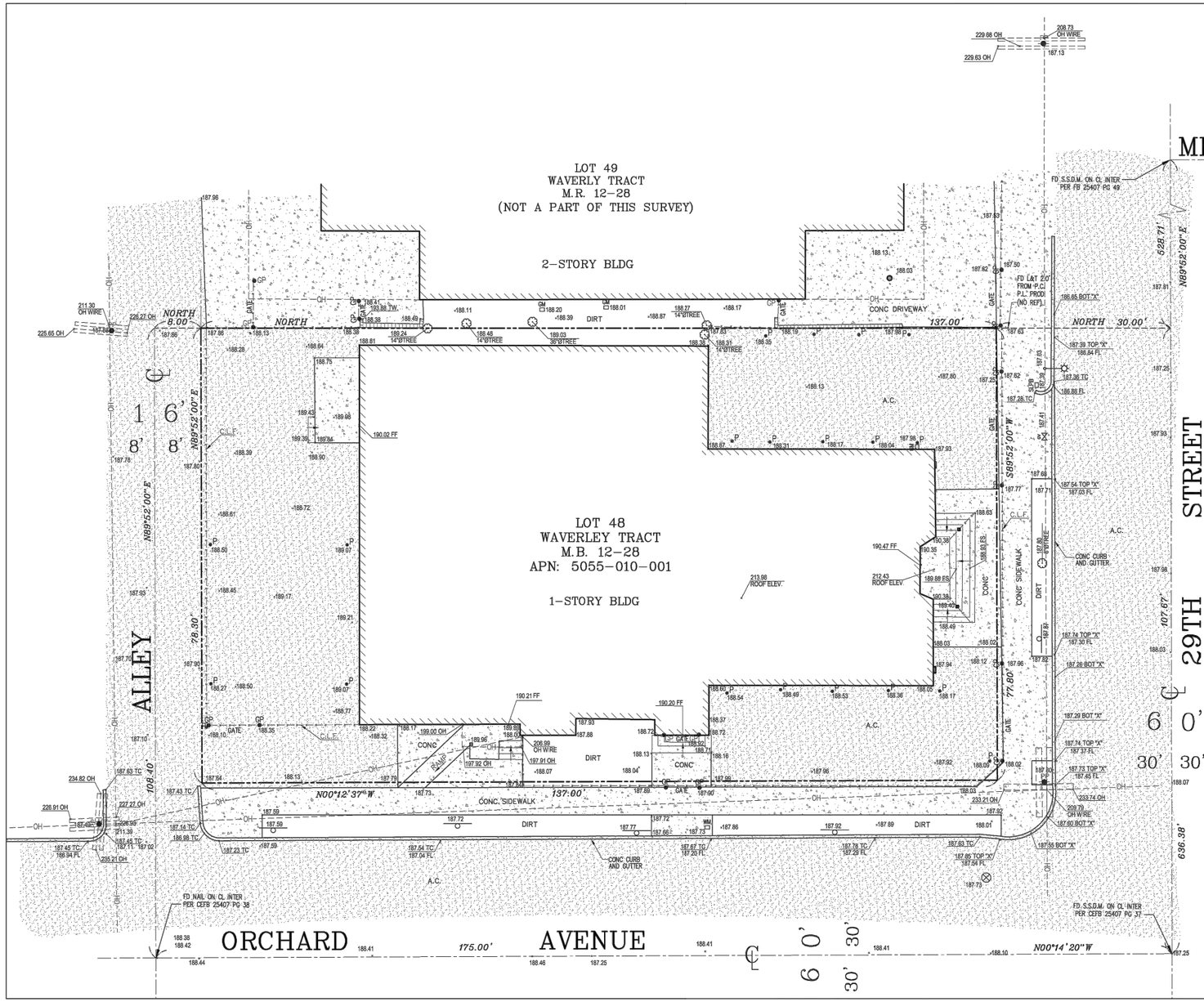
Dept. of Building & Safety
Los Angeles County Archives
Los Angeles City Directory 1911
1912

22. Date form prepared 8/83 revision/update of 1982 R. Iredale form
By (name) ___
Organization Bur of Engineering
Address: 200 N. Spring St.
City Los Angeles Zip 90012
Phone: 485-6556

Locational sketch map (draw and label site and surrounding streets, roads, and prominent landmarks):



Attachment H: Proposed Plans



LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS SURVEY IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, AND IS DESCRIBED AS FOLLOWS:

LOT 49 OF WAVERLY TRACT AS PER MAP RECORDED IN BOOK 12 PAGES 28 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BASIS OF BEARINGS:

THE BEARING NORTH 89° 52' 00" EAST, ON THE CENTERLINE OF 29TH STREET AS SHOWN ON WAVERLEY TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, AS PER MAP RECORDED IN M.R. BOOK 12, PAGES 28 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LAND AREA:

CONTAINING AN AREA OF 10,692.63 SQ. FT., OR 0.2454 ACRES, MORE OR LESS.

BENCHMARK:

BM ID: 12-05390 (NAVD 1988)
FOUND CUT SPIKE IN CCM WALK 4 FT N OF N CURB 29TH ST 9 FT E OF VERMONT AVENUE NW COR CB
ELEV. = 184.350 FT.

SYMBOLS:

- COLUMN
- GAS METER
- GAS VALVE
- GATE POST
- POST
- POWER POLE
- POWER POLE ANCHOR
- SIGN POST
- STREET LIGHT
- STREET LIGHT BOX
- TREE
- WATER METER
- WATER VALVE

LEGEND:

APN	ASSESSOR'S PARCEL NUMBER	P.C.	PROPERTY CORNER
A.C.	ASPHALT CONCRETE	PG	PAGE
BM	BENCHMARK	R./P/L	PROPERTY LINE
CSFB	CITY ENGINEER'S FIELD BOOK	RCE	REGISTERED CIVIL ENGINEER
C/CL	CENTERLINE	S.S.D.M.	STANDARD SURVEY DISC MONUMENT
C.L.F.	CHAIN LINK FENCE	TC	TOP OF CURB ELEV.
COL	COLUMN	TR	TRACT MAP
CONC	CONCRETE		
COR	CORNER		PROPERTY LINE
EST	ESTABLISH		CENTERLINE
FB	FIELD BOOK	OH	OVERHANG
FD	FOUND		BUILDING LINE
FF	FINISH FLOOR ELEV.		FENCE LINE
FL	FLOWLINE ELEV.		BLOCK WALL
FS	FINISH SURFACE ELEV.		
INTER	INTERSECTION		
LS	LAND SURVEYOR		
L & T	LEAD & TACK		
MB	MAP BOOK		
OH	OVERHANG		

SURVEYOR'S NOTE:

THIS MAP IS NOT A BOUNDARY SURVEY. NO PROPERTY CORNERS HAVE BEEN SET AS PART OF THIS WORK.

SURVEY MONUMENTS FOUND IN THE COURSE OF THIS MAPPING HAVE BEEN SET BY OTHERS, AND USED ONLY AS REFERENCE FOR PURPOSES OF TOPOGRAPHIC MAPPING, WITHOUT THE VERIFICATION OF ITS AGREEMENT WITH APPLICABLE LEGAL DESCRIPTIONS AND SENIORITY OF DEEDS.

RELATION OF TOPOGRAPHIC FEATURES (FENCES, WALLS, TREES, POWER POLES, ETC.) TO PROPERTY LINES SHOWN ON THIS MAP IS SUBJECT TO THE ADJUSTMENTS TO ANY BOUNDARY SURVEY THAT IS TO BE DONE ON THE PROPERTY.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. EASEMENTS, IF ANY,ARE NOT SHOWN.

SCALE 1" = 8'

GRAPHIC SCALE

8 0 4 8 16 32

(IN FEET)

1 inch = 8 ft.

VICINITY MAP
NOT TO SCALE

M&G CIVIL ENGINEERING AND LAND SURVEYING

REGISTERED PROFESSIONAL ENGINEER CHRISTINA A. GENCHEVA No. C 31604 Exp. 12-31-18 CIVIL STATE OF CALIFORNIA

TITLE: TOPOGRAPHIC SURVEY
1276 W. 29TH ST., LOS ANGELES, CA 90007

CLIENT: MS. ANTOANETA GENCHEVA

JOB NO.: 17-11611

SCALE: 1"=8'
DESIGNED BY: F.G. / C.A.
DRAWN BY: V.R.
CHECKED BY: C.DL.

M&G CIVIL ENGINEERING & LAND SURVEYING
347 S. ROBERTSON BLVD.
BEVERLY HILLS, CALIFORNIA 90211
TEL. (310) 659-0871 FAX (310) 659-0845
info@mglandsur.com www.mglandsur.com

DATE: 04/11 /17
REVISION (S):
SHEET 1 OF 1 SHEET

L+Varchitects inc.
2332 Cotner Ave, Suite 303
West Los Angeles, CA 90064
T: 310. 914. 5577
F: 310. 914. 5578

1276 W 29th St
SCHEMATIC DESIGN
SURVEY
NOT TO SCALE
2017-04.25

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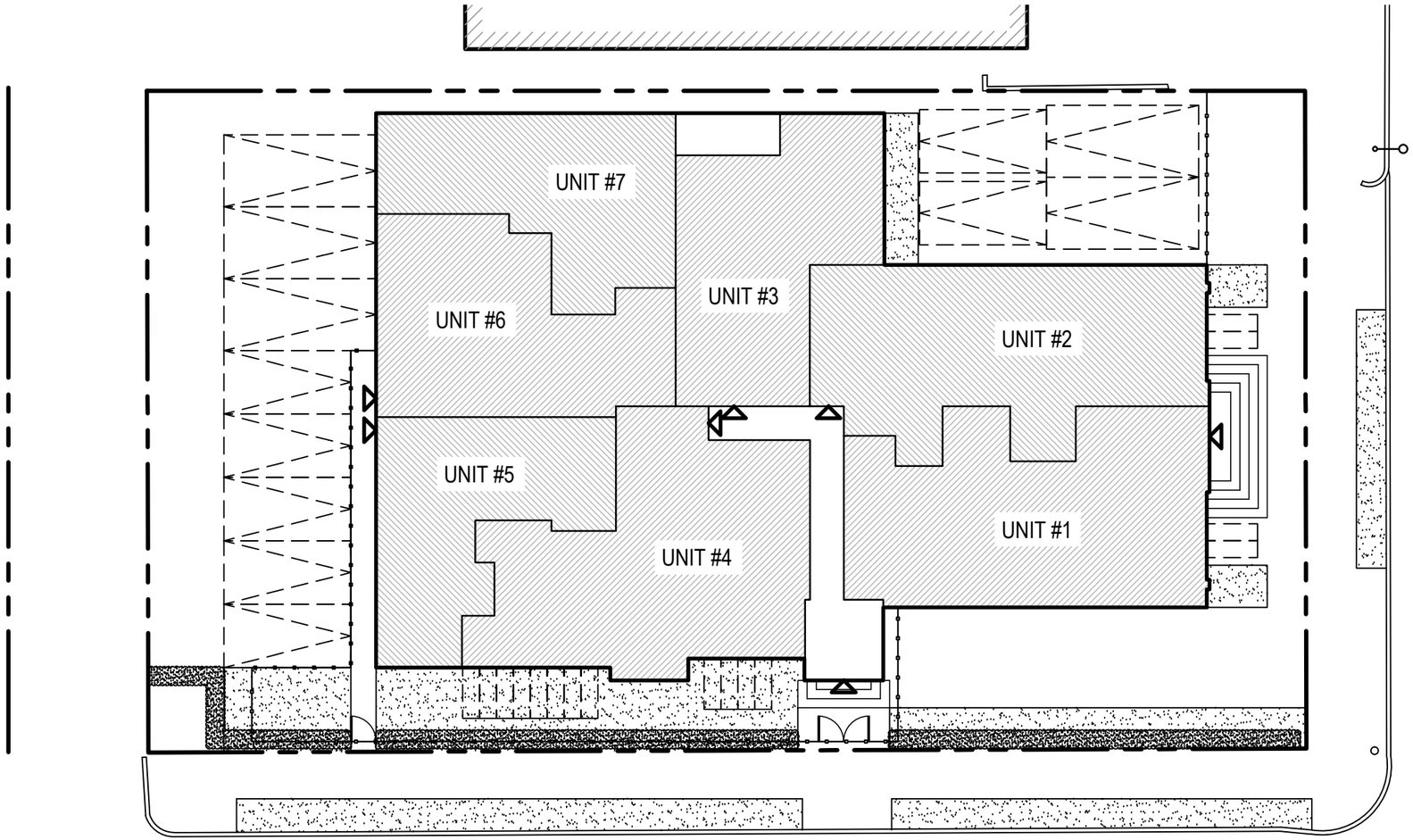

W 29TH STREET

ORCHARD AVE

UNIT #1 - (1347 SQFT) 3 BED 3.5 BATH
UNIT #2 - (1274 SQFT) 3 BED 3.5 BATH
UNIT #3 - (1172 SQFT) 3 BED 3.5 BATH
UNIT #4 - (1239 SQFT) 3 BED 3.5 BATH
UNIT #5 - (1178 SQFT) 3 BED 3 BATH
UNIT #6 - (1172 SQFT) 3 BED 3.5 BATH
UNIT #7 - (1311 SQFT) 3 BED 3 BATH

PARKING
12 CAR PROVIDED (5 STANDARD, 7 COMPACT)
16 BIKE PROVIDED
LANDSCAPING 11.4%

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West Los Angeles, CA 90064
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1276 W 29th St
SCHEMATIC DESIGN
SITE PLAN
SCALE: 1/16" = 1'-0"
2017-05.24

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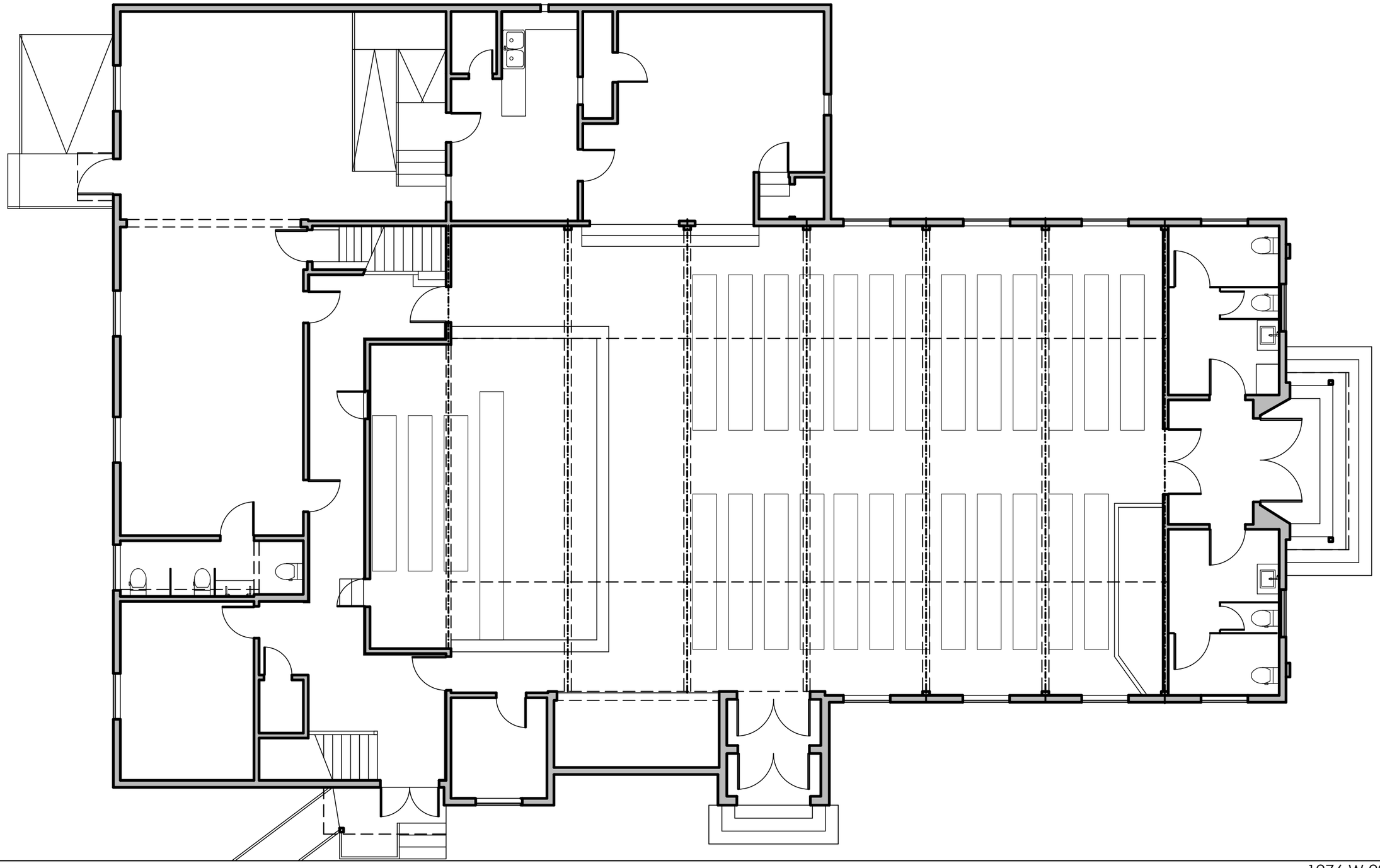

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1276 W 29th St

SCHEMATIC DESIGN
EXISTING FIRST FLOOR PLAN
SCALE: ⅛" = 1'-0"
2017-04.25

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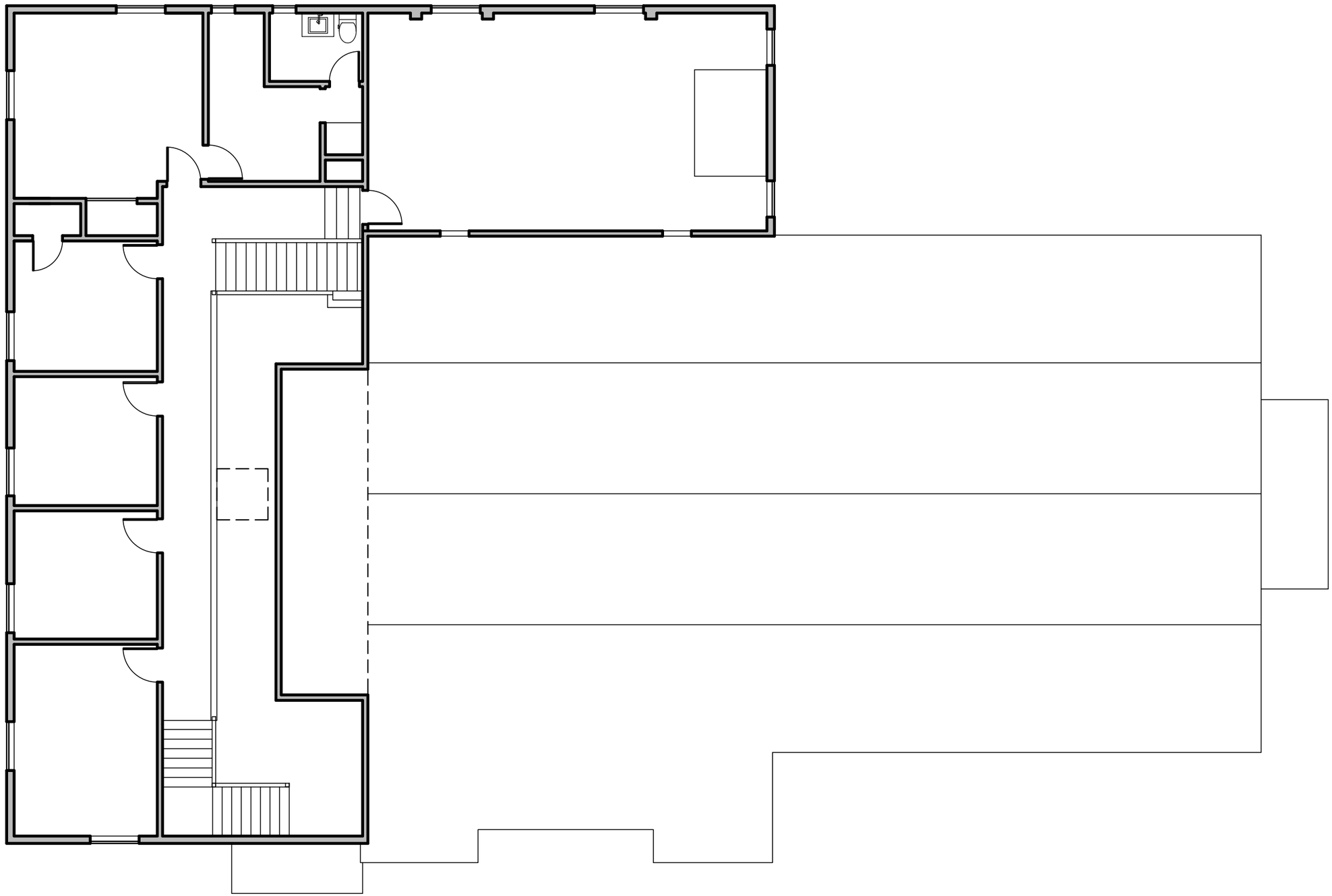

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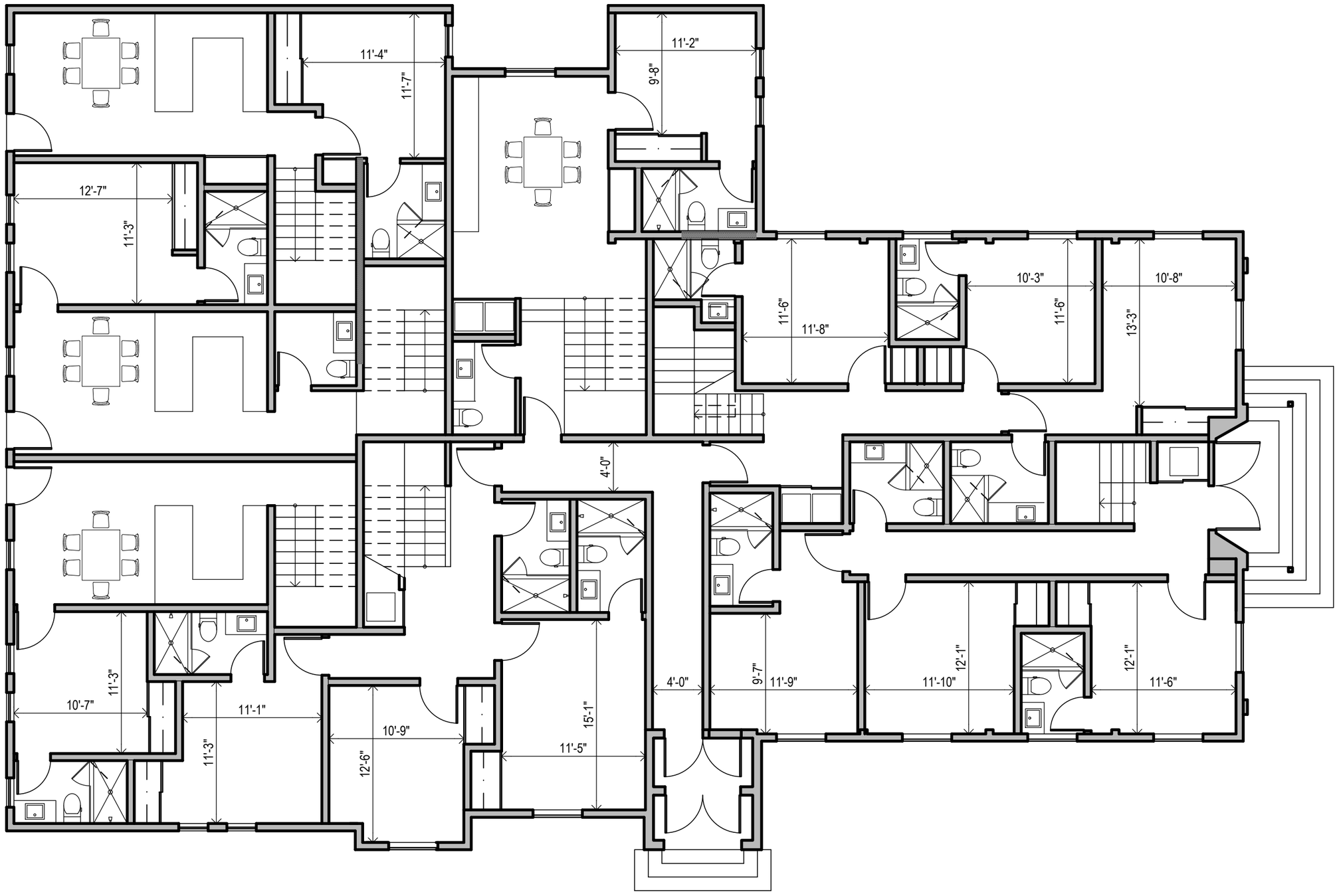
1276 W 29th St
SCHEMATIC DESIGN
EXISTING SECOND FLOOR PLAN
SCALE: ⅛" = 1'-0"
2017-04.25

ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED IN OR BY THIS DRAWING(S) ARE OWNED BY L+V ARHCITECTS AND WERE CREATED AND DEVELOPED FOR USE AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE DUPLICATED, USED BY OR DISCLOSED TO FOR ANY PURPOSE WHATSOEVER WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF L+V ARCHITECTS.



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1276 W 29th St
SCHEMATIC DESIGN
FIRST FLOOR PLAN
SCALE: ⅛" = 1'-0"
2017-04.25

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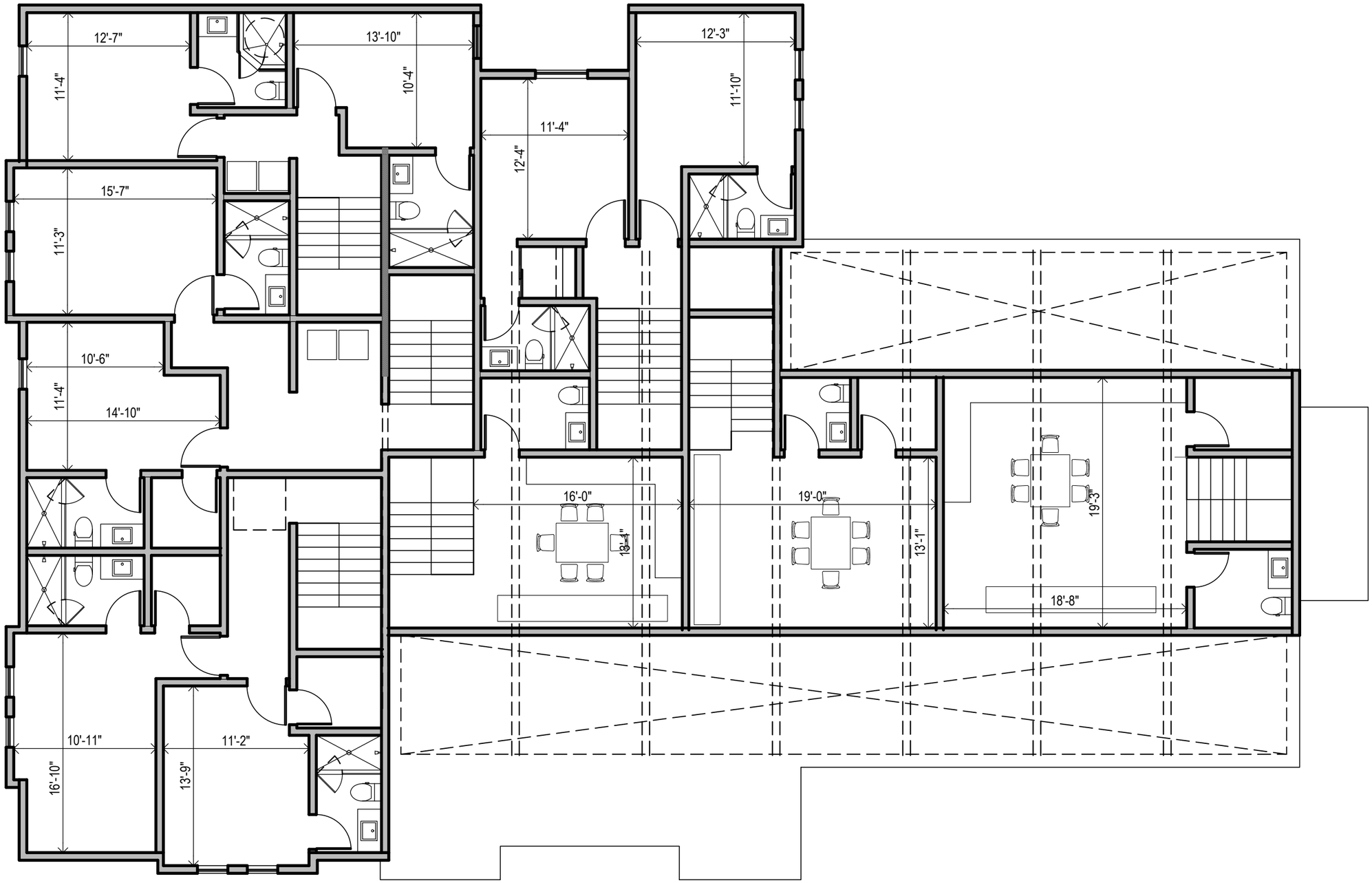

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1276 W 29th St

SCHEMATIC DESIGN
SECOND FLOOR PLAN
SCALE: 1/8" = 1'-0"
2017-04.25

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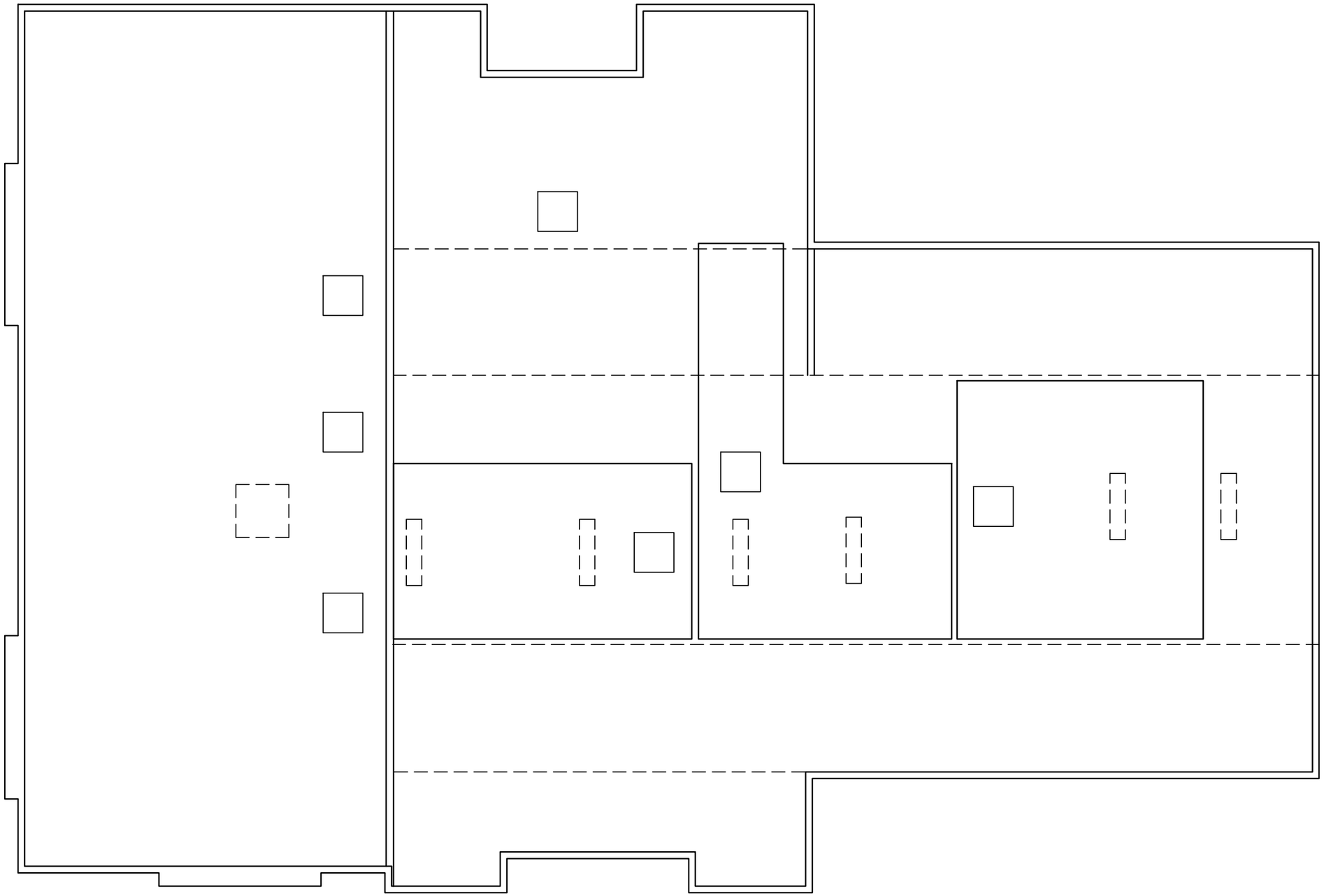

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1276 W 29th St
SCHEMATIC DESIGN
ROOF PLAN
SCALE: 1/8" = 1'-0"
2017-04.25

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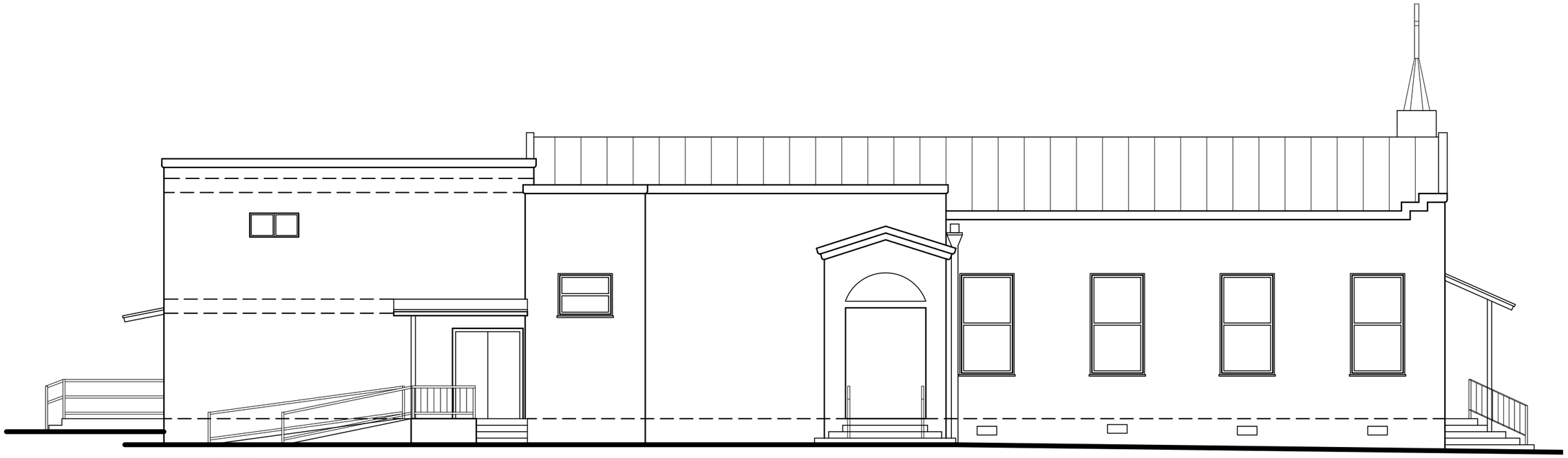

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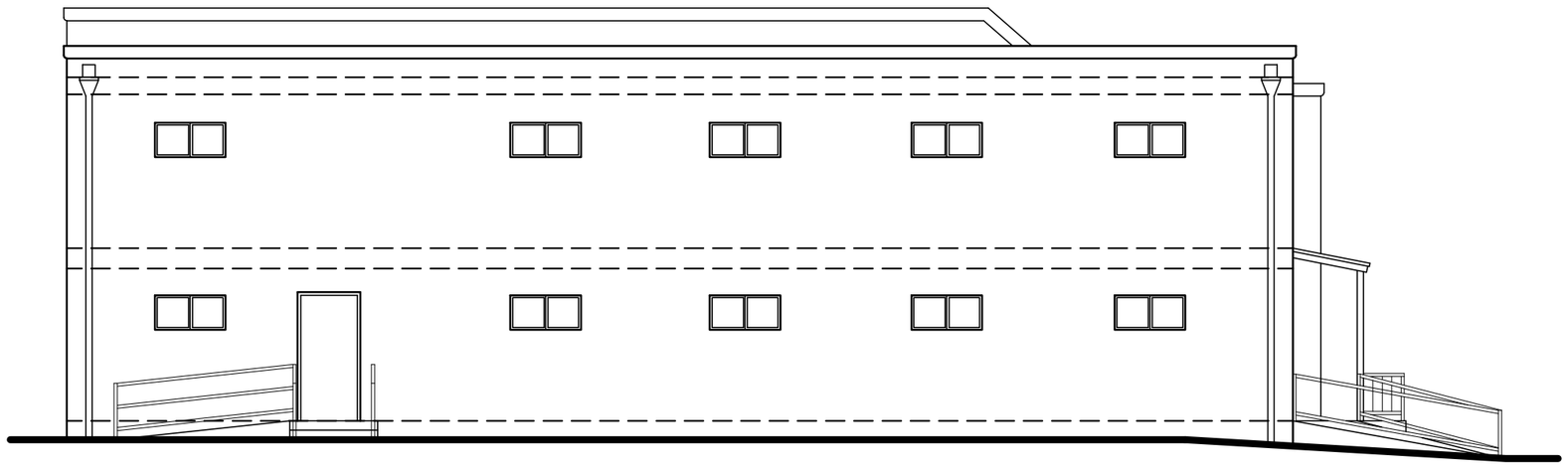

SOUTH ELEVATION

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EXISTING ELEVATIONS
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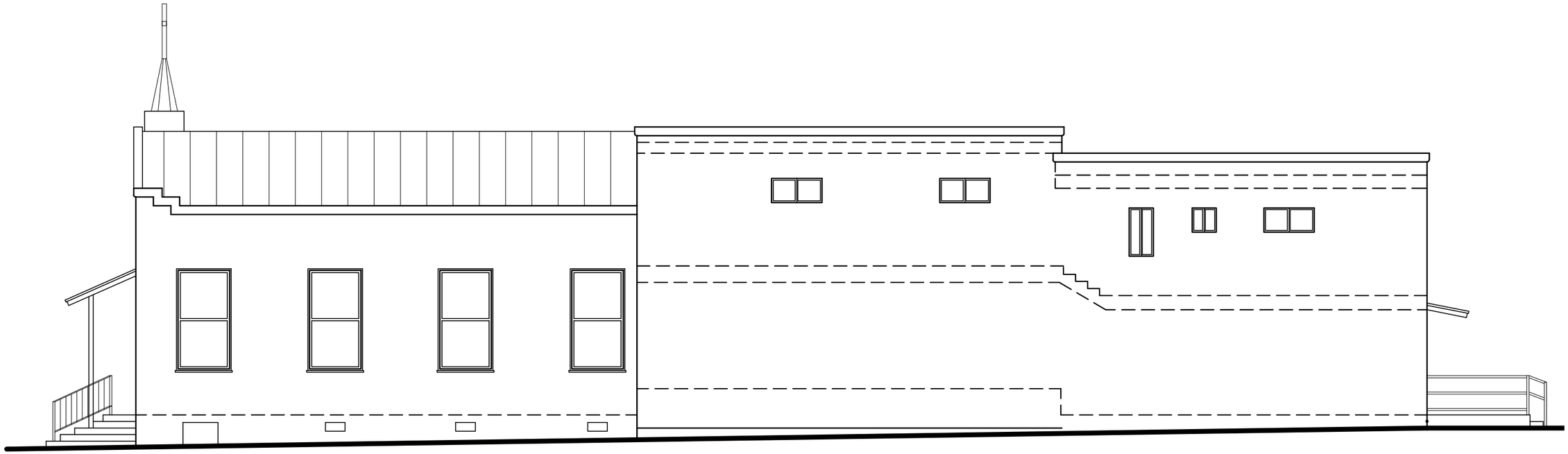

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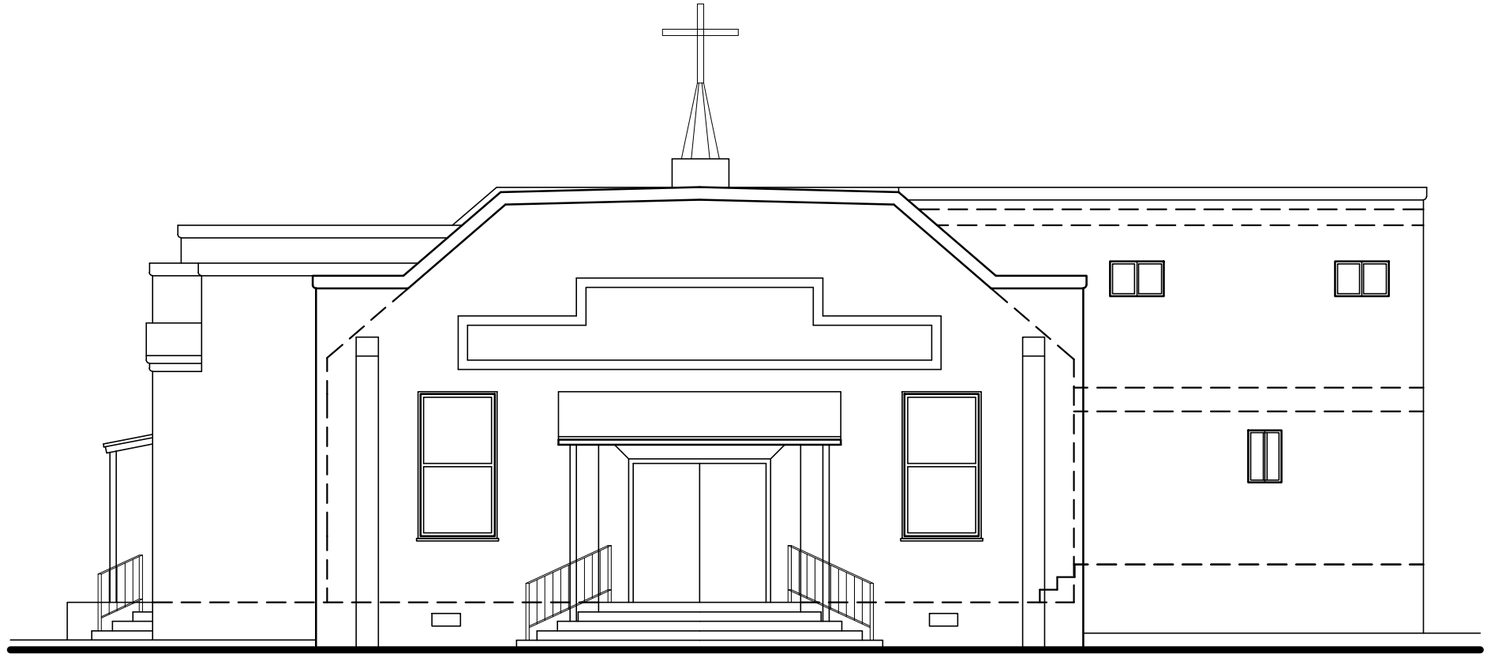

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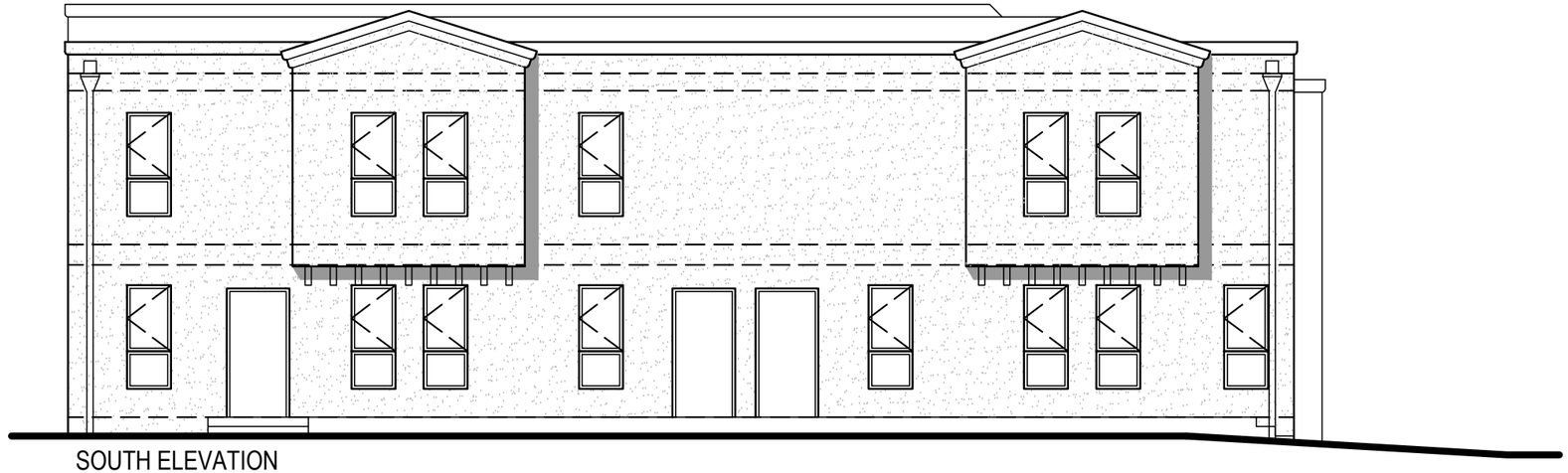

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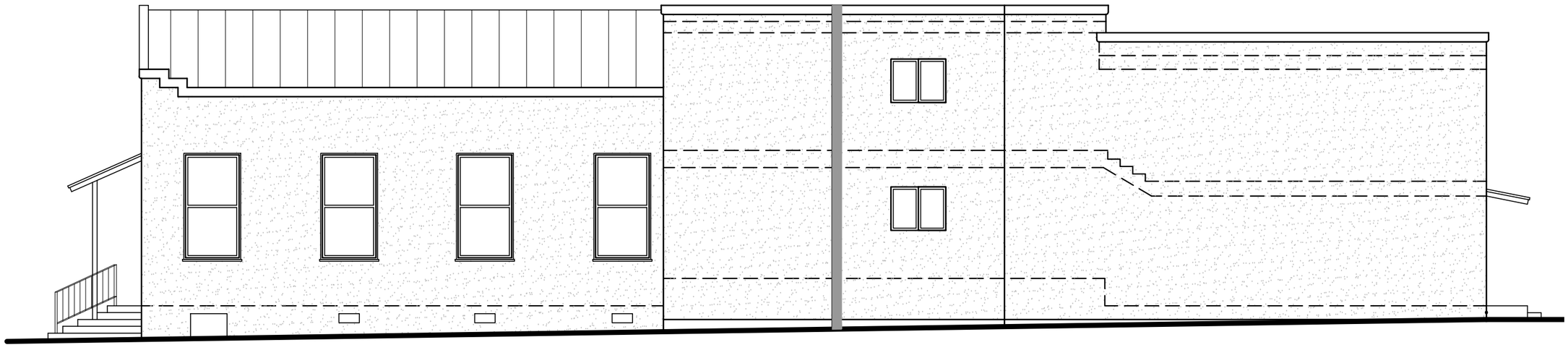

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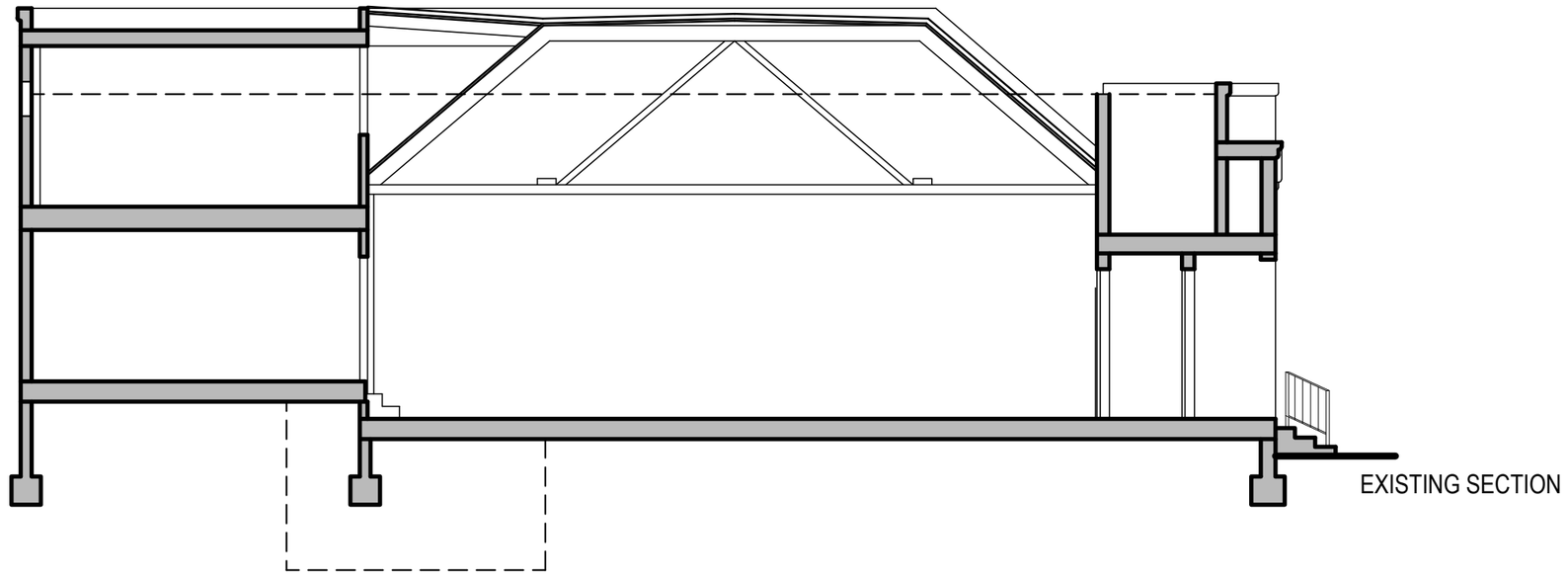

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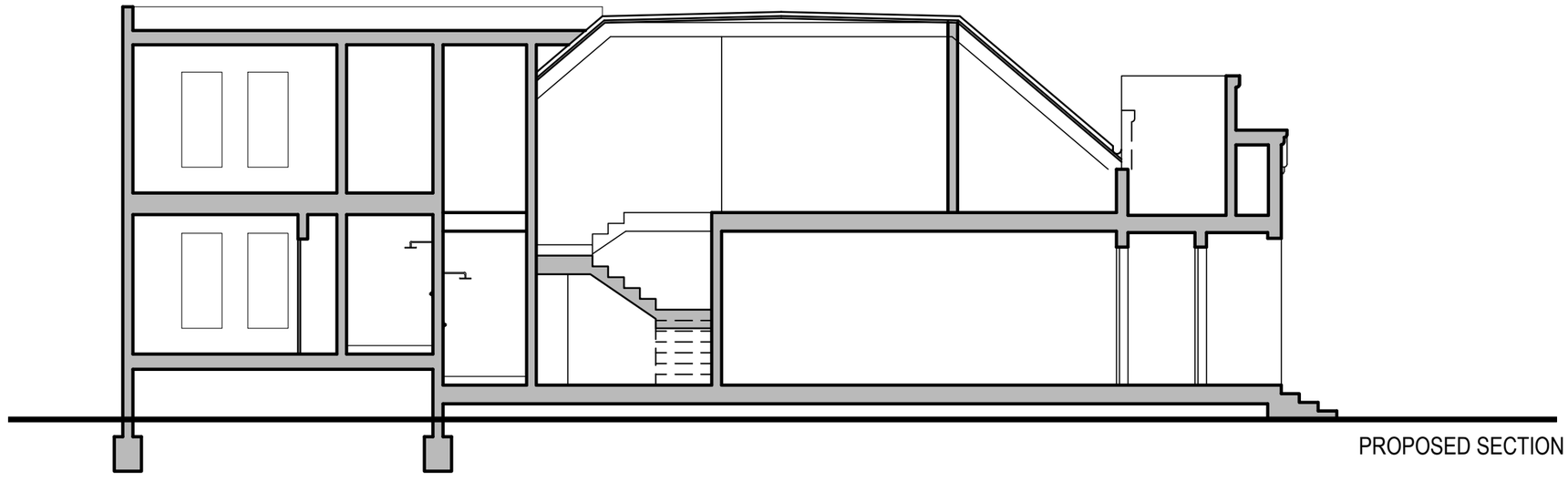

PROPOSED SECTION

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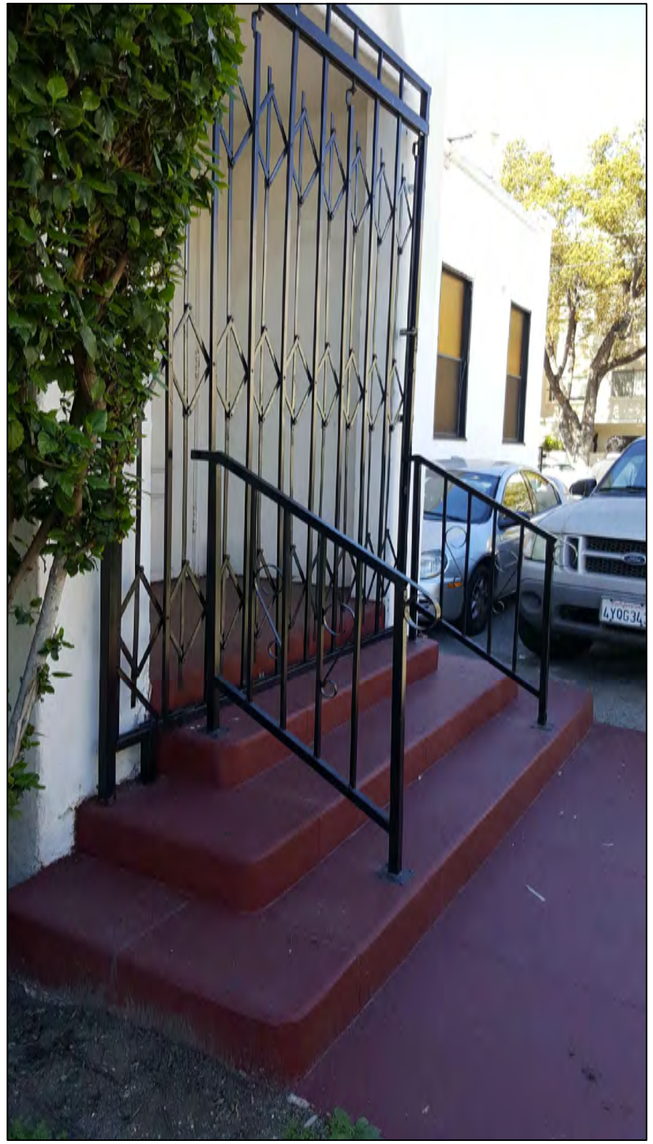

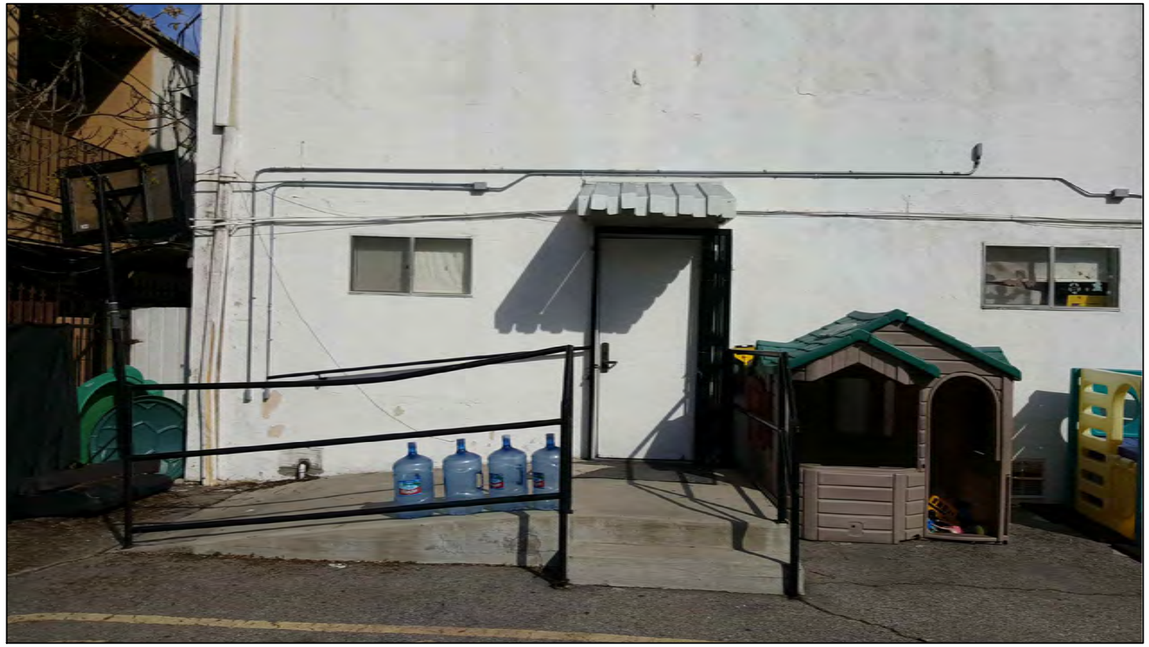

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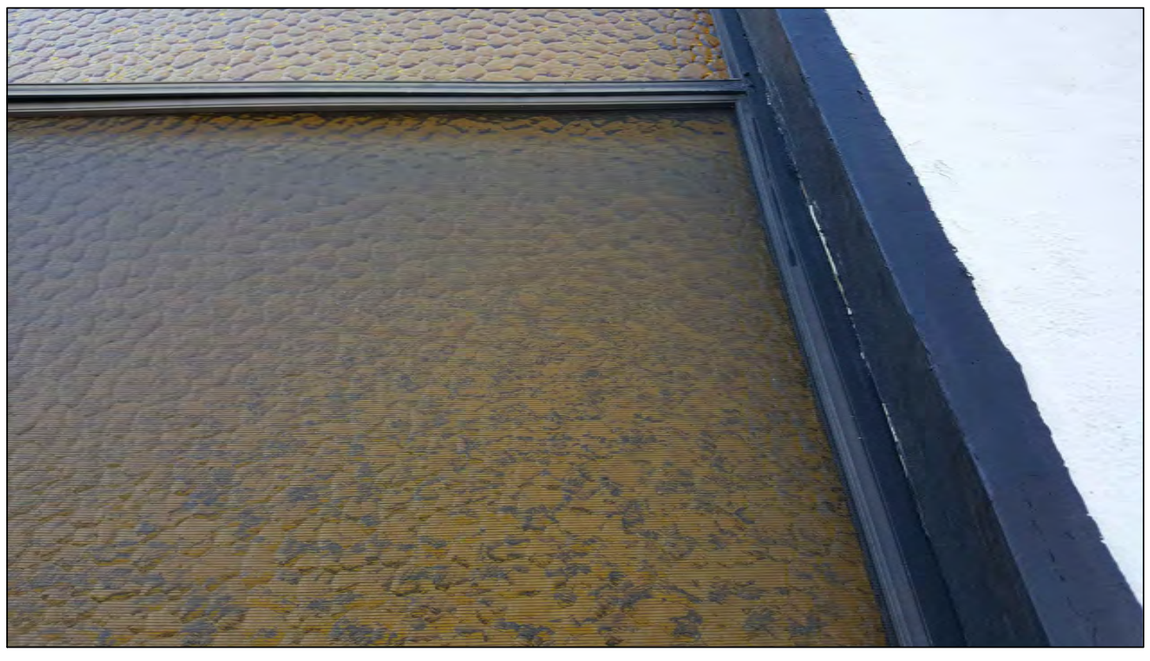

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